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JOURNAL

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Diocese of Ohio:

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Trinity Church, Newark, June 3-5,

MDCCCLVIII.

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OF

The Protestant Episcopal Church

IN THE

DIOCESE OF OHIO.

WHICH ASSEMBLED IN

TRINITY CHURCH, IN THE CITY OF NEWARK,

Thursday, June 3d, A. D. 1858.

IRONTON:
PRINTED FOR THE CONVENTION.
M DCCC LVIII.

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ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St. Paul's.
ASHTABULA, St. Peter's.
BELLEVUE, St. Paul's.
BERK HIRE, Grace.
BOARDMAN, St. James'.
CANFIE D St. Stephen's.
CENTERVILLE, St. David's.
CHILLICOTHE, St. Paul's.
CINCINNATI, Christ.
CINCINNATI, St. John's.
CINCINNATI, St. Paul's.
CINCINNATI, Trinity.
CINCINNATI, Atonement.
CIRCLEVILLE, St. Philip's.
CLEVELAND, Grace.
CLEVELAND, St. John's.
CLEVELAND, St. Paul's.
CLEVELAND, Trinity.
CLIFTO , Calvary.
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DAYTON, Christ.
DEFIANCE, Grace.
DELAWARE, St. Peter's.
DRESDEN, Zion.
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EAST PLYMOUTH, St. Matthew's.
EAST SPRINGFIELD, St. John's.
ELYRIA St. Andrew's.
FRANKLIN, Christ.
FREMONT St. Paul's.
GALLIPOLIS, St. Peters.
GAMBIER, Harcourt.
GRAFTON, St Stephen's.
GRANVILLE, St. Luke's.
GREENVILLE, St. Paul's.
HAMILTON, St. Matthew's.
HARTSGROVE, St. Paul's.
HILLSBORO', St. Mary's.
HUDSON, Christ.
HURON, Christ.
IRONTON, Christ.
JEFFERSON, Trinity.
LANCASTER, St. John's.
LYME, Trinity.
MADISON, St. Matthew's.
MANSFIELD, Grace.
MARIETTA, St. Luke's.
MARION, St. Paul's.
MASSILLON, St. Timothy's.
MAUMEE, St. Paul's.
MEDINA, St. Paul's.
MILAN, St. Luke's.
MILL CREEK, St. Mark's.
MT. VERNON, St. Paul's.
NAPOLEON, St. John's.
NEWARK, Trinity.
NEWTON FALLS, St. Mark's.
NORWALK, St. Paul's.
OBERLIN Christ.
PAINESVILLE, St. James'.
PENFIELD, Christ.
PENINSULA, Bethel.
PERRY, St. Matthew's.
PIQUA, St. James'.
POMEROY, Grace.
PORTSMOUTH, All Saints'.
ROME, St. Peter's.
SANDUSKY, Grace.
SPRINGFIELD Christ.
ST CLAIRSVILLE, St. Thomas'.
STEUBENVILLE, St. Paul's.
STRONGSVILLE, St. Philip's.
TIFFIN, Trinity.
TOLEDO, Trinity.
TROY, Trinity.
UNIONVILLE St. Michael's.
URBANA, Epiphany.
WAKEMAN, St. John's.
WALNUT HILLS, Advent.
WARREN, Christ.
WINDSOR, Christ.
WOOSTER, St. James'.
WORTHINGTON, St. John's.
ZANESVILLE, St. James'.

LIST OF THE CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1858.

The Right Reverend CHARLES PETTIT McILVAINE, D.D., D. C. L., Bishop of the Diocese, residing at Cincinnati.

ABBOTT,* CORNELIUS S., Deacon and Missionary.

ADDISON, THOMAS G., Rector of St. James' Church, Zanesville.

BADGER, NORMAN, Editor of the West. Episcopalian, and Missionary, Gambier.

BENSON,* EDW. C., Deacon, Principal of Harcourt Place Academy, Gambier.

BLACKALLER, HENRY, Rector of Zion Church, Dresden.

BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.

BOLLES, JAMES A., D.D, Rector of Trinity Church, Cleveland.

BONTE, JOHN H. C., Rector of St. John's Church, Lancaster.

BOWMAN,* J. A.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

BRAYTON,* JOHNSON A., Principal of a select classical school, Painesville.

BRONSON, SHERLOCK A., D.D., Rector of Grace Church, Sandusky.

BROOKE, JOHN T., D.D., Rector of Christ Church, Springfield.

BROWN,* DANIEL E., Rector of Trinity Church, Troy, and St. Paul's Church, Greenville.

BRYAN, JOHN L., residing at Granville.

BURR, ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

BUTLER, CLEMENT M., D.D., Rector of Christ Church, Cincinnati.

CARTER, LAWSON, Rector of Grace Church, Cleveland.

CHRISTIAN,* EDWARD, Rector of St. Stephen's Church, East Liverpool, and St. James' Church, Cross Creek, and Missionary.

CLAXTON, R. BETHELL, D.D., Rector of St. Paul's Church, Cleveland.

COOPER, WILLIAM H., Rector of Trinity Church, Tiffin, and Missionary.

* Not entitled to seats in this Convention by Const. Art. IV.

CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.

CRACRAFT,* JOHN W., Rector of Harcourt Parish, Gambier.

CUMMING, EDWARD H., Rector of St. Timothy's Church, Massillon.

CURRAN, JOHN P., Rector of St. Luke's Church, Milan, and Missionary.

DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.

DOOLITTELL, COLUMBUS S., Rector of St. Luke's Church, Granville.

DUBOIS, GEORGE WASHINGTON, Rector of St. Paul's Church, Chillicothe.

EATON,* JOSHUA T., residing at Painesville.

EDWARDS,* ABRAHAM, absent in England.

FEARNS, CHARLES W., Rector of St. Philip's Church, Circleville.

FITCH, CHAUNCEY W., D.D., Rector of St. James' Church, Piqua.

FRENCH, WILLIAM C., Rector of Christ Church, Ironton, Missionary, and Secretary of the Convention.

FULTON, WILLIAM, Deacon, Minister of St. Paul's Church, Fremont, and Missionary.

GRANGER,* FRANCIS, Westfield, N. Y.

GRAY, RICHARD, City Missionary in Cincinnati.

GREENLEAF, P. H., D.D., Rector of St. Paul's Church, Cincinnati.

GROVER,* JAMES L., Rector of St. Paul's Church, Columbus.

HALL, JOHN, Rector of St. Peter's Church, Rome.

HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme.

HEISTER,* HENRY T.

HOCHULY,* JOHN.

HOLLIS, HUMPHREY, Rector of St. Paul's Church, Marion, and Missionary.

HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and officiating at Peninsula and Franklin.

KELLOGG,* EZRA B., residing at Gambier.

LATOURETTE, JAS. A. M., Rector of the Church of the Atonement, Cincinnati.

LEWIS,* CHARLES F.

LHOYD, WILLIAM F., Rector of Calvary Church, Clifton.

MALTBY, BENJAMIN K., Deacon, Minister of the Church of the Redemption, Cincinnati, and Missionary.

MARKS, SAMUEL, Rector of Christ Church, Huron, and Missionary.

McELHINNEY, JOHN J., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.

McELROY, JAMES, Rector of St. Peter's Church, Delaware.

McMURPHEY, ALBERT T., Rector of St. James' Church, Boardman, and St. Stephen's Church, Canfield, and Missionary.

MEYER, EDWARD, Rector of St. Paul's Church, Akron.

MORSE, INTREPID, D.D., Rector of St. Paul's Church, Steubenville.

MUENSCHER,* JOSEPH, D.D., residing at Mount Vernon.

NASH, RODOLPHUS K., Rector of Grace Church, Berkshire, and Missionary.

NEFF,* PETER, residing at Cincinnati.

NICHOLSON, WILLIAM R., D.D., Rector of St. John's Church, Cincinnati.

NOAKES, BENJAMIN F., Rector of St. Andrew's, Elyria, and Missionary.

NORTON,* GEORGE H., Rector of Trinity Church, Columbus.

PAYNE,* HENRY, residing at Mount Vernon.

PHELPS, ALANSON, Rector of St. James' Church, Painesville.

REYNOLDS,* CHARLES, Lawrence, Kansas.

RISER,* DANIEL, Principal of Public Schools, Lancaster.

ROBBINS, CHANDLER, Assistant Minister of Christ Church, Springfield, and Principal of a select classical school.

RYAN,* JOSEPH E., Kansas.

SANFORD,* ALVAH, residing at Granville.

SMITH, THOMAS M., D.D., Milnor Professor of Divinity in the Theological Seminary of the Diocese at Gambier.

STRONG, E. A., Agent of the Missionary and Education Committees of the Diocese, Gambier.

STURGES, GEORGE B., Rector of St. Peter's Church, Gallipolis, and Missionary.

TAYLOR, J. RICE, Rector of St. Paul's Church, Mount Vernon.

TRIMBLE,* JAMES, Rector of St. James' Church, Wooster, and Missionary.

WALL,* SPENCER.

WALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.

WATSON, GEORGE, D.D., Rector of St. Paul's Church, Norwalk.

WHEELER, HOMER, Rector of St. Peter's Church, Ashtabula [since removed].

WING, M. T. C., D.D., Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier.

WINTHROP, EDWARD, Rector of St. Paul's Church, Maumee, and St. John's Church, Napoleon, and Grace Church, Defiance.

WITHINGTON,* WILLIAM.

WOART, JOHN, Rector of Christ Church, Dayton.

WRAY,* HENRY B., Minister of Trinity Church, Newark.

Whole number canonically resident,	84
Number entitled to seats in this Convention,	57
Number present,	59

Present and entitled to seats, - - - - - - - - - -	51
Received from other Dioceses during the year, - - - - - - - -	9
Removed to other Dioceses during the year, - - - - - - - -	10

TREASURER OF THE DIOCESE,
THOMAS G. ODIORNE,
No. 43 WALNUT STREET, CINCINNATI.

SECRETARY OF THE CONVENTION,
REV. WILLIAM C. FRENCH,
IRONTON.

RULES OF ORDER.

I.

The business of every day shall be introduced by prayer.

II.

When the President takes the chair, no member shall continue standing, or shall afterwards stand up except to address the Chair.

III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention, the whole proceedings of the sittings shall be read.

IV.

No member shall absent himself from the service of the House unless he have leave, or be unable to attend.

V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the Lay Delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant. After which, the President shall appoint—1st, *A Committee of Examination* to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of Lay Delegates, and incorporation of Churches, and their admission into union with the Convention. 2d, *A Committee of Unfinished Business*, to consist of one clergyman and one layman. After the Committee of Examinations has reported the names of the Lay Delegates entitled to seats in the Convention, the President shall appoint the following Standing Committees: 1st, *A Committee of Finance*, to consist of one clergyman and two laymen; to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee. 2d, *A Committee on Missions* to consist of four clergymen and four laymen, to whom shall be referred the report of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects. 3d, *A Committee on Canons*, to consist of two clergymen and two laymen, to whom new Canons and all alterations and amendments of existing Canons shall be referred.

VII.

When any member is about to speak or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

VIII.

No member shall speak more than twice in the same debate without leave of the House.

IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X.

Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

XI.

A question being once determined, shall stand as the judgment of the House, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

XII.

No motion shall be considered as before the House, unless seconded, and, when required, reduced to writing.

XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

XIV.

All committees shall be appointed by the President, unless otherwise ordered.

XV.

When the House is about to rise, every member shall keep his seat until the President leaves his chair.

XVI.

Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.

JOURNAL.

TRINITY CHURCH, NEWARK,
Thursday, June 3d, A. D. 1858.

The Forty-First Annual Convention of the Protestant Episcopal Church, in the Diocese of Ohio, assembled for organization and business, this third day of June, A. D. 1858, in Trinity Church, Newark, at half-past ten o'clock, a. m., in accordance with a resolution of the previous Convention.

The Convention was opened with Divine Service. Morning Prayer was read by the Rev. George W. DuBois, Rector of St. Paul's Church, Chillicothe, the Lessons by the Rev. J. W. Cracraft, Rector of Harcourt Parish, Gambier, and the Convention Sermon was preached by the Rev. William C. French, Rector of Christ Church, Ironton, from Matthew iv. 19: "*Jesus saith unto them, Follow me, and I will make you fishers of men.*"

After Divine Service, the Right Reverend the Bishop of the Diocese took the Chair, and called the Convention to order.

The Secretary of the last Convention proceeded to call the names of the Clergy entitled to seats under Article IV. of the Constitution, from a list of

the same, furnished by the Bishop, when the following were found present, and took their seats:

Right Reverend CHARLES PETTIT McILVAINE, D. D., D. C. L.,

Rev. T. G. Addison,	Rev. J. P. Curran,	Rev. J. McElroy,
N. Badger,	C. S. Doolittell,	A. T. McMurphey,
H. Blackaller,	G. W. DuBois,	R. K. Nash,
J. A. Bolles, D. D.,	C. W. Fearns,	W. R. Nicholson,
J. Boyd,	C. W. Fitch, D. D.,	B. F. Noakes,
S. A. Bronson, D. D.,	W. C. French,	C. Robbins,
J. T. Brooke, D. D.,	W. Fulton,	T. M. Smith, D. D.,
J. L. Bryan,	R. Gray,	E. A. Strong,
E. Burr, D. D.,	M. Hamilton,	G. B. Sturges,
L. Burton,	H. Hollis,	J. R. Taylor,
C. M. Butler, D. D.,	L. L. Holden,	G. Watson, D. D.,
R. B. Claxton, D. D.,	W. F. Lhoyd,	E. Winthrop,
T. Corlett,	S. Marks,	J. Woart.
E. H. Cumming,		

The following, clergymen of this Diocese, but not entitled to seats in this Convention, were also present, as Honorary members of the same, under the XVIth Rule of Order:

Rev. C. S. Abbott,	Rev. J. W. Cracraft,	Rev. H. Payne,
D. E. Brown,	J. A. M. Latourette,	A. Sanford,
E. Christian,	G. H. Norton,	H. B. Wray.

A list of the Parishes in union with the Convention being then read by the former Secretary, the certificates of their Lay Delegates were laid on his table.

The President, agreeably to the Vth Rule of Order, then declared the Convention duly organized, and ready to proceed to business.

The first business in order being the election of a Secretary, the Convention proceeded to ballot for the

same. Rev. Messrs. Nash and Corlett were appointed tellers; when, upon counting the votes, they reported that 57 votes were cast, of which 56 were for the Rev. WILLIAM C. FRENCH, who was thereupon declared duly elected Secretary of this Convention.

The Chair appointed the following Committees:

Committee on Credentials—Rev. Dr. Bolles, Rev. Mr. Burton, and Mr. J. B. Clegg.

Committee on Unfinished Business—Rev. L. L. Holden, and Mr. George W. Adams.

Committee on Finance—Rev. Mr. McElroy, and Messrs. Thos. Sparrow, and M. G. Mitchell.

Committee on Missions and Education—Rev. Drs. Nicholson, Watson, and Smith, and Rev. Mr. Cumming, and Messrs. J. N. Burr, H. B. Tuttle, Wm. Procter, and Edward Adams.

Committee on Canons—Rev. Drs. Burr and Fitch, and Messrs. C. B. Goddard and N. G. Pendleton.

Committee on the State of the Church—Rev. Drs. Claxton, Butler and Bronson, Rev. Messrs. DuBois and Blackaller, and Messrs. Wolcott Richards, Lorin Andrews, Platt Benedict, M. M. Granger, and Isaac H. Kiersted.

Rev. Dr. Brooke, on behalf of the Committee appointed at the last Convention, to whom was recommitted the subject of a modification of Canon I, "On the trial of Clergymen," presented the following report, which was ordered to be printed for the use of members:

The special committee, to whom was referred certain resolutions recorded on page 53 of the Journal of the last Convention, with instructions to modify Canon I, entitled "Of the trial of a Clergyman not being a Bishop," so as to make it as much as possible like the Canon of the late General Convention for the trial of a Bishop, especially in that feature which allows the Triers or Court to be chosen by lot; and also so to amend said Canon I. as to enforce the atten-

dance and service of Triers, Church Advocates and Witnesses; beg leave to report: that in their judgment, the objects aimed at in the resolutions referred to them, may be attained without any alterations in the generally wise and wholesome provisions of the existing Canon, excepting Section 2, relating to the manner of appointing the Court.

Your committee would therefore recommend to the Convention to strike out all of Section 2 of said Canon I. after the words "on the accused" in the second line, and insert the following words: "And also give him notice to attend at "some place within the Diocese, and at some time not less than twenty days "after the serving of such notice, either personally, or by some agent author- "ized by him in writing to act for him in the premises, for the purpose of "selecting the Presbyters who shall form the Court for the trial of the said "accused Clergyman, upon the said presentment. He shall also give notice of "the time and place of said selection to the president of the Standing Com- "mittee, or Church Advocate appointed to prosecute the case. At the time and "place appointed in the notices, the Bishop, in the presence of the accused "party, or his agent authorized as aforesaid, and also in the presence of the "Church Advocate, or person appointed to prosecute the case, or of such person "or persons as may attend in his behalf, or, if no person shall attend on behalf "of one or both, of two Presbyters named by himself, shall cause to be "placed in a vessel the names of all the Presbyters who shall be canonically "resident in the Diocese as Rectors of self-supporting parishes, or parishes not "receiving any missionary stipend or stated contribution from any missionary "committee or association within or without the Diocese; together with the "names of all clerical professors in the Theological Seminary and Kenyon "College, who shall occupy endowed professorships in the same; excepting "always the names of the accused and any Presbyters who may be related to "him either by consanguinity or affinity in the direct ascending or descending "line, or as brother, uncle or nephew; and also excepting always the clerical "members of the Standing Committee, and any Presbyter or Presbyters who "may have united in a written application to said Committee for the present- "ment of the accused. The Bishop shall then cause nine of the said names to "be drawn. The names so drawn shall be entered on a list as they are drawn, "and the accused, or his agent, may strike off one name, and the person ap- "pointed to act as Church Advocate, or his agent, another name, and so on "alternately, until the number be reduced to five. If it shall happen that "either party shall neglect or refuse to strike, then the Bishop shall strike off "so many of the last drawn names as will reduce the list to the said "number five."

By a careful comparison of the above amendment with Section 4 of Canon XL of the General Convention, it will be seen that your committee have sought fully to carry out the principle of appointing the Court or Triers of the accused by lot; and in so doing, have followed as closely as seemed to them to be practicable and consistent, the modes and terms of the said Canon of the General Church.

In regard to that portion of the instructions to your committee, which relates to enforcing the service and attendance of Triers, Church Advocates and Witnesses, your committee deem it sufficient to recommend the insertion of the following section, to come in as Section 9.

"SECT. 9. Any Presbyter who shall refuse or neglect to act as Trier, or "Church Advocate, or any clerical or lay-communicant who shall refuse or "neglect to testify as a witness when duly appointed or summoned under this "Canon, shall be regarded and may be dealt with as any other violater of the "laws of the Church; provided, nevertheless, that the party so refusing or "neglecting, may be excused by the Bishop, for any cause which he may con-"scientiously deem sufficient."

All of which is respectfully submitted.

J. T. BROOKE,
ERASTUS BURR,
WM. R. NICHOLSON,
JOSEPH R. SWAN,
JNO. W. ANDREWS,
Committee.

After which, the Convention took a recess till 2 o'clock, p. m.

TWO O'CLOCK, P. M.

The Convention assembled, and united in devotional exercises.

The calling of the roll was dispensed with.

Rev. Dr. Bolles, on behalf of the committee on the Examination of Credentials of Lay Delegates, etc., reported the following persons entitled to seats as representatives of their respective parishes:* from

Akron, St. Paul's—J. A. Beebe, David L. King, Cyrenius Hall.
Ashtabula, St. Peter's—A. C. Hubbard, John Booth.
Berkshire, Grace—J. W. Seymour.
Chillicothe, St. Paul's—Edward Adams, E. P. Kendrick.
Cincinnati, Christ—Wolcott Richards, Wm. Procter, N. G. Pendleton.

*This List includes all the Credentials reported by the Committee during the progress of the Convention.

Cincinnati, St. John's—Thos. G. Odiorne, Enoch T. Carson, James J. Butler.
Circleville, St. Philip's—Walter Thrall, S. A. Moore, E. M. Cotton.
Cleveland, Grace—E. W. Palmer, N. Iron, J. E. White.
Cleveland, St. John's—Wm. B. Castle, George L. Chapman, S. W. Johnson.
Cleveland, St. Paul's—Henry B. Tuttle, Elisha T. Sterling, S. N. Sanford.
Cleveland, Trinity—Ansel Roberts, R. P. Spaulding, Samuel F. Lester.
Clifton, Calvary—R. Buchanan, James R. Smith.
Clinton, Christ—Jacob Slyh, Daniel Lakin, D. M. Slyh.
Columbus, St. Paul's—Isaac N. Whiting, Wm. B. Thrall, Horatio S. Miller.
Columbus, Trinity—Thos. Sparrow, S. D. Harris, John A. Lazell.
Cross Creek, St. James'—James Cunningham.
Cuyahoga Falls, St. John's—Geo. Parks, Erastus Van Deusen, H. Lockwood.
Dayton, Christ—Isaac H. Kiersted, James B. Clegg, Henry A. Pierson.
Delaware, St. Peter's—B. Powers, T. W. Cox, J. A. Burnham.
Dresden, Zion—Geo. W. Adams, Andrew Clemens, Charles Marquand.
Franklin, Christ—Edward Parsons, Geo. Risk, Jacob Van Deusen.
Fremont, St. Paul's—J. W. Wilson, G. C. Woollard.
Gambier, Harcourt—Lorin Andrews, H. L. Smith, Francis Wharton.
Granville, St. Luke's—A. P. Prichard, J. L. Huggins, F. Haskell.
Hillsborough, St. Mary's—J. Milton Boyd, A. B. Sams.
Huron, Christ—John W. Wickham, Samuel P. McDonald.
Ironton, Christ—Wm. M. Bolles, Geo. W. Jackson.
Lancaster, St. John's—Wm. J. Reese, John G. Willock.
Mansfield, Grace—Z. S. Stocking, Uzziel Stevens, H. N. Greene.
Massillon, St. Timothy's—Thos. McCullough, Kent Jarvis, Frederick Focke.
Mill Creek, St. Mark's—William Walker, Samuel Morehead.
Mt. Vernon, St. Paul's—R. C. Hurd, C. Delano, W. L. King.
Newark, Trinity—H. S. Sprague, Geo. W. Penney.
Norwalk, St. Paul's—Platt Benedict, Shepherd Patrick, C. E. Newman.
Painesville, St. James'—S. S. Osborn, Aaron Wilcox, D. D. Aiken.
Peninsula, Bethel—Nesbit Wood, Frederick F. Boeis, W. H. Payne.
Piqua, St. James'—M. G. Mitchell.
Portsmouth, All Saints'—S. S. Fuller, W. Kinney, J. M. Shackleford.
Sandusky, Grace—Rice Harper, H. D. Cooke, A. H. Moss.
Springfield, Christ—Wm. Coles, Samuel Houghton, Thos. Winwood.
Steubenville, St. Paul's—Joseph Mitchell.
Toledo, Trinity—F. L. Nichols, Andrew Young, L J. Bush.
Troy, Trinity—Asa Coleman, Robert Wright.
Urbana, Epiphany—Adam Mosgrove, James Moore.
Warren, Christ—John L. Weeks.
Worthington, St. John's—Orville Johnson, J. M. Gilbert, E. Butcher.
Zanesville, St. James'—C. B. Goddard, E. E. Fillmore, Moses M. Granger.

The above report was received, and the following gentlemen answered to their names and took their

seats, during this and subsequent sessions of the Convention: from

Ashtabula—A. C. Hubbard, John Booth.
Chillicothe—E. Adams.
Cincinnati, Christ—W. Richards, W. Procter, N. G. Pendleton.
Cincinnati, St. John's—T. G. Odiorne, E T. Carson, J. J. Butler.
Circleville—W. Thrall, S. A. Moore, E. M. Cotton.
Cleveland, St. John's—G. L. Chapman.
Cleveland, St. Paul's—S. N. Sanford.
Cleveland, Trinity—R. P. Spaulding.
Columbus, St. Paul's—I. N. Whiting, W. B. Thrall.
Columbus, Trinity—T. Sparrow, S. D. Harris, J. A. Lazell.
Cross Creek—J. Cunningham.
Dayton—I. H. Kiersted, J. B. Clegg, H. A. Pierson.
Delaware—T. W. Cox.
Dresden—G. W. Adams, A. Clemens.
Fremont—G. C. Woollard.
Gambier—L. Andrews, H. L. Smith, F. Wharton.
Granville—A. P. Prichard, J. L. Huggins, F. Haskell.
Hillsboro'—J. Milton Boyd.
Huron—S. P. McDonald.
Ironton—G. W. Jackson.
Mansfield—Z. S. Stocking, U. Stevens, H. N. Greene.
Mill Creek—S. Morehead.
Mt. Vernon—W. L. King.
Newark—H. S. Sprague, G. W. Penney.
Norwalk—P. Benedict, S. Patrick, C. E. Newman.
Painesville—S. S. Osborn.
Piqua—M. G. Mitchell.
Portsmouth—S. S. Fuller, W. Kinney.
Sandusky—R. Harper.
Springfield—W. Coles, S. Houghton.
Steubenville—J. Mitchell.
Urbana—J. Moore.
Warren—J. L. Weeks.
Worthington—O. Johnson.
Zanesville—C. B. Goddard, E. E. Fillmore, M. M. Granger.

Rev. Mr. Holden, from the committee on Unfinished Business, reported several items on pages 27, 47, 51, 52 and 59 of last Journal.

Mr. Odiorne made an informal report on the state of the finances of the Convention.

Rev. Mr. McElroy read the following report of the committee on Female Education, which was accepted:

The committee to obtain and disburse funds to aid poor and worthy daughters of the Church in their struggles to secure a Christian and suitable education, have had the past year, an application from but one beneficiary, the daughter of an aged and worthy clergyman. Her tuition bills have been met through the generous kindness of Rev. Dr. Burr, and William Procter of Cincinnati. Received from the former, $10, and from the latter $34, and paid the same as per receipts. All of which is respectfully submitted.

In behalf of the Committee,

JAMES McELROY, *Secretary.*

The Convention then listened to

The Bishop's Annual Address:

BRETHREN OF THE CLERGY AND LAITY:—

IT is always with great pleasure and with anticipations of a few days of delightful, brotherly and spiritually refreshing intercourse, that I meet you on these occasions of our Annual Convention. I come here to unite with you in giving a faithful attendance on whatever ecclesiastical business belongs to, or may properly be brought before us in convention assembled. No employment of our time here must interfere with that. But I come also to unite with you in prayer, and such other spiritual exercises, as may, under the divine blessing, quicken our souls in the life of Christ, make us more faithful and effectual, as laborers together with Him, whether in the ordained ministry or elsewhere, and bring down from God, upon our churches, and particularly on this people, whose hospitality we now share, and whose spiritual benefit it should be our earnest desire, in return, to promote, the blessing of the Spirit of the Lord, to their souls' eternal health. For attendance on such exercises, early in the morning, and at other seasons, as they shall be appointed, let all secure the time; let us bring to them earnest,

hungering hearts of prayer. Let us not be willing to be here thus associated together, brethren in Christ, representatives of His Church, gathered for His Church's sake, without having reason to feel, when we go away, that it was good for us to be here; without giving this people, in whose sanctuary we meet, the grateful feeling that it was good to have us here; good for them and for us; because, unitedly we drew nigh to God; because we got a nearer view, like the disciples on the Mount of Transfiguration, of the glory and preciousness of Christ; because our love to Him and to one another, and His whole Church and cause was revived and strengthened; good to be here, because here we met and communed with the Lord of our common life, and hope, and peace, and joy; here we prayed for the Holy Ghost to be given to us in more abundant measure, and here we received the Holy Ghost, to make us all, more than ever before, new creatures in Christ Jesus. Let every heart endeavor to be a *receiver* here of the precious treasures of the grace of God. Then will all hearts rejoice in a common blessing, and each will contribute its share to make our meeting a feast of redeeming love to all.

With these preliminary remarks, I proceed to the usual statistical particulars which have a claim to be introduced in this address.

Since we last assembled, three new parishes have been added to our list, namely: St. James', Cleveland, of the prospects of which I am not able to speak, the clergyman under and for whose services it was formed, having left the diocese before it obtained any progress beyond its organization; next, the Church of the Atonement,* in the south-western part of the city of Cincinnati; and the Church of the Redemption, in the north-western part of the same city. Each of these two has the full labors of a pastor. For the Church of the Atonement, a lot has been purchased, and means have been raised, by members of Christ Church, to build a place of worship upon it, of sufficient size to accommodate the congregation, until they shall be able to build a larger and more permanent edifice. I am happy to say that the effort promises entire success in all respects. For the Church of the Redemption, which is the recent parochial organization of what hitherto has

*This is the only one of the three which has yet applied for admission to the Convention.—Sec.

been known as a City Mission, till recently under the Rev. Edward Magee, and which has long been exceedingly hindered for want of a suitable place of worship, a good church, capable of conveniently accommodating 400 persons, with a good lecture and sunday-school room, in a suitable locality, has been purchased of a Baptist congregation, and paid for by an association of brethren of the other parishes in Cincinnati. The congregation already nearly fills the house, and the whole effort bears the aspect of most encouraging prosperity. For these things, we bless God, and we must take courage from them, to go on in just such works, and we trust they are only the beginnings of what will yet be done to extend our church in that city.

In consequence of the necessity of spending about six weeks in the Eastern States, in the service of our institutions at Gambier, I have not been able to complete as large an amount of visitations, previously to the Convention, as I desired, and at one time hoped to accomplish. The list of parishes visited, and of the confirmations, is as follows: St. Paul's, Mt. Vernon, confirmed 5; Christ Church, Springfield, confirmed 1; St. Mary's, Hillsborough, confirmed 3; St. Andrew's, Elyria, on two occasions, confirmed 13; Christ, Penfield; St. Paul's, Marion, confirmed 1; St. Mark's, Mill Creek, confirmed 6; St. James', Cross Creek; St. Paul's, Steubenville, confirmed 3; St. Stephen's, East Liverpool; St. Matthew's, St. Clairsville; Zion, Dresden; St. James', Wooster, confirmed 4; Trinity, Troy, confirmed 5; St. Paul's, Greenville; St. John's, Lancaster, confirmed 21; St. Philip's, Circleville, confirmed 1; St. James', Zanesville, confirmed 13; Trinity, Newark; St. Luke's, Granville, confirmed 1; St. Paul's, Chillicothe, confirmed 8; St. Peter's, Ashtabula, confirmed 19; St. Matthew's, East Plymouth; Trinity, Jefferson, confirmed 1; St. Peter's, Rome, confirmed 1; St. Michael's, Unionville, confirmed 5; St. James', Painesville, confirmed 20; St. Paul's, Collamer, confirmed 10; Trinity, Cleveland, confirmed 37; Grace, Cleveland, confirmed 11; St. Paul's, Cleveland, on two occasions, confirmed 24; St. John's, Cleveland, confirmed 25; St. Paul's, Cincinnati, confirmed 16; Trinity, Cincinnati, confirmed 4; St. John's, Worthington, confirmed 14; St. Peter's, Delaware, confirmed 3; Christ, Dayton, confirmed 13; Christ, Cincinnati, on two occasions, confirmed 23; Church of the

Atonement, Cincinnati, confirmed 4; Church of the Redemption, Cincinnati, confirmed 5; St. John's, Cincinnati, confirmed 40; confirmed in a private house, at New Lisbon, 3 persons. During my visitations, I have baptized two adults, and two infants. The parishes visited this year are some twenty less in number than those visited the previous year. But the gross amount of confirmations is considerably greater than that of the last year. I have been the less unwilling to take the time, which otherwise would have been spent in visitations, for other and more pressing demands, inasmuch as with one exception it is but a little more than a year since all the parishes not now reported, were visited. It is my desire and effort, to get round once a year; but I have never prescribed to myself the rule of compassing the whole diocese, in less than eighteen months. To accomplish that, and attend to all those other duties of my office which require so much absence from home, demands a sacrifice of domestic interests and ties, and an expense to one's habits of study, of retirement, and consequently a risk to all that culture of mind and heart, on which the efficacy of our ministry so much depends, which makes the office of your Bishop both a great pressure on mind and heart, and a great danger to both; so that I exceedingly wonder that any one, capable of estimating such demands, should be willing to exchange the duties, and sympathies, and spiritual supports of a Presbyter, in union with an affectionate congregation, for those of an itinerant Bishop, except under the most pressing convictions of duty to the great Head of the Church. It is one of my consolations, that I sought not this office. But had I known, as I have long known, all that it involves, I should have feared, even much more than I did, to undertake it. The physical labor I think little of. It is the care, the anxiety, connected with such a charge; with all the breaking up of one's home relations, and parental offices; the almost impossibility of carrying on any regular process of mental improvement, and the constant exposure of one's times of spiritual retirement to all the irregularities and influences incident to so much itinerancy. These are the trials which press on some minds more painfully than others; and which press on my mind with a weight to which I can never become accustomed, and of which no amount of mere bodily labor or worldly sacrifice can furnish a just idea. The grace of God has kept me up, under a deep sense of insufficiency,

thus far. There cannot be much longer time to serve. I hope to be enabled to run with patience, and faithfulness, and cheerfulness, the brief remnant of the race set before me. My great consolation in my duties, is the opportunities they give me of preaching the blessed gospel of the grace of God, in so many places, and to so many people. And though it is not the privilege of a Bishop, as it is of a resident minister, to see much of the fruits of his ministry, I trust there is fruit, under God's grace, which will be seen in the blessedness of the Lord's redeemed ones, forever and ever.

I have insensibly been led into these remarks by thoughts which I need not explain, and now return to an account of the state of the Diocese.

The visitations of the year were made, with some exceptions, before the commencement of that blessed work of grace, which God has so mercifully and so widely and wonderfully vouchsafed to the churches of our land, within a few months last past. The confirmations, therefore, for the most part, are no evidence how far our parishes have shared in this "time of refreshing from the presence of the Lord." I know that many of them have been greatly blessed. I pray that all may receive the Holy Ghost, in such converting and sanctifying power, that their dead ones may live unto God, and those who are already alive in the profession of his people, may live as they have never lived before; much more earnest to win Christ and be found in him, much more effectually constrained by his love, to live not unto themselves, but unto him that died for them. May the Spirit of the Lord be poured out in a new baptism on all our ministers and all our churches; quickening all believers to a more devoted zeal for God, and gathering out from among the lost a great multitude of such as shall be saved, to the faithful confession of Christ before men.

Since the last Convention, I have ordained to the order of Deacons, Cornelius J. Abbott, Chas. G. W. Currie, and William Fulton; and to the order of Priests, the Rev. J. H. C. Bonte, and the Rev. Benjamin T. Noakes.

The present candidates for Orders are, Henry H. Messinger, Wm. J. Allston, Richard Holden, Richard Ganter, John M. McCarty, and George Hubbard.

The following clergymen have been transferred to this Diocese since the last Convention: The Rev. John Woart, from the diocese of Louisiana, who has become Rector of Christ Church, Dayton; the Rev. Thos. Corlett, from Wisconsin, who has taken charge of the parish of St. Paul's, Collamer, and a missionary field adjacent; the Rev. J. W. Cracraft, from Illinois, who has become Rector of Harcourt Parish, Gambier; the Rev. Daniel E. Brown, who has become Rector of Trinity Church, Troy, and St. Paul's, Greenville; the Rev. J. L. Grover, from Illinois, who has become Rector of St. Paul's, Columbus; the Rev. Edmund Christian, from Virginia, who has become Rector of St. Stephen's, East Liverpool, and St. James', Cross Creek; the Rev. James Trimble, who has become Rector of St. John's Church, Wooster; the Rev. H. B. Wray, from the Church of England, who has become the minister of Trinity Church, Newark, and the Rev. G. H. Norton, from Virginia, who has become the Rector of Trinity Church, Columbus.

The following clergymen have been transferred from this to other dioceses: The Rev. N. H. Schenck, to Illinois; Rev. D. Barker, to Michigan; Rev. R. L. Chittenden, to Illinois; Rev. Edward Kennedy, to Western New York; Rev. T. B. Fairchild, to Iowa; Rev. C. G. W. Currie, to Louisiana; Rev. Peter H. Jeffries, to Kentucky; Rev. Warren H. Roberts, to Illinois; Rev. H. H. Morrell, to Illinois; Rev. H. F. Roberts, to New York.

We have lost one of our brethren by death. The Rev. Abraham Wheeler, a venerable and aged servant of Christ, has gone to his rest. During the last years of his life, he was too infirm to have charge of a parish. He was a humble and faithful servant of Christ, sound in the truth, steadfast in its maintenance, and living under its sanctifying and consoling power. He looked forward to his departure, with a sure hope in Jesus, and when the time came, was ready to obey his Master's call. Our venerable brother, we doubt not, has gone to the home of the people of God.

The following changes of charge and residence have taken place within the diocese: The Rev. Henry Blackaller has resigned the charge of Trinity Church, Newark, and taken that of Zion Church, Dresden; the Rev. J. H. C. Bonte, early in the year, took charge of St. John's, Lan-

caster; the Rev. J. T. Eaton has ceased to be connected with the parishes at East Plymouth and Jefferson; the Rev. C. W. Fearns has resigned St. James', Cross Creek, and taken charge of St. Philip's, Circleville; the Rev. Francis Granger has resigned his connection with the parish at Oberlin; the Rev. Moses Hamilton, immediately after the last convention, resigned the parishes at Napoleon and Defiance, and took charge of those at Bellevue and Lyme; the Rev. John Hochuly has resigned the parishes at Columbia and Strongsville; the Rev. H. Hollis has resigned the parishes at Peninsula and Franklin, and taken charge of St. Paul's, Marion; the Rev. B. K. Maltby has taken charge of a new parish, recently organized out of a former missionary station, in Cincinnati, called the Church of the Redemption; the Rev. A. T. McMurphey has resigned the parishes at Dresden and Madison, and taken charge of those at Canfield and Boardman; the Rev. Benjamin T. Noakes, at the beginning of the year, took charge of St. Andrew's, Elyria, and missionary stations in the neighborhood; the Rev. James A. M. Latourette has resigned St. Paul's, Columbus, and taken charge of the Church of the Atonement, Cincinnati; the Rev. Charles Reynolds has resigned Trinity Church, Columbus, and taken a mission in Kansas, remaining a Presbyter of this diocese; the Rev. Joseph E. Ryan has resigned Christ Church, Warren, and taken a mission in Kansas, retaining his connection with this diocese; the Rev. Daniel Risser, having been obliged by ill health to resign the parish at Lancaster, has become the Principal of the Public Schools in that place, hoping to be enabled to return to the exercise of the ministry; the Rev. George B. Sturges has resigned the parish at Marion, and taken that in Gallipolis; the Rev. Edward Winthrop has taken charge of the parishes at Maumee, Napoleon and Defiance.

Since the last Convention, I have consecrated two churches: St. Paul's Church, Cleveland, and St. Luke's, Marietta. Of the former I need not speak, as you are all acquainted with its character, except to express my gratification, that after a hard struggle, and much embarrassment, a heavy debt on the church has been taken away. Of the church at Marietta, I must say that in excellence of structure, in the combination of a wise economy with a judicious taste, and in the fact that a building, which must have cost the parish a great effort, was completed

and furnished without debt, our brethren in Marietta have set the diocese a good example of energy, co-operation and wisdom in church building, which I trust will do good beyond their own beautiful town.

You will see that I have reported a great deal of change of place among the clergy of the diocese. Adding the two brethren who have gone to Kansas, and thus have really left us, though retaining their diocesan connection till that Territory shall be ecclesiastically organized, we have given about twice as many as we have received by transfer from other dioceses. Of the twelve thus parted with, nine have gone further west, one continues in a near western diocese, and two have returned to the East, where they formerly belonged. The draft on this diocese for the supply of the further west, is very great, and will continue, and probably increase. Those who go from us thither, naturally look to the diocese with which they are best acquainted, for the supply of destitute places around them. It is thus a consolation that we are instrumental in sending good men, with the precious gospel, into the great and growing regions of the west. It is in a great measure what our College and Theological Seminary are designed for. It shows the exceeding importance of sustaining them with the utmost vigor. It shows how we should pray for the blessing of the Spirit upon them, that the number of young men converted to God therein, and devoting their lives to the ministry of his word, may be increased, and also that such as are now preparing to preach the gospel, may be thoroughly taught of God, in the personal experience of its power and life, and filled with the Holy Ghost and with wisdom for their contemplated work. But it also shows how difficult it is to make any considerable increase in the number of our clergy, especially while the pecuniary support of the ministry in many of our parishes is so insufficient, and, in several instances, I am sorry to say, not because the people are not well able to do better.

I have great pleasure in speaking of the prosperous state of our literary and theological institutions at Gambier, in point of the number of students, the order prevailing, the efficiency of instruction, and, above all, the state of religious interest in all departments. The number of students in the College and preparatory department is such, that for present accommodation, and much more for the

reception of the increase, which every indication leads us confidently to expect, during the next year, additional building for students is imperatively demanded. To meet this necessity, you will remember that soon after the last Convention, at the time of the College commencement, the corner-stone of a new college edifice, to be named Ascension Hall, was laid. The basement of the building was completed before winter, and all the means obtained were expended thereon. Determined to proceed only so far as means of proceeding without debt should be furnished, it was much feared that the financial difficulties of the times would prevent much progress being made, this present season. It was in this cause that I felt it my duty to spend some six weeks of this spring, when usually I am visiting the diocese, at the East. I am truly thankful to God and his people, to be able to say to you, that means are now provided to enable us to carry forward the building, as far as the putting on the roof; and we must hope the same kind Providence will enable us then to finish the interior, and make it ready for its purposes. It is a stone structure, of simple, grave, and very appropriate architecture, such as the diocese will always hereafter look upon with gratification. It will have three stories, a length of 171 feet, and a breadth varying from 30 to 50 feet; furnishing apartments for seventy-two students, and six lecture rooms or halls for divers uses, above the basement. The whole cost will be some $30,000.

I desire to record my thankfulness for the kindness of three generous friends in New York, who take great pleasure in using their possessions for the benefit of the church, and the good of their fellow-creatures; and who have recently endowed, with the sum of $15,000, a professorship in the College. The professorship has not yet been named; but I trust the donors themselves will give it a title which will afford us the pleasure of always associating therewith a name belonging to them. The gift is not the first of that respected family. Our diocesan fund for the relief of indigent and infirm clergymen, (originally $6,000, now $7,000,) is called, after its venerable donor, who was the father and father-in-law of the three present donors, "*The Lorillard Fund.*"

Several years ago, when a heavy debt pressed upon the Trustees, and it must be paid, or we must sink, none gave more largely than the friends I am speaking of. They

are represented by the sum of $2,500, in the basement of our new college-edifice, given last spring; and now they have added this endowment of a professorship. To God I give the first thanks, from whom all good counsels and all just works do proceed. Next, our thanks to them. My heart was heavy; I feared our work must stop. It was a most unfavorable time to obtain means for any such object. I could not bear, without great depression, the prospect of having to come back and say: "We cannot go on." Then came this bounty; enabling us to appropriate funds, otherwise inapplicable, to the progress of the building fund, which, joined to contributions from other friends, will enable us to proceed as I have said. It is to JOHN D. WOLFE, Esq., and to Mrs. WOLFE and Mrs. SPENCER, daughters of the late PETER LORILLARD, Esq., of New York, that we are so indebted. They desire not to be thus named. I have done it for our own gratification, as a matter of gratitude and of just remembrance.

I desire here to record another instance of God's goodness to our institutions: The late JOHN JOHNS, Esq., of Maryland, brother of the late Mr. Johns of Mansfield, and a near relative of Bishop Johns of Virginia, and the Rev. Dr. Johns of Baltimore, bequeathed, among other large benefactions to literary and benevolent objects, the sum of $15,000 to the Trustees of our College and Theological Seminary. It is very desirable, if other objects demanded can be otherwise compassed, to keep this sum for permanent endowment.

Among the fruits of my late visit to the East, was the kind undertaking by the Rev. Dr. Tyng, of New York, whose great congregation responds with such readiness and large heartedness to their Rector's enterprising zeal in good works, to raise, during the year, the sum of $10,000 for the erection of a library building, at Gambier, where our books may be safe from fire, and where a large increase of our library may be accommodated. Thirty-five hundred dollars of that sum were obtained at a single collection in his church, on the Sunday morning before I left; and the rest I look upon as quite as secure as if it were deposited in bank to our credit.

But that name calls up the recollection of a most painful, and a most pleasurable part of my recent absence. The Convention of the Diocese of Ohio is the place to speak of the death of our late brother, and fellow laborer,

It is more than fifty years since I first witnessed a revival of religion. It was in the college of which I was a student. It was powerful and pervading, and fruitful in the conversion of young men to God; and it was quiet, unexcited, and entirely free from all devices or means, beyond the few and simple, which God has appointed, namely, "prayer and the ministry of the word." In that precious season of the power of God, my religious life began. I had *heard* before; I began then to *know*. I must doubt the deepest convictions of my soul, when I doubt whether that revival was the work of the Spirit of God. Many that have labored faithfully in the ministry, and are now at rest with the Lord; some that are still in the work; many whose mark has been strongly made upon their generation, on the side of the gospel, were the subjects of that work. Till Satan shall be bound, so that he can not go about to deceive and devour, a work of religion more genuine, less perverted by human infirmities and devices, less dishonored by the defection of such as professed to have been born of God therein, is hardly to be expected.

About the time of that revival, and for several years after, similar blessings were enjoyed in various communities of the land. They were for the most part, equally simple, exhibiting numerous and decided conversions, elevating the spiritual character of Christians, and sending forth many faithful men to be ministers and missionaries of the gospel, at home and abroad.

At that period, our Episcopal churches were scattered, and our clergy few; and, (I must add,) it was a time of great spiritual deadness in our borders. There was little of such decided preaching of the gospel, in its simplicity and fulness, to the conscience and heart, as could be expected to be blessed with any such marked approval of the Holy Ghost. Our churches, therefore, were not then, to any observable extent, associated with "revivals of religion." Still, however, there were those entering her ministry, from time to time, whose religious experience had been commenced under such movements.

Such being the genuineness and simplicity of "revivals" at that period, it was not long before it was seen that the prediction of our Lord in the parable of the wheat and the tares, had not ceased to be fulfilled. The good wheat was sown, but tares sprang up with it. "An ene-

my," the great enemy of God and man, had done it. The tares were mistaken for and cultivated as the wheat. Inventions of men to promote excitement; stimulated formalities, under the praise of special spirituality, were brought in to help the work of God. Simplicity, quietness, a simple reliance on the power of God, blessing the teaching of his word, and answering prayer, rapidly departed. Such perversions soon took possession of the field, that, to a very sad extent, the name of revival of religion was associated with little else than certain forced and deformed growths, got up under certain leading agents, called "revival preachers," without whose enginery little result was expected. They went to work with a machinery of measures, and a bald, revolting manifestation of reliance on their own skill, which might well have been expected to issue, as they did, in much profession, and a vast amount of spiritual delusion; followed by very numerous relapses, and with a grievous hardening of heart against all religion, in many that had professed to feel its converting power. The communities among which such things were promoted, will long bear the marks of the spiritual desolation they left behind. In the year 1832, before I came to my present office, though those evils had not appeared in Episcopal churches, yet, as the cause of religion is a common cause, and all are affected by what injures any, I published my humble protestation against them.* These deformities and perversions had obtained their greatest ascendancy, at least in these western states, about the year 1836. In my Charge to the clergy of this diocese, assembled in the convention of that year, I warned our churches, situated among those who favored these things, of their character and fruits. What they were, there is little doubt now, and especially in the places where they were once most in vogue and where their history is best known. One of their conspicuous marks was the great extent to which, in the preaching of their agents, the simple, full, loving, inviting gospel had given place to a hard, denunciatory caricature of certain truths which the preacher could best turn to his purpose of creating excitement. Christ was preached exceeding little. Man was praised; man's measures were exalted. The work was his. The office of the Spirit was but a form of words. Prayer seemed to have lost all prayerfulness, and to have

* See a letter to the Rev. Wm. B. Sprague, D. D., printed in the appendix of his Lectures on Revivals of Religion, 1832.

little expected of it, but as an auxiliary of excitement. An enemy did all this. And we must be cautious lest we give it undue weight in our estimate of what it corrupted. We must remember whence it came. Because the tares were thus sowed, we must not conclude that the previous sowing was not of the pure wheat. Because revivals, so called, became thus defiled and perverted, let us not rashly infer that what had preceded them under that name, were not from God. It was just an epitome of the history of the whole Christian church, after the great revival and awakening of the apostolic age. Must we doubt the work of the Holy Ghost on the day of Pentecost, because Satan afterwards, and so soon, entered in with great power, and so grievously defiled the church with heresies and divisions, and all the corruptions of a merely nominal discipleship?

During the period of "revivals," of which I have thus spoken, there were doubtless many communities, in which such evils had little place; where the former simplicity to a considerable extent continued, and blessed fruits of the grace of God appeared. At the same time, our Episcopal churches, under a greatly extended and more earnest and evangelical ministry, were in many places, favored of God with marked manifestations of the power of his Spirit; bowing the hearts of many persons, within a short space of time, to the obedience of Christ. Among our churches, the perversions I have described, never gained any foothold. Blessed be God for the protection enjoyed in our institutions, especially for the training of our people under the discipline of our Liturgy. I have nowhere seen more fruitful "revivals of religion," in which the conversions were more marked, the spiritual results more beneficial and permanent, than amidst the provisions of our Episcopal Church. How many of our clergy can tell of such movements under their labors, and bless God for their issues of life! And how many of them can point to revivals in Episcopal churches as marking their spiritual birth-days.

But in consequence of the painful deterioration which I have described, years ensued when little was heard among enlightened Christian communities of "revivals." There was a history associated with that name which made it almost odious to many very good men. There seemed to be a feeling of reluctance to seek the renewal of what had declined into such evils. At the same time, among all denominations of Christians, there was a period

of great apparent unfruitfulness. The churches made but little conquest from the world. The world boasted its increasing power over the churches. Few young men came forward to be the self-sacrificing ministers of Christ. It seemed as if the preaching of the word had lost its power. Most humiliating examples occurred of prominent professors of religion disgracing the Christian name by grievous defections in pecuniary affairs. Never was infidelity more contemptuous of the peculiar claims of Christian morality. Never did faithful Christians feel that the cause of their Lord was more dishonored in its own household. Men said, "it is vain to serve God." It was a time of special corruption in political and municipal affairs, corresponding very nearly to the prophet's words: "Now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered." It was a time also, when, I doubt not, those next words of the same prophet were fulfilled: "Then they that feared the Lord spake often one to another," in mutual encouragement of their faith; in united prayer for God's interposition. "And the Lord hearkened and heard it," Mal. iii. 14–16. Then it was, just in that time of rebuke, and darkness, and apparent deep discouragement, that God's hand appeared and this present work of grace began. It began in our chief commercial centers, precisely where the credit of religion had been most impaired, and the tide against it was the strongest. It began in a remarkable indication, among persons deeply immersed in business cares, of a desire to meet together for prayer. Its progress has exhibited the same simple features as its beginning. How widely it has gone over our land; how it has appeared in hundreds of our cities and villages, almost simultaneously, reaching all classes of population; the same thing among all—silent, simple, subduing, harmonizing and uniting—making people love the word of God and prayer who never cared for them before, I need not tell you. I rejoice to know that our own churches, in this diocese, and in others, have largely participated in the blessing, and are gathering more and more fruit therefrom. Our own diocesan College is thus favored. Pray for it, my brethren, that all the youth therein may be turned to the Lord. Pray for our whole church, that no part of it may be unvisited in these "times of refreshing from the presence of the Lord."

In comparing this religious revival with movements

called by the same name, in times past, especially those chargeable with the evils to which I have adverted, there appear certain marked distinctions in its favor, which it will be instructive to notice.

First. I remark the simplicity of the means: social prayer, reading the Scriptures, brief expositions, or affectionate exhortations, united with singing devout hymns, all in a very plain, simple way: these, so far as any addition has been made to the usual times and modes of worship and hearing the word, are all the means; nor does there appear any disposition to have any other. The only peculiarity is, the more frequent assembling, the meeting together of persons who were never seen at such assemblages before; at hours of the day, when the business men who now attend would have thought it impossible, a few months since, that they should ever take an hour for such use. What can be more simple, less pretentious, less indicative of man's working, more like the work of God! No man, or set of human agents, is glorified in it. No human eloquence, or contrivance of man's wisdom, is honored as having any special instrumentality. Where tendencies to such distinctions have appeared, they have been rejected. You see a daily assemblage of intelligent people, gathered from the walks of business, at an hour of the day which the world claims for its own interests, in some lecture-room, or public hall, or sunday-school house; they pray with one another; they "speak to one another in psalms, and hymns, and spiritual songs;" they read a few verses of Scripture; they exhort one another. If a minister be present, as often is the case, he addresses them for a few minutes; they thus pass an hour; separating as punctually at its end, as they met at its beginning; and this, added to the usual parochial work, and exercises of the churches, is all the exterior; all the instrumentality, under God, on which this remarkable movement has made its march through the land. If there be any exceptions worth noticing, I have not heard of them. At best, they are exceptions only.

Secondly. The quietness, calmness, and freedom from unwholesome excitement which this work exhibits. Apart from increased earnestness and animation in religious duties, such as one would like to see everywhere, as marks of growth in grace, there is as little appearance of excitement, as we are accustomed to see in the ordinary worship of the best regulated congregations. Nothing is more

quiet than the dew of the morning. I know not a better illustration of the influence that operates in this work. In this respect, as in that before noticed, the present revival is eminently distinguished from those of a few years since.

Thirdly. I remark, the brotherly love and union among Christians of different evangelical denominations, and the absence of a mere sectarian and proselyting spirit. In this my heart rejoices. I know not a better, a more scriptural sign of the grace of God. Where brotherly love prevails, where it increases, the spirit of holiness certainly is. The true people of God are scattered through various ecclesiastical communities, under a variety of names and forms. However I may lament such dispersion and separation, I cannot but rejoice when they recognize and love one another as brethren of the same Christian family. I know whence that blessing cometh. "The fruit of the Spirit is love." Far from this was the aspect of those man-made revivals of which I have spoken. Divisions, alienations, denunciations, new breaches in congregations, an insidious, zealous proselytism, a hard, sapless sectarianism, were *then* very often conspicuous manifestations.

Fourthly. I remark the conservative influence of the present work, in regard to the regular ministrations and ordinances of the House of God. If there was any one thing conspicuous, in the spurious revivals of which I have spoken, it was their effect in unsettling the attachment of professing Christians to the ordinary services of their pastor, and to the established ordinances of religion. The worship that contained no new stimulant was insipid. The ministry that relied only on the truth, and the Spirit to bless it, was behind the age. The pastor must give place to the revival-preacher. There was a thirst for novelties and exciting measures, which expected no benefit from the sober services of a minister who loved the old paths of simple truth and established modes. Such evils I have not seen or heard of, in connection with the present work. That they will not appear in some degree, under circumstances specially favoring them, is too much to expect of such a nature as ours, and with such an adversary to resist. But so far as I have learned, the ruling features of this movement are precisely the reverse. The strong tendency is, to strengthen a sense of the value and necessity of the regular ministry; to enhance reverence for the old paths of gospel truth and ordinances, and

greatly to increase the attendance upon the regular, sober services of the Sabbath, and of the judicious, faithful pastor.

Fifthly. The wide extent of this work. There have been, in the American churches, revivals as pure and simple, and in their sphere, as effective for good. But we read of none of such extent; reaching at the same time so many people; scattered over such a length and breadth of territory; appearing in so many denominations of Christians, of widely separated ecclesiastical institutions; leavening so many colleges, and other institutions of education; so penetrating, with one and the same influence, all gradations of society, from the most cultivated to the most unlettered; in cities and villages, in the countinghouse of the merchant, in the workshop of the mechanic, in factories, in printing offices, among classes of persons usually regarded as peculiarly removed from and fenced against the influence of gospel truth. How can we witness all this, and not see the hand of God, and take courage, and desire and pray for more and more of such manifestations of his grace.

Lastly. The unprecedented respect which this revival has obtained among classes of persons in the world, and in the church, clergy and laity, who never before have been known to indicate any sympathy with or confidence in what they have heard of as "Revivals of Religion." No feature of this movement more impressed me, in my late visit to the eastern cities. Men of no religious character could not but acknowledge the hand of God. Men accustomed to speak irreverently of such things, did so no more. Men of good religious repute, but too easily offended by indiscretions and weaknesses in those associated with such a work, were not offended now. Clergymen, from whose ecclesiastical relations and affinities I did not expect it, and who, probably, never before had associated with "Revivals" any thing better than a well intended, but deluded enthusiasm, resulting in hurtful excitement, and spurious conversions—such men I found sympathizing with this work, in its general features, and manifesting an appreciation of its benefits, which, while they might not approve of all its doings, ecclesiastically or doctrinally, indicated the consciousness that it was not of man.

In what I have now addressed to you, I have endeavored to avoid the appearance of the opinion, that wherever this

revival has reached, there has been an equal evidence of a divine hand, or an equal freedom from the interference of human infirmities and follies.

I have no doubt that among the thousands converted on the day of Pentecost, and in the days immediately subsequent, taught and disciplined under the ministry and watchfulness of inspired apostles, the remaining corruptions and follies of the human heart soon appeared, at times and in exhibitions, which were calculated to give the enemies of the gospel many a plea, and the hearts of its advocates many a pain. We have not yet attained so far in our victory of this evil nature, as to suppose that any great work of God can make its entrance among us, without the evidence, all along its march, that it deals with a great variety of minds, wise and unwise, feeble and strong, balanced and unbalanced, compassed with infirmities and full of corruptions, some of whom it awakens, but does not convert; others of whom it converts, and purifies, and elevates, but not so perfectly that they have not remaining a great deal of the old man to subdue, and a great part of the likeness of Christ to obtain; much wisdom to grow in, much folly of heart to overcome. Let us carefully distinguish between what we are to set down to the dishonor of man, and what we are to be thankful for to the praise of God. As, in a single instance of the power of his converting grace, we are not the less persuaded of the genuineness of the work, because the old nature, though subdued, still appears; so let us judge of a more general work. Let us be careful lest our eyes be more open to the blemishes on man's part, than to the blessings from God. The great awakening at Jerusalem was not the less certainly from the Spirit of God, because there arose so soon among the disciples a painful strife concerning the daily ministration of the alms of the church; nor because, immediately after the statement that "the multitude of them that believed were of one heart and of one soul," comes the record of the fraud of Ananias and Sapphira. Nor was the awakening in Samaria any the less precious and genuine, because among those who then confessed Christ and were baptized, was Simon the sorcerer, who, though he professed and called himself a Christian, was "still in the gall of bitterness and the bond of iniquity."

There may be follies and extravagancies connected with this revival, more numerous than I have heard of. They

may increase in places, and among Christian communities of certain notions and ways. But they cannot legitimately disturb our conviction of the hand of God's marvellous grace in that great extent of the work where they do not appear, and where so much precious fruit is seen.

Nor have I indicated, in what I have said, the least idea, that the powers of darkness are not on the alert to corrupt and pervert this revival, just as in times past; or that in itself, apart from the guardian care of God, which we must seek in prayer and watchfulness, it is not just as much exposed to the wiles of the devil as any great movement for the advancement of the gospel, from the day of Pentecost to the present. On the contrary, I bear well in mind, that the more manifest the spiritual blessing, the more reason to watch against the contrary. To some it may be a paradox, to others it is well understood, that a revival of true religion is attended by a revival of the counterfeit. Antichrist follows Christ, "to draw away disciples after him." Satan's kingdom is the more awake as that of our Lord is mighty and progressive. So will it be, till the latter shall be so triumphant that the former will be subdued, and its Prince shall be "bound" in his millenial imprisonment. Let us be sure, then, that if this work be of God, snares will be set around it; seeds of corruption will be sown amidst its fruits; human infirmities, of divers kinds, will be taken advantage of as instruments of perversion. "The Prince of darkness," disguised as an angel of light, will put all his artifices to use, to bring into dishonor the blessings for which we now adore the riches of the grace of God. Against all this it behoves all those who know any thing of the depths of Satan," as exhibited in the past history of religion, to be on their guard, watching unto prayer, and feeling that none but "God over all," whose eye never slumbers, can make their armor strong. But, nevertheless, if there should ensue some repetition of what has been before, through the weakness of man and the malice of his great adversary; if, after this work shall have garnered a precious ingathering of souls, truly converted to God, and shall have carried up the churches of this land to a higher elevation of spiritual character, making them stronger and readier for their every duty, and increasing greatly the number of laborers sent forth into the vast field of the Master's ministry, evidences should appear, in various quarters, that the right hand of our enemy has not

forgot its cunning—that he who tempted Jesus just after his baptism, when the Holy Ghost came upon him, has now with too much success tempted his church, in this the time of her new baptism of the Spirit; if some former corruptions and delusions should be revived; if any new evils should spring up; if some here and there who seemed to run well should again relapse into a state worse than the first; if he who desires to have us all that he may sift us as wheat, should be permitted to get as much proportional advantage over this work as he did over the first household of our faith, when he beguiled Peter to deny his Lord—let us not be so unbelieving as to turn round upon all the good we are now witnessing, and fear it was not of God, or feel that we have not cause for the deepest thankfulness for what his grace has already wrought, in the conversion and salvation of thousands.

And now, brethren, I have dwelt thus upon what I regard as a signal work of God, that I may contribute my mite to a right impression on your minds, of what we ought all to seek and expect of God, in answer to prayer, upon the ministry of his word. You well know that all our dependence for the conversion of sinners, the increase of holiness in God's people, and whatever else our ministry was appointed for, is on the promise of our blessed Lord that he would send his Holy Spirit to testify of him; "to reprove the world of sin, of righteousness, and of judgment." The fulfilment of that promise began in the mighty works and blessed fruits of the day of Pentecost. In the midst of that outpouring of the Spirit, Peter pronounced it to be what the prophet Joel had predicted, viz: "*It shall come to pass in the last days, saith God, I will pour out my Spirit on all flesh.*" So, when in a few days after, "the number of the *men* that believed, (besides others) was about five thousand," in the single city of Jerusalem, it was the further progress of that prophecy. And let us mark that in that beginning of that fulfilment, all that we read of exhibits a rapid, powerful work of conversion, which arrested multitudes at once, and turned them instantly to Christ. The awakening was so mighty, that in the same day, thousands who, when it dawned, were at enmity with Christ, before it ended had confessed him before men, and were regarded by apostles as new creatures in him.

Say not there was miracle in those days. The Scriptures never set down the conversion of a sinner, the re-

newal of his heart, to miracle. "*Begotten again by the word of God,*" as the instrument, and *by the Spirit of God,* as the power, is the invariable testimony of Scripture. Miracle called attention to the apostles; miracle attested their credentials as God's messengers; miracle was the seal which certified their word to be the word of God. And those same miracles are as conclusive at this day, as ever. And what the Spirit and the Truth, with miracle or without it, were then, they are still; so that if once they turned the hearts of the disobedient to the wisdom of the just, by thousands, in a day, in a single city, why may they not be expected to do the same now, in many cities and in all lands, where the gospel is preached?

How far has that promise of our Lord, and that prophecy of Joel, "*I will pour out my Spirit on all flesh,*" been exhausted? How much remains of it to be fulfilled? The day of Pentecost, you will remember, was, in the Jewish church, a feast of "*first fruits:*" Was it anything more in that Christian church, which then laid up, before God, in his temple, so many precious souls, as the "first fruits" of the death of Christ? When you have summed up all the ingatherings of the days of the apostles, were they more than merely first fruits of what Joel predicted? Has there been anything since amounting to more? The resurrection of our Lord was the first fruits of a resurrection of the dead, delayed these eighteen hundred years, but not the less sure. The outpouring of the Spirit which so soon ensued upon our Lord's resurrection, with all the awakening of the spiritually dead which it wrought, was only the foretaste of a coming down of the Holy Ghost, long delayed, but certain yet to be "*on all flesh.*"

And as the years pass by and we arrive nearer to the completion of these "last days," to which Joel and Peter referred, must we not be looking for a work of the Spirit of God, which will be to that of the Pentecost, in regard to the multitudes powerfully and rapidly turned to the Lord, as the ingathering of harvest to the presentation of first fruits in the temple? Why look for anything less? But do we look for it? Are our habits of expectation formed upon the mould of God's promise? Have we not constructed our hopes of what is to be upon what is now, rather than upon what God has said shall be? Is it not what we have so long seen of the progress of religion, much more than what God's word teaches us to seek after, that controls our expectations and limits our faith? Be-

cause we are so accustomed to the slow growth of grace in the heart of an individual, and in communities, have we not grown into the feeling that it must continue thus; so that when God pours out a great blessing, opening the windows of heaven, sending a gracious overflowing rain, and filling the church with sudden increase, repeating the first days in these "last days;" thousands converted, as it were in a single day; behold! there is not room enough in our faith to receive it! We are not ready for so much at once. It seems too far beyond the old paths of a gradual gleaning, to be quite safe. We are afraid there may be something wrong. Our barns are not prepared for such a rapid harvest.

But what is there in this state of mind? A man slowly opens his eyes to the claims of God; takes weeks and months to decide that he will follow Christ. All this while he is under condemnation, continuing in sin, denying his heart to God, in peril of eternal death. At length, hesitatingly, his mind is made up, and he hopes he has become a disciple of Christ. Such cases of slow, undecided progress occur, till a minister may, perhaps, number some ten or twenty in his congregation, during the year. And this has been the way so long, that it seems to minds, governed too much by traditional things, *the reasonable way*, beyond which none is to be looked for, under present circumstances; as if it were so very difficult a question for a lost soul to decide whether he should flee to the refuge in Christ; as if the calls of God were not so imperative and just, and the invitations of his saving grace were not so precious, as to leave no cause for consideration, whether to obey or perish. But is this in harmony with the expectations of the Scriptures? With such proclamations of grace as "Ho! every one that thirsteth, come to the waters"; "The Spirit and the Bride say Come, and let him that heareth say Come, and whosoever will, let him come;"—is it all we need expect, under the promised Spirit of God, when a few here and there obey such calls? Why should we doubt more, the case of a sinner turning at once, than if he took months to hesitate and consider? Why question any more the work, when hundreds and thousands together turn, than if two or three came, hesitating and considering, and at last concluded to be Christ's? Is it better to cease living in rebellion against God, now, at once, as soon as the duty is plain, (and when is it not?) or to go on in sin, resisting conviction,

parleying with temptation, half persuaded, but all the while entirely under condemnation, till at last a feeble victory is gained, and we take our stand on the Lord's side? Which course does the grace of God prefer? Which most agrees with the conversions recorded in Scripture? Which looks most like the work of God? Which promises best for earnestness and decision in the Christian life? When a man is perishing, and a hand is held out to save him, when shall he seize it, if not instantly? "Now is the accepted time."

And if this be the reasonable way for one soul, why not for all—for thousands at once all over the land; just as when apostles preached, and multitudes repented and believed? What more reasonable than that every man and woman in the land should in one and the same day forsake sin and flee to Christ? And, brethren, if the prophecy of Joel, and the promise of our ascended Saviour be not yet exhausted; if so large a part of the predicted blessing remains to be received in Christian lands, (so called,) as well as in heathen; if the call of God to sinners be now, just as it was when Peter called on the multitudes in Jerusalem, to repent; and if then the call was with such attending power of the Spirit, that thousands bowed their hearts at once—what forbids us to look for such fruits of the Spirit again and now? Why is it not just what the word was given us to accomplish, and just what our hearts should pray and hope for, as the most reasonable fulfilment of God's promises to his church?

And when our eyes behold such a work as that of which I have been speaking—this present revival—why not see in it, not only an example of what ought to be, and what we, in dependence on the power of God, and the preciousness of his salvation, should pray for and expect; but, in truth, only a foretaste, in its diffusion, of what is to be, and must be, wider and wider, more and more wonderfully, till the whole promise is fulfilled, and the Spirit indeed is poured out on all mankind?

Then, brethren, let us lift up our hearts to the full receiving of the word of God, and so preach, and pray, and expect. But I cannot detain you longer. The rest I leave to your own thoughts, and self-examination. What I most earnestly desire is, that in regard to a subject of such deep moment, we may be all taught of God and have the mind of Christ.

Could I venture to proceed further on this occasion, I

should extract certain lessons for our future use, which stand out prominently on the surface of the present movement. The first would be, that the gospel, *in its greatest simplicity*, is just what it was in the days of the apostles: the wisdom and power of God unto salvation. If it be in any sense old, now that it has led the people of God through so many perils and journeys of the wilderness, since it first brought them through the Red Sea of heathen persecution, its eye is not yet dim, nor its natural strength abated. It needs no wisdom of man to make it any better adapted to these times, or to any class of men. The consciences and hearts of men in the nineteenth century, and among the most enlightened of the wise of this world, are just as much in need of it, and can be just as well subdued by it, as were those of the first years of its progress. What the gospel seeks, is simplicity of exhibition, fulness, directness of application, to as many minds and hearts as possible; with all the love, and faith, and zeal, the preacher can pour into his ministry. Again, I would draw a lesson concerning the power of prayer, and the importance of more association for prayer. If there is any one thing prominent in this movement, it is the instrumentality of associated prayer; people coming together *to pray*, with a minister or without a minister; to sing hymns of prayer; to join in the simplest speech of prayer. Meetings for prayer have been the wings of this work. The word has been its food. God has honored both. I have always been an advocate of such meetings, aside from, in addition to, holding up the hands of, the regular appointed public services of the ministry and the congregation. I know not anything more reasonable than that praying people should pray together; praying laymen, making what we understand by the name of *prayer meetings* distinctively. Always in my ministry, when I have had the great pleasure of being a parish minister, have I promoted such meetings among my parishioners. I believe they are of eminent importance to the spiritual life and energy of a congregation. I would like to see them in all our churches.* But I cannot proceed any further. The gracious Lord be pleased, in his great

* I am glad to see that a new edition is to be published of that excellent little book, by the late Bp. Griswold: "Remarks on Prayer Meetings," first issued in a series of letters in the Episcopal Recorder, in 1827 and 1828. It should be widely read, at this time, in our Church.

mercy, to pour out his Holy Spirit on all the churches, to their revival in all that pertains to the purity and simplicity, the life and vigor, the love and devotedness, the faith and prayerfulness of a true obedience to Christ. Then will his word have free course, and be glorified; and the time will not be far off when his Spirit will be poured out on all flesh; and all the earth shall see the salvation of our God.

CHARLES P. McILVAINE.

NEWARK, JUNE 3, 1858.

[NOTE BY THE BISHOP—In the list of Clergy transferred to other Dioceses, that of Rev. G. B. Perry, D. D., transferred to Mississippi, is accidentally omitted. The Rev. Francis Granger has been transferred since the Address was delivered, to Western New-York.]

The Parochial Reports were then called for, and laid on the Secretary's table.

The Secretary, with the approval of the Convention, appointed Judge THRALL, of St. Paul's Church, Columbus, Assistant Secretary.

On behalf of Rev. Mr. Blake, Treasurer of the Education Committee, Rev. Mr. Badger presented the following Report of the receipts and expenditures of that Committee:

A. BLAKE, *Treasurer, in account with the* EDUCATION COMMITTEE *of the Diocese of Ohio.*

1857–8.	Dr.
Convention Collection, 1857	$ 19 64
Chillicothe, St. Paul's, $72; L. Douglass, $10	82 00
Cincinnati, Christ, $240; W. Procter, $215; G. K. Shoenberger, $100; A. C. Neave, $50	605 00
Cincinnati, St. John's, $7; E. A. Thompson, $25	32 00
Clifton, Calvary, $79 82; Mrs. R. B. Bowler, $125	204 82
Columbia, St. Luke's	2 00
Columbus, Trinity, $27 50; Dr. Case, $10	37 50
Cuyahoga Falls, St. John's	3 92
Delaware, St. Peter's	15 00
Dresden, Zion	33 00
Gambier, Harcourt	23 93
Granville, St. Luke's	16 00
Hudson, Christ	2 08
Lancaster, St. John's	6 00

Madison, St. Matthew's	5 00
Medina, St. Paul's	30 00
Mt. Vernon, St. Paul's	14 96
Norwalk, St. Paul's	34 50
Painesville, St. James', $6; S. S. Osborne, $10; W. C. Chambers, $5	21 00
Perry, St. Matthew's	50
Portsmouth, All Saints'	104 88
Sandusky, Grace	10 00
Springfield, Christ	38 50
Steubenville, St. Paul's	45 00
Toledo, Trinity	20 45
Worthington, St. John's	14 50
Zanesville, St. James'	20 00
Rev. J. C. Smith, Trinity Church, Boston	150 00
Rev. H. Dyer, D. D., New York	70 00
College Treasurer for Agent's services	130 00
Interest on a portion of Permanent Fund	30 00
Sale of Books	16 45
	$1,915 90
Collected by Agent, Rev. E. A. Strong, out of the Diocese	3,488 31
	$5,404 21

1857–8. CONTRA.	Cr.
Paid to 38 Beneficiaries in Seminary and College and Grammar School	$3,758 00
Agent's Salary	916 66
Agent's Traveling Expenses	239 83
Stationery, Postage, Printing, etc	28 35
Balance due Treasury, June, 1857	62 28
Uncurrent Money, Freight on Boxes and Stationery	9 09
Balance in Treasury	390 00
	$5,404 21

[The following sums were received after the Treasurer's account was closed: Mrs. Kellogg, Steubenville, $5; Mrs. Willard, Steubenville, $5; Cleveland, St John's, $7; Grace, $5; Mrs. Doddridge, Lancaster, $3; P. Benedict, Norwalk, $10; Rev. Dr. Watson, $22; St. John's, Cincinnati, $150.]

On motion by the Rev. Dr. Burr, it was

Resolved, That the Bishop of the Diocese be respectfully requested to publish, in a separate form from the Journal, two thousand copies of that portion of his Annual Address to the Convention which relates to the subject of the Revival of Religion, at the expense and for the use of the Diocese.

Pres. Andrews made an informal statement of the action of the Committee on the Endowment of the Episcopate.

On motion by Rev. Dr. Butler, the thanks of the

Convention were presented to the Committee, and the Committee was continued.

Rev. Dr. Butler read the following Report of the Missionary Committee, which was accepted and referred to the standing Committee on Missions:

The Missionary Committee of the Diocese respectfully report as follows:—That the missionary work has been carried on, during the last year, with some degree of energy, and in some respects satisfactorily. But when we consider all the destitute places, in this large and growing State, where the church has, or has had, a foothold, and the much greater number of places where the sound of her prayers and praises has never been heard, it is evident that we have fallen far short of what we ought to have accomplished, and far short of what, with the Divine blessing, we may and *must* accomplish.

Instead of congratulating ourselves for what we have done, we have reason to be humbled when we think how little, this great work has received, of our money, our thoughts, our time, and our prayers.

The missionaries, so far as your committee is aware, are faithful and self-denying, and have done their duty nobly and well. But there is an evil, which the committee have deeply felt ought to be corrected. Most of the missionaries who have resigned or left their stations, have seemed to feel free to go, or to change from one parish or station to another, without consulting the committee, or asking its advice or consent. When a missionary accepts an appointment under the committee, he enters into a contract, to which there are two parties besides the parish to which he goes, and we think he has no right to abandon his post, at least till his year expires, without duly offering his resignation to the committee for its acceptance, and giving it a suitable time to find some one to take his place. In some instances the first intimation the committee have had of a change, has been a notice that the change had already been made, and that the missionary had, even in the midst of a quarter, left his place, and it may be, the diocese: or, perhaps, that he had changed from one missionary station to another. Or, a missionary, who had been appointed to officiate at two or more places, has, in some instances, failed to visit some of them, or has voluntarily allowed some of them to pass into other hands, and has still expected to receive the same amount from the committee which it had agreed to pay for services rendered to all the places. This arises from the error of supposing that the appropriation of the committee is made to the missionary, which is really made to the parishes and missionary stations.

In consequence of the evils arising from this cause, the committee feel it their duty to state that in cases where an appropriation has been made to a missionary station, with the understanding that the services of the missionary employed should continue for a definite period, they will not hereafter consider themselves authorized to pay the full proportionate amount of salary for a part of that period, if the missionary abandons the field before its expiration.

The committee have had, during the year, six meetings, at two of which there was not a quorum. They have made appropriations to fifty missionary stations, thirty-nine of which were organized parishes. Out of the fifty stations, eight have not been supplied, for the want of missionaries to send to them, making forty-two places, which have received more or less missionary aid, and the services of twenty-two missionaries, some a part, and some the whole of the time. That is, an increase of eight stations and three missionaries more than were reported last year. But thirteen of these places are now vacant, by the resignation and removal of seven missionaries; leaving twenty-nine stations, supplied with fifteen missionaries, now under the patronage of the committee. Five of these places are about to become vacant, by the resignation of another missionary, which will leave only twenty-four stations, supplied by fourteen missionaries, being the same number of missionaries the committee had at its first meeting, held July 3d and 4th, 1856, and four less stations. There were seven places, three of them organized parishes, which received missionary aid, the year before, to which no appropriation has been made the past year. No suitable itinerant missionary has been found, and consequently none has been employed.

This diminution of the number of our missionaries has led the committee to inquire earnestly into its cause. The inquiry has resulted in the distinct conviction that a want of adequate support is the almost exclusive reason, as it forms the ample justification of these frequent removals. They fear that the same cause will continue to operate yet more widely and disastrously if prompt measures are not taken to remove it. While, therefore, they call more loudly than ever upon the churches of the diocese to contribute to the missionary funds, they would at the same time earnestly entreat the missionary parishes and stations to remember that upon *them* the main reliance for the support of their clergymen must be made to rest; and that the committee can do little more than supply their unavoidable lack of service in that regard, by such an additional pittance as will render it possible for their missionaries to remain among them. They cannot but hope that, at a time when men have been made to see, on the one hand, the perishing nature of earthly wealth, and on the other the exceeding preciousness of the heavenly treasure, a new effort in all the parishes that receive aid from the committee, to increase the number of contributors, and to enlarge the ratio of contributions would be successful. It is with a feeling of deep anxiety lest the diocese should lose the services of some of our most tried and valuable missionaries, unless the present insufficient salaries are increased, that we earnestly call upon prosperous churches to give largely of their abundance, and upon those that have little, to do their, diligence to give gladly of that little.

The Secretary has drawn drafts on the Treasurer, for missionary stipends to the amount of $2,566 16, which have been promptly paid when presented: but this is $277 31 less than was paid for the same purpose the year before. For the amounts received and on hand you are referred to the report of the Treasurer.

From the foregoing statistics it will be seen, that the missionary work has not progressed as it ought, and that in some respects it has retrograded from

the high stand it took the previous year. These facts call for renewed zeal and earnestness in the work. Whenever we are conscious that we have done unusually well, and that our zeal, and contributions, and labors, have been more abundant than at any former time, and more than could have been expected, there is always danger that our efforts will be relaxed. Instead of saying though "unprofitable servants, we have done that which it was our duty to do," we are soon compelled to say, we are *very* unprofitable servants, and are verily guilty, for "we have left undone that which we ought to have done." The fact that the committee were able, last year, to make a report which was so satisfactory and encouraging, has, no doubt, had its influence in paralyzing effort this year. The church has felt that the missionary committee was in successful operation, and that now it had got started on the right track it would go on and accomplish its great work, as it were, by its own momentum, and without any more special effort. It has been forgotten at the throne of grace, and consequently, instead of "lengthening its cords and strengthening its stakes" it has scarcely maintained its position. It is difficult to realize how this extensive diocese teems with immortal souls which should be garnered for eternity, and how free our contributions should be, and how earnest and persevering our prayers, to the Lord of the harvest, to send laborers into the harvest. None can fully realize it but He who sees all things as they are, and knoweth the end from the beginning. Not only should we pray for laborers to be sent, but pray for those who are sent, that they may be endowed with wisdom, and innocence of life, that "both by their preaching and living" they may "make known the unsearchable riches of Christ."

Although we have come short of our duty, our labor has not been altogether in vain in the Lord. Each quarter, we have had encouraging reports from our missionaries, telling of the willingness of the people to hear, and many evidences that the Holy Spirit is convincing their hearers "of sin, of righteousness, and of a judgment:" and that many are asking the all important question, what they shall do to be saved. One of our missionaries writes: "Our congregations are large and increasing. There are several persons who are seriously examining themselves with a view to confirmation, and who, I hope, will be prepared for the solemn rite by the time of the Bishop's visit."

Another writes: "I have cause to be thankful for large and attentive congregations. I am sowing the seed broadcast, and believe that, by and by, it will be seen to the praise and glory of God."

Another writes: "Three or four have been added to the communion."

Another, after enumerating the evidences of progress, says: "As regards the two congregations, I think I am warranted in saying that I have their confidence. With quiet diligence we strive to be faithful."

Another, speaking of one of his parishes, says: "The congregation has more than doubled, the church being very nearly filled, and the attention and apparent interest very good. May a merciful Father grant that the seed sown shall fall on *good ground* and bring forth a harvest to his glory."

Another writes: "I cannot think my labors have been altogether in vain. Some seriousness is manifested, and I have hopes that we shall receive in due time, at least some small addition to our numbers."

Another says: "The congregations on Sundays have much increased." After enumerating some causes of discouragement he goes on to say: "In spite of every discouragement, however, I have not had to labor altogether in vain. I believe there is a healthier state of religious feeling, and more of spiritual life in the parish, than there was six months ago, and I still labor on, hoping that through the blessing of God, these indications may not prove delusive."

Another writes: "The regular attendance upon the services and ordinances of the church is encouraging, though the parishes here have been much enfeebled by removal and death, and it will require much time and diligence to strengthen the things that remain. But I feel encouraged to hope that something may be done by patience and perseverance."

Another, in his third quarterly report, says: "One young man is hopefully converted, and is now in readiness to be confirmed by the Bishop, upon his next visitation. At all our places of worship there are signs of encouragement. We are now in the midst of our lenten season, having full services and preaching on Tuesday and Thursday evenings, and the morning services without preaching on Wednesday and Friday mornings. The attendance is encouraging and we look for the outpouring of the Spirit before the close of the solemn season." This village has since been visited by the Bishop, and fourteen or fifteen persons were confirmed.

Another missionary, located in a small and weak parish, where a new church building had been recently erected, writes: "Although we have incurred a heavy debt in building, I am happy to say, the members of the parish have subscribed, since I have been here, (two months,) over two thousand dollars towards its liquidation."

Another writes: "At times the weather has been severe, yet the congregation has been good, some having to travel five, and others eight miles, and then the same distance home, after service; but they think neither snow nor rain a sufficient excuse to stay away. A work of grace has been going on, since the New Year, and our congregation has not only increased, but a greater degree of interest is manifested by other denominations, in our Episcopal services. Some connected with the Methodists, for a long time, say they are by these services brought back to the days of their youth in England. One man, last week, said that he had not been in an Episcopal church for fifteen years, before the Sunday previous, and he could not describe his feelings, as his youthful days came vividly to his remembrance, and he felt as if he were at home again, and purposed to attend regularly the Episcopal church.

Another writes: "The Lord has been pleased to bless my efforts here in his cause. The congregation is slowly, yet I believe healthily, increasing. But I am permitted to report that which is far more interesting; that the Spirit of God is in our midst, urging souls to cry out, 'What must I do to be saved?' I have two, who, within the last ten days, have found Christ their Saviour and who desire henceforward to live to his glory. Another, a very intelligent, man, about thirty-five years of age, is an anxious inquirer, and cannot, I hope, fail soon to find relief in Jesus. Another, a young lady, visited me last evening, in a state of mind that betrayed great anxiety about her soul, but I can say nothing, yet, very hopeful concerning her. There are yet others, in the

little flock, who desire religious peace. This is not the fruit of excitement, although the religious interest manifesting itself abroad, is beginning to be felt in our own vicinity. These have come to me of their own accord, for personal religious counsel."

Another writes: "There is, at present, much seriousness and religious interest manifested by many in the parish, and I hope that I shall soon have a class ready to be confirmed."

The reports for the quarter just ended have not, at the time of preparing this report, come to hand. They will, no doubt, tell of *more* glorious results than those from which we have quoted. The revival season of Lent has in the meantime come to a close, and doubtless rich harvests of souls have been gathered in. It is unfortunate that the number of our missionaries should be less, instead of greater, at a time when the whole country is aroused to the importance of religion. It is more than unfortunate that so many fortresses, once garrisoned, should be dismantled, at a time so favorable, not only to hold our own, but to make new conquests. The call is loud, and imperative, to every "soldier of Christ to arise, and put his armor on": and let each one see to it, that the triumphs of the cross be not retarded, for want of *his* money, *his* efforts, and *his* prayers. Let this convention, and through it the whole church in this diocese, and each individual member of the church, realize the importance of giving to this missionary organization; and maintaining such an impetus, that it shall not only speedily regain the ground it has lost, but commence an aggressive movement, which shall not cease or falter till "the knowledge of the Lord shall cover the earth, as the waters cover the sea."

D. CASE, *Sec. pro tem.*

NEWARK, June 3d, 1858.

Rev. Mr. Holden presented the following report, which was accepted:

As one of the Trustees of the Bethel Church Fund, (Peninsula,) I would respectfully report as follows:

Present amount of the fund,	$1,734 00
Annual income from the same,	$139 36

I perceive that this report differs a little from the one made last year. But as the papers are in the hands of the other trustee, I am *now* unable to correct the discrepancy. Of the above amount, three notes, one of $700, one of $400, and one of $210, are secured by bond and mortgage on real estate. Two notes, one of $42 by Mr. Cowles, and one of $32 by Mr. Brownson, were given for interest due on their notes, at a time when there was no clergyman to receive the interest, and are not secured. Another note of $350, given by the other trustee of the fund, is also without any security.

The interest on the above notes for the past year, though all due, has not as yet all been paid, but doubtless will be in a short time, and when received, nearly two-thirds of it, or all accruing up to January 1st, will be paid to the Rev. H. Hollis, the former Rector of the parish.

L. L. HOLDEN, *Trustee.*

Rev. Mr. Holden then tendered his resignation of the above Trusteeship, which was accepted, and, on his nomination, E. S. Comstock, Sen., was appointed by the Convention, Trustee in his place.

On motion by the Rev. Mr. Phelps,

Resolved, That the Trustees of the "Bethel Church, Peninsula, Fund," be instructed to secure a sufficient indemnification from those borrowing such funds, in the form of mortgage on real estate, at its nominal tax valuation; and that the trustee now appointed be authorized to see such investment properly made.

At the request of the Bishop, the Secretary read the

EIGHTH ANNUAL REPORT

*Of the Charles D. Betts Library Fund of the Theological Seminary of the Diocese of Ohio.**

Balance on hand, by last Report		$156 12
Two years interest since received		200 00
		$356 12
Paid for—		
Three vols. Bp. Jewel's Works, (Parker Soc. ed.)	$5 25	
Hodge on Ephesians	1 80	
God revealed in Creation and Christ	0 90	
Stanley's Sinai and Palestine	2 00	
Hagenback's History of Doctrines, 2 vols	4 00	
Venema's Institutes of Theology	1 50	
Bibliotheca Sacra for '57 and '58	6 00	
Encyclopedia Brittanica, 4 vols.—10 to 14	22 00	
Buchanan on Modern Atheism, 2 vols	4 50	
Testimony of the Rocks, by Hugh Miller	1 12	
Alford's Greek Testament, 3 vols	18 00	
Stiers' Words of the Lord Jesus, 6 vols	9 60	
Giesler's Ecclesiastical History, 5 vols	8 00	
Reform before the Reformation, 2 vols	3 20	
Hengstenberg on the Psalms, 3 vols	4 80	
Apostolic History	4 80	
The Bible, the Missal and the Breviary	4 00	
Havernick's Introduction to the Old Testament	1 60	
Master Pieces of Pulpit Eloquence, 2 vols	5 00	
Breckenridge's Theology	1 75	
McCosh's Typical Forms	1 75	
Freight	4 25	
	$115 82	
Balance on hand		$240 30

CHAS. P. McILVAINE,
President of Theological Seminary.

* The report for previous year was accidentally omitted, and is not now at hand.—SEC.

The Bishop, laboring under great physical exhaustion, retired from the Convention, after having called the Rev. Dr. Fitch to the Chair.

On motion by Rev. Dr. Bronson,

Resolved, That the subject of the disposal of moneys collected for the Episcopate Fund, be referred to a select committee of three.

The Chair appointed Rev. Dr. Bronson and Messrs. M. G. Mitchell and C. B. Goddard said committee.

Rev. Dr. Claxton moved the following, which was referred to the same committee:

Resolved, That all the parishes from which contributions to the Episcopate Fund are paid in, or shall hereafter be paid in, be credited at the beginning of each conventional year with a certain percentage on such contributions, as in part payment of the assessment of such parishes for the support of the Episcopate.

Rev. Dr. Nicholson made an informal statement on behalf of the committee, appointed at last Convention, to secure a portrait of Bishop McIlvaine to be placed in Bexley Hall.

Adjourned to nine o'clock on Friday morning.

SECOND DAY.

FRIDAY, JUNE 4, 9 O'CLOCK, A. M.

Convention met, the Bishop in the chair, and engaged in devotional exercises.

The calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read and approved.

Mr. I. N. Whiting, Treasurer of the Diocesan Missionary Committee, presented his annual report, which was accepted:

ISAAC N. WHITING, *Treasurer, in account with the* MISSIONARY COMMITTEE *of the Diocese of Ohio.*

1857–8.	Dr.
To balance on hand brought forward	$440 50
To amounts received from the following Churches, etc., since June 5th, 1857, viz:	
Bellevue, St. Paul's	7 00
Berkshire, Grace	17 83
Boardman, St. James'	11 00
Canfield, St. Stephen's,	8 50
Chillicothe, St. Paul's	37 00
Cincinnati, Christ, $375; Sunday School, $125; a member, $300	800 00
Cincinnati, St. John's, $100; Sunday School, $400	500 00
Cincinnati, Rev. Edward Magee's Mission	3 00
Circleville, St. Philip's, $11; Mrs. Grant, $5	16 00
Cleveland, St. John's	37 00
Cleveland, St. Paul's	99 67
Cleveland, Trinity	75 00
Clifton, Calvary	128 00
Clinton, Christ	5 56
Collamer, St. Paul's	8 00
Columbia, St. Luke's	9 71
Columbus, Trinity, $64 77; Sunday School $50	114 77
Cross Creek, St. James'	13 19
Cuyahoga Falls, St. John's	30 98
Dayton, Christ, Sunday School	5 00
Delaware, St. Peter's, $27 16; Sunday School, $2 60; Young Ladies' Sewing Society, $5	34 76
East Liverpool, St. Stephen's	3 86
East Plymouth, St. Matthew's	5 39
Elyria, St. Andrew's	28 81
Franklin, Christ	6 75
Fremont, St. Paul's	6 75
Gallipolis, St. Peter's	6 00
Granville, St. Luke's	16 50
Greenville, St. Paul's	7 00
Hartford, Licking Co., Rev. R. K. Nash	5 85
Hillsborough, St. Mary's	7 25
Hudson, Christ	10 28
Huron, Christ	12 00
Ironton, Christ, $10; Rev. W. C. French, $7 50	17 50
Lancaster, St. John's	17 00
Lyme, Trinity,	17 00
Madison, St. Matthew's	25 00
Mansfield, Grace	13 50
Marietta, St. Luke's, $17; Mrs. Backus, $10	27 00
Marion, St. Paul's	10 00
Massillon, St. Timothy's	52 50
Medina, St. Paul's	15 00

Milan, St. Luke's	$ 3 00
Mill Creek, St. Mark's	5 12
Mt. Vernon, St. Paul's	33 00
Monroeville, Rev. John P. Curran	3 50
Newark, Trinity	20 00
Norwalk, St. Paul's	35 00
Penfield, Christ	1 00
Peninsula, Bethel	9 34
Piqua, St. James'	53 63
Portsmouth, All Saints', $65; Mrs. W. K., $10	75 00
Sandusky, Grace	94 00
Steubenville, St. Paul's	46 91
Strongsville, St. Philip's	4 84
Troy Trinity	11 45
Urbana, Epiphany	3 00
Warren, Christ, $5; Sunday School, $9	14 00
Worthington, St. John's	20 34
Zanesville, St. James', $79; L. ——, $10	89 00
Rt. Rev. C. P. McIlvaine, D.D	12 00
Mrs. McIlvaine	5 00
Collected by Miss Anna Pierrepont McIlvaine	8 00
Mrs. and Miss Foster, Xenia	10 00
Mrs. Warren, Liverpool	75
Mrs. Edward Wade, Cleveland	5 00
S. N. Sanford, St. Paul, Minnesota	10 00
Miss Rosetta P. Thrall, Wabash, Ia	3 00
	$3,289 29

1857–8.	CONTRA.	CR.
By payment of Secretary's drafts, for salaries of Missionaries, etc., as per vouchers, from June 5th, 1857, to this date		$2,022 86
By amount of drafts issued for quarter ending June 1st, to come in		643 74
By balance on hand carried forward to new account		622 69
		$3,289 29

Rev. J. McElroy presented the following report of the Bishop Chase Monument Committee, which was accepted:

The committee of the Convention, to erect at Gambier, within the demesne of Kenyon College, a monument sacred to the memory of the late venerated Right Rev. Philander Chase, D. D., beg to report that they refrained (owing to the pecuniary prostration of the country) from any attempt last summer and fall to collect funds for this interesting and most laudable object. Hoping that the times would soon be more propitious, they made a vigorous effort early in the Spring to obtain an agent (but without success) to visit, in behalf of this object, all the parishes in the diocese. They have, however, lately secured the services of a young man for this purpose, and they commend him, hereby, to the cordial co-operation and confidence of the clergy and laity. In conclusion, they are happy to add that they have received from various quarters in the diocese most gratifying encouragements to make a personal application for this monument, so justly due as an humble expression of our veneration for

the memory of our first remarkable and great pioneer Bishop, and that our hopes of success in erecting it are brighter and more sanguine than ever before.

Balance from last report		$81 67
Collected by Prof. Lathrop on Gambier subscription		60 00
Received on Delaware subscription		5 25
Mrs. Clarissa P. Burr, of Worthington		1 00
		$147 92
Paid order of committee for design by check of Prof. Lathrop	$25 00	
Express charges on two designs	50	
Blank book for agent, postage, stationery, etc	1 78	
Advanced to agent on account of traveling expenses	10 25	
		37 53
Balance on hand		$110 39

Respectfully submitted,
JAMES McELROY,
ERASTUS BURR,
for Committee.

Rev. Dr. Burr resigned his place on the above named committee, in consequence of his distant residence from the other members of the committee, which was accepted.

On motion by Rev. Dr. Burr, the committee on Unfinished Business were requested to examine the Journal of the last General Convention, and report what matters, if any, require the action of this Convention; and on further motion, the Rev. Mr. Cumming and Mr. Rice Harper were added to the committee.

The following additional clergymen were present this morning:

Revs. L. Carter, E. Meyer, M. T. C. Wing, D. D., G. S. Davis, H. B. Walbridge.

The report of the committee on the amendment of Canon I. was called up, and, after some discussion, it was for the present laid on the table.

Rev. Mr. Badger read the following report of the Education Committee, which was accepted and referred to the standing Committee on Missions:

The Education Committee of the diocese would report, that they feel called upon to render especial thanks to Almighty God, for having so influenced the hearts of his faithful children, that, though the past year has been financially a disastrous one, they have been able to continue their work without serious embarrassment.

The efforts of their agent, the Rev. E. A. Strong, have been so blessed, that the committee have been able to furnish full aid to thirty-four young men, as probationers and beneficiaries, and partial aid to five others.

As will be seen by reference to the report of the Treasurer, by far the largest part of the funds received has come from beyond the diocese. The committee simply present this fact to your notice, and ask each parish to decide whether it has done its duty before God in this matter.

The committee, understanding that there was a strong desire expressed by many persons at the last Convention, that the agent should visit, as fully as should be deemed expedient, the parishes of the diocese, directed Mr. Strong to do so at the earliest convenient time, which instruction Mr. Strong acted upon.

The committee feel that their work is but opening. Suitable men, and, it is believed, sufficient means to support them, can be obtained. The Rev. Mr. Strong feels more encouraged than he did one year since, and it is believed that, by the blessing of God, two or three years will show the work which was begun in faith to have been begun in wisdom.

All of which is respectfully submitted,

E. C. BENSON, *Secretary.*

On motion,

Resolved, That a committee of three be appointed by the Chair to nominate standing committees, trustees, etc., except the Missionary Committee.

And the Chair appointed Rev. Messrs. Badger and Phelps, and Mr. S. N. Sanford.

After which, the hour of Divine service having arrived, the Convention took a recess till 2 o'clock, p. m.

TWO O'CLOCK, P. M.

The Convention re-assembled, and after singing and prayer the rolls were called, when

The Bishop addressed the Convention with reference to the finishing of the interior of Bexley Hall, and the duty of Ohio with reference thereto, and, on motion by Rev. Mr. Du Bois,

Resolved, That the subject-matter of the Bishop's remarks in reference to the adoption of immediate measures for the completion of the interior of Bexley Hall, be referred to a select committee of three clergymen and three laymen, to report to this Convention to-morrow morning.

The Chair appointed Rev. Messrs. Du Bois, McElroy and Carter, and Messrs. Pendleton, Kinney and Spaulding.

Several propositions being introduced with reference to the place of holding the next annual Convention, on motion, by Thos. Sparrow, Esq.,

Resolved, That the next Convention be held in Trinity Church, Columbus, on the first Thursday of June next.

Judge Spaulding introduced the following resolution, which was laid on the table:

Resolved, That so much of the Bishop's annual address as relates to the onerous duties of his office, the multiplicity and length of his visitations, and the consequent abridgment of his domestic comfort, be referred to a select committee, composed of three clerical and three lay members of this Convention, who, in deference to the wishes of the Bishop in that particular, shall take into consideration the practicability and expediency of dividing the Diocese of Ohio, and make report thereon on the first day of the next annual Convention.

Rev. Mr. Holden, from the committee on Unfinished Business, presented a second report, as follows:

The committee on Unfinished Business find on page 54 of the Journal of the General Convention for 1856, a proposed alteration of the IIId Article of the Constitution, to be referred to Diocesan Conventions, as follows:

"Art. III. Whenever General Conventions are held, the Bishops of this Church shall form a separate House, with the right to originate and propose acts for the concurrence of the House of Deputies, and all acts must pass both Houses."

Also, on page 101, a proposed amendment of the VIth Article of the Constitution, as follows:

"Art. VI. The mode of trying bishops shall be provided by the General Convention. The Court appointed for that purpose shall be composed of bishops only. In every diocese, the mode of trying presbyters and deacons may be instituted by the Convention of the Diocese, but the General Convention may constitute a Court of Appeals for the revision of the decision of Diocesan Courts. None but a bishop shall pronounce sentence of admonition,

suspension, or degradation from the ministry, on any clergyman, whether bishop, presbyter, or deacon. Such Courts of Appeal not to revise the determination of any question of fact."

L. L. HOLDEN,
G. W. ADAMS,
EDW'D H. CUMMING,
RICE HARPER,
Committee.

On motion by Mr. Francis Wharton, the subject matter of the above report was referred to a select comittee of five, and the Chair appointed Rev. Drs. Brooke and Smith, Rev. J. R. Taylor, and Messrs. Francis Wharton and Lorin Andrews said committee, and they were instructed to report to the next Convention.

On motion, the report of the committee on Canon I. was called up.

Mr. Pendleton moved to strike out in line 5 of proposed Section 9, the word "party," and insert instead, "Trier and Church Advocate," which was accepted by the committee.

On motion by Mr. Goddard, the report was recommitted, with instructions to insert after the word "shall," in the 1st and 2nd lines of proposed Section 9, the words "without sufficient excuse," and strike out the entire proviso; and the report being thus amended by the committee, was adopted unanimously, and the proposed changes in Canon I. were, in like manner, unanimously concurred in.

Rev. Dr. Bolles, from the committee on Credentials, etc., reported favorably as to the organization of the "Church of the Atonement" in Cincinnati, and, on motion, that parish was received into union with the Convention.

Mr. Sparrow, from the Finance Committee, presented the following scale of assessments for the ensuing year, which was adopted:

ASSESSMENT FOR THE EPISCOPATE AND CONTINGENT FUNDS FOR 1858-9.

NAMES OF PARISHES.	Episcopate.	Cont'gt.	NAMES OF PARISHES.	Episcopate.	Cont'gt.
Akron, St. Paul's	$18	$5	Jefferson, Trinity	$ 5	$1
Ashtabula, St. Peter's	40	8	Lancaster, St. John's	25	6
Bellevue, St. Paul's	13	3	Lyme, Trinity	15	2
Berkshire, Grace	10	3	Madison, St. Matthew's	10	2
Boardman, St. James'	13	3	Mansfield, Grace	20	6
Canfield, St. Stephen's	10	3	Marietta, St. Luke's	20	8
Chillicothe, St. Paul's	86	15	Marion, St. Paul's	15	3
Cincinnati, Christ	350	67	Massillon, St. Timothy's	50	10
Cincinnati, St. John's	250	38	Maumee, St. Paul's	5	2
Cincinnati, St. Paul's	250	38	Medina, St. Paul's	30	5
Cincinnati, Trinity	8	2	Milan, St. Luke's	8	3
Cincinnati, Atonement	30	10	Mill Creek, St. Mark's	6	2
Circleville, St. Philip's	20	5	Mt. Vernon, St. Paul's	100	15
Cleveland, Grace	53	12	Napoleon, St. John's	3	1
Cleveland, St. John's	63	12	Newark, Trinity	44	12
Cleveland, St. Paul's	133	18	Norwalk, St, Paul's	40	10
Cleveland, Trinity	150	18	Oberlin, Christ	6	3
Clifton, Calvary	20	8	Painesville, St. James'	25	8
Clinton, Christ	3	1	Penfield, Christ	3	1
Collamer, St. Paul's	7	3	Peninsula, Bethel	4	1
Columbia, St. Luke's	3	1	Perry, St. Matthew's	5	2
Columbus, St. Paul's	20	8	Piqua, St. James'	80	15
Columbus, Trinity	150	25	Pomeroy, Grace	20	5
Cross Creek, St. James'	20	7	Portsmouth, All Saints'	100	14
Cuyahoga Falls, St. John's	15	5	Rome, St. Peter's	2	1
Dayton, Christ	80	13	Sandusky, Grace	100	14
Defiance, Grace	3	1	Springfield, Christ	26	6
Delaware, St. Peter's	75	14	St. Clairsville, St. Thomas'	2	1
Dresden, Zion	20	7	Steubenville, St. Paul's	80	10
East Liverpool, St. Stephen's	2	1	Strongsville, St. Philip's	3	1
East Plymouth, St. Matthew's	4	2	Tiffin, Trinity	7	3
Elyria, St. Andrew's	7	3	Toledo, Trinity	85	13
Franklin, Christ	8	2	Troy, Trinity	12	2
Fremont, St. Paul's	12	3	Unionville, St. Michael's	2	1
Gallipolis, St. Peter's	3	2	Urbana, Epiphany	10	2
Gambier, Harcourt	130	15	Wakeman, St. John's	3	1
Granville, St. Luke's	15	6	Walnut Hills, Advent	5	3
Greenville, St. Paul's	5	3	Warren, Christ	16	4
Hartsgrove, St. Paul's	2	1	Windsor, Christ	3	1
Hillsborough, St. Mary's	16	4	Wooster, St. James'	5	3
Hudson, Christ	20	7	Worthington, St. John's	15	3
Huron, Christ	10	3	Zanesville, St. James'	120	13
Ironton, Christ	4	2			

Rev. Dr. Claxton proposed the following modifi-

cation of Canon III, which was referred to the committee on Canons:

PROPOSED SUBSTITUTE FOR CANON III.

Let it read as at present, down to the words "Constitution and Canons of this Diocese." Then add,

"But no parish shall be admitted without a certificate, signed by the Bishop "and the Secretary of the Standing Committee, (or in case of the Bishop's "absence from the country, or of a vacancy in the Episcopate, by the President "and Secretary of the Standing Committee,) testifying to the fact that the "articles of association, or the charter of said parish, had been transmitted "to the Standing Committee three months prior to the meeting of the Con- "vention, and having been examined, had been found in accordance with the "law of the commonwealth, and with the Constitution and Canons of this "church."

Mr. Wharton proposed the following additional amendment, which was also referred to the same committee:

"No delegates shall be admitted to seats on the floor of the Convention, at "the session in which such church is admitted into union; such delegates not "to be entitled to their seats until the succeeding Convention."

Rev. Dr. Bronson presented a report, as to the disposition of Episcopate Funds, which, after recommittal and amendment, was adopted as follows:

The committee upon the disposition of the Episcopate Fund, report the following resolutions:

1. That moneys collected, over and above the expenses of collection, be paid to the Trustees of the Episcopate Fund, and that notes and obligations payable to said fund, (when properly endorsed by the Treasurer,) be placed as soon as practicable in the hands of the Trustees, of all which they shall report annually to the Convention.

2. That each parish be credited six per cent. on moneys given to this Fund, and the whole amount of interest paid on notes given by members of the congregation; and the same be deducted from the amount assessed on that parish, for the support of the Episcopate.

3. That the present committee be continued and increased to five; and that they be requested to make every reasonable effort to increase the Fund; and that the parishes be urged to make a liberal response.

3. That the Trustees of the Episcopate Fund be and they are hereby requested to apply to the Legislature, to procure (if possible,) such amendment of the act of incorporation, as to allow said Trustees to hold property to the

amount of $50,000, and that the proceeds thereof, to any amount directed by the Convention, may be applied to the support of the Bishop of the Diocese.

S. A. BRONSON,
C. B. GODDARD,
M. G. MITCHELL,
Committee.

Mr. Odiorne offered the following resolution as an addition to the preceding, which was adopted:

Resolved, That the Trustees of the Episcopate Fund be instructed to invest all moneys paid over to them in notes of business men, secured by mortgage on productive real estate, taking notes for interest payable semi-annually in some bank in Cincinnati.

Judge Spaulding offered the following resolution, which was adopted, and the chair appointed as the committee named therein, Judge Spaulding, J. W. Andrews, Esq., and Judge Thrall:

Resolved, That a committee of three be appointed, to apply to the Legislature of Ohio, at its next session, for a modification of the Act in relation to the incorporation of religious societies, so that the Wardens and Vestrymen of the parishes of the Protestant Episcopal Church in this State, shall constitute the Trustees of such parishes, unless inconsistent with their respective acts of incorporation.

The election of the Missionary Committee of the Diocese was ordered for to-morrow morning at 9 o'clock.

Rev. Dr. Brooke presented the following report of the committee to attend Examinations at Gambier, which was accepted:

The committee appointed to attend the Examinations of the various classes of the Theological Seminary and Kenyon College, together with those of Milnor Hall, would respectfully report that a large majority of their numbers attended most of the examinations which immediately preceded the last commencement; a report of which was published in our Diocesan paper, from which your committee beg leave to offer the following extracts:

In the Examinations at the Theological Seminary, the committee would not only express their pleasure, but their surprise, at the deep interest manifested by students in the Hebrew department. In grammatical construction, not only was an unusual proficiency exhibited, but the easy and fluent repetition from the memory, of Psalms in the Hebrew tongue, also showed a familiar acquain-

tance with that language, only to be attained by close and long continued application, and that its study is not regarded as altogether a dry and uninteresting task.

The Examinations in Ecclesiastical History, were passed in a manner exceedingly creditable to the students, and complimentary to the venerable Professor who has for so many years graced that chair.

The Examinations in Exegesis and Systematic Divinity, which followed next in order, were also exceedingly satisfactory. The committee cannot withhold their expression of thankfulness that the principles of the Church, acknowledging the Scriptures as the rule of faith and practice, and liberal as the spirit of Christianity itself, have been so thoroughly instilled into the minds of those who are to preach "the truth as it is in Jesus;" and that while the proofs of a conservative churchmanship are not withheld, a spirit of true catholicity toward all who love our Lord Jesus Christ in sincerity, evidently characterizes the tone of instruction.

The system adopted, of Examinations in the Classics and Mathematics by the use of printed questions, selected in such a manner as to make a correct and explicit answer necessary to the full proof of acquirement in the particular study, the committee would recommend as in the highest degree valuable. The student being required to write the answers in the presence of the Board of Examiners, and completely isolated from books or other sources of aid, is compelled to rely upon the study of the year for the correctness and fulness of his answer, thus leaving no doubt as to the real knowledge of each individual upon the subject of inquiry.

The care and labor manifested by the Professor of Ancient Languages and Mathematics, deserve more than a passing tribute. From the superior character of the translations, written in the presence of Examiners, the most satisfactory proof is shown of the fidelity and devotion of the distinguished Professor with whose well known laboriousness and ability the committee would express themselves as in the highest degree impressed.

The Examination in Geometrical Analysis, among others, was also admirably sustained. Some conception of the severity of this examination may be obtained from the fact that the answers were entirely memoriter.

There is, however, one great cause for regret. It is, that he who is adding to the laurels of Kenyon College by new discoveries in Natural Science, should be compelled, by the want of a proper apparatus, and more complete chemical laboratory, to contend against the giant efforts of Nature to hide her secrets, as it were with a sling and a stone.

The Examinations at Milnor Hall, in those studies which are the foundation of the subsequent mental structure, and a thorough preparation in which is so often disregarded, showed the determination on the part of the instructor to leave no cause for future regret to the student, that diligence or an adaptation to teach were wanting.

The committee would record their testimony to the energy and far-seeing oversight of him who honors the chair of the Presidency of Kenyon College. A healthy impetus and vigor is apparent in every department, the result of

that oversight, which, under the Divine guidance and blessing, has already accomplished so much for this Institution.

Your committee are happy to learn from a minority of their number, who attended the two subsequent examinations of the last winter and spring, that they were of a character alike satisfactory, and indicate a progressive prosperity which calls for devout thankfulness to the kind providence which has so highly favored these institutions.

All which is respectfully submitted.

J. T. BROOKE,
LEWIS BURTON,
JAS. A. M. LA TOURRETTE,
J. RICE TAYLOR,
M. M. GRANGER,
for the Committee.

Rev. Mr. Burton moved to refer to the committee on Canons, the following change in the 1st line of Canon XVI:

Strike out the words "one year," and insert the words "six months," instead.

Rev. Mr. Badger, from the Nominating Committee, presented the names of the following persons for the offices named, and in the case of each, balloting was unanimously dispensed with, and the nomination confirmed, as below:

STANDING COMMITTEE OF THE DIOCESE.

Rev. WILLIAM R. NICHOLSON, D.D.,	Messrs. N. G. PENDLETON,
" CLEMENT M. BUTLER, D.D.,	THOMAS G. ODIORNE,
" CHAUNCEY W. FITCH, D.D.,	GEORGE KECK.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

THE BISHOP, *ex officio*, PRESIDENT.

For three years.	For two years.	For one year.
Rev. S. A. BRONSON, D.D.,	Rev. E. BURR, D.D.,	Rev. W. R. NICHOLSON, D.D ,
" R. B. CLAXTON, D.D.,	" J. McELROY,	" C. M. BUTLER, D.D.
Messrs. LORIN ANDREWS,	Messrs. R. C. HURD,	Messrs. E. T STERLING,
J. W. ANDREWS.	C. DELANO.	K. JARVIS.

EDUCATION COMMITTEE.

THE BISHOP, *ex officio*, PRESIDENT.

Rev. THOMAS M. SMITH, D.D.,	Messrs. LORIN ANDREWS,
" ALFRED BLAKE, D.D.,	MARDENBRO WHITE,
" EZRA B. KELLOGG,	HAMILTON L. SMITH,
" EDWARD C. BENSON,	BENJAMIN L. LANG.

TRUSTEES OF THE EPISCOPATE FUND.

Hon. JOSEPH R. SWAN, THOMAS SPARROW, CYRUS FAY.

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. LEWIS BURTON,	Messrs. THOMAS SPARROW,
" GEORGE W. DU BOIS,	S. N. SANFORD,
" GEORGE H. NORTON,	G. I YOUNG,
" J. RICE TAYLOR,	H. D. COOKE,
" T. G. ADDISON,	DOUGLASS CASE,
" WILLIAM FULTON.	GEORGE A. BENEDICT.

Rev. Mr. Holden reported an additional matter of Unfinished Business, found on pp. 47-8 of last Journal, with reference to mileage of Parochial Clergy attending Convention, which, on motion, was indefinitely postponed, by a unanimous vote.

Rev. Dr. Burr gave notice, that he would call up to-morrow morning the proposed amendment to Art. II. of the Constitution, found on page 51 of the last Journal.

Adjourned to nine o'clock, Saturday morning.

THIRD DAY.

SATURDAY, JUNE 5TH, 9 O'CLOCK, A. M.

The Convention met according to adjournment, the Bishop in the Chair.

After the calling of the roll, and reading and adopting the minutes of yesterday's proceedings, the Rev. Dr. Nicholson presented the following report of the standing Committee on Missions, which was accepted, and the 1st and 2d resolutions thereto appended were severally adopted:

The Standing Committee on Missions, to whom were referred the reports of the Education and Missionary Committees of the Diocese, submit the following:

They find that the Educational interests of the Diocese have been well and successfully cared for. Thirty-four probationers and beneficiaries have received the aid of the committee, and there yet remain in the treasury $390. To

quote from the report of that committee to the Convention, "no doubt that in a few years, the work begun in faith, will be found to have been begun wisely." Still, it continues true, that an exceedingly large proportion of our Educational funds has been raised outside of the Diocese. It were much to be wished that this proportion could be reversed. Your committee append to this part of their report the following resolution, for the action of the Convention:

1. *Resolved*, That it be recommended to the Education Committee to continue the work of canvassing the various parishes, by means of their agent, in the furtherance of the interests of Education.

Your committee regret to say that the report of the Missionary Committee does not present an equally favorable state of things. The amount of missionary money raised in the Diocese, during the year, as compared with that of the previous year, is less by $277,31; and a retrograde movement generally, in the work of missions, is complained of. This grievance is particularly specified, viz: that some of the missionaries in the employment of that committee, have left their appointed fields of labor without due notice having been given to the committee.

It would be painful indeed, to think that our falling off in the matter of contributions, had resulted from any diminution of interest in the great work entrusted to our care. Such, it is believed, is not the cause; but rather the commercial pressure of the time.

Your committee find that of six meetings held during the year, by the Missionary Committee, two were unavailing for the want of a quorum. This is a very serious matter, especially in view of the membership of that committee as heretofore located. A member lives in Cleveland, one in Cincinnati, another in Piqua, and so on. Now what a loss of time, and of travel, and of expense, is every failure to get together a quorum. Your committee think, therefore, and they desire to present this point distinctly to the mind of the Convention, that it would be wise to have the Committee composed, as far as possible, from amongst the residents of the regular place of meeting.

And in this connection, it is proper to state to the Convention, that your committee have had pressed upon their attention, the question of substituting Cincinnati for Columbus, as the regular place of meeting of the Missionary Committee. This question, they desire to say, did not originate with themselves; it was suggested to them, and urged upon their consideration, by most earnest and active friends of our missionary work. The arguments presented, have been such as these—that there would always be greater certainty of a quorum in Cincinnati, than in any other city of the Diocese, and that the establishment of the committee there, would be more likely to redound to the pecuniary interests of our work. Your committee do not feel prepared to advocate this measure, nor are they disposed to condemn it altogether; but they think it due to all concerned, that the question should be brought to the attention of the Convention.

In conclusion, they would append to this part of their report, the following resolutions:

2. *Resolved*, That all rectors of parishes be, and are hereby, requested to redouble their zeal in the cause of missions for the ensuing year.

3. *Resolved*, As the sense of this Convention, that it is a serious injury to the work that we have so much at heart, when missionaries leave their appointed fields of labor, or in any wise effect alterations therein, irrespectively of all communications with the Missionary Committee; and that they be, and are hereby entreated, to take no action in such regards, without giving at least three months' notice to the committee.

4. *Resolved*, That this Convention do hereby enforce upon the attention of the Missionary Committee the policy of concentrating their efforts and means at the more promising places, thus securing a more available progress, instead of an attenuated work, and equally attenuated results.

All of which is respectfully submitted.

WM. R. NICHOLSON, *Chairman.*

[NOTE BY THE COMMITTEE.—Since making the above report, it has been ascertained that the amount contributed to missions during the past year, has been greater than that raised during the previous year. The error resulted from including a large balance in the report of the Missionary Committee for the previous year.]

On motion by the Rev. Mr. Phelps, the following clause was added to the 3d resolution, which was then adopted:

"and that the committee also give to each missionary under their patronage at least three months' notice, before withdrawing their appropriation from such missionary."

Rev. Dr. Butler moved to amend the 4th resolution, by adding the following words:

"and of speedily securing the services of an itinerant missionary, for the feeble parishes and the scattered members of the church."

When, after discussion, on motion by the Rev. Dr. Brooke, the resolution and pending amendment were indefinitely postponed.

The following clergymen, whose names have not been heretofore recorded, were in attendance this morning:

Rev. Messrs. J. H. C. Bonte, and A. Phelps.

Also the following, not entitled to seats:

Rev. Messrs. C. S. Abbott, D. E. Brown, E. Christian, J. W. Cracraft, J. L. Grover, J. A. M. La Tourrette, C. F. Lewis, G. H. Norton, H. Payne, A. Sanford, and H. R. Wray.

The Rev. Dr. Claxton presented the report of the committee on the State of the Church, which, after recommittal for the purpose of correcting an omission, was adopted as follows:

The committee on the State of the Church respectfully report:

That they have been very desirous to prepare and submit to the Convention a full Tabular Statement, embracing all the leading facts that might exhibit the actual condition of the Diocese. They have been unable to do so, however, by reason of the unaccountable negligence of several of the Parochial Clergy, who have failed to comply with the Conventional rule, requiring the reports to be presented on or before the first day of the session. Not much more than half of the parishes reported on the first day of this session; and at the close of the second day, nearly one-fifth of the whole number were still delinquent. The committee would express the earnest hope, that this may not, hereafter, occur; otherwise, it will be of comparatively little use for the committee to attempt the discharge of their appropriate duties.

It would be but reiterating the impressive and encouraging language of the Bishop's Address, if the committee were to express their views of the position of the Diocese, in reference to the present remarkable religious awakening. In the blessings which God has vouchsafed to his people, our churches have, in several instances, largely shared. The Bishop's necessary absence in the East, during most of the past two months, has prevented his visiting many of the parishes where large classes were ready and desirous to receive Confirmation; 41 parishes were visited, it will be remembered, during the year; in 32 of which 360 were confirmed. We have reason to hope that the report of the next year will indicate, in this particular, some of the happy results of faithful labor attended by God's abundant blessing.

The number of Baptisms, both of adults and of infants, is larger than usual. We cannot give the summary of the Communicants for the year, several of the large parishes being unreported; about 40 parishes report an aggregate increase of about 400 Communicants. There must be not less than 5,500 in the whole Diocese. Your committee join you in the prayer, that they may speedily be increased ten-fold.

The work of church extension, now so vigorously in progress in Cincinnati, has developed the energies of some of the members of our churches in that city, in a most delightful manner. We cannot but speak of what has been done by Christ Church, in this connection. Two new congregations have come simultaneously into existence; the one about to build a new, commodious and handsome church; the other having purchased a convenient and well located edifice; and not only the real estate, and the means for building the new church, (the Church of the Atonement,) but also the principal part of the support of its Clergyman for the current year, have been mainly provided by the large-hearted liberality of the members of Christ Church. The contributions of that one parish, for the past year, have amounted to $18,700; a sum the more remarkable in view of the financial pressure of the times. St.

John's Church, in the same city, while yet engaged vigorously in removing all claims against the parish, has also contributed nearly $4,000 to missions and to other benevolent purposes. The new "Church of the Redemption" owes much to the zeal of the members of St. John's. St. Paul's, we learn, is endeavoring to secure means to erect a new church edifice; and at the same time reports nearly $2,000 of contributions.

In Cleveland, too, the liberality and zeal of our church members have been largely tested. Trinity Church reports $2,500 for other than parochial purposes. Much of this has been applied to the "Home for the Sick and Friendless," where several needy but worthy families have found shelter and relief; and in connection with which, the energetic and generous rector of the parish has erected a neat and tasteful chapel, costing about $1,200. St. Paul's, in the same city, has secured a subscription of $12,000 to remove its indebtedness; of which, about $4,000 has been paid during the last two months. The edifice, it will be remembered, was consecrated in April last. The other two churches in that city report increasing numbers, whilst a new missionary parish has been organized, and has secured the services of a clergyman.

In the city of Portsmouth, a tasteful and commodious church edifice has been erected at the expense of the Kinney family, and is now ready for consecration. A Sunday School has already been gathered in this church, and a parish will be organized as soon as the services of a minister can be procured. This large extension of the church in Portsmouth is no less a monument of the zeal of the rector of the parish, than of the liberality of his generous parishioners.

Nor are these tokens of liberality and of healthy growth by any means confined to the large cities. The new edifice, consecrated in [March?] last, for the parish of St. Luke's, Marietta, cost $8,200; which, of course, was secured before the consecration. At Mt. Vernon, nearly $3,000 have been expended in much needed repairs. In Marion, $2,200 have been contributed towards paying for the church, which is now completed except the spire. At Napoleon, a new church edifice is in progress, with encouraging prospects for the congregation. At Toledo, the Church Home for Orphans is in operation, having fifteen inmates; and to this the parish has given during the year upwards of $900. At Gallipolis, preparations are making for a new house of worship. More than $60,000 have been thus expended in the Diocese during the past year.

Yet, with so much that is gratifying, we must not overlook our discouragements. Quite a number of vacancies, in the rectorship of parishes, have occurred during the past few months, and of these many are still unsupplied. We grieve that at Oberlin and at Hudson,—seats of important literary institutions,—golden opportunities for good have been lost from this cause. Would that the men could speedily be procured to fill these and other inviting posts in the Diocese. The experience of the past year proves that, even in these times, it is easier to get the means than the men for the missionary work.

But our Educational work, under its present efficient management, gives us reason to hope that it shall not be so much longer. God is surely answering the prayers that have been addressed to him, praying for laborers for the har-

vest. Let us still pray, and still hold out the hand to those who are inclining to seek admission into the ministry: so shall the company of the preachers bear larger proportion to the wants of the church and of the world.

In this connection, we cannot refrain from the expression of our gratitude, that God has put it into the hearts of so many of the young men at Gambier to offer themselves as missionaries to the idolatrous heathen. May their numbers and their faith and zeal be still greatly enlarged. The more the church *gives*, the more she *gets*, in the work of missions above all other works. Missions—City, Diocesan, Domestic, Foreign—are indeed all one work, and all must go on, hand in hand, and heart with heart. God will own and bless the church thus owning and honoring him.

The committee cannot advert to Gambier without an expression of thanks to our Heavenly Father for his fostering care, and congratulating the Convention upon the remarkable prosperity which has attended the cherished institutions of our church. Whilst the number of students is considerably increased, God has put it into the hearts of his people in some of our eastern cities to give most liberally of their substance to erect new buildings for their accommodation, and to furnish other facilities for their instruction. But above all these temporal advantages, great as they are, we have to record with devout thankfulness the gracious outpouring of the Holy Spirit, by which a large proportion of the students have been brought to a knowledge of the truth as it is in Jesus, and others are made alive as to the importance of eternal things, and are inquiring what they must do to be saved. Thankful indeed should we be, that in the good providence of God our sons are permitted to enjoy advantages of education scarcely, if at all, surpassed in any college in our land; but oh! how much more reason to rejoice that God has poured out upon them the abundance of his grace, and while their minds have been enlightened, and their faculties developed, their souls have been saved. While they have been advancing in classical attainments, and in mathematical pursuits, they have given their thoughts to the solution of that great and momentous problem: "What shall it profit a man to gain the whole world and lose his own soul?"

But while we cannot adequately estimate the unspeakable blessing to *them* as individuals, how much more difficult is it to compute the result of their conversion upon the interests of our church and of the world. Several of the young men who have given their hearts to Christ, have already indicated their purpose to give themselves to his service, in the ministry of reconciliation. Others doubtless will engage in the same blessed work.

Who then shall estimate the ultimate results of this work of grace in the hearts of the young men in our collegiate institutions? Who shall estimate the number of souls saved by their instrumentality, and the blessed influence *they*, in *their* turn, shall exert in their day and generation? Under these circumstances of unprecedented prosperity and encouragement, your committee would fail in their duty, did they not, in concurrence with the recommendation of the Bishop, call the attention of the churches in our Diocese, to the imperative duty of seconding the efforts which have been made abroad, by prompt and liberal contributions for finishing Bexley Hall, and thus furnishing

additional and much needed accommodations for the expected increase in the number of candidates for the ministry.

The committee would allude to another subject, worthy, in their view, of your consideration. They refer to the indebtedness of some of the parishes in the Diocese, which is alleged, in so many instances, as a reason for withholding contributions and efforts for church extension, and for the general work of the church. Where efforts are actually making to discharge the indebtedness, such excuses may be valid; but in the view of your committee, no parish should needlessly suffer a load of debt to rest upon it for a single year. If the parishes realized how much their growth was impeded, by the knowledge, in their several communities, that they are "in debt," they would be more anxious to remove the reproach. We suggest that it might be expedient to adopt a rule now in force in other dioceses, requiring each parish to make annual report of the property it holds, and of the debts it owes. The committee would therefore recommend that the Secretary of the Convention insert in the Parochial blank reports, the proper headings embracing the objects referred to.

The committee, in conclusion, desire to call attention to the encouraging state of the Sunday School work throughout the Diocese. The importance of this branch of parish labor, in its direct bearings upon the interests and growth of the church, and in its reflex influence upon the prosperity and spiritual life of the parishes, cannot be over-estimated.

In this connection, the committee would again express their regret, that the failure of several clergymen to present their reports in season, renders it impossible for them, with strict accuracy, to give a statistical exhibit of the present condition of Sunday School operations in the Diocese.

The following facts of prominent interest we gather from the parochial reports which have been handed in. These details, however, for the reasons already mentioned, are only approximately correct.

In the Sunday Schools connected with thirty-six parishes, there has been an aggregate gain of about twelve hundred scholars during the year. The whole number of children under instruction, is between five and six thousand. In several of the parishes it would seem that the work of Sunday School instruction is entirely neglected. We have no statistics which show that anything has been done or attempted in them in this direction. We trust, however, that in the instances referred to, the apparent neglect may be referred to the omission of the rector to incorporate in his report a statement of his actual Sunday School work, and not to the fact that he has no appliances for the religious training of the young—no systematic course of catechetical instruction, through which to feed the lambs of the flock, committed to his guardianship and guidance.

Christ Church, Cincinnati, has the largest Sunday School, numbering five hundred and ninety-six scholars. The last report of St. John's, Cincinnati, gives three hundred and thirty pupils. Next to these schools, in numerical importance, is that of St. James', Zanesville, containing in its several departments, three hundred and ten children. The Sunday Schools belonging to the churches in Cleveland and Gambier, are all large and flourishing. In St. Paul's, Chilli-

cothe, there are over one hundred children under the age of ten years, under oral instruction, in the infant department of that school.

The committee would urge upon the clergy of the Diocese, the consideration of the importance of putting forth an earnest effort to give increased efficiency and extension to the Infant School work—to gather into the Sunday classes, the very least ones of the flock, and by a judicious course of oral instruction, where the children are too young to read, to endeavor to lay the foundations of Christian faith and hope. It is to the infant school that the rector must look, as the source from which to draw, in successive years, recruits for the more thorough and systematic religious training of the larger school or higher department. It is *there* that the good seed must first be sown, and then, through the blessing of God upon it, the ultimate ingathering of a precious harvest of immortal souls will be secured.

All of which is respectfully submitted.

R. B. CLAXTON,
W. RICHARDS,
G. W. DU BOIS,
On behalf of the Committee.

The Bishop, in consequence of continued indisposition, called the Rev. Dr. Fitch to the chair and retired: but the latter gentleman being about to leave for home, on motion, the Rev. Dr. Burr was called to the chair.

Mr. T. G. Odiorne, the Treasurer of the Diocese, presented his annual report, as follows, which was accepted and referred to the Finance Committee:

THE CONVENTION *of the Protestant Episcopal Church in the Diocese of Ohio, in account with* THOMAS G. ODIORNE, *Treasurer.*

EPISCOPATE FUND.

1857–8.	Cr.
By amount received from sundry parishes since last Convention...	$2,814 00
CONTRA.	Dr.
To paid the Bishop on account of salary for the current year.....	$2,814 00

CONTINGENT FUND.

1857–8.	Cr.
By amount received from sundry parishes since last Convention.....	$629 81
By amount received from Widows' and Orphans' Society for printing report in Journal.....	5 00
	$634 81

1857–8.	CONTRA.	DR.
To balance due Treasurer from last year		$ 39 10
To paid Rev. Wm. C. French, Secretary, for expenses in publishing Journal, for circulars, postage, &c		46 78
"	Secretary Gen. Conv. balance due from this Diocese	43 00
"	Rt. Rev. Bp. McIlvaine, D.D., traveling expenses, postages, &c.	41 00
"	bill printing, for Standing Committee	6 00
"	interest on $1,000, borrowed for use of the Diocese	50 00
"	traveling expenses of Rev. Dr. Butler to Gen. Convention	40 00
"	Treasurer, for postage and sundries	2 80
"	do traveling expenses to Convention	9 50
"	Printer's bill, by order of Convention, at Newark	3 00
"	Secretary of Convention, salary for current year	50 00
"	Charles Scott & Co., printing Journal 1857, and interest	261 92
	Error in last Journal, and counterfeit bill	20 00
	Balance	21 71
		$634 81

TREASURER'S ACCOUNT WITH THE PARISHES.

NAME OF PARISH.	EPISCOPATE FUND.		CONTINGENT FUND.	
	Am't paid.	Arrears.	Am't paid.	Arrears.
Akron, St. Paul's	$ 20 00			$ 7 00
Ashtabula, St. Peter's	30 00	$ 10 00	$ 5 00	3 00
Bellevue, St. Paul's	13 00		3 00	
Berkshire, Grace	10 00	3 00	3 00	
Boardman, St. James'	13 00		3 00	
Canfield, St. Stephen's	10 00		3 00	
Chillicothe, St. Paul's	86 00		30 00	
Cincinnati, Christ	350 00		144 56	
Cincinnati, St. John's	250 00		38 00	
Cincinnati, St. Paul's		250 00		38 00
Cincinnati, Trinity	4 00		1 00	
Circleville, St. Philip's	45 00		10 00	
Cleveland, Grace	53 00		12 00	
Cleveland, St. John's	63 00		12 00	
Cleveland, St. Paul's	133 00		18 00	
Cleveland, Trinity	150 00		18 00	
Clifton, Calvary	20 00		8 00	
Clinton, Christ	3 00		1 00	
Columbia, St. Luke's	3 00	4 00	1 00	1 00
Columbus, St. Paul's	20 00		8 00	
Columbus, Trinity	150 00		25 00	
Cross Creek, St. James'	20 00		4 75	5 75
Cuyahoga Falls, St. John's	15 00		7 00	
Dayton, Christ	80 00		13 00	
Defiance, Grace	3 00		1 00	
Delaware, St. Peter's	75 00		14 00	
Dresden, Zion	20 00		7 00	
East Liverpool, St. Stephen's	2 00	2 00	1 00	2 00
East Plymouth, St. Matthew's		4 00		2 00
Elyria, St. Andrew's	5 00	2 00	3 00	
Euclid, St. Paul's	8 00		1 00	
Franklin, Christ	6 00		3 00	
Fremont, St. Paul's	12 00		3 00	
Gallipolis, St. Peter's	3 00		2 00	

TREASURER'S ACCOUNT WITH THE PARISHES—CONTINUED.

NAME OF PARISH.	EPISCOPATE FUND.		CONTINGENT FUND.	
	Am't paid.	Arrears.	Am't paid.	Arrears.
Gambier, Harcourt	$ 130 00		$15 00	
Grafton, St. Stephen's		$ 7 00		$ 6 00
Granville, St. Luke's	15 00		6 00	
Greenville, St. Paul's	3 00		2 00	
Hartsgrove, St. Paul's		2 00		4 50
Hillsborough, St. Mary's		16 00		4 00
Hudson, Christ	4 00	16 00		7 00
Huron, Christ	10 00		3 00	
Ironton, Christ	4 00		2 00	
Jefferson, Trinity	5 00	5 00	1 00	2 00
Lancaster, St. John's	20 00		6 00	
Lyme, Trinity	15 00		2 00	
Madison, St. Matthew's	10 00		2 00	
Mansfield, Grace	20 00		6 00	
Marietta, St. Luke's	15 00	5 00		8 00
Marion, St. Paul's	15 00		3 00	
Massillon, St. Timothy's	60 00		18 00	15 00
Maumee, St. Paul's	5 00		2 00	
Medina, St. Paul's	30 00		6 00	
Milan, St. Luke's	8 00		3 00	
Mill Creek, St. Mark's	6 00	15 00	2 00	7 00
Mt. Vernon, St Paul's	35 75	64 25	15 00	15 00
Napoleon, St. John's	3 00		1 00	
Newark, Trinity	20 00	51 00		22 00
Norwalk, St. Paul's	44 00		13 00	
Oberlin, Christ		6 00	3 00	3 00
Painesville, St. James'	20 00		8 00	
Penfield, Christ	3 00		1 00	
Peninsula, Bethel	4 00		1 50	
Perry, St. Matthew's		5 00		3 00
Piqua, St. James'	80 00		15 00	
Pomeroy, Grace		20 00		6 00
Portsmouth, All Saints'	100 00		15 00	
Rome, St. Peter's	2 00		1 00	
Sandusky, Grace	100 00		14 00	
Springfield, Christ	26 00		6 00	
St. Clairsville, St. Thomas'	2 00		1 00	
Steubenville, St. Paul's	52 25	52 75	10 00	5 00
Strongsville, St. Philip's	3 00		1 00	
Tiffin, Trinity	4 00		2 00	
Toledo, Trinity	85 00		13 00	
Troy, Trinity	12 00		2 00	
Unionville, St. Michael's	2 00		1 00	
Urbana, Epiphany	10 00		2 00	
Wakeman, St. John's		3 00		1 00
Walnut Hills, Advent		8 00		3 00
Warren, Christ	16 00			4 00
Windsor, Christ		5 00		2 50
Wooster, St. James'	5 00		6 00	
Worthington, St. John's	15 00	5 00	3 00	1 00
Zanesville, St. James'	120 00		13 00	
	$2814 00	$561 00	$629 81	$177 75

Rev. Mr. McElroy, from the committee on the Bishop's Portrait Fund, made the following report, which was accepted:

The committee appointed under the action of the last Convention, to memorialize the fact that our presiding officer had been spared to complete, with unabated vigor, and increasing ability and usefulness, a full quarter of a century in the Episcopate of this Diocese, beg leave to report:

That they obtained Bishop McIlvaine's consent to sit for his portrait, presenting him (to fulfill the gathered wish of the Convention,) as Bishop, Preacher, and Author; that the portrait has been executed in the highest style of art, and to the most grateful satisfaction of the best judges; that with a generous enthusiasm, the clergy have responded to your committee, and promptly provided the stipulated sum to the artist, $250; and that your committee will take immediate measures to provide the portrait with a suitable frame, and fit it up in its place of destination, in Bexley Hall, Gambier.

All which is respectfully submitted.

JAMES McELROY,
M. T. C. WING,
THOMAS M. SMITH,
CLEMENT M. BUTLER,
WILLIAM R. NICHOLSON,

Committee.

The Bishop resumed the Chair.

Proceeded to ballot for a Missionary Committee for the ensuing year. Rev. Mr. Bonte and Mr. C. E. Newman were appointed tellers.

During the progress of the balloting, Rev. Mr. McElroy, on leave, presented the following report from the Finance Committee, which was accepted:

The Finance Committee respectfully report, that they have examined the accounts and vouchers of the Treasurer of the Diocese, and find them correct.

JAMES McELROY,
THOMAS SPARROW,
M. G. MITCHELL,

Committee.

Mr. Odiorne presented the following report of the Standing Committee of the Diocese, for 1857-8:

At a meeting of the committee, held at Piqua, June 5, 1857, the canonical certificate of Rev. J. H. C. Bonte, for the order of Priest, and of J. H. McCarty for the order of Deacon, were signed.

At a meeting held at Cincinnati, March 19, 1850, the canonical certificate of the Rev. B. T. Noakes, for the order of Priest, was signed by the committee.

At a meeting held at Cincinnati, May 10, 1858, the certificates of Geo. Hubbard for Holy Orders; of Henry H. Messenger, for the order of Deacon, and of Rev. Cornelius S. Abbott, for the order of Priest, were signed by the committee. The testimonials of the Convention of the Diocese of Texas, in behalf of Sullivan H. Weston, as Bishop elect of Texas, were, for the want of information, laid over to the next meeting.

At a meeting held in Newark, June 3, 1858, the application of Rev. William Fulton, for the order of Priest, was presented, and the canonical certificate signed. The testimonials of the Convention of the Diocese of Texas, were laid over to the next meeting.

From the Records of the committee.

THOS. G. ODIORNE, *Secretary.*

Rev. G. W. DuBois presented the following report of the committee on finishing the interior of Bexley Hall, which was accepted:

The committee to whom was referred the suggestion of the Bishop, that immediate and energetic measures be adopted for the completion of the interior of Bexley Hall, beg leave to present the following report and resolutions:

The committee desire to submit this whole matter to the consideration and prompt action of this Convention, in the hope that a full discussion may result in the adoption of effectual measures for calling forth a contribution from the Diocese, commensurate with the full measure of its strength and ability, for the thorough and speedy accomplishment of the work at this time so imperatively demanded; and they would offer the following resolutions:

Resolved, 1st. That the Convention form itself into a Committee of the Whole, to take into consideration the Address of the Bishop in relation to Bexley Hall.

2d. That each clergyman of the Diocese, in charge of a parish, be earnestly requested to bring the subject of the completion of Bexley Hall before his people, and use his most earnest endeavor to obtain means for this object.

3d. That the Bishop be requested to address a pastoral letter to the Diocese, to be read by each parochial clergyman, to the congregation under his charge, upon some Sunday, as soon as possible after its reception.

G. W. DUBOIS,
JAS. McELROY,
N. G. PENDLETON,
LAWSON CARTER,
W. KINNEY,
R. P. SPAULDING,

Committee.

The House having gone into Committee of the Whole, the Rev. Dr. Smith in the Chair, the sum of $1,200 was subscribed for the above purpose, in the form of $50 shares, as follows:

Rev. Dr. Burr, for himself and another, Portsmouth, 2 shares; Bishop McIlvaine, 1 share; Francis Wharton, Gambier, 1 share; Thomas Sparrow, Columbus, 1 share; Rev. J. Rice Taylor, Mt. Vernon, for parish 1 share; Gen. Goddard, Zanesville, for parish 1 share, and for himself ½ share, (both paid;) Rev. C. W. Fearns, Circleville, ½ share; Rev. C. S. Doolittell, Granville, ½ share; C. E. Newman, Norwalk, ½ share; Rev. Mr. Burton, for St. John's, Cleveland, 1 share; Pres. Andrews, for Harcourt Parish, Gambier, 1 share; Rev. Geo. W. Du Bois, Chillicothe, 1 share, and for parish 1 share; Col. Pendleton, Cincinnati, 1 share; Geo. W. Adams, Dresden, 1 share; Rev. Dr. Nicholson, for St. John's, Cincinnati, 1 share; Rev. Dr. Butler, for Christ Church, Cincinnati, 4 shares; S. S. Osborn, for Painesville, 1 share; Geo. W. Jackson, Ironton, 1 share, in nails; Messrs. Ohl and Mitchell, for students in Kenyon College, 1 share; J. B. McKennon, 1 share. In all, 24 shares, $1,200. Estimated amount required, $1,500.

When the committee rose, and reported to the Convention, the Bishop in the Chair. The report having been accepted, and the committee discharged, it was

Resolved, That the Bishop of the Diocese be requested to take such measures as he may deem expedient, for the collection of such funds as may be necessary to complete the improvements.

The Convention then took a recess till three o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention assembled, and united with the Bishop in singing and prayer. The calling of the roll was dispensed with.

Gen. Goddard then presented the following report from the committee on Canons, which was received and agreed to:

The committee on Canons, to whom was referred the proposed substitute for Canon III, in relation to the admission of new parishes, [page 58] beg leave to

report, that after mature consideration of the subject, they are unanimously of the opinion that the present provisions of the Canon are sufficient to secure the ends proposed by it, and therefore recommend that it be left as it now stands.

In relation to the alternate amendment proposed, viz: that no parish shall be entitled to representation in the Convention, at the session in which such parish is admitted into union, the committee do not see sufficient reasons for recommending the adoption of such amendment; especially as it would involve an alteration in the constitution, which they are unwilling to propose without very urgent considerations.

ERASTUS BURR,
C. W. FITCH,
C. B. GODDARD,
N. G. PENDLETON,
Committee.

The same gentleman also offered the following report, which was likewise adopted:

The committee on Canons, to whom was referred the proposed amendment in Sec. 1st, of Canon XVI, providing for the suspension of a communicant for absence from the communion, without sufficient reasons, for *six months*, instead of *one year*, as by the present provisions, are of the opinion that the Canon as it now stands will better subserve the purposes of safe and judicious discipline than by the change proposed, and therefore recommend that the amendment be not made.

ERASTUS BURR,
C. W. FITCH,
C. B. GODDARD,
N. G. PENDLETON,
Committee.

On behalf of the Trustees of the College and Seminary, the Rev. Dr. Bronson presented the following report, which was accepted:

To the Convention of the Diocese of Ohio:

The Trustees have the pleasure of presenting their annual statement, respecting the condition of the institutions at Gambier. The Catalogue of the Theological Seminary, College and Grammar School, submitted herewith as a part of this report, will show the facts respecting names and number of Professors and students in all departments. The number in actual attendance the current year, closing June 30, is—Theological Students, 14; College, 102; Grammar School, 77.

The reports of the Professors in the Theological Seminary, show that that department is, as usual, going steadily on in its course, and slowly increasing in numbers. In all departments there is an increase as compared with last year.

The Treasurer's report, made at the close of the fiscal year, (July 30, 1857,)

showed the expenditures of the year to have been $12,425 29. Income from permanent fund and other property, $5,318 69; from tuition fees, $3,978 81. Hence the deficit for last year was $3,127 81. There are still unpaid, of the pledges to meet the deficit, sums amounting to $1,334 25, which should either be paid, or no longer regarded as assets.

For the current year, both the receipts and expenditures will be somewhat increased, leaving the deficit about the same as last year.

The vested funds of the institution now amount to $79,156 44; and the income therefrom, to $5,781 41.

It is a matter of gratitude that, as was more fully stated in our Bishop's Address, we have had the past year, such signal tokens of public favor as have been manifested in benefactions from New York, Philadelphia and Baltimore; and of the Divine favor, as manifested in the conversion of some thirty-five students. Ascension Hall is now rapidly rising, and we trust will soon stand up as another ornament to the Hill, and another monument of the benevolence of Eastern friends.

S. A. BRONSON,
E. BURR,
L. ANDREWS,
Committee of Board of Trustees.

Pres. Andrews nominated as additional members of the committee on the Endowment of the Episcopate, Messrs. Thomas Sparrow, Gideon Burton, S. N. Sanford, M. M. Granger, and Hamilton L. Smith, and the nomination was unanimously confirmed.

Rev. Mr. Bonte, one of the tellers appointed this morning to count the votes of the Convention for a Missionary Committee, reported the following persons duly elected:

MISSIONARY COMMITTEE.

THE BISHOP, *ex officio*, PRESIDENT.

REV. R. BETHELL CLAXTON, D.D.,	MESSRS. JOHN W. ANDREWS,
" CLEMENT M. BUTLER, D.D.	M. G. MITCHELL,
" JAMES L. GROVER,	DOUGLASS CASE,
" GEORGE H. NORTON,	WILLIAM PROCTER.
" JAMES McELROY,	

On motion by Rev. Mr. Corlett, it was unanimously

Resolved, That the thanks of this Convention are hereby tendered to the congregation of Trinity Parish, and the citizens of Newark, for the kindness and hospitality with which they have entertained the members of this body.

On motion by Rev. Mr. Holden, 1,000 copies of

the Journal were ordered to be published under the direction of the Secretary.

On motion by Gen. Goddard, it was

Resolved, That the thanks of this Convention be tendered to the Rev. W. C. French, for the very able manner in which he has discharged the duties of Secretary of the same.

The Convention proceeded to the election of a Treasurer for the ensuing year, when, on motion, the ballot being dispensed with, Mr. T. G. ODIORNE was nominated, and unanimously elected.

The reading of the minutes was dispensed with, and, on motion, after the chanting of the *Gloria in Excelsis*, and prayers and the Apostolic benediction by the Bishop, the Convention adjourned *sine die*.

CHAS P. McILVAINE,
Bishop of the Diocese and President of Convention.

Attest:

WILLIAM C. FRENCH,
Secretary.

WILLIAM B. THRALL,
Assistant Secretary.

COMMITTEES, TRUSTEES AND OFFICERS, 1858–9.

STANDING COMMITTEE OF THE DIOCESE.

Rev. WILLIAM R. NICHOLSON, D.D., Messrs. N. G. PENDLETON,
" CLEMENT M. BUTLER, D.D., THOMAS G. ODIORNE,
" CHAUNCEY W. FITCH, D.D., GEORGE KECK.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

THE BISHOP, *ex officio*, PRESIDENT.

For three years.	For two years.	For one year.
Rev. S. A. BRONSON, D.D.,	Rev. E. BURR, D.D.,	Rev. W. R. NICHOLSON, D.D,
" R. B. CLAXTON, D.D.,	" J. McELROY,	" C. M. BUTLER, D.D.
Messrs. LORIN ANDREWS, J. W. ANDREWS.	Messrs. R. C. HURD, C. DELANO.	Messrs. E. T STERLING, K. JARVIS.

MISSIONARY COMMITTEE.

THE BISHOP, *ex-officio*, PRESIDENT.

Rev. R. BETHELL CLAXTON, D. D., Messrs. JOHN W. ANDREWS,
" CLEMENT M. BUTLER, D. D., M. G. MITCHELL,
" JAMES L. GROVER, DOUGLASS CASE,
" GEO. H. NORTON, WILLIAM PROCTER.
" JAMES McELROY,

EDUCATION COMMITTEE.

THE BISHOP, *ex officio*, PRESIDENT.

Rev. THOMAS M. SMITH, D.D., Messrs. LORIN ANDREWS,
" ALFRED BLAKE, D.D., MARDENBRO WHITE,
" EZRA B. KELLOGG, HAMILTON L. SMITH,
" EDWARD C. BENSON, BENJAMIN L. LANG.

TRUSTEES OF THE EPISCOPATE FUND.

Hon. JOSEPH R. SWAN, THOMAS SPARROW, CYRUS FAY.

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. LEWIS BURTON, Messrs. THOMAS SPARROW,
" GEORGE W. DU BOIS, S. N. SANFORD,
" GEORGE H. NORTON, G. I YOUNG,
" J. RICE TAYLOR, H. D. COOKE,
" T. G. ADDISON, DOUGLASS CASE,
" WILLIAM FULTON, GEORGE A. BENEDICT.

COMMITTEE ON CHANGES IN THE GENERAL CONSTITUTION,

(Pp. 55–6.)

Rev. JOHN T. BROOKE, D. D., Messrs. FRANCIS WHARTON,
" THOMAS M. SMITH, D. D., LORIN ANDREWS.
" J. RICE TAYLOR,

COMMITTEE ON THE MODIFICATION OF PARISH CHARTERS.

(P 59.)

Hon. RUFUS P. SPAULDING, JOHN W. ANDREWS, Esq., Hon. WM. B. THRALL.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE.

(P. 58.)

Rev. JAMES A. BOLLES, D. D.,

JOHN W. ANDREWS,	THOMAS SPARROW,	M. M. GRANGER,
KENT JARVIS,	GIDEON BURTON,	HAMILTON L. SMITH.
WILLIAM PROCTER,	S. N. SANFORD,	

SOCIETY FOR THE RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

THE BISHOP, *ex-officio*, PRESIDENT.

Rev. J. RICE TAYLOR, SECRETARY. GEO. BROWNING, TREASURER.

APPENDIX.

NOTICE.

The Forty-Second Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, will, by Divine permission, be holden in TRINITY CHURCH, COLUMBUS, on Thursday, June 2d, A. D. 1859, commencing at 10 o'clock, a. m.

WILLIAM C. FRENCH,

Secretary of the Convention.

IRONTON, June 30, 1858.

June 3, 1858.

PLACE.		Amount of Contributions Reported.					
		Episcopate and Contingent Funds.	Missions and Ministerial Education.	Widows' and Orphans' Society.	Other Benevolent Purposes.	Parochial Purposes.	Total Reported, Exclusive of Salaries.
Akron	St.	$ 20 00	$ 2 25	$	$	$ 294 60	$ 316 86
Ashtabula	St.	35 00	30 84	.....	7 00	130 00	202 84
Bellevue	St.	16 00	7 00	.....	148 15	.....	171 15
Berkshire	Grac	.....	26 10	.....	.....	.....	26 10
Boardman	St.	16 00	16 00	4 25	.....	.....	36 25
Canfield	St.	13 00	8 50	3 00	.....	.....	24 50
Centerville	St.	.....	.....	.....	6 00	.....	6 00
Chillicothe	St.	101 00	149 04	12 42	214 58	2,959 98	3,437 02
Cincinnati	Chri	417 00	14,956 56	.....	3,159 26	169 09	18,701 91
Cincinnati	St.	288 00	3,034 89	.....	521 96	.....	3,844 85
Cincinnati	St.	.....	1,163 20	.....	389 81	.....	1,553 01
Cincinnati	Trin	5 00	.....	.....	35 07	.....	40 07
Cincinnati	Atou	.....	.....	.....	.....	.....	.....
Cincinnati	Reds	.....	.....	.....	.....	.....	.....
Circleville	St.	55 00	26 00	7 50	5 00	264 50	358 00
Cleveland	Grac	65 00	43 70	.....	143 00	575 00	826 70
Cleveland	St.	152 00	129 94	10 57	10 00	367 70	670 21
Cleveland	St.	151 00	199 67	.....	100 00	4,448 75	4,850 42
Cleveland	Trin	168 00	700 00	.....	1,613 92	325 00	2,806 92
Clifton	Calv	28 00	517 00	.....	13 80	72 00	630 08
Clinton	Chr	5 00	5 56	.....	.....	.....	10 56
Collamer	St.	9 00	5 00	.....	10 00	113 00	136 00

he rich blessings of grace, and that many will be added to our number who

APPENDIX.

THE PAROCHIAL AND CLERICAL REPORTS.

As the preceding Table is made so full as to embrace all the statistics given in a large portion of the Reports, it is deemed a needless expense and labor to repeat them here. Such information, with regard to any parish, as could not well be given in tabular form, will be found below. For full names, etc., see Table.

Bellevue, St. Paul's.—"We hope, in another year, to have our church entirely finished, and ready for consecration."—M. H.

Berkshire, Grace.—"There is connected with this parish, a missionary station at Hartford, at which the rector officiates one-half the time on alternate Sabbaths, and where, or in the vicinity of which, twenty of the Grace Church communicants reside. He took charge of this and the incipient parish at Hartford in April last, and has continued since to officiate in both regularly."—R. K. H.

Boardman, St James'.—"I entered upon my labors here Oct. 1st, 1857, and respectfully report to the Bishop that I found that the Sunday School had been kept up and regular lay services sustained; and consequently not that dearth that is often felt from the absence of a minister. The people are zealous and warm in their attachment to the church and her ordinances. During the ministerial vacancy, the church has been re-modelled, and somewhat enlarged, and now presents a very neat and attractive appearance. The parsonage is nearly new and very conveniently arranged, and the very great kindness that the minister and his family have already received among this people, has animated him to his duty and added very much to his comfort."—A. T. M.

Canfield, St. Stephen's.—"In connection with Boardman, I also entered upon my labors in this parish Oct. 1st, 1857, and found it somewhat difficult to collect the scattered members of the church and congregation. There had been but few services held during the vacancy. There is great need of church repair, and but little ability to do it, as the parish has been weakened very much by deaths and removals. But there is in the community more interest of a religious nature than for many years past, and we trust, as the Spirit is moving upon the face of the waters, that our own beloved church will share in the rich blessings of grace, and that many will be added to our number who

will adorn the doctrine of God their Saviour in all things. We shall thus labor on in faith and patience, looking by prayer for the blessing of Him without whom all our labors must be in vain. It is my privilege also to bear testimony to the kind consideration of the members of this parish in relation to their minister's comfort and happiness."—A. T. M.

Centerville, St. David's.—"Having resigned the charge of this parish last September, with the intention of removing back to Wales, but being detained by sickness in my family, I have engaged to perform my parochial duties as heretofore, till next September. No collections of any kind have been made this year, owing to the pressure of the times, and the idea that the parish will become defunct, as soon as their present pastor shall leave them."—A. B.

Chillicothe, St. Paul's.—"Contributed for repairs and improvement of church edifice and rectory, during the year ending June 1st, 1858, $2,905 49; Sewing Machine, presented by the ladies of the parish, to Mrs. Du Bois, $75. In the Infant Sunday School, under the charge of J. H. Bennett, Esq., there are a 105 children under the age of ten years."—G. W. D.

Cincinnati, Christ.—"Sunday School—infant department, 196; male Bible class, 8; female, 12; principal department, 380; teachers, 44; total, 640.

CONTRIBUTIONS.

Communion alms, $519 39.

Collections in the Church.—For Kansas, $67 80; Dorcas Society, $108 75; Foreign Missions, $206; Widows' Home, $93 50; Diocesan Missions, $202 50; Sunday Schools, $76 66; Evangelical Knowledge Society, $230; Easter collection for Diocesan Missions, $1,247; Domestic Missions, $211 60=$2,443 81.

Contributions.—For the Church press, $300; Diocesan Missions, $340; Widows' Home, $283 50; by the Home Missionary Society, for the Church of Atonement, Cincinnati, $2,250; for lot and church for Church of the Atonement, (contributions) $5,200; to the purchase of church for the Church of the Redemption, Cincinnati, $3,075; to relieve churches in the diocese, in debt, $1,050; for Library of the Sunday School, $92 43; by the Dorcas Society, $699 12; Benevolent society, $700; for Mr. Gray's City Mission, $316 66; for the Episcopal Fund, $350; for the Education Committee, $430; for American Tract Society, $100; for American Sunday School Union, $125; for Contingent Fund, $67; Easter Offering of Sunday Schools, for Missions, $350= $15,738 71. Total contributed, $18,701 91."—C. M. B.

Cincinnati, St. John's.—"Communion offerings, $403 16. Contributed for Episcopate, $250; Contingent Fund, $38; Foreign Missions, 512 47; Domesmestic, $145; Diocesan, $500; Education, $247 25: Evangelical Knowledge Society, $38 80; City Missionary work, by public collection, $37 05; by individual subscription, $1,500; Missions in Kansas, through the Philadelphia Society, $50; by public collection, in aid of Rev. Mr. Callaway. at Topeka, $43 12; ladies' contribution to Rev. Mr. Wray, $80. Total amount contributions, $3,556 85; total contributions and offerings, exclusive of parochial expenses, $3,844 85."—W. R. N.

Cincinnati, St. Paul's.—"Communion offerings, $389 81. Contributed, for domestic and city missions, $1,163 20, of which $326 60 to the Dom. Com. of the Gen. Soc. Other objects not ascertained."—P. H. G.

Cincinnati, Trinity.—"Besides the duties connected with Trinity Church, I have attended to one thousand eight hundred and forty-two cases, principally among the poor, whose children attend Christ Church Sunday School. I have also preached several times at the Widows' Home and the Home for the Friendless, two most interesting institutions in the city. I have also assisted my brethren in public worship, as often as my strength and other duties would allow."—R. G.

Cincinnati, Church of the Atonement.—"This parish was duly organized on the 5th day of May, 1858. We are therefore in the very beginning of our work. Lots have been purchased, which, with the church edifice, when finished, through the liberality of friends in Christ Church, from whom the whole is a generous gift, will be free from debt. We have much reason for thankfulness to God in our present encouraging prospects, and in the increasing interest felt in the neighborhood of the intended location of the church. It is anticipated that the church will be ready for occupancy early in autumn, or perhaps sooner, depending upon contingencies."—J. A. M. L.

Cincinnati, Church of the Redemption.—"This parish, (late City Mission,) was duly organized on the 12th of May last. The lateness of the time did not admit of securing admission to union with the Church in the Diocese at the ensuing Convention. A commodious church has been purchased at a cost of $6,000, situated on Clinton-street, near the former place of worship. It will accommodate between four and five hundred persons. There are also a commodious lecture-room and vestry, together with accommodations for a sexton's family in the building. The congregation has more than doubled since the organization of the parish."—B. K. M.

Circleville, St. Philip's.—"The undersigned was called to this church in January, and formally entered upon his duties early in February. He feels grateful to be able to state that the prospects of the parish are very good. To the ladies of the church is due the success of the effort to put the church edifice in comfortable order for service. The spiritual state of the parish is encouraging; there are now some twenty persons receiving instruction preparatory to confirmation."—C. W. F.

Cleveland, Grace.—"During the past year, besides other occasional help, the rector has had very valuable assistance from the Rev. W. A. Rich, Deacon, of the Diocese of New York. Arrangements are being matured for a permanent assistant, who will of course then be a clergyman canonically connected with this Diocese."—L. C.

Cleveland, St. John's.—"On the 27th of the following month, the rector will have completed the eleventh year of his ministry in this parish. In succeeding his beloved brother, the Rev. Wm. M. Burton, the fruits of whose faithful labors for four years and a half are even now visible, he found the parish very much united, though quite weak in pecuniary ability; and from that cause only just able to meet the expenditures incident to keeping the church open. The rector's frequent discouragements, arising from the depressed state of the parish, in a pecuniary aspect, were often increased by hints from some of his clerical brethren, which seemed to reflect censure upon himself in view of the

comparatively small contributions from his parish to general and benevolent objects. But the rector, constantly encouraged by unmistakable evidences of the confidence and affection of his feeble flock, and seeing an inviting and constantly increasing field of usefulness before him, was content to labor on; and especially so, as, from year to year, the statistics of the parish indicated a steady and healthful growth, and as he discerned a gradual brightening in every aspect of parochial interest. The day of small things seems now well nigh to have passed away. With a substantial edifice, comely in all respects, and free from debt, with nearly every slip rented, with a large congregation, with a flourishing Sunday school, with a united, if not wealthy people, with an income fully equal to its expenditures, and with many signs of spiritual awakening and progress, shall we not devoutly thank God for what he hath wrought for us, and, with his continued smiles, anticipate for our beloved parish a still more prosperous future?"—L. B.

Cleveland, St. Paul's.—"This parish, after several years of struggle, has at last succeeded in making provision for its indebtedness; and on Wednesday, the 14th of April last, the church edifice was solemnly consecrated to the worship of Almighty God. The rector has the happiness of reporting that his people continue to be united and perfectly harmonious; with one mind and heart, as he trusts, maintaining the faith once delivered to the saints.

Our grateful acknowledgements are due to Christ Church, Cincinnati, by whose rector and a few parishioners $700 were pledged, (one-half of which is already paid) to aid in extricating the church from its indebtedness.

As so large demands were made on our people for the necessities of the parish, comparatively little has been done for extraneous objects. The time will come, we trust, when St. Paul's will take rank with the foremost in the Diocese in the cause of Church Extension and in every rightful effort for the cause of Christ's Gospel."—R. B. C.

Cleveland, Trinity.—The contributions have been as follows: "For Episcopate, $150; Contingent Fund, $18; Monthly Offerings for church objects, $417 13; otherwise collected and paid—For building Free Mission Chapel, $600; for "Home," from Ladies' Society, $125, from Mrs. Anderson, $50, from Mrs. Buttles, $21; for young men studying for the ministry, $100; Orphan Asylum, $300; gratuitous distribution of Bibles, Prayer Books and Tracts, $160; Oberlin, $119 72; by special subscription for parish purposes, $325; in rent, to the poor, $150—Total, $2,806 92. By the blessing of God upon the ordinary means of grace, my parish is in a most flourishing condition temporally, and, so far as I can judge, spiritually. Our daily service is attended by very respectable congregations; and my people are beginning to understand the fundamental difference between the church and the sects around us; and God be praised, that notwithstanding the specious arguments employed to entice them away from the sober and evangelical worship of the church, they have been enabled to stand firmly to their principles as churchmen."—J. A. B.

Collamer, St. Paul's.—"I took charge of this parish, (late St. Paul's, Euclid,) on the 1st of December last. For a year previous it was without any settled

minister, and suffered much from removals. I have devoted one-half of my time the past six months (ever since I have had charge of this parish) to the church here, and the other half to places adjacent, wherever I could procure a house and congregation. I feel quite encouraged to go on, and can but hope, with the blessing of God on our labors, we may see St. Paul's Church at Collamer in a good state, and well established."—T. C.

Columbus, St. Paul's.—"One candidate was confirmed at Worthington from this church, several were awaiting confirmation when the writer relinquished the charge, to undertake the establishment of a new church in Cincinnati, on the 1st day of March. Measures were taken to prevent the parish from suffering loss by the lapse of too long an interval without a rector; and but two Sundays passed (services being continued) before the arrival of the Rev. Jas. L. Grover, who was unanimously called to succeed him. He would here place on record his expression of gratitude for the happiness of serving in this parish, and of witnessing the fruits, under God, of their interest and activity in its decided growth, a result which flowed in no small degree from the devotion and noble self-sacrifice of 'those women who labored with' him 'in the Gospel.'"—J. A. M. L.

"The present rector took charge of the parish about the 20th of March last. The prospects of the parish are quite encouraging. The congregations are improving, and some valuable additions have recently been made by transfer to the list of communicants. Quite a number are ready for confirmation; but at the time designated by the Bishop for his annual visitation, both parishes in Columbus were vacant, so that a postponement was deemed advisable."—J. L. G.

Cross Creek, St. James'.—"The rector took this parish in October last on the resignation of Rev. Mr. Fearns. Since then there is a marked increase in the congregation, although the weather has been unfavorable on the days when service has been held. Some do not hesitate to attend during the stormiest weather a distance of six and eight miles, while others walk four and five miles through the mud, when the roads have not been safe for horses, and that to enjoy but one service. We have now two services each alternate Sabbath. A Bible class for adults has been commenced, which is well attended, and much interest manifested in it. A Sabbath school has been also organized, and although the attendance is small, owing to the great distance of some, yet the few attend very regularly."—E. C.

Cuyahoga Falls, St. John's.—"In addition to the other contributions, we have raised through the Ladies' Mite Society and individual subscriptions, nearly $370, which is now being used in making a thorough repair of the church inside, plastering and papering the walls, and painting and graining the woodwork. It is hoped that we shall soon be able to repair and paint the outside also. My time is now divided between the three parishes, at the Falls, Peninsula, and Franklin. I preach alternate Sundays at Peninsula; and then on the Sundays spent at the Falls I hold a second service at Franklin, and return to the Falls for services in the evening. I am thus unable to be present at the Sunday school at the Falls, which I exceedingly regret."—L. L. H.

Dayton, Christ.—"As the list of communicants had not been revised for

several years, the numbers which were deficient in making a correct list for this report were put down as removed. The present rector commenced his duties in this parish on Advent Sunday, 1857. The children are catechised openly in the church on the afternoon of the first Sunday of every month. The rector visits the Sunday school every Sunday. It is under the superintendence of J. B. Clegg, Esq. John Powell, Esq., has charge of a Sunday school, in which several members of Christ Church are teachers, in a distant part of the city."—J. W.

Defiance, Grace.—"I took charge of this parish last November, in connection with St. Paul's, Maumee City, and St. John's, Napoleon. The parish is yet in its infancy, but public worship is well attended. We meet in the court-house."—E. W.

Delaware, St. Peter's.—"It affords me no ordinary pleasure to make this public acknowledgment of the continued kindness to me and my household, of the people of my charge. With many gifts, and especially on Thanksgiving day, they have delicately and generously evinced their obedience to the divine injunction: "let him that is taught in the word communicate unto him that teacheth in all good things." As a matter which may be of future interest, I may mention that my parish has not shared in the "great awakening" of the year; that the addition to the communion has been with us less than usual. But there has been, nevertheless, an unusual seriousness among all classes, and an extraordinary drawing of heart together of Christians of different evangelical denominations in our community. They are now holding for the second time a union prayer meeting at our parish church. All the sanction which my active co-operation could give this meeting, I have given it, and in every session of it I have found a precious season to my own soul. With us it has been principally conducted by ministers, always with the greatest decorum, and greatly, I feel confident, to the edification of the people of God. I have never known a more efficient means to fulfill one of my ordination vows, "to maintain and set forward as much as lieth in me, quietness, peace and love among all Christian people," and I desire to render thanks to God for its institution."—J. M.

Dresden, Zion.—"The present incumbent took the oversight of this parish on the 1st of April, since which his time has been principally occupied in preliminary matters. He has made the acquaintance of some 30 families who are either attached to or favorably disposed towards our church. A Bible class meets in the church on Sunday evenings. A union prayer meeting has been kept up in Dresden the past two months, at which some of the leading friends of the church, together with nearly all the Sunday school teachers, have been almost constantly in attendance. Very many of the prejudices against our church have thereby been removed, and a very delightful feeling of Christian harmony prevails in the town. I anticipate no difficulty in being enabled shortly to bring the parish under some systematic plan for aiding all the great and benevolent objects at present sustained by the church. The attention given to the preached word, and the increasing numbers that attend our Wednesday evening lecture and Friday evening prayer meetings, encourage

the hope that we shall soon see some blessed fruits in the conviction and conversion of many souls."—H. B.

East Liverpool, St. Stephen's.—"The rector took charge of this parish last October, and found much coldness in church matters except by a few females. Some professed friendship to the cause, but stood back when called upon to act. There was no Sabbath School, although there had been one a short time before, but for some unknown reason it had been given up. I attempted to revive it, at the request of some who appeared to be zealous in the matter, but with the exception of two, none came forward to assist in teaching, and the children gradually withdrew and went to other schools again. There was also no vestry or acting committee, but on Easter Monday a full vestry was elected, and since that, a greater interest seems to be taken in the services. A Wednesday evening service was commenced the beginning of Lent, which is continued, and now both that and the Sabbath services are well attended. Owing to a total cessation of work during the winter in this place, very little could be collected for religious purposes, but it is be hoped a better prospect is opening."—E. C.

Elyria, St. Andrew's.—I took charge of this parish a few days previous to the Convention of 1857. During the past twelve months we have been wonderfully blessed, not only numerically, but also spiritually. We have been permitted to share largely in those refreshing influences of the Holy Ghost, with which our land has been visited. Of the list of communicants above mentioned, nine reside in Dover, a village eleven miles to the eastward. In addition to the services in this village, I have preached at stated and irregular periods at Dover, Rawsonville, Grafton Centre, and Penfield, as well as at the school houses in this immediate vicinity. I am now endeavoring to concentrate my efforts, as much as possible, in Elyria, where there is much prospect of a self-sustaining parish, at no distant period. The morning congregation fills the church, and the pews are nearly all rented. Hitherto the Lord hath helped us."—E. T. N.

Franklin Mills, Christ.—"I commenced services at Franklin, on the third Sunday in Lent, and have held one service a day, once in two weeks since. How long I may be able to continue my present arrangements, in connection with my duties at the Falls, I cannot say. It was only in consideration of their earnest appeal for the services of the church, that I made the attempt. There has been a great degree of religious interest in the place, which still continues. Their little church is filled every Sunday to overflowing, and with a very attentive and earnest congregation. I understand there is a strong desire, on the part of several families, for the services of the church, at Ravenna, six miles distant from Franklin. If a clergyman could be secured and sustained, to take the two places, the cause of the Redeemer might be greatly advanced, and his church built up."—L. L. H.

Fremont, St. Paul's.—I took charge of this parish on the first of August last, so that the report is for ten months only. Notwithstanding many and peculiar discouragements, I believe I may state that the parish is in a hopeful condition. Not having yet had a visit from the Bishop, I have no confirma-

tions to report, but there are a number of persons ready and waiting for the ordinance."—W. F.

Gallipolis, St Peter's.—"I commenced my labors at Gallipolis as a missionary of our Diocesan Committee, on the first of December, 1857; since which time, the services have been regularly continued, with congregations of from 50 to 150 persons. Having no church edifice, we have been compelled, as we were kindly permitted, to worship in the Court House. The vestry have recently purchased a lot at a cost of $700; and are now making their arrangements to erect thereon a plain, but neat and substantial church, which they hope to have completed and paid for during the present summer. We are much encouraged by the indications which we have, that the Lord is already making our church an instrument of good to this community; and we humbly, yet confidently, expect still greater blessedness in answer to prayer, forasmuch as he is faithful who hath promised; and while we do know that the truth as it is in Jesus is, by divine grace, made 'the power of God unto salvation' to some, we pray and expect to see many 'turned from the power of Satan unto God.'

The services of one-half of each alternate Sunday are given at Point Pleasant, Va., whence is derived nearly one-third of my support. But the distance is only four miles, and I always return to meet a Bible class of young people at my own hired house on Sunday night. We have no Sunday school, because we have no place for it. So soon as we can get a place, we can, and, God helping us, we *will*, have a good one."—G. B. S.

Grafton, St. Stephen's.—"Late last year I endeavored, by visiting the brethren of this parish, to revive such an interest as should, under God, lead to the restoration of the church building, which, together with the parsonage house, is wasting from neglect. I have preached twice at the centre of Grafton, and for the three months ending May 1st, have been permitted to hold service regularly nearly every alternate Sunday afternoon in the Congregational church at Rawsonville. These services have been well attended, but hitherto sufficient interest has not been awakened to encourage me to hope for the repair of the church property, nor for the speedy return of light to the church's candlestick."—E. T. N.

Granville, St. Luke's.—"I have continued to discharge the duties of rector, both of St. Luke's Church, and also of Granville Female Seminary, and, although there has been comparatively little visible fruit, still it is to be hoped that our labor has not been in vain in the Lord. There is now a class of five or six ready and desirous to receive confirmation; others express themselves as about ready to come out on the Lord's side, and still others are inquiring the way. A more than usual degree of seriousness pervades the congregation. It is to be hoped that, by the blessing of God, many more may be induced to flee to Jesus Christ, the only hope of sinners."—C. S. D.

Hudson, Christ.—"My temporary connection with this parish ceased on the 27th of December last past."—L. L. H.

Huron, Christ.—"During the past year, I have officiated at Vermillion, as well as at Huron. Whether I shall continue my services at Vermillion for the ensuing year, is somewhat doubtful, for the following reasons, viz: that for

two years, we have occupied the Congregational church one half of the time. Our services have been acceptable, and through God's goodness, have called the people out to worship; a thing which had wofully fallen through. Our zeal has excited emulation, and the church is now wanted by the owners; therefore we have no place to meet, and the missionary would rather retire than contend. Although no members have been added to the communion of the church, for want of an organization, yet a great moral benefit has been the result of our labors. Besides occupying my stations, I have frequently preached in other parts of the county. Our Passion Week, this year, was an unusually solemn one, and I hope will long be remembered. May the Lord revive his work more and more."—S. M.

Ironton, Christ.—"The pastor has received this year about $30 in Sunday-School books from friends in Delaware, Philadelphia and New York, and $15 from Judge Storer of Cincinnati, which have been expended in the same way, making our present number of volumes about 400. The Sunday School is at present the most hopeful feature of the enterprise. My missionary services have also been given to a considerable extent, in the neighboring parts of the Diocese of Kentucky, and one Sunday witnessed the first Episcopal service in Wayne County, Virginia. Only 24 of our 36 communicants reside within the township; 7 reside in the other Dioceses above named. The average attendance at the Holy Communion, is 20. The town being entirely dependent on the Iron interest, our little church still shares in the common depression."—W. C. F.

Marion, St. Paul's.—"I succeeded the late rector, Rev. G. B. Sturges, last Dec., and removed to the parish Jan. 1st, 1858. Our beautiful church was nearly finished, save the contemplated spire to complete the tower, which will await the future. But the money and business crisis had also cast its dark cloud over us. We knew not what to do. Pressing debts were upon us. Seven of our number came forward and provided for the payment of two thousand two hundred dollars. The remainder of the debt we hope to be able to meet in some way, although, at present, we feel as though we had done our utmost. We hope to have still the sympathy and aid of our brethren, looking forward to the time when we can help others. The inside of the edifice is now nearly finished and carpeted. Our congregation has gradually increased, and we have much to encourage us."—H. H.

Maumee, St. Paul's.—I took charge of this parish, last November, in connection with St. John's, Napoleon, and Grace church, Defiance. I found it in a very feeble condition. The Sunday School had become defunct, and the attendance on public worship was very small. The parish had suffered very much by emigration. The congregation has considerably increased, but two of the most wealthy families have lately removed to other towns. The Sunday School has been resuscitated. I reside in Maumee City, and devote one half of the Sundays to that place, and the other half to Napoleon and Defiance."—E. W.

Milan, St. Luke's.—"During the past year my labors have been divided between this parish and Monroeville, distant nine miles. The services, both Sunday and week day, have been well attended in both places, and I hope, by God's blessing, to have some additions to our communion whenever it will be

convenient for our Bishop to visit us. I have lately commenced a Sunday school at Monroeville, with encouraging prospects—some 25 children and 5 teachers. There are but few in the parish who have the means of doing much for the church, but they are desirous of having services continued, and even of building a church, whenever they can procure the means. They have contributed this year toward my salary $200; for the use of hall for service $150; Domestic Missions, $10; Diocesan, $3 50; Sunday school purposes, $4.—J. P. C.

Mt. Vernon, St. Paul's.—"$3,114 25 have been raised in this parish the past year, of which $2,600 has been expended in repairs on the church edifice, and $60 for gas fixtures; for gift books distributed to Sunday scholars by the rector and superintendent, $45. In addition to the Bible class, in connection with the Sunday school, another has been formed, consisting of 25 members, and meeting every Sunday afternoon for instruction under an intelligent and pious layman. A few benevolent members of the parish have pledged the sum of $300 to the Rev. Henry Payne, for one year's services as itinerant missionary in Knox and adjoining counties, and it is hoped the Diocesan Missionary Committee may be able to add at least another hundred. Mr. Payne has been constantly at work since the 1st of April. He has recently been supplied with prayer books and tracts, to which will soon be added a supply of Bishop McIlvaine's Evidences, for sale and distribution; the latter supplied at cost by Mr. Powers of Philadelphia."—J. B. T.

Napoleon, St. John's.—"I took charge of this parish last November, in connection with St. Paul's, Maumee, and Grace Church, Defiance. It has pleased the Lord to pour out his Holy Spirit powerfully at Napoleon. There has been a great awakening; a large number will probably be presented for confirmation at the next visitation of the Bishop. According to present indications, the number of communicants will soon be more than doubled. The vestry have recently made a contract to enclose the church edifice. When the building is completed, the prospects of the Episcopal Church at Napoleon for permanent growth and prosperity will be very good. The Lord be praised for all his mercies."—E. W.

Painesville, St. James'.—"Though the rector has been called to pass through severe trials the past year, death having visited his family, and sickness preventing him from laboring some small part of the time, yet the usual services of the Sundays and the holy days, as also during Lent, have not been omitted. He has received aid from the Rev. Messrs. Brayton and Eaton, when too ill to labor. We bless God for the spiritual blessings vouchsafed, and pray him to send down his Spirit in larger measures."—A. P.

Penfield, Christ.—"In May, 1857, an arrangement was entered into by which the services of the missionary at Elyria were secured, to be rendered every eighth Sabbath during the year. These services have been continued till the present time, and, in addition, the missionary has at intervals between the above mentioned appointments, preached in the school-house in the midst of the week. An attempt has lately been made to establish a lay service at a district school-house, and which it is hoped may prove beneficial."—E. T. E.

Peninsula, Bethel.—"I took charge of Bethel Church, Peninsula, the second Sunday after the Epiphany, January 17th, and preach there every alternate Sunday, holding three services. God is evidently at work there by his Spirit, convincing of sin, of righteousness, and of a judgment to come. I am hoping that there will be a good class for confirmation at the next visit of the Bishop, of those who have truly been born into Christ's kingdom. If the parishes of Hudson and Peninsula, only 5½ miles distant, could be united under one clergyman, giving each a service every Sunday, it would be far better than the present arrangement, especially as there are no other religious services at Peninsula, except meetings for prayer and lay reading on the morning of the Sunday in which I am absent."—L. L. H.

Piqua, St. James'.—"The report from this parish for last year was much mutilated and misprinted."—C. W. F. ["The error occurred by a blunder of the printer, after the proof had been read, in leaving out the heading, 'St. James', Piqua,' so as to bring that report under the head 'St. Matthew's, Perry,' which furnished *no* report. If persons who file the Journals will please to erase and insert as above, the report will be found correct."—SEC.]

Pomeroy, Grace.—[Nothing official has been heard from this parish for a series of years.—SEC.]

Portsmouth, All Saints'.—"Having had no confirmations during the past year, (on account of the illness of the Bishop at the time appointed for his visitation,) the number added to the communion has been comparatively small. We have, as *usual*, lost many by removal, and several by death. We hope and pray that, during the ensuing year, and in all time to come, the Lord will vouchsafe to us a large measure of Divine influence, and add to his Church a largely increased number of such as shall be saved. To this end may we learn more to walk in the fear of God and in the comfort of the Holy Ghost.

"In outward things we may be said to be prosperous. Each year finds us out of debt, and ready to meet promptly all our liabilities. Since my last report a tasteful and commodious chapel, for a lecture and Sunday school-room, has been erected adjacent to the church, in place of the old edifice, which had been kept for those purposes.

"Last year I reported a new church in process of erection for a second congregation. It is now completed and ready for consecration. A Sunday school has already been gathered in it; and as soon as we can procure a minister, a parish will be organized and ready to ask for admission into union with the Convention. May the Lord prosper our work, and crown all to his honor and glory."—E. B.

Rome, St. Peter's.—[Father Hall's post office address is Ashtabula.]—"The infirmities and sicknesses of the aged rector of this parish have prevented his performing more than four months' services in this church, during the last two Conventional years. The parish is absolutely poor, from the failure of crops on their small farms, for several years past. They suffer by the financial embarrassments of the country and are scarcely able to command money enough to pay the assessments for the Episcopate and Contingent Fund. Yet their rector feels deeply that they are worthy of all the care that he can bestow

upon them, and, with the Bishop's approbation, he intends to bestow that amount of care and labor so long as God permits him to give, and them to receive it. There is no apparent prospect of increase, but of diminution, of members of this church. Some of them are aged and must soon die. Others are on the verge of old age. The young are inclined to emigrate. The rector and his parishioners will shortly have departed, some to other lands, and some to the land of silence, and probably none will succeed to supply their places."—J. H.

Steubenville, St. Paul's.—"One marriage and one funeral were attended in St. John's Church, Brooke county, Va., now vacant; also six funerals not of the congregation, at Steubenville. Services and sermons daily during Passion Week, and other portions of the season of Lent. The parish has suffered much by removals and death, while few indeed come forward to fill up its ranks. May the Lord revive his work."—I. M.

Tiffin, Trinity.—"The parish is improving. We have had our share of prejudice and opposition to encounter; but through God's mercy have not only been enabled to hold our own, but to make advances. I am happy in having it in my power to report a decided increase of spiritual interest in the congregation. Twelve adults have been recently baptized: there are several more to be baptized shortly; and there is, for us, quite a large class awaiting confirmation. The interest in the congregation generally seems to have extended to the Sunday school, several of the members of which have been recently baptized, at their own request; and more will follow. Though still with us the day of small things, we will thank God and take courage.

Besides the usual Lord's Day services, the rector holds a meeting for inquirers, on Sunday afternoons, at his house, where is also held a well attended social prayer meeting, on Tuesday evenings. These, together with an informal Wednesday evening service in the church, and constant pastoral visitation, form now the regular routine of parish duty, which the writer trusts may be attended with still more blessed results. There is a Mite Society in connection with the congregation."—W. H. C.

Toledo, Trinity.—"A goodly number of candidates for confirmation await the coming of the Bishop. The parish continues prosperous, united, and increasing in good works. The Home has 15 inmates; three half-orphans and 12 permanent beneficiaries. Half-orphans are received to enable the mother to go out to service; are subject to a charge of fifty cents a week, and may be withdrawn from the institution at any time. The prospects of the Home are very encouraging. Besides paying its expenses promptly, it has accumulated nearly seven hundred dollars, which will probably be used in the erection of an edifice better adapted to its growing necessities, before the close of the year."—H. B. W.

Unionville, St. Michael's.—[Rev. John Hall's post office address is Ashtabula.]—"Sore sickness has prevented my performing more than ten months' services in this parish during the last two Conventional years. The parish is very poor. There is not within it one wealthy member of the church. Their minister, however, receives his board while with them, his traveling expenses,

and a considerable share of his clothing. They readily pay their assessments for the Episcopate and the Contingent Fund. In spiritual things, thanks to God's goodness, this church seems to be making improvement. It can expect but a gradual increase of numbers. More than one-third of the communicants reside from five to eight miles from the church. In the house of worship, there are no other attractions for those unconnected with the church, than a small congregation of worshippers, using a form too spiritually perfect, too primitively Christian, to be readily and duly appreciated by minds modernized, and tastes corrupted; and a minister too aged and infirm to be stirring and animating. If, therefore, the numbers or the graces of this little flock should increase, it will be through God's blessing on means quite unpromising."—J. H.

Wooster, St. James'.—Having had charge of the parish but for the last three months, I cannot speak definitely as to the spiritual or temporal growth of the church; but hope, if spared, to present next time a fuller report than the present."—J. T.

Zanesville, St. James'.—"The great increase in our Sunday School pupils is due to the establishment of two suburban schools, in connection with the church."—T. G. A.

REPORTS OF MINISTERS NOT IN CHARGE OF PARISHES.

Rev. C. S. Abbott—"Reports that since his ordination in June last, he has had charge of St. Matthew's, Perry, the chapel at New Castle, and St. Mark's, Mill Creek. With the exception of the months of January, February, and the early part of March, the services at Mill Creek have been regularly held once every two weeks, and at Perry and New Castle on the alternate Sundays the year through. Assisted several times in the services in Rosse Chapel, and preached occasionally in the immediate vicinity of Gambier."

Rev. N. Badger—"Reports that during the year, he has preached in various places, as opportunity offered; but his time has been mainly devoted to the Western Episcopalian. Within the last two years its circulation has more than doubled, and he contemplates removing it to Cincinnati in a short time, that he may secure for it greater mechanical advantages, better mail facilities, and more punctuality in its issue."

Rev. E. C. Benson—"Has read prayers and preached once, since last Convention, and been fully engaged in his duties as Principal of Harcourt School."

Rev. J. A. Brayton—"Respectfully reports that he has been engaged during the past year in the education of boys in his Family School, besides which, he has conducted the services and preached eight times in St. James' Church, at the request of the rector."

Rev. John L. Bryan—"Respectfully reports that during the past year, he has performed but little missionary service, as there was no place which called for the labors of a minister for a few months only, the kind of labor which from age and infirmity, he is competent to perform. In July last, he made a visit to Boardman and Canfield, the first parish he served on his arrival in Ohio, in 1831. Here he was received with great kindness, by a few remaining *old* friends, but alas! many had gone to the silent tomb, and left him to cherish, as

he does, in his heart, the memory of their benevolent deeds and virtues. Here he spent two Sundays and preached to them the words of eternal life. One infant was baptized at Boardman. In Granville he occasionally assists the worthy rector in the service and administration of the Holy Communion, and at weekly prayer meetings."

Rev. E. B. Kellogg.—"Since my last report, I have aided in supplying the pulpit in Gambier, during the interval between the resignation of Rev. Mr. Schenck, and the acceptance of the parish by the present rector. I have also preached two Sundays in Cleveland, one in Granville, one in Steubenville, three in Mansfield, one in Mt. Vernon, and one in Pekin. In four of these parishes, I have administered the Communion."

Rev. J. J. McElhinney—"Respectfully reports that in addition to the discharge of his official duties in the Theological Seminary, he has preached, during the year, twelve times, and administered the Communion on three occasions."

Rev. Henry Payne.—"During the past year I have not been in charge of a parish, and at present, I am engaged in Knox and adjoining counties, as missionary at large."

Rev. Chandler Robbins.—"During the past year, besides attending to the duties of my school, I have discharged the duties of assistant minister, in Christ Church, Springfield, and have also officiated elsewhere, when called upon to do so. I have preached more than thirty times in this and neighboring parishes, besides reading the services regularly, when not elsewhere engaged, in that church."

Rev. Thomas M. Smith, D. D.—"Reports to the Bishop, that, in connection with his duties in the Theological Seminary, he has preached several times in Rosse Chapel, and occasionally assisted the rector in performing divine service, and in administration of the Lord's Supper. He has also, until within a few weeks, since the establishment of a daily prayer meeting, held a regular Saturday evening service with the students in the chapel of the Theological Seminary."

Rev. E. A. Strong.—"The Agent of the Committee on Education, respectfully reports, that during the year, it has been his privilege to visit some twenty-five of the principal parishes in the Diocese, and to spend about half of his time out of the State, in seeing young men, and in securing the means necessary to enable those judged deserving and in need, to begin, or to go on with their studies for the ministry. In this work he has traveled from Michigan to New Hampshire, through the intervening States and in Canada. And notwithstanding the extreme financial pressure upon all classes, he rejoices to bear witness to the increasing interest everywhere manifested in this branch of Christ's cause. And he would here express his gratitude for the undeserved kindness continually received, and for the earnest co-operation, and the many liberal contributions, by which all we have dared to pledge for this year, has been promptly paid. Thus are we again constrained to thank God and take courage. For further particulars, see reports of the Treasurer and Secretary of the Committee."

NOTE AND ABSTRACT BY THE SECRETARY.

The Parochial Reports exhibit continual improvement in fullness and accuracy from year to year. Never have the clergy come so near to the requirements of the Canons of our General and Diocesan Conventions on this subject as the present year. Never has there been so small a proportion of parishes marked, "No report." Still, there is room for further improvement. From twelve parishes in union with the Convention nothing is reported this year. These are at *East Plymouth, East Springfield, Hamilton, Hartsgrove, Jefferson, Newton Falls, Oberlin, Pomeroy, St. Clairsville, Wakeman, Walnut Hills,* and *Windsor.* These parishes are indeed all without pastoral oversight, but in that case it is the canonical duty of the wardens to report, and blank forms were accordingly sent them, which have not been returned. Four of these, viz., *Hamilton, Hartsgrove, Pomeroy and Windsor,* have reported nothing for four years, and none of the latter except the third have been heard from officially in any way for seven years.

Thirteen clergymen, canonically resident, have failed to furnish reports of their services during the year, viz., *J. A. Bowman, J. T. Eaton, H. T. Heister, J. Hockaly, C. F. Lewis, P. Neff, C. Reynolds, D. Risser, J. E. Ryan, A. Sanford, S. Wall, M. T. C. Wing, W. Withington.*

Of our ninety parishes, 40 report 633 Infant Baptisms, and 43 report 170 Adult Baptisms, in all, 803.

The Bishop has visited 40 parishes, three of them twice; in 32 parishes the Confirmations were 364.

The Communicants last year, were reported at 5,117; this year, making the estimates as heretofore for unreported parishes, they are 5,246, a gain of only 130. In comparing the communion lists from year to year, many discrepancies are detected, and even changes in the figures of previous reports in order to make them consistent with what is now desired to be reported. Upon adding up the columns of gains and losses, it is found that 855 have been added to the Communion of our Ohio Church, and 531 have been lost to it by removal and otherwise. Adding the difference to the previous year's total, our present number should be 5,441, instead of 5,246, as above. Which is correct, it is impossible to determine.

The marriages in 53 parishes, have been 241; the funerals in 57, 374.

Sixty-two of the ninety parishes, report Sunday Schools, with 4,850 scholars, and 662 teachers; total, 5,512.

Seventy-five parishes have contributed to the Convention Funds, $3,443 81. Twenty-eight are in arrears in part; ten wholly.

Sixty-eight parishes have contributed for Missions, aid to other churches, and ministerial Education, $23,892 37; 67 parishes have given $4,348 60 to our two Diocesan Committees, of which $2,297 82, or more than half, was from Christ and St. John's parishes, Cincinnati, and the neighboring parish at Clifton.

Fourteen parishes only have contributed to the Widows' and Orphans' Society, and these only $112 87. As this is one of the recognized and most important charities of our church, and in many cases, forms the only reliable

provision for the family of the departed pastor, ought it not to make a fairer show in the Tabular Summary which precedes these Reports?

Forty-five parishes have contributed to other strictly benevolent objects, not included in the above, $8,557 54.

Forty-eight parishes have raised for parochial objects other than salaries, $30,910 36.

And eighty parishes have contributed to all objects, in addition to the support of public worship in their own parishes, the sum of $66,916 95; of which nearly $19,000 is from the single parish of Christ Church, Cincinnati.

The Secretary trusts that he may be excused for adding, that if brethren were aware of the exceeding great labor of putting many of their reports into suitable shape for the printer, some of them would write more fairly and legibly, avoid contractions and abbreviations, and thus save the Secretary the necessity of transcribing, and themselves the mortification of blunders.

By publishing the Statistics of the Parochial Reports chiefly in tabular form, (which has been done with the approbation of the Bishop,) it is hoped that these pages will not only be readable, but read. The able report of the committee on the State of the Church, (pp. 65–69) as well as those on Missions, in the earlier part of the Journal, should be overlooked by no one who desires to be informed respecting the state and progress of our church.

At the completion of this, the twelfth year of his duties in this connection, and from which he must now be permitted to withdraw, the Secretary would call attention to the elaborate Table which precedes the Journal proper, entitled "Synopsis of Forty Annual Conventions of the Diocese of Ohio," which was presented to the Convention on the day of the 40th aniversary of the Organization of the Diocese, and of his own birth, June 3d, 1858. Many valuable facts for the future historian, may be gathered from these figures thus rescued from oblivion. The comparative growth of our communion, for example, over that of the population of the State, is full of encouragement, while there remains very much land—more than forty whole counties—yet to be possessed.—W. C. F.

CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the first Wednesday after the 20th of September in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and lay-delegates as shall at any time be duly assembled in Convention, shall constitute a quorum, provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay-delegates as shall duly assemble, constitute a quorum, but in the latter case only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. The Bishop, and every Minister of this Diocese canonically in charge of a congregation in union with this Convention — or employed as a missionary under the ecclesiastical authority of the Diocese — or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese as above required; provided also, that no clergyman who has been a member of this Convention shall lose his seat therein, by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay-delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church, shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open, or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII

At every Annual Convention, after a *viva voce* nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor, all books and papers relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Officers of the Convention, Delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual Committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three Clergymen who are Presbyters, and of three Laymen who are communicants in some church in the Diocese. The officers of said Committee required by the IVth Canon of the General Convention, shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business when convened at the request of the Bishop. At all other meetings a majority of the members shall be necessary to a quorum. It shall be the duty of the secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose, to preserve the originals of all papers or letters addressed to the committee, to attest their acts, and to deliver to his successor all books and papers which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention—or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay-members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay-delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case the concurrence of both Orders shall be necessary to give validity to a measure—and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

CANONS.

CANON I.

OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECT. 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct for which, according to Canon XXXVII of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment being made in writing, and specifying with as much accuracy as possible, the offence or offences, with particulars of time, place and circumstances; and every clergyman of this Diocese may for himself request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted and shall proceed according to the provisions of this Canon.

SECT. 2. Presentment being made, the Bishop shall cause a copy of the presentment to be served on the accused, and also give him notice to attend at some place within the Diocese, and at some time not less than twenty days after the serving of such notice, either personally, or by some agent authorized by him in writing, to act for him in the premises, for the purpose of selecting the Presbyters who shall form the Court for the trial of the said accused clergyman, upon the said presentment. He shall also give notice of the time and place of said selection to the president of the Standing Committee, or Church Advocate appointed to prosecute the case. At the time and place appointed in the notices, the Bishop, in the presence of the accused party, or his agent authorized as aforesaid, and also in the presence of the Church Advocate, or person appointed to prosecute the case, or of such person or persons as may attend in his behalf, or, if no person shall attend on behalf of one or both, of two Presbyters named by himself, shall cause to be placed in a vessel the names of all the Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes, or parishes not receiving any missionary stipend or stated contribution from any missionary committee or association within or without the Diocese; together with the names of all clerical professors in the Theological Seminary and Kenyon College, who shall occupy endowed professorships in the same; excepting always the names of the accused and any Presbyters who may be related to him either by consanguinity or affinity in the direct ascending or descending line, or as brother, uncle or nephew; and also excepting always the clerical members of the Standing Committee, and any Presbyter or Presbyters who may have united in a written application to said Committee for the presentment of the accused. The Bishop shall then cause nine of the said names to be drawn. The names so drawn shall be entered on a list as they are drawn, and the accused, or his agent, may strike off one name, and the person appointed to act as Church Advocate, or his agent, another name, and so on alternately, until the number be reduced to five. If it shall happen that either party shall neglect or refuse to strike, then the Bishop shall strike off so many of the last drawn names as will reduce the list to the said number five.

SECT. 3. A written notice of the time and place of the first meeting of the Board shall be served, at least thirty days before such meeting, on the accused; and also on the Standing Committee, who by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case and present such oral or documentary evidence to substantiate the accusation as they may be able to obtain.

SECT. 4. If at the time of the first meeting of the Board, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions and render judgment.

SECT. 5. If a clergyman presented shall, before the appointment of a Board for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 6. In case a clergyman, presented and notified as above directed, shall not appear before the Board appointed for his trial, the Board may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Board, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Board shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 7. At their first meeting the Board shall choose a President from their own number, and a Secretary, who shall be from their own number or otherwise, as they determine, and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that no layman shall advocate for either party in the trial, though both parties may, at their option, employ or consult legal or other advisers.

SECT. 8. When the Board proceed to trial, they shall hear such evidence as may be produced—which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses, all the proceedings of the trial, shall be in public, if desired by the accused.

SECT. 9. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier, or Church Advocate, or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violater of the laws of the Church.

SECT. 10. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness: and the party applying as above, shall give to the other party at least five days' notice of the time and place of taking the testimony. And if the person or persons on whom the notice shall be served, reside more than forty miles from the place of examination, an additional day's notice, exclusive of Sunday, shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissioner, and enclosed under his seal and transmitted to the Board, and received by them as evidence. A witness examined before such Commissioner, may be sworn or affirmed in manner aforesaid.

SECT. 11. The Board, after considering the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Board as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Board, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case a new Board of Presbyters shall be appointed, including none of those who sat upon the former trial, before which Board the proceedings shall be conducted as before provided.

SECT. 12. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Board, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient for the performance of all such acts as are by this Canon required to be done by the Bishop of the Diocese.

CANON II.

OF THE VESTRY OF A CHURCH.

SECT. 1. In every church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office till their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the Parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence the Junior Warden shall preside. The Vestry shall elect a secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the Parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor all books and documents belonging to the Parish that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a bona fide member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the church to such an amount as the respective parishes shall appoint: Provided, that every male communicant of the parish who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pewholder, or a qualified voter in the parish for which he is elected, and a bona fide member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens especially, to provide the elements for the Lord's Supper—to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister—and while the Church is destitute of a minister, to provide for the celebration of public worship and the instruction of the congregation, by occasional clerical services or by lay-reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or in his absence by the Senior Warden; and the Rector, or in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure

(Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-laws.)

CANON III.

OF THE ADMISSION OF A CHURCH OR CONGREGATION INTO UNION WITH THE CHURCH IN THIS DIOCESE.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention

their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further that it be made to appear that such Church or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop—or in case of his absence or of a vacancy in the Episcopate, from a majority of the Standing Committee—that notice was given him or them, at least one month before the Convention, of the organization having taken place.

CANON IV.

OF DEFUNCT PARISHES.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

CANON V.

OF ATTENDANCE ON CONVENTION, AND REQUISITES FOR THE ADMISSION OF LAY-DELEGATES.

It shall be the duty of all clergymen entitled to seats in the Convention, to attend the same, and of every church or congregation in union with the Church in this Diocese, to send one or more Lay-Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows:—

This is to certify that at a regular meeting of the Vestry of Church, held on the day of A. B., who is a communicant of good standing in said Church, was appointed a Lay-Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the day of in the year of our Lord Signed

(Parishes already incorporated are excepted from so much of the above Canon, as would interfere with their articles of Incorporation or Association.)

CANON VI.

A LIST TO BE MADE OF THE MINISTERS IN THE DIOCESE.

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the ministers canonically resident in the Diocese, annexing the names of their respective Cures or Parishes or stations as Missionaries; or of the institutions of learning duly incorporated, in which they are engaged—and in regard to such as are not engaged in parishes or missions, or institutions of learning as above, their places of residence only,—specifying at the same time who of any class are Deacons: but no clergyman, while suspended from the ministry, shall have a place on such list. And such list shall be laid before the Convention, immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal and sent to the Secretary of the General Convention.

SECT. 2. When the right of any Clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the IVth Article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

CANON VII.

OF PARISH REGISTERS AND PAROCHIAL REPORTS.

SECT. 1. Every Clergyman of this Diocese shall keep a Register of all the Baptisms, Confirmations, Marriages and Funerals, solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the Vestry of the Church which he serves: which book shall be called the Parish Register, and shall be considered as a part of the records of the Parish.

SECT. 2. In addition to the register above named, the minister of each Parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the Church under his charge, and whether by removal from the communion of some other Church or otherwise.

SECT. 3. Every minister of this Diocese shall, on or before the day of every annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the Parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

CANON VIII.

OF VACANT CONGREGATIONS.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON IX.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at a regular annual meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of Presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as deputies from this Diocese to the General Convention; which deputies shall continue in office until their successors are chosen. And it shall be the duty of the deputies elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many clerical or lay deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the deputies elect, above required, shall be made to the President of the Standing Committee.

CANON X.

OF LAY READERS.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon of the General Convention.

CANON XI.

OF PREPARING A REPORT ON THE STATE OF THE CHURCH

In order to carry into effect the recommendation contained in Canon LI of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop a report of the state of the Church, to be presented to the General Convention.

CANON XII.

OF THE SECRETARY OF THE CONVENTION.

SECT. 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth article of the Constitution, it is made his duty to send to the minister, or in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of lay deputies, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of clerical and lay deputies.

CANON XIII.

OF THE TREASURER OF THE CONVENTION.

SECT. 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

CANON XIV.

OF MISSIONS AND OF EDUCATION FOR THE MINISTRY.

SECT. 1. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the mis

sionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God hath prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop of the Diocese, ex-officio, and nine other members—five clerical and four lay—to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop of the Diocese, ex-officio, and eight other members—four clerical and four lay—to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the Committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside in all meetings of these Committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These Committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournments, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's report of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These Committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above named Committees to provide for a public meeting, to be held during the annual session of the Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

CANON XV.

OF THE SUPPORT OF THE EPISCOPATE.

SECT. 1. Every minister shall, on or about the first day of September of every year, solicit the sum of one dollar from each communicant whom he may deem able to pay the same, and transmit the amount so obtained to the Treasurer of the Diocese.

SECT. 2. On or about the first day of April of each year, the Vestry of every parish shall, through their parish collector or otherwise, solicit from every householder or pewholder who is not a communicant, the like sum of one dollar, to be transmitted forthwith to the Treasurer of the Diocese.

SECT. 3. Out of the sum so received the Treasurer shall pay to the Bishop the sum of three thousand dollars per annum; the sum to be paid in equal semi-annual instalments.

CANON XVI.

OF LAY DISCIPLINE.

SECT. 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the rector, may be suspended from the communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or in his absence to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON XVII.

OF CONTINGENT EXPENSES.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese according to their ability, an amount sufficient to defray the con-

tingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

CANON XVIII.

OF ALTERATIONS IN THE CANONS AND ADDITIONS THERETO

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes), shall lie over for consideration till the next annual meeting of the Convention.

CANON XIX.

OF FORMER CANONS.

All former Canons of this Convention are hereby repealed.

FORM FOR THE ORGANIZATION OF PARISHES IN THE DIOCESE OF OHIO.

We whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families and our neighbors, do hereby associate ourselves together under the name and style and title of the Parish of Church, in the township of county of , and State of Ohio: and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio.

N. B. After twenty persons shall have signed the above, a meeting of the same may be called on ten days' notice. Wardens and Vestry being chosen and recorded, together with the minutes of the meeting, in a book to be thereafter kept as a parish register, a notification should be immediately sent of the formation of the parish to the Bishop; which notification should include a certified copy of the minutes of the meeting, the form of association, the name of the parish, with those of the Wardens and Vestry. Steps should be taken as soon as possible to have the parish incorporated. At the next Convention of the Diocese, the parish should apply by one or more delegates, or by some clergyman of the Diocese, to be admitted into union therewith; for which purpose the same papers as are required by the Bishop should be sent to the Convention, certified by the clerk of the parish.

PAROCHIAL REPORTS.

[The following are the items which every parish, through its minister (or parish officers, if there be no minister) is required to furnish the Bishop on or before the first day of each annual Convention:]

Name of the Parish—Minister—and Wardens.

Number of infant baptisms in the parish during the year—of adult baptisms—of confirmations—marriages—burials.

Number of communicants previously reported—increased during the year, by admission—by transfer: decreased, by death—by removal—by discipline: present number.

Average number of children and teachers in Sunday School—number of times catechised by the Rector.

Amount contributed for the following or any other purposes: Bishop's Salary—Contingent Fund—Foreign Missions—Domestic Missions—Diocesan Missions—Sunday School—Widows' and Orphans' Society.

THEOLOGICAL SEMINARY OF THE DIOCESE OF OHIO.

ACT OF INCORPORATION.

Whereas John McCorkle and Charles Hammond, a Committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention within this State, and in order to the more convenient management of the concerns of the said Seminary, and to the permanency of its establishment in this State, have prayed that the said Seminary may be incorporated—Therefore,

SEC. 1. Be it enacted by the General Assembly of the State of Ohio, That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be, and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion:—and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: *Provided*, That the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof and all other funds of said Seminary for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: *Provided*, The same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate

DECEMBER 29, 1824.

An Act, further suplementary to an act, entitled "An act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SEC. 1. Be it enacted by the General Assembly of the State of Ohio, That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Semi-

mary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said Theological Seminary shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning: and the name and style by which the said degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such faculties for the encouragement of theological learning; and the name and style by which said degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAS. J. FARAN,
Speaker of the House of Representatives.
WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 16, 1839.

CONSTITUTION OF THE SEMINARY.

ARTICLE I.

The Convention of the Protestant Episcopal Church for the Diocese of Ohio, do hereby establish a Seminary for the Education of Ministers of the Gospel in said Church; such Seminary to be founded upon donations made and to be made, in the united kingdoms of Great Britain and Ireland, and in America, for that purpose, and to be known by the name of "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

ARTICLE II.

The said Seminary shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823 and when once established, shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Seminary shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese for the time being, and of six clerical and six lay Trustees, to be chosen by the Convention of the Diocese At the election occurring in the year 1858, one-third of the number shall be designated to hold their office for the term of one year, one-third for the term of two years, and the remaining third for three years; and from and after the year 1858, the vacancies shall be filled each year, as the terms of office expire: Provided, that no officer of the Seminary or of any institution that may be annexed thereto, except the President of Kenyon College, shall be eligible to said Board. This article, so far as it respects the number of clerical and lay Trustees, may from time to time be amended by a concurring resolution of the Convention, and of the Board of Trustees of the Seminary, so as to increase the number of clerical and lay Trustees, until the number of each may be twelve; which number shall thereafter constitute the permanent Board of clerical and lay Trustees.

ARTICLE IV.

A majority of the whole number of Trustees shall be necessary to constitute a quorum to do business. The Bishop, if present, shall preside. In his absence, a President pro tem. shall be appointed by ballot; whose office shall expire with the final adjournment of the meeting of the Board at which the appointment was made. If any vacancy shall happen in the Board of Trustees, such vacancy shall be filled by the Convention that may meet next thereafter.

ARTICLE V.

The Seminary shall be under the immediate charge and superintendence of the Bishop of the Diocese for the time being, as President of the Institution, and during the recess of the Board the Bishop shall be the Prudential Committee in all secular matters of the institution.

ARTICLE VI.

The Board of Trustees shall have power to constitute professorships, and to appoint and remove the professors, and to prescribe the course of study, and to make all rules, and regulations, and statutes which may be necessary for the government of the Seminary, and to secure its prosperity: Provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episco

pal Church in the United States of America, and to the course of study prescribed, or to be prescribed, by the Bishops of the said Church."

ARTICLE VII.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution, entered in their Journals, declare any rule, regulation, statute or other proceeding of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution, and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE VIII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops, aforesaid, at any time, to institute in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE IX.

The Board of Trustees, as soon as the Convention of the Diocese shall so instruct them, shall annex to the Seminary, a College, with the necessary Preparatory Schools ; subject, like the Seminary, to the provisions of the 7th and 8th Articles of the Constitution, which College shall have a separate President and Faculty, the Trustees having power to make all needful by-laws, and to appoint and remove all professors and other officers, necessary to the government and prosperity of said College: Provided, that the President be appointed on the nomination of the Bishop of the Diocese, and that in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination ; provided also that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its Preparatory Schools, and that the present property of the said Seminary, whatever use the Trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE X.

The Board of Trustees shall meet at Gambier, annually, on the day preceding the Commencement. The President of the Board shall at any time, upon the application in writing of one member of the Standing Committee of the Diocese, and two clerical and two lay Trustees, call a meeting of the Board to be held at such other time and place as he may appoint, not exceeding thirty days from the day on which the application shall be presented.

ARTICLE XI.

This Constitution may be amended by the concurrent vote of the Bishop, a majority of the Board of Trustees of the Seminary, and a majority of the Convention of the Diocese.

Provided, That no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however does not preclude the lawfulness and constitutionality of annexing a College to the Seminary; and making provision so far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

EPISCOPATE FUND.

An Act to Incorporate the Trustees of the Bishop's Fund of the Protestant Episcopal Church of the Diocese of Ohio.

SEC 1. Be it enacted by the General Assembly of the State of Ohio. That Benjamin Gardiner, John Mathews, and John C. Wright, and their successors in office, be, and they are hereby created a corporation and body politic, by the name and style of the Trustees of the Bishop's Fund of the Protestant Episcopal Church in the Diocese of Ohio, by which name they shall be, and are hereby made capable of receiving, holding and disposing of any estate, real or personal,

which may be in them invested, for the support and maintenance of the Bishop of the Protestant Episcopal Church within the Diocese of Ohio, and by which name they may sue and be sued, and in relation to the property in them invested do and perform every act necessary for the receiving, safe keeping, using and disposing of the same to the best advantage: Provided, that the actual value of the property invested as aforesaid, shall not exceed ten thousand dollars, nor the annual income therefrom fifteen hundred dollars.

SEC. 2. Be it further enacted, That the Trustees of the Bishop's Fund of the Protestant Episcopal Church of the Diocese of Ohio, shall be elected triennially by the Convention of the Diocese of Ohio, and shall continue until their successors are duly appointed; and this corporation shall at all times be subject to be altered, new-modeled, or repealed, as the General Assembly may deem useful; Provided, that no alteration, modification or repeal, shall divert the use of said fund from its original destination, which is hereby declared to be making provision for the support of the Bishop of the Protestant Episcopal Church in the Diocese of Ohio.

January 24th, 1821.

RESOLUTIONS OF A PERMANENT NATURE.

Resolved, As the sense of this Convention, that all sports arising from severe, and cruel exercises, imposed upon animals of the brute creation, besides their evil tendency, in a moral point of view, are inconsistent with the humane precepts and doctrines of Christianity; and ought not to be, in any manner, countenanced by the members of a Christian Church. And, as theatrical amusements, besides that they are frequently coarse, and indelicate, tend rather to excite the feelings, and inflame the imagination, than to enlighten the mind, in matters of vital concern, or to correct the evil passions of the heart; they cannot, therefore, supply anything proper for Christian improvement, and ought not to be frequented, especially by communicants.—*Passed June*, 1821.

Whereas, The practice of mixing in the fashionable amusements of the world, is inconsistent with the principles of Christianity, and has a direct tendency to check the progress of vital religion: Therefore,

Resolved, As the sense of this Convention, that it be earnestly recommended to the members of the Church, to abstain from frequenting BALLS, and other places of vain amusement; and that they likewise use their influence with their families and dependents, to induce them to abandon such practices.—*Passed June*, 1825.

Resolved, As the opinion of this Convention, and they strongly recommend it to all the members of their communion throughout the Diocese, not only that daily family prayer should be established in each family, but also that as a means of keeping alive and increasing a spirit of piety in the hearts of our members, measures be taken wheresoever practicable, to assemble themselves together for the purpose of religious worship, at least one evening in every week.—*Passed September*, 1831.

Resolved, That whereas the worship of Almighty God in daily prayer, together with the reading of the Scriptures, has always been considered the duty of a Christian; this Convention do therefore earnestly and affectionately recommend that every family in the Church of which they are the representatives, observe and practice this pious custom.—*Passed September*, 1834.

Resolved, That this Convention consider it the duty of every Parish to be represented in this Convention, and that the expenses of the Clergy should be paid by the Parishes respectively.—*Passed November*, 1835.

Resolved, 1. That this Convention anew express their hearty recognition of the great principles on which the Missionary organization of our Church is based, viz: that under God the conversion of the world is the legitimate and proper duty of the Church, and that every member of the same is bound by his connexion with it to aid in this holy enterprise to the utmost of his ability.

Resolved, 2. That the success with which it has pleased God to crown the labors of the Board of Missions, its Committees and Secretaries, is an abundant cause of thanksgiving on the part of the Church, and offers the highest encouragement to renewed zeal, diligence, effort and prayer in the exalted work of sending the Gospel into all lands.

Resolved, 3. That as a body and as individuals we pledge ourselves to sustain, as far as God shall give us the ability, the efforts which the Board of Missions

are making in the discharge of the weighty trust confided to them; and that we most earnestly commend the cause to the efforts and contributions, and above all to the prayers of the Churches in our Diocese.

Resolved, 4. That it be recommended to the clergy and laity as a most important matter, to promote the circulation of the publication entitled the "Spirit of Missions," in their respective parishes, since the diffusion of missionary intelligence is absolutely necessary to awaken and cherish the proper feelings of interest in the missionary work.

Resolved, 5. That it be recommended to the clergy of the several parishes to adopt as soon as practicable, *systematic measures* for obtaining contributions in aid of the funds of the Domestic and Foreign Mission Society.—*Passed Sept*, 1836.

Resolved, 1. That the common excuses, such as want of time, the article of expense, the anxiety to reach home, &c., which are usually urged to justify Sunday traveling, are almost always invalid, and such as most men would blush to urge in justification of violating any other command of the moral law.

Resolved, 2. That the Clergy and Laity of this Church use their special efforts to promote, the former by preaching, and both, by example and influence and conversation, the more conscientious observance of the 41st Canon of the General Convention, which reads thus: "All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

Resolved, 3. That it be recommended to the clergy to bring the subject before the minds of the people on the twentieth Sunday after Trinity.—*Passed September*, 1836.

Resolved, That it shall be the duty of the Treasurer to report quarterly through the diocesan paper, the amount of money received by him for the Episcopate fund, and from whence received.—*Passed Sept.* 1841.

Resolved, That the expenses of the Treasurer in going to and from the Convention, be paid out of the Treasury of the Diocese.—*Passed Sept.* 1841.

Resolved, That it be recommended to the several members of the Church in this Diocese to adopt the plan of systematic charity recommended by St. Paul, to lay by in store on the first day of the week, as God hath prospered them, for this, and other benevolent objects.—*Passed September*, 1842.

Resolved, That it be recommended to the Clergy and Parishes of this Diocese, that united prayer be offered at stated monthly meetings for the extension and success of missions.—*Passed September*, 1842.

Resolved, 1. That a sermon on the claims of the Holy Ministry upon young men be preached annually before this Convention, at such time and by such clergyman as the Bishop shall appoint.

Resolved, 2. That the Clergy of this Diocese be recommended to bring before their congregations at least once a year the claims of the ministry upon young men, and at the same time pressing upon the people the claims of those young men for support while pursuing their studies preparatory to the work of the ministry.—*Passed September*, 1842.

Resolved, That in the opinion of this Convention, the duty of the catechetical instruction of the baptized children of the Church is one which ought to receive the diligent attention of every parochial clergyman in the Diocese.—*Passed September*, 1842.

Resolved, That, in the judgment of this Convention, it is the solemn duty of every *true and consistent Protestant Episcopal Churchman*, to oppose, in every appropriate position, and by all proper means, all the essential and distinguishing features of that system of error which is known by the name "Tractarianism."—*Passed September*, 1847.

Resolved, 1. That it be earnestly recommended to every parish in the Diocese, where it has not already been done, to adopt some plan of regular, stated, systematic contribution for missionary objects.

Resolved, 2. That it be also earnestly recommended to the clergy and parishes of the Diocese, to make a remittance to the Missionary and Education Committee, at least once a quarter, say on the first of the months of January, April, July and October.

Resolved, 3. That it be also earnestly recommended to the clergy and parishes of the Diocese, to forward all moneys collected for domestic missions to the Missionary and Education Committee of the Diocese, with the understanding that if there should be more than enough to supply the wants of the Diocese, the surplus shall be forwarded by the committee to the Secretary and General Agent of the Domestic committee in New York.

Resolved, 4. That it be recommended to individuals and parishes, as far as practicable, to assume the support of beneficiaries preparatory to the work of the Holy Ministry.—*Passed September*, 1847.

ed, That the Treasurer of the Diocese be instructed to pay the Secretary onvention fifty dollars annually, as a remuneration for the discharge of es of his office.—*Passed September*, 1847, *but never acted upon.*
ed, That this Convention do recommend the "Western Episcopalian" to onage of the Diocese; and the several members, both clerical and lay, ested to use their exertions to increase its circulation.—*Passed Oct.* 1849.
ed, That hereafter the Clerical Reports, in addition to the other statistics, names of the Wardens of each Parish for the time being.—*Passed Sep-*1850.
as, it seems to this Convention both just and expedient that it should do for the permanent and efficient promotion and well-being of the only onal Institution of the Diocese—Kenyon College; Therefore,
ed, 1. That we deeply feel, and sincerely deplore the spirit of apathy that eatly rested upon the minds of too many to whom the Institution has a look for warm approval and vigorous aid.
ed, 2. That under its present regimen, we believe that our educational s a denomination, can be fully met, and our just wishes consummated.
ed, 3. That the Clergy of this Diocese do renewedly pledge themselves to ier, and to the authorities of Kenyon College, that, under the blessing of and with the counsel of their respected Diocesan, they will make all exertions for the accomplishment of the end herein proposed.
ed, 4. That the hearty coöperation of every layman, especially those mple pecuniary means and advantageous position in society evidently em peculiar ability, is respectfully solicited.—*Passed September*, 1851.
ed, 1. That it is the duty of each baptized person in the Church to con-owards the support and extension of Diocesan Missions and Education.
ed, 2. That the Rectors and Ministers of the Parishes of this Diocese be iately and earnestly requested, within a reasonable time after adjourn-person or by others, to call upon all the members of their congregations ibute statedly, according to their ability, to this object.
ed, 3. That it be recommended to the Rectors of Parishes to introduce of weekly contributions to Diocesan Missions, according to the Scrip-uirement.—*Passed September*, 1851.
ed, That the Treasurer be and he is hereby directed not to bring forward arages due the Bishop, in his current account, from year to year, but to amount of arrearages, and when such arrearages accrued, and add the thereon.—*Passed September*, 1851.

THIRTEENTH ANNUAL MEETING

OF THE

Society for the Relief of Widows and Children of Deceased Clergymen

OF THE

PROTESTANT EPISCOPAL CHURCH IN OHIO.

TRINITY CHURCH, NEWARK, June 4th, 1858.

THE Society met; the President being absent, the Rev. T. M. Smith, D.D., was called to the Chair.

The Secretary's Report was called for, read, and on motion accepted.

On motion of Rev. J. T. Brooke, D.D., the Secretary was instructed to counsel with Hon. C. Delano and Judge R. C. Hurd of Mt. Vernon, in relation to the disposition of Premium Notes in case of forfeiture or withdrawal of membership, and report at next annual meeting.

On motion of Rev. E. Burr, D.D., it was

Resolved, That an Auditing Committee of three be appointed by the Chair, to audit the Treasurer's account, to examine the character of the investments and securities, and to report at the next annual meeting.

The Chair appointed Hon. R. C. Hurd, J. N. Burr, M. D., and J. W. Russell, M. D. to act as Auditing Committee.

On motion adjourned to meet at 7 o'clock, p. m.

JUNE 4th, 7 p. m.

The society met, and adjourned to meet on Saturday morning at 8 a. m.

JUNE 5th.

The Society met, when the Rev. Dr. Smith was again called to the Chair.

The Secretary presented the Treasurer's Report, which was on motion referred to the Auditing Committee.

The society then went into the election of officers for the ensuing year, which resulted in the choice of George Browning, Esq., Treasurer, and Rev. J. Rice Taylor, Secretary.

On motion, the Secretary was requested to have the Act of the Society's Incorporation printed in the present annual report.

On motion adjourned.

J. RICE TAYLOR,
Secretary.

THE SECRETARY'S ANNUAL REPORT.

In the last annual Report of your Secretary it was stated that the productive property of the Society was then $7,614 36, and the premium notes not bearing interest $2,073 03, making the total sum of $9,687 39. It will be seen

by the Report of the Treasurer, about to be submitted, that the productive property is now $8,516 13, while the Premium Notes amount to $2,449 46, making an aggregate of $10,965 59—thus showing an increase in productive means of $901 77—of Premium Notes, $376 43, and an aggregate increase of the property of the Society during the past year of $1,278 20—showing an excess over the receipts of the former year of $452 50.

Since the last report $50 16 of the Premium Notes have been paid off, and $148 41 cancelled by withdrawal and forfeiture of beneficial interest, viz., Rev. Peter Neff, Jr., having paid all arrearages of annual assessments, withdrew his membership premium note, $50 00; Rev. Thomas B. Dooley, beneficial interest forfeited by failure to make annual payments over three years, balance of premium note, $48 41; and Rev. J. G. Downing, forfeiture of beneficial interest by like delinquency, premium note, $50 00. These names, with such others as have heretofore ceased to be members by death or otherwise, and are not entitled to annuities, had, perhaps, better be dropped from the list. During the past twelve months twelve new members have united with the Society, viz., Rev. Peter H. Jeffries, Rev. C. W. Fearns, Rev. Henry H. Morrell, Rev. John Hochuly, Rev. H. F. Roberts, Rev. W. H. Roberts, Rev. J. P. Curran, Rev. Moses Hamilton, Rev. James A. Bolles, D. D., Rev. Charles Reynolds, Rev. J. L. Grover, and Rev. J. A. M. La Tourrette. Two members have been removed by death during the same period, viz., Rev. Abraham Wheeler and Rev. Dudley A. Tyng, whose families will become entitled to annuities during the coming year, the one in the sum of $100 00, the other in the sum of $75 00 annually, according to the fundamental laws of the Society.

Within the year past contributions have been made by fifteen parishes, amounting to $171 98—a falling off from that source of $90 55. Doubtless this result may in some measure be accounted for by the late revulsions in the monetary and commercial affairs of the country. Two parishes, one without, the other within the Diocese, deserve particular notice—St. James', Piqua, Ohio, and Christ Church, Brooklyn, New York—the former having contributed $30 00, and the latter $50 00 of that entire sum. Individual donations have been received to the amount of $10 50.

In one instance our Society has been remembered in a last will and testament. Mrs. Cornelia T. Brown, of Toledo, having bequeathed $50, to be paid by her executor, M. R. Waite, Esq., in five annual instalments; the first of which has been already received. Such an instance, the first of the kind in the history of our Society, is worthy of grateful acknowledgment, as affording cheering evidence of remembrance, and kind regard for those who may be left comparatively destitute of temporal substance when the Master may see fit to remove his laborers from his earthly vineyard.

Notwithstanding the increased liability of two additional annuities, it is estimated that not less than $1,200 00 may be realized to the Society during the ensuing year.

Before closing, your Secretary would suggest some action in relation to the disposition of premium notes, in case of members withdrawing from the Society, or forfeiting their beneficial interest by non-payment of annual assessments. Hitherto such notes have been given up, or regarded as dead. As they enter into the capital of the Society, it would seem that their payment should be insisted upon in case of withdrawal or forfeiture, or at least never be given up or dropped without the consent or advice of the Society.

Another suggestion may with propriety be made. There has been a disposition manifested at our annual meetings to change the foundation on which the Society rests, by altering its fundamental laws. It would seem that such changes should be made with great caution, and never without notifying every member when any change is contemplated, one year previous to final action on part of the Society.

J. RICE TAYLOR, *Secretary.*

TREASURE

GEORGE BROWNING, *Treasurer, in account*

1857	DR.	NOTES, &C	CA
June 1.	To balances due Society, as per Report of this date	$8998 03	$8
	Henry Payne, in part, on 10th, 11th & 12th asse't and penalty,		
	W. B. Rally, 4th assm't, 3; L. L. Holden, 13th assm't. 3		
	G. W. Du Bois, 5th, 6th, & 7th ass'mt and penalties		1
	H. B. Walbridge, 8th assess't, 3; E. A. Strong, 7th assm't 3		
	G. S. Davis, 10th, & 11th assess't and penalty, 7 57; Lawson Carter, 6th assess't, 3		1
	C. S. Doolittell, 5th assess't, 3; W. H. Cooper, 2d assess't, 3		
	C. P. McIlvaine, 13th assess't, 3; N. H. Schenck, 2d assess't, 3.		
	E. Burr, 13th assess't, 3; S. A. Bronson, 12th assess't and penalty, 3 12		
	H. Badger, 11th assess't, 3; J. T. Brooke, 11th assess't and penalty, 3 53		
	A. Blake, 11th assess't, 3; G. B. Sturges, 10th & 11th assess't and penalty, 6 84		
	M. T. C. Wing, 12th assess't and penalty, 3 13; P. H. Jeffries, 1st assess't, 3		
	C. W. Fearns, 1st assess't, 3; H. H. Morrell, 1st assess't, 3		
	J. Hochuly, 1st assess't, 3; Moses Hamilton, 1st assess't, 3		
	C. Reynolds, 1st assess't & penalty, 3 38; J. A. Bolles 1st assess't, 3		
	J. L. Grover, 1st & 2d assess'ts and penalty, 6 37; W. R. Nicholson, 8th assess't, 3		
	Coll. Zion Ch., Dresden, A. T. McMurphy, 12th assess't, 3; Donation, 3		
	" St. James', Painesville, viz: A. Phelps, 13th assess't, 3; H. Hollis, 12th assesst, 3; off H. Hollis' prem. note, 4.		
	" St. John's, Worthington, H. F. Roberts, 1st assess't, 3; off H. F. Roberts' prem. note, 7 71		1
	" St. Peter's, Delaware, J. McElroy, 6th assess't, 3; W. C. French, off prem. note, 13		1
	" Christ, Ironton, W. C. French, 12th assess't, 3; off prem. note, 75		
	" St. James', Piqua; applied, C. W. Fitch, 12th assess't, 3; J. P. Curran, 1st assess't, 3; W. H. Roberts, 1st assess't, 3; R. Gray, 11th assess't and penalty, 3 16; W. C. French off prem. note, 0 84; Henry Payne, 10th, 11th & 12th assess'ts and penalties in full, 5; in donation, 12		
	" St. John's, Cleveland, L. Burton, 8th assess't and penalty, 3 24; off prem note, 5 76		
	" St. Luke's, Milan, J. P. Curran off prem. note		
	" St. Matthew's, Madison, per Rev. A. T. McMurphy		
	" St. James', Cross Creek, per Rev. C. W. Fearns		
	" St. Mark's, Newton Falls, per same		
	Donation, Rev. E. Burr, D.D., 10; donation, Mrs. Ware, Urbana, 0 50		
	Convention Coll. at St. James', Piqua		
	Peter H. Jeffries, prem. note, 50; C. W. Fearns, prem. note, 50	100 00	
	Henry H. Morrell, 50; John Hochuly, prem. note, 50	100 00	
	H. F. Roberts, prem. note	50 00	
	W. H. Roberts, prem. note	50 00	
	J. P. Curran, prem. note	50 00	
	Moses Hamilton, prem. note	50 00	
	James A. Bolles, prem. note	50 00	
	Charles Reynolds, prem. note dated one year back	50 00	
	J. L. Grover, prem. note dated one year back	50 00	
July	J. A. M. La Tourrette, prem note	50 00	
	Temporary Loan Note at 8 ₩ cent. per annum	324 00	
	Temporary Loan Note at 8 ₩ cent. per annum	200 00	
	Temporary Loan Note at 10 ₩ cent. per annum	250 00	
	E. H. Cumming, 8th assess't, 3; J. A. M. La Tourrette, 1st assess't, 3		
	Dividends, Stock Mechanics' Bank, N. Y., for July, 1856, and January, 1857		
	Coll. Grace ch., Mansfield, off prem. note, P. H. Jeffries		
August	Cash for Mill. & Miss. R.R. Coupon, collected		
	Coll. Christ ch., Brooklyn, N. Y., per Rev. E. H. Canfield		
	E. H. Canfield, 11th, 12th & 13th assess'ts and penalties		
Sept.	Cash received on $324 8 ₩ cent. note, temporary loan		
	R. Bethel Clarton, 10th assess't, 3; A. Wheeler, 13th assess't, 3		
	Dan'l Risser, 4th assess't, 3; W. A. Smallwood, 13th assess't, 3		
	D. A. Tyng, Phila., 3d, 4th, 5th & 6th assess'ts and penalties		

REPORT.

the Clergy Widows' and Orphans' Society.

1857	Dr.—Continued.	NOTES, &c	CASH
	To D. W. Tolford, per Ch. of Atonement, Phila., 6th, 7th, & 8th assess't and penalties		10 38
	J. E. Ryan, 5th assess't, 3; F. B. Nash, 8th assess't, 3		6 00
Dec.	Coll. St. Paul's, Norwalk, per Rev. Dr. Watson		8 00
J'ry, '58	J. Rice Taylor, 11th assess't, penalty and interest on small loan		3 42
	Cash for Coupons, Knox County 6 ₩ cent. bonds		135 00
	Dividend, Stock, Mechanics' Bank, N. Y		11 00
	A. D. Benedict, 5th assess't, 3; P. H. Jeffries, 2d assess't, 3		6 00
Feb'y.	Year's interest on $200, 8 ₩ cent. note, temporary loan		16 00
	Cash for Mill. & Miss. R. R. Coupon, collected		50 00
	Interest received from $600, 10 ₩ cent. real estate loan for 10 months		50 00
	Peter Neff, Jr., 3d & 4th assess'ts and penalties, 6 51; John Swan, 7th assess't and penalty, 3 18		9 69
March.	Alvah Guion, 12th & 13th assess'ts, 6; R. K. Mead, 11th assess't, 3		9 00
	Year's interest on $1,000, 8 ₩ cent. real estate loan		80 00
	Interest from temporary loan, 7 88; G. D. Gillespie, 9th assess't, 3		10 88
April.	M. R. Waite, Esq., Executor, first instalment of bequest of $50, in five annual payments, by Mrs. Cornelia T. Brown, deceased, wife of Gen. Jos. T. Brown, of Toledo, Ohio		10 00
	Certificate of Central Bank, Mt. Vernon, bearing interest from April 3d, 1858, for deposits and interest to said date	662 83	
	Alvah Guion, 14th assess't and back penalties, 3 62; C. B. Stout, 13th assess't, 3		6 62
May.	Coll. St. Philip's Ch., Circleville, per Rev. C. W. Fearns		7 50
	G. B. Perry, 9th & 10th assess'ts and penalties		6 63
	Knox County 7 ₩ cent. Interest warrants, due 1st March past and unpaid	126 00	
	M. T. C. Wing, 13th assess't		3 00
	Interest on $324, 8 ₩ cent., temporary loan, 1 year to May 20, 25 92; off interest 8½ months, on $50 endorsement, 2 83		23 09
	Interest on $250, 10 ₩ cent. note, temporary loan, 11 months to May 29		22 92
	Balance of interest fron temporary loans to June 1, 1858		6 11
		$11,160 86	$1,648.91

1857	Cr.	NOTES, &c	CASH.
June 6	By N. Badger, off prem. note, (May collection, Christ Ch., Cin.,) per direction Dr. Butler	$25 00	
	Lewis Burton, off prem. note, 5 76; W. C. French, off prem. note, 14 59; H. Hollis, off prem. note, 4; Peter H. Jeffries, off prem. note, 8; H. F. Roberts, off prem. note, 7 81; J. P. Curran, off prem. note, 10	50 16	
	Cash, temporary loan at 8 ₩ cent. note on demand bearing interest from 20th May past		324 00
	Cash, demand loan, note at 8 ₩ cent. from June 1, '57		200 00
	Cash, temporary loan, note at 10 ₩ cent, from June 29, '57		250 00
	Cash, paid J. R. Taylor, Sec'y, printing last annual report		5 00
	Cash, paid Sec'y, acct: envelopes, postage, paper & express ch'ge.		88
August.	Cash, paid 3d annuity to Children M. R. Jukes, per J. R. Taylor		50 00
Sept. 1	Off $324 note, temporary loan at 8 ₩ cent	50 00	
	Cash, paid guardian, 4th annuity, to children A. F. Dobb		75 00
Feb. '58	Cash paid Sec'y acct: postage, envelopes, paper & ink to date		2 00
May.	Cash, deposits and interest in Central Bank, Mt. Vernon, to 3d April, past, certificate bearing interest from that date		662 83
	Cash paid to Treasurer for postage, envelopes & other stationery		95
	Peter Neff, Jr., membership withdrawn, prem. note surrendr'd	50 00	
	Tho's B. Dooley, benefic'l interest forfeited by non-payment, prem. note cancelled	48 41	
	J. G. Downing, benefic'l interest forfeited by non-payment, prem. note cancelled	50 00	
		273 57	$1,570.61
June 1.	Balances favor Widows' & Orphans' Society to new account	$10887 29	78 30
		11,160.86	$1,648.91

ACCOUNT EPITOMIZED.

In Treasury, as above—notes, et cetera			$10,887 20
" " " " cash			78 30
Gross balance June 1, 1858			$10,965 50
Consisting of Premium Notes and balances not on interest		$2,449 46	
Knox County 6 ℔ cent. bonds	$2,250 00		
do do 7 ℔ do do	1,800 00		
Mechanics' Bank 8 ℔ cent. stock	275 00		
Milwaukie & Mississippi R. R. 10 ℔ cent. bonds	1,000 00		
Real Estate 8 ℔ cent loan	1,000 00		
do do 10 ℔ do do	600 00		
Temporary investments at from 6 to 10 ℔ cent	1,512 83		
Cash recently received	78 30	8,516 13	$10,965 50

COMPARATIVE INCREASE OF RESOURCES.

Gross balance in Treasury June 1, 1857	$9,687 39	
do do " " do 1, 1856	8,861 69	
Increase from all sources for year ending June 1, 1857		$825 70
Gross balance in Treasury June 1, 1858,	$10,965 50	
do do " " " 1, 1857,	$9,687 39	
Increase from all sources for the year ending June 1, 1858		$1,278 20

Income estimated for past year ending June 1, 1858, $575 00; realized, $524 31; to which may be added, deferred 7 ℔ cent. interest warrants, $126 00—$650 31. Estimate for coming year ending June 1, 1859, $650 00.

GEORGE BROWNING, *Treasurer.*

MOUNT VERNON, OHIO, June 1, 1858.

NOTES.

UNPAID COUPONS.—The KNOX County Interest Warrants, unpaid, are off the bonds issued by the County to individual subscribers, to the stock of the Springfield, Mt. Vernon & Pittsburgh Railroad Company, on their respective individual bonds and mortgages, in double the amount on good unencumbered real estate, and binding each mortgagor to pay to the County the interest and principal of the same, in each case, as it shall fall due. The mortgagors have omitted to meet the interest for the past year, and the County, having made no provision for the same by taxation, is consequently not in funds for that purpose. These circumstances do not, in the least, invalidate the liability of the County, or its obligation to pay; the Commissioners, therefore, promise a Tax Levy for the purpose, and payment of the warrants, with 7 per cent. thereon, during the coming year.

CENTRAL BANK CERTIFICATE.—As a depository, considered unequivocally safe, and the only one here allowing interest on running account, moneys, from time to time, as received, were deposited in the Central Bank, Mount Vernon, to await better and more permanent investment. Unexpectedly to the public, on the 3d April last, this Bank made an assignment for the purpose of closing its business. The assignees report the reliable assets very considerably larger than its entire liabilities, beside which the members of the Company, are individually liable, and so hold themselves. This certificate, is therefore, considered eventually perfectly good and secure.

RULES FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President ex-officio.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, &c. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

FUNDAMENTAL LAWS OF THE SOCIETY.

1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this Corporation and entitled to all its privileges, provided he deposits with the Treasurer a premium note for $50, not bearing interest, and pays annually the sum of $3 to the Society. The first annual payment is to be made at the time of giving the premium note.

2. The premium notes shall constitute a reserved fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

3. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid: and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

4. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

5. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note, ($50.) If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount, ($75.) If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note, ($100.)

6. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the Corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

7. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

8. Annuities shall be paid widows during life, unless they marry again; in which case their annuities shall cease and fall to their children entirely: and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuities shall cease.

9. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the Corporation shall direct.

10. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children: and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; pro-

vided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death should remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

ACT OF INCORPORATION.

AN ACT TO PROVIDE A FUND FOR THE RELIEF OF THE WIDOWS AND CHILDREN OF THE CLERGY OF THE PROTESTANT EPISCOPAL CHURCH IN THE STATE OF OHIO.

SEC. I. *Be it enacted by the General Assembly of the State of Ohio*, that M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alvah Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal; *Provided*, that the annual income of such property shall not exceed *five thousand dollars*.

SEC. II. The members of the said corporation and their successors may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this Act: *Provided*, that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors by the name aforesaid, shall be capable of sueing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this Act; for the benefit and succor and relief of the Widows of such Clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: *Provided* also, that any future Legislature may alter, amend or repeal this Act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,
Speaker of the House of Representatives.
DAVID T. DISNEY,
Speaker of the Senate.

FEBRUARY 27, 1834.

RT. REV. C. P. MCILVAINE, D.D., Cincinnati, *President*.
GEORGE BROWNING, Esq., Mt. Vernon, *Treasurer*.
REV. J. RICE TAYLOR, Mt. Vernon, *Secretary*.

MEMBERS OF THE SOCIETY.

1845.
Charles P. McIlvaine,
Alex. F. Dobb,*
E. H. Canfield,
Thos. B. Fairchild,
Wm. A. Smallwood,
Alanson Phelps,
Erastus Burr,
Richard S. Killin,*†
James B. Britton,
Chauncey Colton,
Alvah Guion,
L. L. Holden,
Joseph Muenscher,
Henry Payne,
Charles B. Stout,
Abraham Wheeler,*
Edward Winthrop.

1846.
S. A. Bronson,
J. T. Brooke,
Alfred Blake,
Norman Badger,
J. L. Bryan,
G. S. Davis,
George Denison,
L. N. Freeman,
W. C. French,
Richard Gray,
Humphrey Hollis,
Edw. Lounsbery,
A. T. McMurphey,
Henry L. Richards,†
Thomas M. Smith,
George B. Sturges,
C. C. Townsend,†
M. T. C. Wing.

1847.
E. Boyden,
Abraham Bronson,*
Chauncey W. Fitch,
Richard K. Mead,
G. B. Perry,
J. Rice Taylor.

1848.
W. W. Arnett,
R. Bethell Claxton,
Thomas B. Dooley,
John Ufford.

1849.
Lewis Burton,
R. S. Nash,
K. J. Stewart,†
David W. Tolford,
Lloyd Windsor.

1850.
Anson Clark,
Ed. H. Cumming,
Charles Dresser,†
G. W. Du Bois,
G. D. Gillespie,
S. Y. McMasters,
Intrepid Morse,
F. B. Nash,
W. R. Nicholson,
H. B. Walbridge.

1851.
H. N. Bishop,
Henry Blackaller,
T. Jarvis Carter,*
Erastus A. Strong,
John Swan,
Geo. Thompson.*

1852.
Lawson Carter,
John W. Clark,
M. R. Jukes,*
James McElroy,
Dudley A. Tyng.*

1853.
A. D. Benedict,
C. S. Doolittell,
J. E. Ryan,
Wm. Sparrow.

1854.
E. C. Benson,
John G. Downing,†
Peter Neff, Jr.,†
Daniel Risser,
Wm. B. Rally,
Edward W. Syle.

1856.
W. H. Cooper,
Edward Meyer,
Noah Hunt Schenck.

1857.
Peter H. Jeffries,
Charles W. Fearns,
Henry H. Morrell,
John Hochuly,
H. Floy Roberts,
Warren H. Roberts,
J. P. Curran,
Moses Hamilton,
Jas. A. Bolles,
Chas. Reynolds,
Jas. L. Grover,
J. A. M. La Tourrette.

* Deceased.

† Withdrawn.

INDEX.

List of the Parishes in Union with the Convention, page 2.
List of the Clergy canonically resident, 3–5.
Rules of Order, 7.
Synopsis of Forty Annual Conventions, to face page 8.
Organization of Convention, 9, 10.
Committees of the House, 11.
Report on Canon I—ordered printed, page 11; discussed, 53; amendments adopted, 56.
Report of Committee on Credentials of Lay Delegates, 13, 14; names of those present, 15.
Reports of Committee on Unfinished Business, 15, 53, 55–6, 62.
Report of Committee on Female Education, 16.

BISHOP'S ADDRESS, 16–42; new parishes organized, and their prospects, 17; parishes visited and confirmations therein, 18; vast demands of time and labor on the Episcopal office, 19; ordinations, 20; candidates for orders, 20; changes among the clergy, 21–2; churches consecrated, 22; draft of the West on Ohio clergy, and consequent importance of our College and Seminary, 23; prosperous condition of those institutions, 23–4; generous benefactions of eastern friends, 24–5; death of Rev. Dudley A. Tyng, 26; expression of views on the Revival of Religion, 27–40; prayer meetings commended, 41–2; 2,000 extra copies of the Address ordered published, 43.
Judge Thrall appointed Assistant Secretary, 42.
Report of Treasurer of Education Committee, 42–3; of Secretary of do., 54; Committee elected for ensuing year, 61.
Report of Missionary Committee, 44–8; of Treasurer of do., 51–2.
Report of Trustees of Bethel, Peninsula, Fund, 48; resignation of one trustee, and appointment of another with instructions, 49.
Report of C. D. Betts' Library Fund of Theological Seminary, 49.
Committee appointed to report on Episcopate Funds, 50; their report, 58–9; committee on the Endowment increased, 76.
Report of Bishop Chase Monument Committee, 52.
Committee appointed to devise measures to finish Bexley Hall, 55; their report, 73; House goes into Committee of the Whole with reference to it, 74; subscriptions thereto on the floor of the House, 74.
Next Convention, to be at Columbus, 55; notice of, 80.
Motion to consider a division of the Diocese, laid on the table, 55.
Assessments of Parishes for 1858–9, 57.
Substitute for Canon III. proposed, 58; reported against, 74–5.
Committee appointed to apply to Legislature for change in parish charters, 59.
Report of Committee on Examinations at Gambier, 59–61.
Proposed change in Canon xvi, 61; reported against, 75.
Report of Nominating Committee, 61; confirmed, 61.
Report of Standing Committee on Missions, 62–4; resolutions partly adopted and partly rejected, 64.
Report of Committee on the State of the Church, 65–69.
Report of Treasurer of the Diocese, 69–71.
Report of Committee on Bishop's Portrait, 72.
Report of Standing Committee, 72–3.
Report of Committee on Canons, 75.
Report of Trustees of College and Seminary, 75–6.
Election of Missionary Committee, 76.
Thanks of the Convention to citizens of Newark, 76; to Secretary, 77.
Election of Treasurer, 77.
Adjournment, 77.
List of Committees and Trustees for 1858–9, 78.
Tabular synopsis of statistics of Parishes, to face page 80.
APPENDIX: Parochial Reports, 81–94; remarks of Secretary upon, 95–6.
Constitution, 97–8; Canons, 99–105.
Form for organization of Parishes, 105.
Form of Parochial Report, 105.
Act of Incorporation of Theological Seminary, 106.
Constitution of the Seminary, 107.
Act of Incorporation of Trustees of Bishop's Fund, 108.
Resolutions of a permanent nature, 109–10.
Thirteenth Annual Meeting of Widows and Orphans' Society, 112–119.

ERRATUM.—In the Bishop's Address, on page 28 of this Journal, 1st line, for "fifty" read "forty."

JOURNAL

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IN

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Held in Trinity Church, Columbus,

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ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OI

AKRON, St. Paul's.
ASHTABULA, St. Peter's.
BELLEVUE, St. Paul's.
BERKSHIRE, Grace.
BOARDMAN, St. James'.
CANFIELD, St. Stephen's.
CENTERVILLE, St. David's.
CHILLICOTHE, St. Paul's.
CINCINNATI, Christ.
CINCINNATI, St. John's.
CINCINNATI, St. Paul's.
CINCINNATI, Trinity.
CINCINNATI, Atonement.
CINCINNATI, Redemption.
CIRCLEVILLE, St. Philip's.
CLEVELAND, Grace.
CLEVELAND, St John's.
CLEVELAND, St. Paul's.
CLEVELAND, Trinity.
CLIFTON, Calvary.
CLINTON, Christ.
COLUMBIA, St. Luke's.
COLLAMER, St. Paul's.
COLUMBUS, St Paul's.
COLUMBUS, Trinity.
CROSS CREEK, St. James'.
CUYAHOGA FALLS, St. John's.
DAYTON, Christ.
DEFIANCE. Grace.
DELAWARE, St. Peter's.
DRESDEN, Zion.
EAST LIVERPOOL, St. Stephen's.
EAST PLYMOUTH, St. Matthew's.
EAST SPRINGFIELD, St. John's.
ELYRIA, St. Andrew's.
FRANKLIN. Christ.
FREMONT, St. Paul's.
GALLIPOLIS, St. Peter's.
GAMBIER, Harcourt.
GRAFTON, St. Stephen's.
GRANVILLE, St. Luke's.
GREENVILLE, St. Paul's.
HAMILTON, St. Matthew's.
HARTSGROVE, St Paul's.
HILLSBORO', St. Mary's.
HUDSON, Christ.
HURON, Christ.
IRONTON, Christ.
JEFFERSON, Trinity.
LANCASTER. St. John's.
LYME, Trinity.
MADISON, St. Matthew's.
MANSFIELD, Grace.
MARIETTA, St. Luke's.
MARION, St. Paul's.
MASSILLON, St. Timothy's.
MAUMEE, St. Paul's.
MEDINA, St. Paul's.
MILAN, St. Luke's.
MILL CREEK, St Mark's.
MT. VERNON, St Paul's.
NAPOLEON, St. John's.
NEWARK, Trinity.
NEWTON FALLS, St Mark's.
NORWALK, St. Paul's.
OBERLIN, Christ.
PAINESVILLE, St. James'.
PENFIELD, Christ.
PENINSULA, Bethel.
PERRY, St. Matthew's.
PIQUA, St James'.
POMEROY, Grace
PORTSMOUTH, All Saints'.
PORTSMOUTH, Christ.
ROME, St Peter's.
SALEM, Our Saviour.
SANDUSKY, Grace.
SPRINGFIELD, Christ
ST CLAIRSVILLE, St Peter's.
STEUBENVILLE, St. Paul's
STRONGSVILLE, St. Philip's.
TIFFIN, Trinity.
TOLEDO, Trinity.
TROY, Trinity.
UNIONVILLE, St. Michael's.
URBANA, Epiphany.
WAKEMAN, St John's.
WALNUT HILLS, Advent.
WARREN, Christ.
WINDSOR, Christ.
WOOSTER, St. James'.
WORTHINGTON, St. John's.
ZANESVILLE, St. James'.

LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1859.

The Right Reverend CHARLES PETTIT McILVAINE, D. D., D. C. L., Bishop of the Diocese, residing at Cincinnati.

ABBOTT, CORNELIUS S., Rector of Christ Church, Warren, and Missionary.

ADDISON, THOMAS G., Rector of St. James' Church, Zanesville.

APPLEGATE,* THOMAS, Rector of St. Mary's Church, Hillsboro', and Missionary.

BADGER, NORMAN, Rector of the Church of the Advent, Walnut Hills, and editor of the Western Episcopalian, Cincinnati.

BENSON,* EDWARD C., Deacon, Principal of Harcourt Place Academy, Gambier.

BLACKALLER, HENRY, Rector of Zion Church, Dresden.

BLAKE, ALFRED, B. D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.

BOLLES, JAMES A., D. D., Rector of Trinity Church, Cleveland.

BONNAR,* JAMES, B. D., Rector of St. Peter's Church, Ashtabula.

BONTE, JOHN H. C., Rector of St. John's Church, Lancaster.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

BRAYTON,* JOHNSON A., Principal of a select classical school, Painesville.

BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Sandusky City.

BROOKE, JOHN T., D. D., Rector of Christ Church, Springfield.

BROWN, DANIEL E., Rector of Trinity Church, Troy, and St. Paul's Church, Greenville, and Missionary.

BRYAN, JOHN L., residing at Granville.

BURR, ERASTUS, D. D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

CARTER, LAWSON, Rector of Grace Church, Cleveland.

CLAXTON, R. BETHELL, D. D., Rector of St. Paul's Church, Cleveland.

CHRISTIAN, EDMUND, Rector of St. Thomas' Church, St. Clairsville, and St. John's Church, Cross Creek, and Missionary.

COOPER, WILLIAM H., Rector of Trinity Church, Tiffin, and Missionary.

* Not entitled to seats in this Convention by Const. Art. IV.

CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.

CUMMING, EDWARD H., Missionary at Urbana and London, residing at Springfield.

CURRAN, JOHN P., Rector of St. Luke's Church, Milan, and Missionary.

DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.

DOOLITTELL, COLUMBUS S., Rector of St. Luke's Church, Granville, and Missionary.

DUBOIS, GEORGE WASHINGTON, Rector of St. Paul's Church, Chillicothe.

EDWARDS,* ABRAHAM.

FAIRCHILD,* THOMAS B., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.

FEARNS, CHARLES W., Rector of St. Philip's Church, Circleville, and Missionary.

FITCH, CHAUNCEY W., D. D., Rector of St. James' Church, Piqua.

FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and Secretary of the Convention.

FULTON, WILLIAM, Rector of St. Paul's Church, Fremont, and Missionary.

GODDARD,* KINGSTON, Rector of Christ Church, Cincinnati.

GRAY, RICHARD, Rector of Trinity Church, Cincinnati, and City Missionary.

GREENLEAF, P. H., D. D., Rector of St. Paul's Church, Cincinnati.

GROVER, JAMES L., Rector of St. Paul's Church, Columbus, and Missionary.

HALL, JOHN, Chaplain at the Home for the Sick and Friendless, Cleveland, and officiating at St. Michael's Church, Unionville.

HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme.

HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Franklin Mills, and Missionary.

HOLDEN, RICHARD, Missionary at Perry and Mill Creek.

HOLLIS, HUMPHREY, Rector of St. Paul's Church, Marion, and Missionary.

KELLOGG,* EZRA B., residing at Gambier.

LATOURRETTE, JAMES A. M., Rector of the Church of the Atonement, Cincinnati.

LEWIS, CHARLES F., Rector of St. John's Church, Worthington, and Christ Church, Clinton, and Missionary.

LLOYD, WM. F., Rector of Calvary Church, Clifton.

MALTBY, BENJAMIN K., Rector of the Church of the Redemption, Cincinnati, and Missionary.

MARKS, SAMUEL, Rector of Christ Church, Huron, and Missionary in parts adjacent.

ELHINNEY, JOHN J., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.

ELROY, JAMES, Rector of St. Peter's Church, Delaware.

URPHEY, ALBERT T., Rector of St. James' Church, Boardman, and St. Stephen's Church, Canfield, and Missionary.

ENGER,* HENRY H., Missionary at Cape Palmas, Africa.

ER, EDWARD, Rector of St. Paul's Church, Akron.

ER, INTREPID, D. D., Rector of St. Paul's Church, Steubenville.

ESCHER, JOSEPH, D. D., residing at Mount Vernon, and officiating at Grace Church, Mansfield.

ER, RODOLPHUS K., Rector of Grace Church, Berkshire, and Missionary.

FF, PETER, JR., residing in Cincinnati.

HOLSON, WILLIAM R., D. D., Rector of St. John's Church, Cincinnati.

RTON, GEORGE H., Rector of Trinity Church, Columbus.

AKES, BENJAMIN T., Rector of St. Andrew's Church, Elyria, and Missionary.

YNE, HENRY, residing at Mt. Vernon.

ELPS, ALANSON, Rector of St. James' Church, Painesville.

YNOLDS,* CHARLES, Lawrence, Kansas.

CH,* WILLIAM A., Assistant Minister of Grace Church, Cleveland.

ER, DANIEL, Principal of Public Schools, Lancaster.

RRING, CHANDLER, Assistant Minister of Christ Church, Springfield, and Principal of a select classical school, and Missionary.

AN,* JOSEPH E., Kansas.

NFORD,* ALVAH, residing at Granville.

TH, THOMAS M., D. D., Milnor Professor of Divinity in the Theological Seminary of the Diocese, at Gambier.

RONG, ERASTUS A., Agent of the Missionary and Education Committees of the Diocese, Gambier.

RGES, GEORGE B., Rector of St. Peter's Church, Gallipolis, and Missionary.

YLOR, J. RICE, residing at Mt. Vernon.

MPKINS, SAMUEL D., Rector of Christ Church, Portsmouth.

MBLE, JAMES, Rector of St. James' Church, Wooster, and Missionary.

RIAN,* ALEXANDER, residing at Cleveland.

ALL,* SPENCER.

ALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.

TSON, GEORGE, D. D., Rector of St. Paul's Church, Norwalk.

ING, M. T. C., D. D., Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier.

INTHROP,* EDWARD.

WOART, JOHN, Rector of Christ Church, Dayton.

WRAY,* HENRY B., Minister of Trinity Church, Newark.

Whole number canonically resident,	84
Number entitled to seats in this Convention,	67
Number present,	68
Present and entitled to seats,	63
Received from other Dioceses during the year,	5
Removed to other Dioceses during the year,	8

TREASURER OF THE DIOCESE,

THOMAS G. ODIORNE,

No. 43 WALNUT STREET, CINCINNATI.

SECRETARY OF THE CONVENTION,

REV. WILLIAM C. FRENCH,

OBERLIN.

RULES OF ORDER.

I.

The business of every day shall be introduced by prayer.

II.

When the President takes the chair no member shall continue standing, or shall afterwards stand up except to address the Chair

III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention the whole proceedings of the sittings shall be read.

IV.

No member shall absent himself from the service of the House unless he have leave, or be unable to attend.

V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the Lay Delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant. After which the President shall appoint—1st, *A Committee of Examination*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of Lay Delegates, and incorporation of Churches, and their admission into union with the Convention. 2d, *A Committee on Unfinished Business*, to consist of one clergyman and one layman. After the Committee of Examinations has reported the names of the Lay Delegates entitled to seats in the Convention, the President shall appoint the following Standing Committees: 1st, *A Committee of Finance*, to consist of one clergyman and two laymen; to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee. 2d, *A Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the report of the Missionary and Education Committee of the Diocese, and all other matters pertaining to these subjects. 3d, *A Committee on Canons*, to consist of two clergymen, and two laymen, to whom new Canons and all alterations and amendments of existing Canons shall be referred.

VII.

When any member is about to speak or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

VIII.

No member shall speak more than twice in the same debate without leave of the House.

IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X.

Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

XI.

A question being once determined, shall stand as the judgment of the House, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

XII.

No motion shall be considered as before the House, unless seconded, and, when required, reduced to writing.

XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

XIV.

All committees shall be appointed by the President, unless otherwise ordered.

XV.

When the House is about to rise, every member shall keep his seat until the President leaves his chair.

XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.

JOURNAL.

TRINITY CHURCH, COLUMBUS,
Ascension Day, June 2d, A.D. 1859.

THIS being the day and place appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, the Rt. Rev. Charles Pettit McIlvaine, D.D., D.C.L., and a number of the Clergy and Lay Delegates assembled as above at ten o'clock, a. m.

Morning Prayer was read by the Rev. Henry B. Walbridge, Rector of Trinity Church, Toledo; the Lessons by the Rev. J. H. C. Bonte, Rector of St. John's Church, Lancaster; and the Ante-Communion Service by the Rt. Rev. the Bishop.

The Convention Sermon was preached by the Rev. Levi L. Holden, Rector of St. John's Church, Cuyahoga Falls, from St. Paul's Epistle to the Colossians, 1st chapter, and 28th verse: "*Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus.*"

After Divine Service, the Bishop took the Chair as President of the Convention, and called the house to order.

The Secretary of the previous Convention proceeded to call over the list of the Clergy entitled to seats, as prepared by the Bishop, [see pp. 3–5,] when the following answered to their names, viz:—

Right Reverend CHARLES PETTIT MCILVAINE, D. D., D. C. L.,

Rev. Cornelius S. Abbott,
" Thomas G. Addison,
" Norman Badger,
" Henry Blackaller,
" Alfred Blake, B. D.,
" James A. Bolles, D. D.,
" John H. C. Bonte,
" John Boyd,
" Sherlock A. Bronson, D. D.,
" John T. Brooke, D. D.,
" Daniel E. Brown,
" John L. Bryan,
" Erastus Burr, D. D.,
" Lewis Burton,
" Lawson Carter,
" Edmund Christian,
" R. Bethell Claxton, D. D.,
" Wm. H. Cooper,
" Edward H. Cumming,*
" John P. Curran,
" George S. Davis,
" Columbus S. Doolittell,
" George W. Du Bois,
" Charles W. Fearns,
" Chauncey W. Fitch, D. D.,
" William C. French,
" William Fulton,
" Richard Gray,
" P. H. Greenleaf, D. D.,
" James L. Grover,
" John Hall,
Rev. Moses Hamilton,*
" Levi L. Holden,
" Richard Holden,
" Humphrey Hollis,
" James A. M. La Tourrette,
" Charles F. Lewis,
" William F. Lhoyd,
" Benjamin K. Maltby,
" Samuel Marks,
" John J. McElhinney,
" James McElroy,
" Albert T. McMurphey,
" Edward Meyer,
" Joseph Muenscher, D.D.*
" Rodolphus K. Nash,
" Wm. R. Nicholson, D. D.
" George H. Norton,
" Benjamin T. Noakes,
" Henry Payne,
" Daniel Risser,
" Chandler Robbins,
" Thomas M. Smith, D. D.,
" Erastus A. Strong,
" Geo. B. Sturges,*
" J. Rice Taylor,
" Samuel D. Tompkins,
" James Trimble,
" Henry B. Walbridge,
" George Watson, D. D.,
" Marcus T. C. Wing, D. D.,
" John Woart*— 63.

Those entitled to seats who were not present, were

Rev. Thomas Corlett,
" Intrepid Morse, D. D.,
Rev. Peter Neff, Jr.,
" Alanson Phelps.

The first business in order being the election of a

* Not present till the second day.

ecretary, the Rev. William C. French was nomiated, and there being no other nomination, the balting was dispensed with, and he was thereupon duly lected, *viva voce.*

The Secretary elect announced that he had appointed Mr. S. N. Sanford, of St. Paul's Church, leveland, Assistant Secretary.

The President appointed the following Committees:

Committee of Examination of Credentials.—Rev. S. Marks, Rev. L. Carter, and r. S. N. Sanford.

Committee on Unfinished Business.—Rev. T. G. Addison and Mr. Thomas arrow.

The Convention then took a recess till two o'clock, . m.

TWO O'CLOCK, P. M.

The Convention assembled, and after the calling f the roll of the Clergy, the Committee on Credenials reported the following persons entitled to seats rom their respective parishes: from

St. Paul's Church, Akron, ...	David L. King,
	Joseph A. Beebe,
	Philo Bennet.
St. Peter's Church, Ashtabula,....	Amos C. Hubbard,
	John Booth,
	Lorenzo Tyler.
Grace Church, Berkshire,.....	James P. Crawford,
	Dwight Calhoun,
	J. W. Seymour.

St. Stephen's, Canfield,.. .....S. C. Lockwood,
Curtis Beardsley,
G. I. Young.
St. Paul's, Chillicothe,..... ...S. W. Ely,
W. H. Skerrett,
Albert Douglas.
Christ, Cincinnati,.....N. G. Pendleton,
Wm. Procter,
W. Van Hamm.
St. John's, Cincinnati,.....Thomas G. Odiorne,
E. S. Haines,
Wm. J. Gordon.
St. Paul's, Cincinnati,.....Henry H. Stout,
James Parker,
G. H. Barbour.
Trinity, Cincinnati,.....Richard Gray, Jr.
Atonement, Cincinnati,.....John W. Shipley,
Dewitt C. Butler,
Abner L. Frazer.
St. Philip's, Circleville,.....Walter Thrall,
S. A. Moore,
John Walke.
Grace, Cleveland,.....C. J. Woolson,
E. W. Palmer,
C. P. Whitney.
St. John's, Cleveland,.....Wm. B. Castle,
George L. Chapman,
S. N. Herrick.
St. Paul's, Cleveland,..... ...S. N. Sanford,
George A. Tisdale,
James T. Sterling.
Trinity, Cleveland,.....Ansel Roberts,
Rufus P. Spalding,
Samuel L. Mather.
Calvary, Clifton,..... Robert Buchanan,
James R. Smith.
Christ, Clinton,..... ...Jacob Slyh,
Washington Lakin,
Samuel W. Lakin.
St. Paul's, Collamer,..... .....John Doane,
Rodney Strong.
St. Paul's, Columbus,..... .....Isaac N. Whiting,
Horatio S. Miller,
P. B. Doddridge.
Trinity, Columbus,.....John W. Andrews,
John A. Lazell,
Thomas Sparrow.

St. Luke's, Columbia,.....Merit Nichols.
St. John's, Cuyahoga Falls,.....George Parks,
C. Howard,
Henry Lockwood.
Christ, Dayton,.....Warren Munger,
James B. Clegg,
Isaac H. Kiersted.
St. Peter's, Delaware,.....Thomas C. Jones,
Wm. Owsion,
Charles H. McElroy.
Zion, Dresden,.....Edward Adams,
A. C. Martin,
Robert Morrow.
St. Andrew's, Elyria,.....Wm. Hoyle,
Christ, Franklin Mills,.....Edward Parsons,
Holmes Allen.
St. Paul's, Fremont,.....James W. Wilson,
John Flaugher,
Wm. St. Clair.
St. Peter's, Gallipolis,.....Joseph Hunt.
Harcourt, Gambier,.....Lorin Andrews,
Francis Wharton,
Mardenbro White.
St. Luke's, Granville,.....A. P. Prichard,
Henry D. Wright,
F. Haskell.
St. Mary's, Hillsboro,.....Isaac Sams,
A. B. Sams.
St. John's, Lancaster,.....Wm. J. Reese,
John R. Mumaugh,
James A. Bope.
Trinity, Lyme,.....John Clarke,
Stephen Sawyer.
Grace, Mansfield,.....Z. S. Stocking,
H. N. Greene,
U. Stevens.
St. Luke's, Marietta,.....Joseph E Hall,
Charles R. Rhodes.
St. Timothy's, Massillon,.....Thomas McCullough,
Kent Jarvis,
Fred. Focke.
St. Paul's, Medina,.....Herman Canfield,
C. B. Chamberlain,
A. A. Treat.
St. Luke's, Milan,.....W. F. Dean.

St. Mark's, Mill Creek,.....Samuel Morehead,
William Walker.
St. Paul's, Mount Vernon, ...C. P. Buckingham,
Columbus Delano,
Rollin C. Hurd.
Trinity, Newark,.....G. W. Penney,
H. S. Sprague,
Edward Franklin.
St. Paul's, Norwalk,.....Platt Benedict,
Shepherd Patrick,
Chas. E. Newman.
Christ, Oberlin,.....Erastus Bradley,
Edward F. Munson,
Asa W. Whitney.
St. James', Painesville,.....D. D. Aiken,
G. R. Raynolds,
S. S. Osborn.
St. James', Piqua,.....M. G. Mitchell,
A. C. Alexander,
A. G. Connover.
All Saints', Portsmouth,.....Samuel S. Fuller,
George A. Waller,
James M. Shackleford.
Christ, Springfield,.....Samuel Houghton,
Wm. Coles,
James A. Bean.
St. Paul's, Steubenville,.....Francis A. Wells,
Joseph Mitchell,
David L. Orth.
St. Philip's, Strongsville,.....Henry S. Ranney,
Marvin E. Stone,
George Johnstone.
Trinity, Tiffin,.....B. Fogle,
Frank H. Holliday.
Trinity, Toledo,.....Wm. J. Bakewell,
Timothy Tredwell,
Denison B. Smith.
Trinity, Troy,.....Asa Coleman,
George Keifer,
Robert Wright.
Epiphany, Urbana,.....Adam Mosgrove,
Benjamin P. Runkle,
James Moore.
Advent, Walnut Hills,.....John Cinnamon,
Ira F. Barrows,
Charles W. James.

Christ, Warren,.....John L. Weeks,
George Parsons,
Edward A. Smith.
Christ, Wooster,.....Henry Lehman.
St. John's, Worthington,.....Charles E. Burr,
Flavel Tuller,
John M. Gilbert.
St. James', Zanesville,.....E. E. Fillmore,
Isaac Dillon,
C. B. Goddard.

The Secretary proceeded to call the names of Lay Deputies, when the following answered and took their seats:*

David L. King,
John Booth,
James P. Crawford,
Dwight Calhoun,
J. W. Seymour,
G. I. Young,
Seneca W. Ely,
Wm. H. Skerrett,
Albert Douglas,
N. G. Pendleton,
Wm. Procter,
Washington Van Hamm,
Thomas G. Odiorne,
E. S. Haines,
Wm. J. Gordon,
Henry H. Stout,
James Parker,
G. H. Barbour,
Richard Gray, Jr.,
John W. Shipley,
DeWitt C. Butler,
Abner L. Frazer,
Walter Thrall,
S. A. Moore,
C. J. Woolson,
E. W. Palmer,
C. P. Whitney,
Wm. B. Castle,
S. N. Herrick,
S. N. Sanford,
Geo. A. Tisdale,
James T. Sterling,
Ansel Roberts,
Rufus P. Spalding,
Samuel L. Mather,
Robert Buchanan,
Jacob Slyh,
Merit Nichols,
Isaac N. Whiting,
Horatio S. Miller,
P. B. Doddridge,
John W. Andrews,
John A. Lazell,
Thomas Sparrow,
Caleb Howard,
Warren Munger,
James B. Clegg,
Isaac H. Kiersted,
Thomas C. Jones,
Wm. Owston,
Chas. H. McElroy,
Edward Adams,
A. C. Martin,
Robert Morrow,
Wm. Hoyle,
James W. Wilson,
Joseph Hunt,
Lorin Andrews,
Francis Wharton,
Mardenbro White,

*In this list are included all who were present during any part of the Convention, except those from newly organized Parishes.

Wm. J. Reese,
John R. Mumaugh,
James A. Bope,
John Clarke,
Z. S. Stocking,
Charles R. Rhodes,
Kent Jarvis,
C. B. Chamberlain,
A. A. Treat,
Wm. F. Dean,
Samuel Morehead,
William Walker,
Columbus Delano,
Rollin C. Hurd,
Geo. W. Penney,
H. S. Sprague,
Platt Benedict,
Shepherd Patrick,
Chas. E. Newman,
Erastus Bradley,
G. R. Raynolds,
M. G. Mitchell,
A. C. Alexander,
A. G. Conover,
Samuel S. Fuller,
Geo. A. Waller,
Jas. M. Shackleford,
Samuel Houghton,
Wm. Coles,
James A Bean,
Joseph Mitchell,
Wm. J. Bakewell,
Timothy Tredwell,
Dennison B. Smith,
Asa Coleman,
Adam Mosgrove,
John Cinnamon,
Ira F. Barrows,
Chas. W. James,
John L. Weeks,
Henry Lehman,
Charles E. Burr,
Flavel Tuller,
John M. Gilbert,
E. E. Fillmore,
Isaac Dillon,
C. B. Goddard.

—107.

The same Committee also reported that they had examined the papers relative to the organization of the following named Parishes—had found them all in accordance with the requirements of the Canons of this Church, and recommended that they be received into union with the Convention, viz:—

The Parish of the Church of the Redemption, Cincinnati.
The Parish of Christ Church, Portsmouth.
The Parish of the Church of our Saviour, Salem.

And, on motion, they were accordingly received.

The same Committee reported the following Lay Deputies from said new Parishes:

Church of the Redemption, Cincinnati: Isaac J. Allen,
William Eccles,
E. L. Shannon.

Christ Church, Portsmouth.....Peter Kinney,
V. D. L. Tracy.
Church of Our Saviour, Salem.....Thomas Read.

The above names being called by the Secretary, the following answered and took their seats:

Isaac J. Allen,	Peter Kinney,
William Eccles,	V. D. L. Tracy,
R. L. Shannon,	Thomas Read.

The President announced the appointment of the following standing committees:—

Committee of Finance.—Rev. James McElroy, Messrs. Kent Jarvis and J. W. Andrews.

Committee on Canons.—Rev. Dr. Burr, Rev. Dr Brooke, Mr. N. G. Pendleton and Prof. Wharton.

Committee on Missions and Education.—Rev. Dr. Bronson, Rev. Dr. Nicholson, Rev. Dr. Bolles, Rev. Lewis Burton and Messrs. Wm. Procter, C. B. Goddard, Edward Adams and Shepherd Patrick.

Committee on the State of the Church.—Rev. Dr. Claxton, Rev. Messrs. Burton, Davis, Boyd and Walbridge, and Messrs. Walter Thrall, Caleb Howard, Isaac N. Whiting, Wm. J. Reese and James Parker.

The Bishop then read to the Convention his annual Address:—

Brethren of the Clergy and Laity—

The gracious Providence of our Heavenly Father permits us the pleasure of again assembling together, for the duties of our Annual Convention. A large part of the year since we last came together, as you are aware, was spent by myself in absence from the Diocese, and in a sojourn in England and in various countries of the continent of Europe. I went as you know, in pursuit of a restoration of health, having been rendered, by too much pressure of the labors and cares of my office, incapable of proceeding in its duties, without great hazard of life. I was absent eight months, endeavoring to rest from all exacting occupations, and to promote bodily

strength by vigorous exercise, and quiet diversion of thought toward objects which would feed, without tasking, the mind. About one half of the time was spent amidst scenes and friends in our mother land and of our mother church, which had become greatly endeared to me during previous visits to England. I need not say the months were pleasantly spent in such circumstances. They were exceedingly profitable to me, in a higher sense than that of increased bodily health. I endeavored, as far as proper attention to repose and quietness allowed, to make my visit profitable to others, and am thankful to say that I believe the time was not lost in that respect. Great was the Christian, affectionate hospitality and kindness which I received from the clergy and laity of England; laying up in my mind remembrances of love which can never be effaced, and the records of a debt which I can never adequately pay. Everywhere I met the expression of affectionate, fraternal regard for our church in this country; pleasure in hearing of its prosperity, and desire to know more about it, and have more intimate fellowship with it. From none of the clergy did I receive more manifestations of personal kindness, or of warm interest in everything pertaining to the welfare of our church and country, than the venerable and beloved Archbishop of Canterbury, and his brother, the Bishop of Winchester, with both of whom my personal acquaintance is now of about twenty-four years' standing, and on whose near and affectionate friendship I place the highest value.

One thing must strike an enlightened, Christian, Protestant mind, in surveying the institutions and estimating the moral and social condition of the people of England; namely, that so far as Europe is concerned, the home, the residence, the stronghold, the great force of the Protestant faith, of civil and religious liberty, and of all those influences in which the moral welfare of the world depends, are *there;* and *there* is the bulwark and citadel which the enemies of free institu-

tions and of the Protestant faith would love, above all things, to destroy; and *there* is the champion for the liberties and the Protestant religion of this country to be joined to, in the closest bonds of peace and brotherhood, of mutual regard, co-operation and defence, feeling that they have a great common and sacred cause, in which the whole world is deeply concerned; that each is most deeply involved in whatever affects the general permanent interests of the other; and both are one for the promotion of the Gospel and all the liberty wherewith the Gospel makes men free.

I pray that the future history of both countries may be one of a nearer and nearer drawing together, in mutual regards, in Christian fellowship, in benevolent works, in the recognition of a common family bond, in the working together of laborers, having the same great mission in the world; so that our community of language, of literature, of origin, and, in a great degree, of laws and habits, may be but the visible expressions of a living and mighty union of heart and strength, for the common good, which no jealousies, no enmities, within or without, can ever divide.

I returned to the Diocese, in February last, feeling that, under the divine blessing, I had been greatly benefited in health by the rest I had taken, and hoping I should find myself able, with prudence, to go about my usual diocesan duties. I am sorry to say, (though not repining in the least, at the divine will,) that in this I have been disappointed. I have fulfilled the visitations which on my return I appointed; but it has been with strong consciousness of great risk, at times. I began with preaching cautiously, as I thought, and seldom. Before I had completed the list of appointments, I was obliged entirely to discontinue preaching; what the next result will be, I leave where such things are always safe.

I proceed to mention my Episcopal acts since the last Convention. I could not, probably, at any previous period of my

connection with the Diocese, have been absent so long with so little accumulated arrears of visitation on my return. My rule has always been to endeavor to visit all the parishes once in eighteen months. My rule is to consider a visitation to any parish not due, under eighteen months from the last. According to that, when I went away, there was no parish within three months of a claim to a visitation, and when I returned, only some twenty-five had come within the rule. This is accounted for partly on the ground that the months of July, August and September, which were the first of my absence, are those in which, on account of the debilitating heat which usually marks them, I have not been accustomed to make visitations.

After the last Convention, and before leaving the country, I visited Trinity Church, Newark, and confirmed 3; Harcourt Parish, Gambier, and confirmed 33; Trinity Church, Tiffin, and confirmed 22. Since my return, I have visited the new Parish at Salem, and confirmed 8; St. Luke's, Marietta, and confirmed 6; St. Peter's, Gallipolis, and confirmed 12; Christ Church, Ironton, and confirmed 1; Christ Church, Portsmouth, and confirmed 21; All Saints', Portsmouth, and confirmed 38; St. Paul's, Maumee, and confirmed 2; St. John's, Napoleon, and confirmed 7; Grace Church, Defiance, and confirmed 1; Trinity, Toledo, and confirmed 18; St. Paul's, Fremont, and confirmed 14; Trinity, Lyme, and confirmed 1; St. Paul's, Bellevue, and confirmed 4; St. Luke's, Milan, and confirmed 11; Grace, Sandusky, and confirmed 21; Christ Church, Huron, and confirmed 2; St. Andrew's, Elyria, and confirmed 14; Christ Church, Oberlin, and confirmed 12; St. Paul's, Norwalk, and confirmed 9; Church of the Redemption, Cincinnati, and confirmed 11; Church of the Atonement, Cincinnati, and confirmed 18; St. Paul's, Greenville, and confirmed 14; St. James', Piqua, and confirmed 10; Trinity, Columbus, and confirmed 32; St. Paul's, Columbus, and confirmed 17; St. Philip's, Circleville, and confirmed 20;

St. John's, Lancaster, and confirmed 16; St. James', Zanesville, and confirmed 28; St. John's, Cincinnati, and confirmed 13; St. Paul's, Cincinnati, and confirmed 15. Whole number of confirmations in 33 parishes, 454. The last confirmations in the same parishes were 210.

For this great increase, many more than double, I desire thankfully to acknowledge the good hand of the Lord upon us. His Holy Spirit has blessed His own word. You will all bear me witness that I am far from coveting, or being encouraged by, a large list of candidates for confirmation, except as there is reason to hope and believe, on the profession and serious enlightened estimate of their spiritual state, made by the candidates themselves, that their confirmation is not merely a participation in a solemn ordinance of the church, but the outward declaration of what has previously taken place in their hearts before God; namely, an actual renunciation of the world for Christ, a true repentance for all sin, a hearty embracing of our Saviour Christ by faith, as all the sinner's hope, and his service as all the Christian's portion; in a word, genuine conversion, whether in the aged or the young; so that the language of the candidate in his heart, as he comes to confirmation, may be just the language which our Church expects of the confirmed, coming to that sacrament to which his confirmation is the door: "Here we offer and present unto thee, O Lord, ourselves, our souls and bodies; to be a reasonable, holy and living sacrifice unto thee." He who is ready, in his heart, thus to present himself, is prepared for *the communion*, and therefore is prepared for *confirmation*. He who is not in that spirit, is prepared for neither; and to confirm such could be no pleasure to me; and the more of such you might present, so much the more unfavorable would be my opinion of the progress and prosperity of our Church.

In few aspects of our Church, do I see greater improve-

ment, in the last thirty years, than in the matter of Confirmation—the standard of spiritual preparation required of candidates. It is fresh in my recollection, when, with exceptions here and there, to know the Catechism, and to be of a certain age, was the preparation. Persons were urged to come forward, who had not the least idea that they were living a really religious life, or had any present intention of doing so. That every confirmed person was a personal professor of being a true disciple and follower of Christ, was not imagined. That the spiritual requirements for confirmation were just those for the Lord's Supper, was an idea scarcely heard of. There was better teaching in books, but it was little urged or insisted on. Of those who came to be confirmed, a very small proportion became communicants, as a duty consequent on that step, or supposed it was expected of them.

Hence, for a Bishop to report that so many hundreds had been confirmed during the visitations of the year, was scarcely the least indication of how many new communicants had been added, or how far the ministry had been blessed in the conversion of sinners, or how much the ranks of serious, earnest, penitent, believing, world-renouncing followers of Christ, of those who professed and hoped themselves to be such, had been increased. Nobody thought of such a thing. The confirmed in a congregation might be counted by hundreds, and the communicants only by tens. Of course, therefore, to a spiritual mind, a large number confirmed, in a given year, was not the least indication of a properous state of spiritual religion. It was just the reverse. A hundred persons, in that solemn ordinance, confirming, by their own act, before God and man, the vows of their baptism, in other words, their personal consecration to God, and then having no idea of leading a spiritual life,—having no idea that they may not be still of the world as ever; no idea of obeying the last injunction of the Saviour, in the

Lord's Supper, or that they are in a proper state of mind for such act,—a hundred, or tens of thousands, of such confirmations, are, to my mind, most undesirable indications of the spiritual prosperity of the church.

That state of things, in the last thirty years, has undergone a very great and most happy change. I should be exceedingly glad to suppose it all past away. I fear it continues, far too much, for the welfare, honor and strength of our church. The praise of numbers is a temptation hard to resist. To be set down as an unsuccessful minister, in comparison with another, because you present for confirmation only ten, and he presents fifty; when perhaps *your* ten are ten times the better evidence before God of the faithfulness of your ministry, is a trial; and to withstand the temptation to adopt a less faithful standard of qualification, in order that man may praise you the more, is one which gains too much control. But I beseech my brethren of the clergy sternly to deny themselves in all such respects. I have endeavored to set you an example of caring nothing of being judged in this regard, or any other, by man's judgment, when He that judgeth us is the Lord. I have always expected, that if, in this diocese, the clergy stood fast to the standard of qualification which I have always taught and urged, not only would our lists of confirmations be much less than those where a looser plan is acted on, but comparisons unfavorable to the religious prosperity of the diocese would be made, and things hard to bear would be said, and printed, and circulated. In my time, I have had much of this to bear. There may be much more of it than I am aware of, for I do not think it necessary to read or to hear of all that may thus appear. Of course you have long known how little such things move me; how it anchors me only the more in my views. I pray that you may all be thus minded. I have good comfort in believing that, in this diocese, there is a great deal of the same mind. The list of the confirmed, in the last year, is almost entirely the list of persons added to the

communion the last year,—the list of persons professing the hope, that by repentance and a living faith in Christ, they have become spiritually prepared for that Sacrament. I suppose there may be exceptions, but I do not know them. I know that upon the looser system, hundreds more might have been presented. Many rectors have told me how many more they could have presented, had they been willing to do so. They choose the praise of God, rather than the praise of man. But let us form a good idea of the value of the fact, that in one-third of our parishes, (thirty-three,) the confirmations have been four hundred and fifty-four. Of those thirty-three parishes, twenty-two are among the smallest in the diocese—some of them just formed, others without churches, five without ministers. The average of additions to the communion among them is ten; and considering the average number of families connected with them, it is equal, at least, to an addition of one hundred and fifty new communicants in one of the large churches of our Eastern cities.

Three new parishes have been organized and reported to me; namely, Christ Church, Portsmouth; Church of Our Saviour, Salem, and St. Paul's Church, Dayton.

Three Parish Churches have been consecrated during the past year; St. Peter's, Gallipolis; Christ Church, Portsmouth, and Christ Church, Oberlin, and also at my request, during my absence, by the Bishop of Michigan, a Chapel in Cleveland, called "The Free Chapel of Trinity Church Home for the Sick and Friendless." I am happy to say that the parish at Gallipolis, long considered as almost defunct, has very hopefully revived, has built and finished a neat and appropriate Church, and defrayed the expense without exterior aid. I cannot mention the consecration of Christ Church, Portsmouth, without speaking of the generous liberality of two gentlemen, sons of the late Mr. Kinney, so well known in the early history of the church in this diocese. Impressed in the

belief that a second church was needed in Portsmouth, and acting in entire harmony with the views of the Rector and Vestry of the prosperous parish already existing, those gentlemen purchased a lot, put up an excellent church, finished it perfectly, paid the whole cost of many thousand dollars, and then made it over by deed to the vestry of a new parish, which was organized in connection with the enterprise. How good an example! Who will follow it?

I have ordained two Presbyters, namely: the Rev. William Fulton, and the Rev. Cornelius S. Abbott; and two Deacons, namely, Henry H. Messenger, since gone as a Missionary to Africa; and Richard Holden, who expects in the course of a year to go as a Missionary to Brazil.

The present candidates for Orders are: William J. Allston, Richard L. Ganters, John W. McCarty, John Leithead, Frederick M. Gray, Henry M. Blackaller, J. N. Lee, John W. Burke, William Thompson, Wyllys Hall, John Creighton. George Hubbard, reported last year as a candidate, has been transferred to the jurisdiction of Bishop Payne, Missionary Bishop in Africa, and is now laboring there.

The Rev. T. W. Clapp, Deacon, residing in this Diocese, but having never officiated therein, having signified to me his intention not hereafter to officiate in the ministry, was displaced therefrom by me, on the 2d day of May, at Fremont, in the presence of two Presbyters, the Rev. S. A. Bronson, D.D., and the Rev. Wm. Fulton, according to the provisions of Canon V. of the General Convention of 1850.

The Rev. Joshua T. Eaton, having abandoned the communion of this church by a formal connecting of himself with a religious body not in communion with this church, and having to me, in writing, made known such connection, is regarded, according to the provisions of Canon V. of 1853, as *ipso facto* deposed; and I have, accordingly, with the consent of the

Standing Committee, pronounced him so deposed, in the presence of the Rev. G. W. Du Bois and the Rev. E. H. Cumming.

The following clergymen have been transferred to this Diocese, by letters dimissory, viz: The Rev. Alexander Varian, from Pennsylvania, residing in Cleveland; the Rev. Samuel D. Tompkins, from Virginia, who has taken charge of the new parish in Portsmouth; the Rev. James Bonnar, from New York, who has taken charge of St. Peter's, Ashtabula; the Rev. Kingston Goddard, from Pennsylvania, who has taken charge of Christ Church, Cincinnati; and the Rev. Thomas B. Fairchild, from Iowa, who has resumed the charge of Christ Church, Hudson.

The following transfers from this Diocese to others have been made: The Rev. Francis Granger to Western New York; the Rev. John A. Bowman to Pennsylvania; the Rev. John Hochuly to Iowa; the Rev. Henry T. Heister to Illinois; the Rev. Homer Wheeler to Wisconsin; the Rev. Clement M. Butler, D.D., to Maryland; the Rev. John W. Cracraft to Pennsylvania; and the Rev. Edward Magee to Michigan.

The following changes of charge and of residence have taken place within the Diocese: The Rev. Cornelius S. Abbott has taken charge of Christ Church, Warren; the Rev. Norman Badger has removed his residence from Gambier to Cincinnati, and has taken charge of Advent Church, Walnut Hills; the Rev. Edward H. Cumming has resigned the charge of St. Timothy's, Massillon, and become Missionary to Urbana, London and parts adjacent; the Rev. Wm. C. French has resigned Christ Church, Ironton, and taken charge of Christ Church, Oberlin; the Rev. John Hall has removed his residence to Cleveland, and become Chaplain to the Home for the Sick and Friendless in that city; the Rev. Chas. F. Lewis has taken charge of St. John's, Worthington; the Rev. J. Rice Taylor has resigned St. Paul's, Mt. Vernon; the Rev. Edward Win-

ırop has resigned St. Paul's, Maumee, St. John's, Napoleon; ıd Grace Church, Defiance.

I have great pleasure in speaking of the continued and ·owing prosperity of the College and Theological Seminary ' the diocese at Gambier. The spiritual interests of both ıve been deprived of the benefit of a Pastor of the parish, nce the resignation of Mr. Cracraft, some six months ago, ıd the place is not yet filled.

The Missionary Committee will report an encouraging adiness of the parishes to meet their appropriations to Mis-onaries.

Probably every one of the clergy has received the late cir-ılar letter of our Missionary Bishop to China, speaking of the onderful opening of the immense populations of China and ıpan, after being so long closed to the commerce and missions ' Christian lands; of the singular favor with which the au-ıorities of China not only promise protection to Gospel Mis-onaries, but seem to invite their coming; of the great impres-on which these events have made on our Foreign Missionary ommittee; their determination to send forthwith ten addi-onal Missionaries to China; and the encouraging and delight-ıl fact that already eight young men have offered themselves) be sent. The circular says that for this reinforcement, for ıtfit, passage and a year's salary for ten Missionaries, $20,000 ıust be obtained. The Foreign Committee, by Bishop Boone, ·ek that amount by the 1st of July. The time is short. But ur church, in the property of her members, has the means to ıpply that sum, without any sacrifice or self-denial. God as done marvellous things in thus laying wide the gates to ıose vast fields of Missionary work. By the kind and con-liatory agency of the Archbishop of Canterbury, it is so ar-ınged by the authorities controlling the missions of the hurch of England in China, that they consent to relinquish a

whole province, containing thirty-seven millions of people, to be, so far as they are concerned, exclusively the field of the labors of our missionaries in China. Who can contemplate what God has thus wrought, without seeing that the Pillar of Cloud is now resting over China and Japan, bidding, inviting, commanding, the Christian Church, to enter in and possess those lands? In the words of one of the speakers at the late anniversary of the Church Missionary Society in England: "We must be struck with the fact, that we seem now to have reached the very limit of providential opportunity. The whole world at last is open to the work of Christian missionaries, as if the voice were uttered once more: 'Behold, I have set the land before you; go in and possess the land which the Lord gave unto your fathers.'"

I hail this increased enterprise of our Foreign Missions, this increased demand upon our churches for contributions thereto, as a great sign of spiritual blessing upon our churches at home. As one who has to take a great deal of thought for domestic missions, I never grudge what thus goes to foreign—to the heathen. It abstracts nothing from home, but what it pays back again fourfold. We shall have zeal and means for the home work, very much in proportion as we have them for the foreign. The Lord will bless the church in her home interests, that has a heart, and a zeal, and a largenesss of Christian enterprise, to plant her missions in the ends of the earth, and in the darkest regions of Satan's kingdom. I must heartily commend the application of the Foreign Missionary Committee to the earnest co-operation of the clergy and laity of the diocese. What a blessed thing it would be if some layman, blessed with the means, and desirous of having a share in the great work, and of so glorifying his Lord, should say, I will take one of the ten, to send him and furnish his salary for one year, or if some two or three should band together for such an undertaking. Are there not many, here and there, in the diocese, who, without waiting to be called upon and urged,

will send to Bishop Boone, in New York, or to the Secretary of the Foreign Committee, contributions of a hundred, or fifty, or twenty, or ten, or five dollars, feeling the responsibility we are all under, when God has thus wonderfully gone before and divided the sea, to enter in and possess the land, by whatever means. If we cannot go in person, let us go by the representation of those whom we assist to go.

I must conclude this Address, by exhorting you, Brethren, to endeavor, while present together at this Convention, to make the occasion, under the divine blessing, a profitable one to your own souls—to your brotherly fellowship one with another—to the kindling of increased zeal for your Lord and Master, to be manifested in new efforts for his glory when you return hence. Let it be a season of much prayer one with another. And may God, who heareth prayer, whose guidance is our only wisdom, whose grace is our only strength, whose favor is our only true life, and whose glory is our great reward, be the Head of all your present counsels and doings, that God in all things may be glorified, through Jesus Christ, to whom be glory forever and ever.

CHAS. P. McILVAINE.

At the conclusion of the Address, on motion by Mr. N. G. Pendleton, so much of it as relates to the state of the Bishop's health, was referred to a committee of seven, and the Chair appointed the following:—Mr. N. G. Pendleton, Rev. Drs. Smith, Burr and Claxton, Rev. Mr. Bonte, Pres. Andrews and Shepherd Patrick.

Judge Parker gave notice of his intention, on some subsequent day of the Convention, to introduce a resolution instructing the Committee on Canons, to inquire into the expediency of so amending Canon XV,

that the vestry of each Parish shall have power to provide the mode in which the assessment of said Parish for the support of the Episcopate shall be collected.

The Rev. J. L. Grover offered the following resolution, which was adopted:—

Resolved, That a committee, consisting of three clerical, and two lay delegates, be appointed to examine into the condition of the property, funds, &c., held by Trustees in Worthington, in trust for educational purposes in our Church: Also to consider the propriety of establishing at that place a diocesan or other school, and if such a measure is deemed advisable in their judgment, to report to this Convention a plan for its organization.

The Chair appointed the following persons a committee under the above resolution:—Rev. Dr. Burr, Rev. Jas. McElroy, Rev. C. F. Lewis, J. W. Andrews and I. N. Whiting.

The committee appointed at the last Convention, to report on the subject of certain changes in the Constitution of the Protestant Episcopal Church in the United States, proposed at the last General Convention, presented, through the Rev. Dr. Brooke, the following, which, on motion of Judge Parker, was laid on the table, to be taken up at two o'clock, p. m., to-morrow:

The committee to whom was referred the consideration of the alteration of the Constitution of the General Church, proposed by the General Convention of 1856, respectfully report:

The amendments proposed are as follows, to wit:—instead of "Article III." as now in force, the following:

ARTICLE III.

Whenever General Conventions are held, the Bishops of this Church shall form a separate House, with the right to originate and propose acts for the concurrence of the House of Deputies, and all acts must pass both Houses.

And instead of "Article VI." the following:

ARTICLE VI.

The mode of trying Bishops shall be provided by the General Convention.

The Court appointed for that purpose shall be composed of Bishops only. In every Diocese the mode of trying Presbyters may be instituted by the Convention of the Diocese, but the General Convention may establish a Court of Appeals for the revision of the decision of Diocesan Courts. None but a Bishop shall pronounce sentence of admonition, suspension, or degradation from the Ministry, on any Clergyman, whether Bishop, Presbyter or Deacon. Such Court of Appeals not to revise the determination of any question of fact.

With regard to the first of these amendments, your Committee have no remarks to make. To the second, however, they see grave objections. It involves the erection of a Federal Supreme Court, having absolute jurisdiction in all questions, whether doctrinal or ceremonial. They consider such a Court inexpedient for the following reasons:

1st. It will destroy that diocesan individuality and energy so essential to missionary extension in a country as wide and diversified as ours.

2d. It is repugnant to those analogies by which the ecclesiastical sovereignty resides in the individual dioceses.

3d. It will be fatal to that comprehensiveness which belongs to the Episcopal, as in its nature a national communion.

4th. It tends to the depreciation of the diocesan Episcopal element, by substituting for it, (in connection with other schemes of missionary, literary and education centralization) a permanent central directory, having arbitrary power to pronounce doctrine and direct opinion.

5th. Keeping the history of our own and the mother church in view, and regarding the elements which from time to time enter into our communion, it is impossible not to contemplate epochs in which the existence of a supreme judicial tribunal, invested with the power of affixing new interpretations to our standards, would be very perilous to our doctrinal integrity. The committee recommend the adoption of the following resolution:

Resolved, That this Convention disapproves of the proposed amendment to Article VI. of the Constitution of the General Church, as found on page 101 of the Journal of 1856.

J. T. BROOKE,
T. M. SMITH,
J. RICE TAYLOR,
FRANCIS WHARTON,
LORIN ANDREWS,
Committee.

The Rev. Dr. Brooke moved that the religious services appointed for this evening and to-morrow morning be suspended, on account of the press of business. Amended by striking out the words, "this evening," and then adopted.

Mr. T. G. Odiorne offered the following proposed substitutes for Canons XV and XVII, which on motion, were referred to the Committee on Canons.

PROPOSED SUBSTITUTE FOR CANON XVII.

There shall, at the Annual Convention, each year, be assessed upon the several parishes in the Diocese, according to the number of the communicants, or the ability of the parishes, an amount sufficient to defray the pecuniary obligations of the Convention. The money thus raised shall be called the "*Convention Fund*," and shall be paid to the Treasurer of the Diocese, and shall be applied by him to the following purposes: 1. The Bishop's salary, or such portion thereof as is unprovided for by the Trustees of the Episcopate fund. 2. The expenses of the Bishop, in his official visitations, and to the General Convention, and his postages. 3. For publishing the Journals of the Convention, and such other documents as may be ordered by the Convention, including the necessary expenses of Secretary and Treasurer. 4. Such claims as may be covered by special resolution. 5. The necessary expenses of presbyters attending ecclesiastical trials. 6. The traveling expenses of clerical delegates to the General Convention, not exceeding fifty dollars. 7. The quota assessed by the General Convention for its expenses.

PROPOSED SUBSTITUTE FOR CANON XV.

The Bishop of the Diocese being the chief pastor of every congregation, the vestry of each parish shall provide for the collection and payment of such sums as shall be assessed by the Convention for the Episcopate and contingent expenses, at the same time and in the same manner as for the salary of their own minister; and shall transmit the same in quarterly or semi-annual instalments, in advance, to the Treasurer of the Diocese; Provided, that any parish shall be at liberty to adopt any other equally efficient plan for the accomplishment of the object.

Judge Spalding, from the committee appointed at last Convention, to apply to the Legislature of Ohio for a modification of the Act in relation to the Incorporation of Religious Societies, presented the following report:

The committee appointed at the last Annual Convention to apply to the Legislature of Ohio, for a modification of the act in relation to the incorporation of Religious Societies, so that the Wardens and Vestrymen of the Parishes of the Protestant Episcopal Church in this State, shall constitute the Trustees of such Parishes, etc., report the following enactment, passed March 14, 1859, which the committee believe meets the wants of the Church in this particular:

AN ACT

To amend Section one of the act entitled "An Act, to amend Section 66 of an act entitled an act to provide for the creation and regulation of incorporated companies in the State of Ohio," passed March 4, 1858.

SEC. 1. *Be it enacted by the General Assembly of the State of Ohio:* "That section one of the act entitled "An Act, to amend section sixty-six of an act entitled an act, to provide for the creation and regulation of incorporated companies in the State of Ohio," passed March 4, 1858, be, and the same is hereby so amended as to read as follows:

SEC. 1. That from and after the passage of this act, it shall be lawful for any religious sect, denomination, or association, fire company, or any literary, scientific or benevolent association, other than colleges, universities, academies

r seminaries, within this State, to elect, at a meeting of a majority of any or-anized synod, presbytery, church, parish, or other religious or ministerial asso-iation, fire company, literary, scientific, or benevolent association as aforesaid, ny number of their members not less than three, to serve as trustees or di-ctors, and one member as clerk, who shall hold their office during the pleasure f the society or association, provided that where, by the laws or regulations of ny such synod, presbytery, church parish, or other association aforesaid, now r hereafter organized, any members thereof *not** less than three, have charge f the property or concerns thereof, such members and their successors shall e invested with the powers, privileges, and immunities granted to trustees nd directors of religious and other societies, by the provisions of the act en-tled an act to provide for the creation and regulation of incorporated com-anies in the State of Ohio, passed May 1, 1852, and the acts amendatory hereof, upon *their* being recorded by the recorder of the county in which uch synod, presbytery, church parish, or other association shall be located, a roper certificate of the election of such members, and the corporate name lopted by such synod, presbytery, church parish, or other association, to be e made by their clerk, secretary, or other like officer, which certificate shall be ecorded by such recorder, in the manner provided in section sixty-seven of he act entitled "An Act, to provide for the creation and regulation of incorpo-ated companies in the State of Ohio," passed May 1, 1852.

Sec. 2. That the act entitled "An Act, to amend section sixty-six of an ct entitled an act, to provide for the creation and regulation of incorporated ompanies in the State of Ohio," passed March 4, 1858, be, and the same is ereby repealed, provided that all rights, powers, and immunities acquired hereunder, shall not be effected thereby, and that this act shall take effect from nd after its passage.

Passed March 14, 1859.

(Ohio Laws, Vol. 56, page 46.)

Respectfully submitted,

RUFUS P. SPALDING,
JOHN W. ANDREWS,
WM. B. THRALL,
Committee.

*NOTE.—In the *published* laws, this word "not," is, by mistake, omitted, but it is in the original law, as passed and on file in the office of the Secretary of State.

The Chair, on motion of Mr. C. B. Goddard, appointed Rev. Messrs. Grover and Norton a committee to arrange seats, so as to bring the members of the Convention into a more compact body, where they may hear and be heard.

The Rev. James L. Grover, Secretary of the Missionary Committee of the Diocese, read the following report, which was received and referred to the standing Committee on Missions and Education:

The MISSIONARY COMMITTEE of the Diocese submit to the Convention the following Annual Report:

There are 39 stations on the missionary list for the past conventional year, in all of which, except three, regular services have been maintained throughout the year, and Columbia and Strongsville have been vacant during the entire year, and Ironton since the 15th of November last, by the transfer of Rev. Wm. C. French to Oberlin. The 36 stations thus provided for, are under the pastoral charge of 21 missionaries. In addition to these, a mission was established among the Jews, in Cincinnati, and was occupied by Rev. Mr. Timons, a converted Jew, for nine months. At the close of this period he resigned, and in a few days thereafter, was called, as we trust, from labor to reward.

Many other points could have been advantageously occupied, had the funds under the control of the committee, enabled them to extend assistance. As missionary aid could not be granted to all, it was the object of the committee to give assistance at those places where church organizations were already formed, and where the prospects of growth were the most encouraging. But for the assistance thus afforded, many of these churches would doubtless have become closed. The feeble flocks would have become discouraged, or scattered, and many a harp of Zion have been unstrung, and hung upon the willows.

Although all has not been done that could have been desired, yet the labors of the year have been attended with gratifying results. The Lord's blessing has been upon these inviting fields. The bread of life has been broken to many hungry souls, and many a contrite heart has been revived and comforted.

The amount of missionary money expended through the year, is $3,262.50, being an increase over the previous year of $606.34. Of this sum, $118.70½ were expended for special missionary services, and $9.10 for printing by-laws, circulars, and incidental expenses.

In some instances, the quarterly drafts were delayed for the want of funds to redeem them. The obligations of the committee are at length fully cancelled, and after meeting all demands, there is a balance in the treasury of $396.77, to be applied to the coming year.

The delay in issuing the drafts, doubtless subjected some of the missionaries to great inconvenience. It occurred at periods when their stipends were most particularly needed. The committee made extra efforts, and resorted to a temporary loan to avoid the result, but after all, the necessary aid did not reach the treasury in time. It is hoped that no such event will again transpire in the history of our missionary operations. The ability and the willingness of the church to do all that was assumed by the committee, are not doubted. Our people are not indifferent to the growing importance of the missionary work. The prevailing sentiment is not only favorable to the maintenance, but to the extension of our operations in this department. There is much land yet to be possessed, and if we meet our obligations to the church and the world, we must enter, and occupy, and cultivate the fields already white to the harvest.

Various reasons have been assigned for the temporary embarrassment just alluded to. But after a careful inquiry into the whole matter, the committee reached the conclusion that the difficulty arose from the want of some regular, systematic plan of making our missionary collections, and until such plan can

be devised, and generally adopted, like embarrassments must be expected in our missionary work.

Acting upon this impression, in the month of March last, a committee of three was appointed, to whom the whole subject was referred, with instructions to mature a plan, securing greater regularity and efficiency in our collections, and to awaken a more general interest upon the subject among our people. The committee, after mature deliberation, have presented a plan, which is earnestly commended to the favorable consideration of the Convention.

The adoption of this plan would secure several important ends.

In the *first* place, our people would be fully informed of our missionary operations at home and abroad.

In the *second* place, it would secure the co-operation of our entire membership.

In the *third* place, the funds would be gathered in frequent and small contributions, so as not to be burdensome to any.

In the *fourth* place, frequent and systematic contributions would save us from the embarrassments of an empty treasury.

The committee feel great confidence in the practicability of the plan, and that its general adoption will contribute materially to the permanent extension of the church in the Diocese.

The results of the missionary labors for the year, may be briefly summed up as follows: The public services, in the aggregate, number 2,500. The average weekly attendance upon these services, 6,530. That the labor thus bestowed, has not been in vain, is evidenced in the fact that in our missionary stations, 274 have been added to our communion; 160 have been baptized, (125 infants, and 35 adults;) 164 have been confirmed, or are in readiness for confirmation. In almost every station there is a Sunday School in successful operation, numbering in all, 834 children. Collections for our diocesan missions, have been taken in each station, amounting in all, to $392.17. This may be regarded as an earnest, that in time to come, all that is now being expended in their support, will be repaid with increase. The number of communicants embraced in our missionary field, is 945. These dispersed and scattered ones have maintained their integrity, and abide still in the church of their choice, in the midst of many discouragements. They prize the sacraments at the hands of our ministry, and delight in those forms of worship, endeared to them by early associations, and in the use of which they have enjoyed so many spiritual consolations. It is a blessed work of the church, to encourage them in their efforts to provide the means of grace for themselves, their children and the communities in which they live. This labor of love has not only filled many a heart with gratitude, but has caused many an earnest prayer to go up as morning incense, for God's blessing upon those who have kindly come to their aid.

It is confidently believed, that several of the stations, now on the list, will become self-sustaining parishes, in another year. The aid now appropriated to them, can then be applied to others, and thus the work of church-extension go on in places that are anxiously awaiting their turn, until, all over the Diocese, the voice of prayer and praise will be heard in the very words that fell from the lips, and burned in the hearts of the people of God from the beginning.

The statistics already given indicate with considerable distinctness the progress and prospects of the missions under our care. In addition to these, it may be interesting to the Convention and to the Church to see a few extracts from the quarterly reports of the missionaries. One writes: "I was much cheered on Good Friday morning by a visit from a blacksmith, who had walked eight miles to attend service, and to give in his name and that of his wife, to be communicants. They were confirmed in England, but had neglected to follow up what had been begun, and having been at our church a few times last summer, they had been so troubled ever since because they had neglected their duty, that both determined to join the Church, and live a Christian life. The next time we had service, he walked in again, bringing his son, a youth of 16 years, and two of his neighbors with him. I made an arrangement and visited their settlement, and preached to a large and attentive audience in a school house, where many urged me afterwards to visit them again soon—one especially, who is anxious that I should baptize his children."

At another point, a commodious church edifice has been erected, and on the 15th of April last was consecrated by the Bishop. The rector writes: "The congregation is gradually, and, I think, permanently increasing, and the prospects of usefulness of the Church in this community are very encouraging."

Another writes: "I am thankful to have many encouraging items to report, as to temporal as well as to spiritual things. Owing to the persevering zeal of the ladies of the congregation, the parish now owns a very comfortable parsonage, free of debt. For the present conventional year, the parish has contributed, for purely benevolent and charitable purposes, $117.75, which is a very large amount for a parish so feeble as this, and which eighteen months ago came near expiring, for want of sufficient activity and energy on the part of the male members to keep it up. Comparing the past gloomy condition of the parish with its present encouraging and future bright prospects, we can only say, 'what hath God wrought.' Altogether, I think the committee have reason to congratulate themselves and the Church on the wise and timely aid imparted to this congregation. I have reason to expect that by another year, at furthest, the parish will be self-supporting."

Other extracts might be given, but they would extend the report to an unreasonable length.

In conclusion, the committee entertain the belief that the appropriations of the past year have been judiciously made. The missionaries have remained at their posts—their labors have been abundant and their success gratifying. The past appropriations cannot be diminished for the coming year without endangering the progress of the work. Indeed, our missionary stations could be doubled at once, had we the requisite means to sustain them. The Church has entered upon this work understandingly, knowing that it cannot be carried forward without the outlay of money. Our people have heretofore responded to all the calls upon their benevolence for this object, and will continue to give, until the headstone of our spiritual Zion "shall be brought forth with shoutings, crying grace, grace unto it."

J. L. GROVER, *Secretary.*

COLUMBUS, *June 2d*, 1859.

On behalf of the committee appointed to take into consideration that portion of the Bishop's address relating to the state of his health, the Rev. Dr. Smith offered the following resolutions:

1. *Resolved*, That whereas, the health of the venerable Bishop of the Diocese of Ohio has become so impaired, that, in his own judgment, and in that of this Convention, as sustained by the expressed opinion of his family physician, we can not hope for his future ability to discharge, unaided, the duties required in the administration of this Diocese.

2. *Resolved*, That it is the duty of the Convention now in session, to elect an Assistant Bishop, to aid the Rt. Rev'd Bishop McIlvaine; as no other mode of relief appears to be attainable under the provisions of the Constitution of the Church in General Convention.

3. *Resolved*, That the election of an Assistant Bishop be made the order of the day for to-morrow (Friday) at 10 o'clock.

4. *Resolved*, That a committee of five Laymen be appointed, to take into immediate consideration the "ways and means" for the support of an Assistant Bishop, which committee is requested to report immediately after the reading of the minutes to-morrow morning.

The Bishop, after having called for the Parochial Reports, and directed that they be laid on the Secretary's table, requested the Rev. Thos. M. Smith, D.D., to take the Chair, and retired from the Convention.

Mr. Walter Thrall moved the adoption of the resolutions.

Judge Parker offered a motion that the resolutions be laid on the table, which he afterwards by leave of the Convention, withdrew.

The Rev. H. B. Walbridge moved to recommit, with instructions to the committee, to inquire into the expediency of the continuance, by the present Diocesan, of his Episcopal functions, without preaching.

The hour for adjournment having arrived, on motion by the Rev. Mr. French, the Convention recon-

sidered and annulled its former action with respect to religious services this evening, and

On motion, the House took a recess till 7½ o'clock this evening.

THURSDAY, 7½ O'CLOCK, P. M.

Convention assembled, Rev. Dr. Smith in the Chair.

The Committee on Credentials reported additional certificates of Lay Delegates, none of whom were present.

The question being on the resolution of Rev. Mr. Walbridge, to recommit the report of the Committee on the subject of an Assistant Bishop, it was decided in the negative.

On motion of Pres. Andrews, the last resolution of the Committee was taken up and adopted, and the Chair appointed the following gentlemen under that resolution: — J. W. Andrews, Francis Wharton, Wm. Procter, Peter Kinney and Edward Adams.

Rev. Mr. Fearns moved the adoption of the resolutions.

Judge Parker moved to amend as follows:

Strike out all after the word "*Resolved*," and insert "That the present Diocese of Ohio be divided into two, and that a committee of clergymen and laymen be appointed to report a plan for such division, by to-morrow morning, at nine o'clock.

Lost.

The question recurring on the passage of the resolutions, as originally introduced, they were adopted.

On motion by the Rev. Mr. Bonte, it was ordered that the election of Clerical and Lay Deputies to the General Convention, be made the order of the day, for three o'clock on Friday.

The Convention, on motion of Rev. G. S. Davis, proceeded to the election of the usual committees for the ensuing year.

On motion of Rev. Mr. La Tourrette, the Convention called for a Nominating committee, and the Chair appointed the following: Rev. Dr. Bronson, Rev. Mr. Bonte, and Judge Mitchell.

While awaiting the report of the committee, the convention proceeded to consider the question of the time and place of the next convention, when, after various propositions and amendments, it was

Ordered, That the next Annual Convention of the church in this Diocese, meet in Christ Church, Cincinnati, on the first Wednesday of June, A. D. 1860.

Adjourned to meet at nine o'clock to-morrow morning.

WILLIAM C. FRENCH, *Sec'y.*

SECOND DAY.

COLUMBUS, TRINITY CHURCH,
Friday, June 3d, A. D. 1859.

The Convention met, pursuant to adjournment, at nine o'clock, a. m., and was called to order by the Bishop, who opened the meeting with the reading of the Litany, and other devotional exercises.

The roll of the clergy was called over by the Secretary, and several not present yesterday, answered to their names. [See p. 10.

The following clergymen, being present, but not entitled to seats under article IV of the Constitution, were invited to sit with the Convention in accordance with the XVIth Rule of Order:

OF THE DIOCESE OF OHIO.

Rev. Thomas Applegate,
" James Bonnar,
" Kingston Goddard,
Rev. Alvah Sanford,
" H. B. Wray.

OF THE DIOCESE OF KENTUCKY.

Rev. Peter H. Jeffries.

OF THE DIOCESE OF PENNSYLVANIA.

Rev. William Preston,
Rev. John W. Cracraft.

OF THE DIOCESE OF ILLINOIS.

Rev. Richard L. Chittenden.

OF THE DIOCESE OF WESTERN NEW YORK.

Rev. Peter S. Ruth.

The roll of the Lay Delegates was then called, and the minutes of yesterday's proceedings read and approved.

The Chair called up the order of the day, being the resolution offered yesterday respecting the ways

and means of supporting an Assistant Bishop, if one is chosen by this Convention.

On motion of the Rev. Dr. Greenleaf, the order of the day was suspended to allow him to offer the following resolution, which was adopted:

Resolved, That on the day of the meeting of the next Annual Convention, its session shall be opened, after the usual Morning Prayer, by the administration of the Holy Communion.

Mr. J. W. Andrews, from the committee on the resolutions respecting the support of an Assistant Bishop, read the following report, which was adopted:

The committee appointed to take into consideration and report upon the mode of providing the ways and means for the support of an Assistant Bishop, beg leave respectfully to report, that in their judgment, it may be well, for some years at least, that the Assistant Bishop shall, in connection with his other duties, be the rector of some parish. The usual course in other Dioceses, where Assistant Bishops have been appointed, is, as this committee is advised, to rely in some measure for his support, either upon his being rector of a parish, or a professor in a Theological Seminary; as, for example, at this time, in the Dioceses of Pennsylvania and Connecticut. The committee would recommend that the salary of the Assistant Bishop be fixed at $2,000 per annum, and that we rely upon the rectorship of a parish for one thousand dollars of this amount. Harcourt Parish, at Gambier, authorizes us to say that if no better arrangement can be made, it will make the Assistant Bishop its rector, at a salary of $1,000, and will furnish him such assistance as shall enable him to give all the time he may desire, to the work of the Diocese.

The remaining $1,000 is provided for by reliable pledges from the following parishes, to wit:

Christ Church, Cincinnati, $200: St. John's, Cincinnati, $150: Trinity, Newark, $25: Harcourt Parish, Gambier, $100: St. Paul's, Mt. Vernon, $25: St. Timothy's, Massillon, $25: St. Paul's, Chillicothe, $100: All Saints', Portsmouth, $100: Trinity Church, Columbus, $100: St. John's, Lancaster, $30: St. James', Zanesville, $50: Trinity, Cleveland, $75: St. Peter's, Delaware, $15: St. Paul's, Norwalk, $15: St. Paul's, Cleveland, $50: Calvary, Clifton, $20: St. Philip's, Circleville, $10: which pledges are to continue in force for three years.

Provision will thus be made at once for the support of an Assistant Bishop. In case it shall be deemed best hereafter, that the rectorship of a parish shall be given up, we have no doubt that the Missionary Committee will be glad to make an arrangement, by which from $500 to $1000 shall be paid by them toward the support of an Assistant Bishop, who shall co-operate with

them in their work. They could well afford to do so, but as that committee is appointed annually, no pledge to this effect can be had from them.

The Episcopal fund will also hereafter be, as we are advised, a source of some income, which can be relied on to cover contingencies. This committee are of the opinion that there is not the least reason to doubt the ability and willingness of the Diocese to provide for the support of an Assistant Bishop in either of the modes hereinbefore suggested.

J. W. ANDREWS,
FRANCIS WHARTON,
WM. PROCTER,
PETER KINNEY,
EDWARD ADAMS,
Committee.

In accordance with notice given yesterday, Judge Parker offered the following resolution, which was referred to the Committee on Canons:

Resolved, That the Committee on Canons be instructed to report to this Convention upon the expediency of so amending Canon XV, as to provide that the vestry of each parish shall provide for the mode of collecting the assessment for the support of the Episcopate.

The Rev. Mr. Addison, from the Committee on Unfinished Business, reported verbally a single item on page 65 of the last Journal, which is already brought before this Convention.

The Rev. Dr. Burr moved that a committee of three be appointed by the Chair, to receive any communications from the Board of Trustees of the Theological Seminary. The Chair appointed Rev. L. Carter, Rev. G. W. DuBois and Isaac J. Allen, who subsequently presented, through the Rev. Mr. Carter, the following communication:

TO THE CONVENTION OF THE DIOCESE OF OHIO—

The Trustees of the Theological Seminary present to the Convention the following statement, respecting the condition of the institutions under their management at Gambier.

The vested funds and other productive assets amount to $86,900. The annual income arising therefrom, is $6,899.08. By referring to the statement submitted to the last Convention, it will be seen that on July 30, 1857, the

productive fund was estimated at $79,156.44, and the income therefrom at $5,781.41; whence it appears that since that period the productive fund has been increased $7,743.56, and the income therefrom, $1,117.67.

By the Constitution of the Seminary, the Board of Trustees is required to meet annually at Gambier, on the day preceding the Commencement. It has been the habit of the Board to receive and audit the Treasurer's annual account at that meeting; which meeting, until within a few years back, occurred in September, and the fiscal year was, consequently, made to close on the first of August, though for some accounts it sometimes terminated on the first of September.

The change of time for holding the Convention, whereby it is made to precede the Commencement, has compelled the Trustees, in the statements heretofore submitted, to leave the expense account for the unexpired fiscal year to the contingency of an estimate. In view, however, of the probability that for the future the Convention will be held so early in the year as the month of June, the Trustees have concluded to close the fiscal year on the first of May, so that hereafter, in any communication they may desire to make to the Convention, respecting the receipts and expenditures relating to the Institutions under their care, there need be nothing left to estimate merely.

From the 1st of September, 1858, to the 1st of May, 1859, the disbursements on current expense account, were $9,906.02, and the income applicable thereto was $8,277.71, showing a deficiency for eight months of $1,628.31, which will probably be increased at the expiration of the year, ending Sept. 1, 1859, to $2,400.

By reference to the former statements of the Board, it will appear that the deficit in the current expense account for the year ending August 1, 1856, was $2,768.94, and for the year ending August 1, 1857, it was $3,127.81. In the statement to the last Convention, which was made before the Annual Report of the Treasurer had been made out, it was estimated that the deficit for the year ending August 1, 1858, would not vary essentially from the sum last named. It did, however, somewhat exceed the estimate, amounting to about $3,700.

In respect to these deficits, it is proper to say that they have been necessarily incurred, in bringing the various departments of instruction in the several Institutions, forward to that state of completeness and efficiency by which they are now characterized. The Trustees found it indispensable to increase the number of professors, that the appointment of the Institutions might not only be adequate to the wants of the times, but also calculated to extend, as well as merit and strengthen, the growing favor manifested toward them. The increased cost of living also required some increase of salaries, to secure the services of competent officers and instructors.

It is believed now that no material increase in the expenditures on this head will be required for some time to come, and it is confidently hoped that the constantly increasing income will ere long overcome the deficits arising from the causes above named. And this hope is not unwarranted by the working thus far of the policy of the Board. For while the annual expenditures have grown in the last four years from $11,000 to $15,000, the annual income has increased from $8,000 to $12,600, and while there is no reason to suppose

the former will soon be materially increased, there is a steady increase in the latter, which is believed to be owing in a great degree, to the complete appointment given to the Institutions, and the marked ability by which they are conducted by the officers having the immediate charge of them. The ground of this belief is found in the facts, that the receipts for tuition fees and room rents for the year ending August 1, 1856, amounted to $2,847.31, and for the year ending August 1, 1857, to $3,978.81, while it is ascertained that for the year ending Sept. 1, 1859, they will not be less than $5,343.

The catalogue for the year 1858–9, just published, shows the encouraging fact, that the number of students in all the departments, has been increased. In the Theological Seminary there are 21; in the College 127, and in the Grammar School 81—total, 229; being an increase of 52 over the year 1856–7, and of 36 over the year 1857–8.

This increase in the number of students has exhausted the accommodations heretofore provided, and renders the early completion of Ascension Hall an object of the first importance. There has been expended on this building $24,450.77; and it will require from $6,000 to $8,000 to complete it. When finished, it will afford not only the much needed room for the accommodation of students, and suitable recitation rooms, two of which are nearly ready for use, but also two spacious halls for the Philomathesian and Nu Pi Kappa Societies, which they have undertaken to finish at their own expense, which, it is estimated will be about $1,500 each.

By order of the Board.

R. C. HURD,
C. DELANO,
KENT JARVIS,
Committee.

The hour of ten having arrived, the Convention proceeded to the order of the day, the election of an Assistant Bishop.

The Rt. Rev. the Bishop called upon the members of the Convention to engage in secret prayer, for which purpose silence was kept for a space.

On motion by the Rev. W. C. French :

Resolved, That nominations for the office of an Assistant Bishop are now in order.

Whereupon, the Rev. Dr. Fitch nominated the Rev. Gregory Thurston Bedell, D.D.

The Rev. G. S. Davis nominated the Rev. Erastus Burr, D.D., who declined the nomination.

The Rev. Dr. Greenleaf nominated the Rev. Abram N. Littlejohn, D.D.

The Rev. Chandler Robbins nominated the Rev. William R. Nicholson, D.D., who declined the nomination.

The Chair announced the following rules of procedure in the election, unless in any particular otherwise ordered by the Convention :

1. Three tellers to be appointed by the chair, who shall occupy a position near the chancel.
2. The Secretary to call the roll of the clergy entitled to a vote, and each one, as his name is called, shall deposit his ballot with the tellers.
3. One of the tellers shall then, in a loud voice, call off the ballots, which the other tellers shall record. Blanks shall be counted as votes.
4. If on the first ballot there shall be no choice, the clergy shall proceed in like manner, to ballot again, and until a choice shall be made; and the two, who on the first ballot, shall receive the highest and the next highest number, shall be considered the candidates on future ballotings.
5. When a choice shall have been made by the clergy, the Lay Delegates shall proceed, in like manner to confirm or reject the nomination thus made.

The Chair appointed the following tellers to receive the clerical vote: Rev. Lewis Burton, Rev. Chauncey W. Fitch, D.D., and Rev. Benj. T. Noakes.

A ballot being taken in accordance with the above rules, the tellers reported that the whole number of the votes cast was 63, of which 32 were necessary to a choice.

Rev. Dr. Bedell received	47
" " Littlejohn "	10
" " Newton "	2
" " Burr "	2
" " Nicholson "	1
Blank	1

Whereupon the President announced that the Rev. Gregory Thurston Bedell, D.D, had been nominated and appointed by the Order of the Clergy for the office of Assistant Bishop of the Diocese of Ohio, and that the Laity do now proceed to ballot, whether to confirm or reject said nomination.

On motion, the Convention took a recess of fifteen minutes.

On reassembling, the Chair appointed as Tellers, to receive the votes of the Laity, Messrs. C. B. Goddard, Rufus P. Spalding and W. Van Hamm.

Upon balloting, the Tellers reported that the whole number of votes cast was 110. Ayes 86, nays 24.

Whereupon, the President announced that the Reverend GREGORY THURSTON BEDELL, D. D., Rector of the Church of the Ascension, in the city of New-York, having been duly nominated by the Clergy and the nomination having been confirmed by the Lay order, was elected to the office of Assistant Bishop of the Diocese of Ohio.

On motion by the Rev. Dr. Bolles, seconded by the Rev. Lawson Carter, and the Rev. Dr. Greenleaf,

Resolved, That the election of the Rev. Dr. Bedell, as Assistant Bishop, be unanimously affirmed.

On motion by the Rev. Dr. Nicholson,

Resolved, That a committee of two clergymen be appointed by the chair, to wait upon the Rev. Gregory T. Bedell, D. D., and inform him of his election as Assistant Bishop of this Diocese.

Whereupon, the Bishop appointed the Rev. Wm.

R. Nicholson, D.D., and the Rev. R. Bethell Claxton, D.D., said committee, and the Convention directed the Treasurer of the Diocese to pay the necessary expense out of the Contingent Fund.

The President appointed the Rev. Dr. Bronson, the Rev. James McElroy, and Messrs. John W. Andrews and Lorin Andrews, a committee to prepare the required Testimonials in the case of the Assistant Bishop elect, for the signatures of the members of the Convention.

On motion, the Convention took a recess till two o'clock, p. m.

FRIDAY, 2 O'CLOCK, P. M.

The Convention was called to order by the President, and the session opened with singing and prayer. Calling of the roll dispensed with.

The order of the day being the resolution appended to the report of the committee on proposed alterations in the Constitution of the General Church, [see pp. 30–31,] it was, after discussion, adopted.

The Rev. Dr. Bronson announced that the Testimonials of the Assistant Bishop elect were in readiness for the signatures of the members present, and they proceeded to sign the same.

The Rev. Dr. Bronson presented the report of the committee appointed to nominate suitable persons for the Standing Committee of the Diocese, the Missionary and Education Committees, and the Commit-

tee to attend Examinations at Gambier, and in each case balloting was unanimously dispensed with and the nomination confirmed, as follows:

STANDING COMMITTEE OF THE DIOCESE.

Rev. WILLIAM R. NICHOLSON, D. D.,	Messrs. N. G. PENDLETON,
" KINGSTON GODDARD,	" THOMAS G. ODIORNE,
" CHAUNCEY W. FITCH, D. D.,	" WILLIAM PROCTER.

MISSIONARY COMMITTEE.

Rt. Rev. C. P. McILVAINE, D. D., *ex officio.*

Rev. R. BETHELL CLAXTON, D. D.,	Messrs. JOHN W. ANDREWS,
" KINGSTON GODDARD,	" M. G. MITCHELL,
" JAMES L. GROVER,	" DOUGLAS CASE,
" JOHN H. C. BONTE,	" WILLIAM PROCTER.
" JAMES McELROY.	

EDUCATION COMMITTEE.

Rt. Rev. C. P. McILVAINE, D. D., *ex officio.*

Rev. THOMAS M. SMITH, D. D.,	Messrs. LORIN ANDREWS,
" ALFRED BLAKE, B. D.,	" MARDENBRO WHITE,
" EZRA B. KELLOGG,	" HAMILTON L. SMITH,
" EDWARD C. BENSON,	" BENJAMIN L. LANG.

Mr. White declined the nomination and Mr. H. D. Lathrop was appointed in his place.

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. KINGSTON GODDARD,	Messrs. THOMAS SPARROW,
" GEORGE W. DU BOIS,	" S. N. SANFORD,
" CHAUNCEY W. FITCH, D. D.,	" G. I. YOUNG,
" HENRY B. WALBRIDGE,	" H. D. COOKE,
" THOMAS G. ADDISON,	" DOUGLAS CASE,
" WILLIAM FULTON,	" GEORGE A. BENEDICT.

On motion of the Rev. Dr. Burr, the Chair appointed a committee of three, viz: Rev. T. G. Addison, Rev. R. K. Nash, and Mr. S. W. Ely, to present the names of four suitable persons, to supply the places of those whose terms of office in the Board of Trustees of the Theological Seminary and College expire in 1859. The committee subsequently presented the following names, which were unanimously confirmed, the ballot being dispensed with:

Rev. W. R. Nicholson, D. D.,	Messrs. Kent Jarvis,
" Alfred Blake, B. D.,	" N. G. Pendleton.

Proceeded to the order of the day, being the elec-

tion of Deputies to the next General Convention. The President appointed as Tellers, Rev. James A. M. La Tourrette and Mr. Wm. B. Castle. The following nominations were made:

Rev. Dr. Nicholson,	Messrs. John W. Andrews,
" " Bronson,	" C. B. Goddard,
" " Burr,	" N. G. Pendleton,
" " Brooke, (declined)	" B. Storer,
" " Fitch,	" O. T. Reeves,
" " Claxton,	" Thomas Sparrow,
" " Watson,	" J. M. Shackleford,
" Mr. DuBois, (declined)	" M. G. Mitchell,
" " Carter.	" Francis Wharton, (declined)
	" Wm. B. Castle, (declined)
	" C. Delano, (declined)
	" R. P. Spalding,
	" Kent Jarvis,
	" Lorin Andrews, (declined.)

During the counting of the ballots, Mr. Isaac N. Whiting, Treasurer of the Missionary Committee of the Diocese, read his Annual Report, which was referred to the Committee on Missions and Education:

ISAAC N. WHITING, *Treasurer, in account with the* MISSIONARY COMMITTEE *of the Diocese of Ohio.*

1858–9.	Dr.
To Balance on hand brought forward from old account	622 68
To Cash received from the following Churches, etc., since June 5th, 1858, viz:	
Akron, St. Paul's	8 60
Ashtabula, St. Peter's	10 00
Bellevue, St. Paul's	7 00
Berkshire, Grace	12 55
Boardman, St. James'	17 56
Canfield, St. Stephen's	18 50
Canton	4 65
Cincinnati, Atonement	25 91
Cincinnati, Christ	700 45
Cincinnati, Redemption	10 50
Cincinnati, St. John's	500 00
Circleville, St. Philip's	23 00
Cleveland, Grace	36 25
Cleveland, St. John's	62 00
Cleveland, St. Paul's	134 31
Cleveland, Trinity	25 71
Clifton, Calvary	177 00
Clinton, Christ	13 07
Collamer, St. Paul's	5 00
Columbia, St. Luke's	6 95

Columbus, Trinity	$120 00
Cross Creek, St. James'	18 50
Cuyahoga Falls, St. John's	25 60
Delaware, St. Peter's	50 00
Dresden, Zion	28 00
East Liverpool, St. Stephen's	11 10
Elyria, St. Andrew's	22 42
Franklin, Christ	3 21
Fremont, St. Paul's	11 21
Gallipolis, St. Peter's	11 45
Gambier, Harcourt	89 26
Granville, St. Luke's	8 00
Greenville, St. Paul's	11 00
Hartford, Licking County	5 72
Hillsborough, St. Mary's	7 00
Hudson, Christ	5 23
Huron, Christ	11 00
Ironton, Christ	14 09
Lancaster, St. John's	14 65
London, Christ	11 06
Lyme, Trinity	16 75
Mansfield, Grace	7 00
Marion, St. Paul's	10 00
Massillon, St. Timothy's	11 50
Medina, St. Paul's	7 00
Milan, St. Luke's	20 00
Mt. Vernon, St. Paul's	10 00
Monroeville	4 00
Newark, Trinity	22 21
Norwalk, St. Paul's	51 00
Oberlin, Christ	14 66
Peninsula, Bethel	3 80
Piqua, St. James'	27 60
Portsmouth, All Saints'	180 00
Sandusky, Grace	70 00
Springfield, Christ	69 38
Steubenville, St. Paul's	39 60
Strongsville, St. Philip's	5 22
Toledo, Trinity	50 00
Troy, Trinity	10 00
Warren, Christ	18 80
Wooster, St. James'	11 00
Worthington, St. John's	15 06
Youngstown,	11 75
Zanesville, St. James'	133 49
Collection at the Missionary meeting at Newark, during the session of the Convention, June, 1858	29 80
Thomas Armstrong, Saintfield, Muskingum County	5 00
Rev. Peter Neff, Cincinnati	25 00
Mrs. H. A. Mills, Wadsworth	5 00
Mrs. Temperance Backus, Marietta	10 00
"A friend," Marietta	2 00
Mrs. Clarisa Warner, Liverpool	5 00
"L.," Zanesville	3 00
Mrs. C. B. Hall, Marietta	5 00
Rev. C. M. Butler, D. D., Washington City	50 00
Mrs. Elizabeth J. Benton, Kenton	3 00
W. Kinney, Esq., Christ Church, Portsmouth	20 00
	$3,882 81

CONTRA.	CR.
the payment of the Secretary's drafts since June 5th, 1858, to the following Missionaries, and other purposes, viz:	
r. John Hochuly	$ 50 00
r. H. Hollis,	137 50
r. J. E. Ryan	16 67
r. Thomas Corlett	188 32
l. Whiting, for Postage, &c., to June 5th, 1859	2 10
r. F. Granger	37 50
r. C. S. Abbott	75 00
r. J. P. Curran	100 00
r. A. Tymins	150 00
lett, Foster & Co., for paper, and printing By-Laws	3 00
r. W. C. French	202 00
r. B. K. Malthy	150 00
r. C. F. Lewis	150 00
r. C. W. Fearns	75 00
r. R. K. Nash	112 50
r. D. E. Brown	187 50
r. B. T. Noakes	187 50
r. Ed. Christian	150 00
r. Samuel Marks	112 50
r. G. B. Sturges	187 50
r. A. T. McMurphey	112 50
r. Chandler Robbins	75 00
r. James Trimble	100 00
r. W. Fulton	75 00
r. C. S. Doolittell	75 00
er, Printing and Postage on Bishop McIlvaine's Pastoral Letter	4 00
f. Wharton, for Messrs. Griffin and McCarty	5 37
Balance on hand	1,161 35
	$2,721 46
luct for am't. of Drafts issued for the payment of the Missionaries for the quarter just closed, but which have not yet been presented for payment	$764 58
ving on hand, May 31, 1859, applicable to the payment of drafts for the quarter ending on the 1st of September next	$396 77

JUNE 1, DR. TO CASH RECEIVED SINCE CLOSING ABOVE REPORT:

lina, St. Paul's	$ 10 00
. Clarrissa Warner, Liverpool	5 00
cinnati, Redemption	10 00
lison, St. Matthew's Parish	5 00
nesville, St. James'	15 00
yahoga Falls, St. John's	9 00
nklin, Christ	3 93
Lady, St. Luke's, Marietta	3 50
kshire, Grace	4 30
nday School of Christ Church, Dayton	10 00
Matthew's, Plymouth	2 34
Balance on hand	$474 84

The Rev. James McElroy, from the Finance Committee, presented the following scale of assessments

of Parishes for the ensuing year, which was adopted, with the appended resolution:

ASSESSMENT FOR THE EPISCOPATE AND CONTINGENT FUNDS FOR 1859–60.

NAMES OF PARISHES.	Episcopate.	Cont'gt.	NAMES OF PARISHES.	Episcopate.	Cont'gt.
Akron, St. Paul's	$20	$7	Jefferson, Trinity	$5	$1
Ashtabula, St. Peter's	50	10	Lancaster, St. John's	30	8
Bellevue, St. Paul's	14	4	Lyme, Trinity	17	3
Berkshire, Grace	10	3	Madison, St. Matthew's	10	2
Boardman, St. James'	15	4	Mansfield, Grace	20	6
Canfield, St. Stephen's	10	4	Marietta, St. Luke's	25	16
Chillicothe, St. Paul's	80	20	Marion, St. Paul's	15	3
Cincinnati, Christ	350	67	Massillon, St. Timothy's	40	8
Cincinnati, St. John's	250	38	Maumee, St. Paul's	5	2
Cincinnati, St. Paul's	250	38	Medina, St. Paul's	30	5
Cincinnati, Trinity	8	2	Milan, St. Luke's	8	3
Cincinnati, Atonement	30	10	Mill Creek, St. Mark's	6	2
Cincinnati, Redemption	10	2	Mt. Vernon, St. Paul's	100	15
Circleville, St. Philip's	21	6	Napoleon, St. John's	3	1
Cleveland, Grace	60	14	Newark, Trinity	44	12
Cleveland, St. John's	80	16	Norwalk, St. Paul's	44	12
Cleveland, St. Paul's	135	20	Oberlin, Christ	8	5
Cleveland, Trinity	150	20	Painesville, St. James'	30	10
Clifton, Calvary	30	10	Penfield, Christ	3	1
Clinton, Christ	4	2	Peninsula, Bethel	4	1
Columbia, St. Luke's	3	1	Perry, St. Matthew's	5	2
Collamer, St. Paul's	8	4	Piqua, St. James'	80	15
Columbus, St. Paul's	25	10	Portsmouth, All Saints'	100	20
Columbus, Trinity	152	30	Portsmouth, Christ	30	8
Cross Creek, St. James'	20	7	Rome, St. Peter's	2	1
Cuyahoga Falls, St. John's	16	4	Salem, Our Saviour	6	2
Dayton, Christ	80	13	Sandusky, Grace	100	20
Defiance, Grace	3	1	Springfield, Christ	26	6
Delaware, St. Peter's	75	14	St. Clairsville, St. Thomas'	2	1
Dresden, Zion	30	10	Steubenville, St. Paul's	80	10
E. Liverpool, St. Stephen's	2	1	Strongsville, St. Philip's	3	1
E. Plymouth, St. Matthew's	4	2	Tiffin, Trinity	10	5
Elyria, St. Andrew's	10	5	Toledo, Trinity	90	15
Franklin, Christ	5	1	Troy, Trinity	12	2
Fremont, St. Paul's	15	4	Unionville, St. Michael's	2	1
Gallipolis, St. Peter's	8	4	Urbana, Epiphany	10	2
Gambier, Harcourt	100	16	Wakeman, St. John's	3	1
Granville, St. Luke's	15	6	Walnut Hills, Advent	5	3
Greenville, St. Paul's	7	4	Warren, Christ	16	4
Hartsgrove, St. Paul's	2	1	Windsor, Christ	3	1
Hillsboro', St. Mary's	16	4	Wooster, St. James'	10	2
Hudson, Christ	20	7	Worthington, St. John's	15	3
Huron, Christ	10	3	Zanesville, St. James	120	15
Ironton, Christ	4	2			

Resolved, That the arrearages, in the Treasurer's account against the parishes of Christ Church, Oberlin, and Advent Church, Walnut Hills, be stricken out.

Mr. T. G. Odiorne read the Annual Report of the official acts of the Standing Committee of the Diocese for the past year, which was accepted:

The Standing Committee of the Diocese report to the Convention that at a meeting held at Newark, June 5, 1858, the canonical certificate recommending Richard Holden for the order of Deacons, was signed.

At a meeting held at Cincinnati, June 21, 1858, the canonical certificates of the election of Rev. Samuel Bowman, D. D., as Assistant Bishop of Pennsylvania, and the Rev. Sullivan H. Weston, as Bishop of Texas, were presented. The assent of the Committee was given, and the testimonials were signed.

A resolution was also unanimously passed, that whereas, the present feeble health of our beloved and venerated Diocesan renders it important that he should have a period of absolute exemption from the excitements and responsibilities of the Episcopal office--that he be affectionately requested by the committee to abstain for the present from all public labor, and seek rest and renovated health, in such a manner as shall seem to him best calculated to accomplish this object.

At a meeting held at Cincinnati, July 19, 1858, a letter was received from the Bishop, notifying the committee of his intended absence from the Diocese for some months, and requesting them to act as the ecclesiastical authority of the Diocese, in all things which do not require the agency of a Bishop.

Application was made by John Leithead and Frederick M. Gray, students of the Theological Seminary at Gambier, to be admitted as candidates for holy orders. The papers being found correct, their application was acceded to.

At a meeting held at Cincinnati, June 23, 1858, George Keck, Esq., having resigned as a member of the committee, Wolcott Richards, M. D., was elected to fill the vacancy.

Rev. John Hochuly was, at his request, transferred to the Diocese of Iowa.

At a meeting held December 5, 1858, a notification of the formation of a new parish in Portsmouth, called "Christ Church," was received. Also, a letter from the Bishop of Virginia, transferring to this Diocese Rev. Samuel D. Tompkins.

A letter was received from the Wardens of Christ Church, Warren, notifying the ecclesiastical authority of the election of Rev. Cornelius S. Abbott as rector of that Church.

At a meeting held January 10, 1859, a letter was received from Rev. C. M. Butler, D. D., resigning his position as a member of the Standing Committee, and asking a letter dimissory to the Diocese of Maryland.

Letters from Rev. H. Wheeler, requesting letters dimissory to the Diocese of Wisconsin, and from Rev. H. T. Heister to the Diocese of Illinois, and the Rev. J. W. Cracraft to the Diocese of Pennsylvania, were presented, and the necessary papers signed and forwarded.

At a meeting held at Cincinnati, April 26, 1859, certificates from the following persons, students in the Theological Seminary at Gambier, were presented,

and being found in accordance with the canon, they were recommended as candidates for holy orders:—Henry M. Blackaller, Wyllys Hall, J. N. Lee, William Thompson, John Creighton, John M. Burke.

At a meeting of the committee held at Columbus, June 2d, the Bishop reported, through the President, that the Rev. Joshua T. Eaton, a presbyter of this Diocese, had, in reply to inquiries made of him, acknowledged himself now in connection with a denomination called "Swedenborgian." Under canon 1st, 1853, the Bishop asked consent to depose him from the ministry of the Church, which was given.

The following persons were recommended to the Bishop for ordination:—Rev. B. K. Maltby, Rev. C. W. Fearns, and Rev. Richard Holden, for the order of Priests; R. L. Ganter, John W. McCarty and W. J. Allison, students in the Seminary at Gambier, for the order of Deacons.

THOMAS G. ODIORNE, *Secretary.*

The Secretary, at the request of the Bishop, read the following report of the Betts' Library Fund:

NINTH ANNUAL REPORT

Of the Charles D. Betts Library Fund of the Theological Seminary of the Diocese of Ohio.

Balance on hand by last Report		$240 30
Since received		100 00
		$340 30
Paid for—		
Vols. 13, 14, 15 and 16, of Encyclopedia Brittanica	$22 00	
Alford's Greek Testament, 3 vols.	14 17	
Mansel's Bampton Lectures	2 43	
	$38 60	
Balance on hand		$301 70

CHAS. P. McILVAINE,
President of Theological Seminary.

Mr. John W. Andrews presented the following supplementary report of the Missionary Committee, which was received and referred to the Committee on Missions and Education:

The committee appointed at the last meeting of the Missionary Committee, to examine and suggest a plan for raising funds for our Diocesan Missions, and to report thereon, &c., beg leave respectfully to report:

That they are of the opinion, that the missionary contributions of this Diocese may be largely increased, if the system that has already been adopted in some of our parishes, can be made general throughout the Diocese, to wit:

1. A Missionary Society should be formed, and a monthly or quarterly meet-

g thereof held in each parish, at which, papers and documents should be read, iving information as to the state of the missionary work of the Church through-at the world.

2. As far as practicable, every man, woman and child, connected with each ngregation, should be a member of such society, and should subscribe for a onthly payment of some amount, however small, for the support of Missions.

3. Each society may designate the manner and proportions in which its con-ibutions shall be distributed among the Diocesan, Domestic, and Foreign Mis-ons.

4. The Committee submit herewith, a form of Constitution, being substantially e same adopted by the Missionary Society of Trinity Church, Columbus, hich is brief and simple, and will probably be found sufficient for all practi-il purposes.

All of which is respectfully submitted.

JOHN W. ANDREWS,
R. BETHELL CLAXTON.
M. G. MITCHELL,
Committee.

CONSTITUTION.

1. This Association shall be styled the Missionary Society of———— hurch.

2. The object of this Association shall be, the systematic collection of money r the support of Missions, and the diffusion of missionary intelligence.

3. Any person signing the Articles of Association, and subscribing any sum, s a monthly contribution, shall become a member of the society.

4. The officers of this society shall be a President, Secretary, (who shall ct as Treasurer,) and an Executive Committee of———.

5. The regular meetings of the society shall be on———— t which times, all subscriptions shall be paid in, and information in regard to lissions laid before the society, through the Executive Committee.

Judge Parker offered for adoption the following reamble and resolutions:

Whereas, the Church in the United States, has sustained a grievous loss in he death of the Rt. Rev. Geo. W. Doane, Bishop of the Diocese of New Jersey, nd, as we consider it right and proper, that, bowing with resignation to the ivine will, we may still deplore the removal of Bishop Doane from his sphere f usefulness on earth: therefore,

Resolved, That this Convention deeply sympathize with our brethren in New ersey, and the Church at large, in the bereavement we have in common sus-ined.

Resolved, That a copy of this resolution be transmitted to the widow and mily of the deceased, and, also, the Secretary of the Diocesan Convention of ew Jersey.

Whereupon, the Rev. Mr. McElroy, after stating hat it was the uniform practice of the Convention of his Diocese not to entertain such resolutions, and

citing the instance of the late Bishop Chase of the Diocese of Illinois, and of the late Bishop Wainwright of the Diocese of New York, requested Mr. Parker to withdraw his resolutions; which he declining to do, they were, on motion of the Rev. Mr. McElroy, laid upon the table.

The Rev. Dr. Burr resigned his place on the Bp. Chase Monument Committee, and Dr. Douglas Case was appointed to fill the vacancy.

The Tellers appointed to count the ballots for Deputies to the General Convention, reported that 127 votes had been cast. Necessary to a choice, 64. And that the following persons were elected:

Rev. Dr. Burr,	Messrs. John W. Andrews,
" " Nicholson,	" C. B. Goddard,
" " Claxton,	" N. G. Pendleton.

The Convention proceeded to ballot for the remaining Clerical and Lay Deputy, and the Chair appointed Rev. G. S. Davis as a third Teller.

The Rev. Dr. Bronson reported to the Convention that the signatures of all the members in attendance had been affixed to the canonical testimonials of the Assistant Bishop elect.

The Bishop called the Rev. Dr. Claxton to the Chair, and retired from the Convention.

The Tellers reported that 86 votes were cast. Necessary to a choice, 44. No election.

On motion, the Convention adjourned to nine o'clock on Saturday morning.

WILLIAM C. FRENCH, *Sec'y.*

THIRD DAY.

COLUMBUS, TRINITY CHURCH,
Saturday, June 4, A. D. 1859.

The Convention was called to order at nine o'clock, by the Bishop, and engaged in devotional exercises in the use of the *Te Deum* and other prayers, and singing.

On motion, the calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read, amended and approved.

The order of the day being the election of the remaining Deputies to the General Convention, Judge Mitchell declined the nomination. Rev. J. H. C. Bonte was nominated.

The Rev. Alfred Blake, on behalf of the Secretary of the Education Committee read his report, which was received and referred to the Committee on Missions and Education:

The Education Committee of the Diocese would most respectfully report that, during the past year, their work has been most abundantly prospered; and while they would gratefully thank God for his sustaining aid, they would also present their thanks to those noble friends of the Church's cause who have so freely furnished the means by which the constantly increasing number of young men, who are preparing for the ministry under the supervision of the committee, have been supported.

The committee would desire to impress on the Convention the fact, that the work in which they are engaged is rapidly increasing, and becoming of great importance to the Church. In proof, the following comparative view is presented, as taken from Convention Journals.

Reported at Convention of	1852,	Beneficiaries	7,	aid furnished them,	$560 00
" "	1853,	"	8,	"	676 62
" "	1854,	"		"	985 98
" "	1855,	"	27,	"	1933 06
" "	1856,	"	33,	"	3396 85
" "	1857,	"	34,	"	3910 43
" "	1858,	"	38,	"	3758 00
" "	1859,	"	52,	"	5947 39

The committee feel that the proper result from such an encouraging view should be, increased zeal and liberality on the part of the Church, that this hopeful work may not be slackened, but that each year may see yet increasing numbers within the walls of our Institutions, preparing for the work of saving souls.

The committee would ask, not only the contributions, but also the prayers of the Church for themselves, that they may have judgment and discrimination to receive, and firmness to retain, only such as are fitted in mind and spirit to become efficient preachers of the truth as it is in Jesus.

Respectfully submitted,

E. C. BENSON, *Secretary.*

The same gentleman read his own report as Treasurer of the Education Committee, which was referred to the same Committee:

A. BLAKE, *Treasurer, in account with the* EDUCATION COMMITTEE *of the Diocese of Ohio, from June* 1, 1858.

1858–9.	Dr.
Balance in Treasury	$ 390 00
Chillicothe, St. Paul's, $88.80; W. F. D., $40	128 80
Cincinnati, Christ, $849; Mrs. E. C. K., $325	1174 00
" St. Paul's, $192.60; G. K., $75	268 60
" St. John's, $180; P. N., $25	205 00
" Redemption	50
Cleveland, St. John's	7 00
" Grace	5 00
Clifton, Calvary, $56; Mrs. R. B. B., $125	181 00
Columbus, Trinity	94 40
" St. Paul's	3 10
Cuyahoga Falls,	8 00
Dayton, Christ	24 95
Delaware, St. Peter's, Mrs. C.	3 00
Dresden, Zion	17 50
Gambier, Harcourt	31 00
Granville, St. Luke's,	5 00
Kingston,	2 00
Lancaster, St. John's,	3 00
Marietta, St. Luke's,	18 50
Mt. Vernon, St. Paul's,	10 10
Madison, St. Mathew's, T. A	5 00
Marion, St. Paul's, F. L. R.	10 00
Norwalk, St. Paul's	22 00
Piqua,	2 00
Portsmouth, All Saints',	115 00

Sandusky, Grace	$9 00
Toledo	17 67
Zanesville	21 50
Miscellaneous, viz: premiums, permanent fund, interest, &c.,	67 05
Collected by Agent out of the Diocese	4,306 09
	$7,155 76
Received at Convention—(see Note)	179 00
	$7,334 76

1858–9. CONTRA.	CR.
Paid to 52 Beneficiaries in Seminary and College and Grammar School	$5,947 39
Agent's Salary	1,000 00
Agent's Traveling Expenses	198 34
Agent's Printing, Stationery, &c.,	35 64
Agent's Incidentals	2 83
Treasurer's Postage, Stationery, Discount and Incidental Expenses	5 00
	$7,189 20
Balance in Treasury	145 56
	$7,334 76

NOTE.—The following sums were received at Convention:

Christ Church, Huron, $2; All Saints', Portsmouth, $3; Christ, Toledo, $12; Grace, Sandusky, $7; Christ, Dayton, pledge, $5; St. John's, Cincinnati, $150.

The Rev. Dr. Fitch offered the following resolutions, which, after some appropriate remarks by himself and the Rt. Rev. the Bishop, were unanimously adopted:

Resolved, That this Convention appreciates the onerousness of the duties which it imposes on our Bishop, when we reflect that we called Bishop McIlvaine to our head, when a young man, and that he has worn himself out in our service, whilst, (with but one exception) every clergyman who participated in his election twenty-eight years ago, is still living and in health.

Resolved, That whilst we seek an increase of Episcopal services, we will make it our study to render the performance of the multiplied labors of our Assistant Bishop, whom we have chosen with a unanimous voice, as easy as possible, that his life and usefulness may be prolonged.

The Rev. Dr. Burr, from the committee appointed to examine into the condition of certain property and funds for educational purposes at Worthington, presented the following report, which was adopted:

The committee appointed to make inquiries, and report to this Convention, in relation to certain inducements for instituting a diocesan school at Worthington, beg leave to submit the following considerations:

That the Trustees of Worthington College hold, under a charter from the Legislature of the State, certain property in lands and college buildings, in trust for educational purposes, the use and benefit of which it is thought the said Trustees are willing to make over to this Convention, or a committee thereof, in aid of an institution of learning, to be conducted under the patronage of the Convention, in such a manner as will accord with the conditions of their trust.

Your committee have not been able, for the want of time, to meet and confer with the said Trustees in relation to the subject, or to mature a definite plan of such an institution as is contemplated, but they have no doubt as to the desirableness of embracing advantages so favorable, and, therefore, recommend the adoption of the following resolutions:

That a committee of five competent persons be appointed by this Convention to confer with the Trustees of Worthington College, and receive such proposals as they may make for the establishing of an institution of learning at Worthington.

That the said committee be empowered as the representatives of this Convention, to take such action in the premises as in their judgment may seem best to accomplish the end in view, and that they proceed with as little delay as the circumstances of the case will permit, and report their proceedings in full to the next Convention of the Diocese.

ERASTUS BURR, *Chairman.*

The Chair appointed as the committee under the above resolutions: Rev. J. L. Grover, Rev. C. F. Lewis, and Messrs. J. W. Andrews, I. N. Whiting, and Thomas Sparrow.

The Rev. Dr. Claxton read the following report of the Committee on the State of the Church, which was adopted:

The Committee on the State of the Church, report:

That the condition of the Diocese at this time is, in view of all the circumstances of the case, encouraging in its promise of future growth. The year that has passed has been to it a year of trial. The long continued vacancies in some of the parishes, the changes that have taken place in others, and, most of all, the indisposition of our beloved Bishop, and his consequent necessary withdrawal from labor during almost the whole year, have all conspired to hinder the growth and development of the Church. Not far from thirty parishes, most of them, indeed, small and feeble, are, or are about to be vacant, and, of course,

unless they are soon supplied, the interests of the whole Diocese must suffer. The Parochial Reports that have been examined by your committee, indicate, however, reason to hope that new efforts are to be put forth, even by some parishes that have become almost entirely disheartened.

The Convention has doubtless observed with pleasure, the admission of three new parishes; two of them being already supplied with efficient pastoral labor, and the third being ready at once to offer to a Rector a reasonable support.

The Bishop's Address announced the consecration of three new churches and a chapel. One of these was spoken of last year, as "a tasteful and commodious edifice"—erected at Portsmouth, "at the expense of the Kinney family." Another, at Oberlin, was the happy consummation of a long protracted effort to establish our Church where the maintenance of its services is of such evident importance The third, at Gallipolis, deserves especial remark, in that the whole effort was carried out by the unaided liberality of the few devoted members of that heretofore depressed parish.

Of the Missionary and Educational work in the Diocese, the Convention has already heard, and has yet to hear, from the appropriate committees, most gratifying accounts. Their enlarged operations, so liberally sustained, must, by God's blessing, soon tell upon the Diocese, by supplying our waste places with the ministry, and by aiding those who cannot, without aid, sustain that ministry among themselves.

The Parochial Reports presented to the Bishop, and examined by the Committee, are more full than usual.* Reports more or less complete, have been received from all but 15 parishes. In 77 parishes the net increase of communicants amounts to 412; so that, unless subsequent reports should alter the numbers, our communicants are now 5,658. This number would have been much greater, if the Parishes could have had their usual Episcopal visitations, as confirmations have been held during the year in only 33 Parishes. The number confirmed, it will be remembered, was stated by the Bishop, as 452; more than the whole number confirmed throughout the Diocese in several previous years.

The committee, in attempting to prepare a summary of the contributions of the Diocese for the past year, have found the figures yet attainable insufficient for the purpose. They must, therefore, leave this to appear on the Journal, after the Secretary shall have completed the examination. Parochial purposes have required and received a very large outlay, while Missions, Diocesan, Domestic and Foreign, have had liberal contributions.

The committee would close their report, by congratulating the Convention and the Diocese on the happy result of yesterday's proceedings, in the election of the Rev. Dr. Bedell, as Assistant Bishop of Ohio. Should the election thus

* In this connection, the Chairman had designed, but unintentionally neglected, to bring before the Committee and the Convention, a suggestion, which, it was hoped, might result in greater fullness, uniformity and accuracy, in these Reports. The Rev. C. W. Hayes, of New Hartford, N. Y., has published "A New Parish Register," a copy of which was in the Convention, and which is so admirably arranged, that a more full record with far less labor must result from its use. The Secretary, on whom falls the burden of preparing the Parochial Reports for the Printer, would add his earnest commendation of this improved Parish Register. The prices are $5, $8, and $11. Address as above.—Sec.

made, be accepted and confirmed, the committee cannot doubt that new and rapid advances will be made, through God's blessing upon the additional Episcopal labor and supervision thus secured; whilst we hope and pray that the desired relief, extended to the beloved Bishop who, for twenty-seven years, has so faithfully and effectively administered the affairs of the Diocese, may conduce to the prolongation of his life through many coming years.

In behalf of the committee,

R. B. CLAXTON, *Chairman.*

President Andrews called the attention of the Convention to the condition of the effort for the Endowment of the Episcopate, and expressed the wish that the parishes might take hold of that work in earnest.

Mr. T. G. Odiorne, Treasurer of the Diocese, presented his Annual Report, which was received and referred to the Finance Committee:

THE CONVENTION *of the Protestant Episcopal Church in the Diocese of Ohio, in account with* THOMAS G. ODIORNE, *Treasurer.*

EPISCOPATE FUND.

1858-9.	Cr.
By amount received from sundry parishes, arrearages, 1857-8.	$ 282 00
" " " current year.....	3,003 00
	$3,285 00

CONTRA.

1858-9.	Dr.
To paid the Bishop balance due last year.....	186 00
" " " " salary in full, current year.....	3,000 00
Balance.....	99 00
	$3,285 00

CONTINGENT FUND.

1858-9.	Cr.
By balance last Convention.....	21 71
" amount received from sundry parishes, arrearages, 1857-8.....	80 25
" " " current year.....	537 18
" " " from Widows' and Orphans' Society, printing report	5 00
	$644 14

CONTRA.

1858-9.	Dr.
To paid Rev. W. C. French, Secretary, expenses in publishing Journal, Address and postage of same,	31 92
" paid the Bishop's traveling expenses and postage,	23 59
" interest on $750, borrowed for use of Diocese	38 12
" expenses of funeral of Rev. J. Tymins, Missionary to the Jews in this Diocese	48 35
" Bradley & Co's. bill, printing Journal and the Bishop's Address, 1858	306 42
" Rev. W. C. French, salary as Secretary.	50 00
" " " bill printing, and sundries.	16 25
" Treasurer, printing and postage	8 10
" " expenses attending Convention	9 70
Balance	111 69
	$644 14

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	EPISCOPATE. FUND.		CONTINGENT FUND.	
	Am't paid.	Arrears.	Am't paid.	Arrears.
Akron, St. Paul's	$ 18 00		$ 2 00	$ 10 00
Ashtabula, St. Peter's	27 00	$ 23 00		11 00
Bellevue, St. Paul's	13 00		3 00	
Berkshire, Grace	10 00		3 00	
Boardman, St. James'	13 00		3 00	
Canfield, St. Stephen's	10 00		3 00	
Chillicothe, St. Paul's	86 00		15 00	
Cincinnati, Christ	350 00		67 00	
Cincinnati, St. John's	250 00		38 00	
Cincinnati, St. Paul's	500 00		76 00	
Cincinnati, Trinity	8 00		2 00	
Cincinnati, Atonement	30 00		10 00	
Circleville, St. Philip's	20 00		5 00	
Cleveland, Grace	53 00		12 00	
Cleveland, St. John's	63 00		12 00	
Cleveland, St. Paul's	133 00		18 00	
Cleveland, Trinity	150 00		18 00	
Clifton, Calvary	20 00		8 00	
Clinton, Christ	3 00		1 00	
Collamer, St. Paul's	7 00		3 00	
Columbia, St. Luke's	3 00		1 00	
Columbus, St. Paul's	20 00		8 00	
Columbus, Trinity	150 00		25 00	
Cross Creek, St. James'	20 00		12 75	
Cuyahoga Falls, St. John's	15 00		5 00	
Dayton, Christ	80 00		13 00	
Defiance, Grace	3 00		1 00	
Delaware, St. Peter's	75 00		14 00	
Dresden, Zion	20 00		7 00	
E. Liverpool, St. Stephen's	3 00		2 50	
E. Plymouth, St. Matthew's		8 00		4 00
Elyria, St. Andrew's	9 00		3 00	
Franklin, Christ	8 00		1 00	1 00
Fremont, St. Paul's	12 00		3 00	
Gallipolis, St. Peter's	3 00		2 00	

TREASURER'S ACCOUNT WITH THE PARISHES—CONTINUED.

NAMES OF PARISHES.	EPISCOPATE FUND.		CONTINGENT FUND.	
	Am't paid.	Arrears.	Am't paid.	Arrears.
Gambier, Harcourt	$ 87 50	$ 42 50		$ 15 00
Granville, St. Luke's	15 00		$ 6 00	
Greenville, St. Paul's	5 00		3 00	
Hartsgrove, St. Paul's		4 00		5 50
Hillsborough, St. Mary's		32 00		8 00
Hudson, Christ	10 00	26 00		14 00
Huron, Christ	10 00		3 00	
Ironton, Christ	4 00		2 00	
Jefferson, Trinity		10 00		3 00
Lancaster, St. John's	25 00		6 00	
Lyme, Trinity	15 00		2 00	
Madison, St. Matthew's	10 00		2 00	
Mansfield, Grace		20 00		6 00
Marrietta, St. Luke's	25 00		11 00	5 00
Marion, St. Paul's	15 00		3 00	
Massillon, St. Timothy's	30 00	20 00	15 00	10 00
Maumee, St. Paul's		5 00		2 00
Medina, St. Paul's	30 00		5 00	
Milan, St. Luke's,	8 00		3 00	
Mill Creek, St. Mark's	6 00	18 00	2 00	7 00
Mt. Vernon, St. Paul's	28 00	136 25	18 50	11 50
Napoleon, St. John's	3 00		1 00	
Newark, Trinity	44 00	51 00	12 00	22 00
Norwalk, St. Paul's	40 00		10 00	
Painesville, St. James'	25 00		8 00	
Penfield, Christ	1 50	1 50		1 00
Peninsula, Bethel		4 00		1 00
Perry, St. Matthew's		10 00		5 00
Piqua, St. James	80 00		15 00	
Pomeroy, Grace		40 00		11 00
Portsmouth, All Saints	100 00		14 00	
Rome, St. Peter's		2 00		1 00
Sandusky, Grace	100 00		14 00	
Springfield, Christ	26 00		6 00	
St. Clairsville, St. Thomas'	2 00		1 00	
Steubenville, St. Paul's	80 00	52 75	10 00	5 00
Strongsville, St. Philip's	3 00		1 00	
Tiffin, Trinity	7 00		1 68	1 32
Toledo, Trinity	85 00		13 00	
Troy, Trinity	12 00		2 00	
Unionville, St. Michael's	2 00		1 00	
Urbana, Epiphany	10 00		2 00	
Wakeman, St. John's				
Walnut Hills, Advent		13 00		6 00
Warren, Christ	16 00		8 00	
Wooster, St. James'	5 00		3 00	
Worthington, St. John's	15 00	5 00	3 00	1 00
Zanesville, St. James'	120 00		13 00	
	$3285 00		$617 43	

The Rev. L. Burton presented the Report of the Committee appointed to attend Examinations at Gambier, which was accepted:

The committee charged with the duty of attending the examinations of classes in course of instruction in the Theological and Literary Institutions of the Diocese, beg leave to report:

That their labors were devoted chiefly to the examinations in immediate connection with the last commencement. They would embrace this occasion to reiterate sentiments, soon after expressed, in a formal report, in the columns of our Diocesan paper, to which the members of the Convention are respectfully referred.

They experience unmingled satisfaction in uniting their testimony, with that of preceding committees, to the manifold evidences afforded them of the eminent ability, faithfulness and zeal of the gentlemen entrusted with the duty of government and instruction, in all the departments; and of the diligence, proficiency, and correct bearing of students.

They would unite with their brethren in a tribute of thanks to Almighty God, for the signal tokens of his favor vouchsafed to these Institutions of liberal and sacred learning, by which they are made, in so large a measure, to answer the end so ardently contemplated by their venerated founder, namely, the educating and training of young men to be "the ministers of Christ, and stewards of the mysteries of God."

It is an inspiring thought, that from those Halls, consecrated to science and religion, young men have already gone forth, in so large numbers, who are now faithful and successful preachers of "the word," both at home, and in heathen lands; and that others, in increasing numbers, shall go forth from these Institutions, in coming years, to preach that precious gospel of Christ, which is "the power of God unto salvation to every one that believeth."

From these highest and most benign results of our educational Institutions, let motives be drawn to animate and sustain those who are engaged in the arduous, exacting and exhausting labors of superintendence and instruction; and to stimulate friends to increased patronage, and benefactors to a continuance of their munificence.

All of which is respectfully submitted.

LEWIS BURTON,
J. RICE TAYLOR,
G. W. DU BOIS,
WILLIAM FULTON,
THOMAS SPARROW,
S. N. SANFORD,
In behalf of Committee.

The Tellers appointed to count the votes cast for Deputies to the General Convention, reported 100 votes cast. Necessary to a choice, 51. No election.

Rev. Mr. Bonte withdrew his name.

Another ballot was ordered, pending which, Rev. Mr. Holden made the following statement with reference to the Bethel, (Peninsula,) Fund:

I have been requested by one of the Trustees of the Bethel Church Fund, Peninsula, to report, that all the property of that Fund, with the exception of one small note of forty-two dollars, is secured on real estate, and bearing interest at 8 per cent., and the interest on the past year all paid, with the exception of a little more than twenty dollars, which will soon be paid..

L. L. HOLDEN.

On motion by Mr. Wm. Procter, the Treasurer was directed to pay $40 each, for traveling expenses of clerical deputies to the General Convention.

On motion of Mr. Pendleton, the Convention reconsidered the vote fixing Wednesday as the day of meeting of the next Annual Convention, and, after further discussion, adhered to its former action.

On motion of Mr. Benedict, the thanks of the Convention were tendered to the Treasurer for his attention to the remains of the late Rev. Mr. Tymins, and he was authorized to place the expense of his burial to the account of the Diocese.

The Committee on Canons, through the Rev. Dr. Burr, reported a partial approval of the proposed changes in Canons XV. and XVII. (p. 32,) and, on motion of Mr. Frazer, the subject was laid on the table.

The Tellers reported that 91 votes had been cast for the remaining Deputies to the General Convention. Necessary to a choice, 46; that Mr. Kent Jarvis had received 50, and that no other was elected.

While preparing ballots for the remaining Deputy, the Committee on Missions and Education presented the following report, which was adopted:

The Committee on Missions, to whom were referred the reports of the Missionary and Education Committees, submit the following:

Both committees have evidently, with great fidelity and earnestness, prosecuted the work before them. Fifty-two at our Diocesan Institutions have received aid in pursuing their studies for the Ministry, an increase of eighteen upon last year. In all, 76 are in a course of study, at Gambier, for the Gospel ministry.

The collections made by the agent, Rev. E. A. Strong, have been, $4,306.09 from without the Diocese; $7,334.76 in all. The balance now on hand, $145.56.

The missionary work has been steadily advancing. The amount collected is $489.81 greater than last year, and the work of preaching the Gospel has been carried on with gratifying results.

Some difficulty has been experienced in the tardiness and irregularity of the receipts. To suggest a remedy for this, and call out, as far as may be, the full strength of the Church, the Missionary Committee have presented a form for the Constitution of a Missionary Society, which is hereby commended to the favorable consideration of the Church.

Should something like this be adopted generally, it is probable we should witness much greater activity in the cause of Missions and of Education for the Christian ministry.

Respectfully submitted,

S. A. BRONSON, *Chairman.*

The Rev. Dr. Watson proposed as an amendment to the report of the above Committee, that it be recommended to have collections made in each parish once in three months, which was not approved.

The Tellers reported 73 votes cast for the remaining Deputy. Necessary to a choice, 37; and that the Rev. Dr. Fitch had received 40, and was elected.

Mr. T. G. Odiorne was unanimously re-elected Treasurer of the Diocese.

A vote of thanks for the generous hospitality extended by the citizens of Columbus to the members

of this Convention, was proposed by Judge Mitchell, and heartily responded to by the Convention.

Adjourned till three o'clock, p. m.

SATURDAY, 3 O'CLOCK, P. M.

Convention met and engaged in prayer and singing. Roll call dispensed with.

On motion by Gen. Goddard, the Convention sanctioned the custom of printing the Proceedings of the Society for the Relief of the Widows and Children of Deceased Clergymen, with the Journals of the Convention, and at the expense of the Diocese.

The Finance Committee reported as follows:

The Finance Committee have examined the Report of the Treasurer of the Diocese, and find his accounts correct, and sustained by the proper vouchers.

JAMES McELROY,
J. W. ANDREWS,
KENT JARVIS,
Committee.

Adopted.

On motion by Gen. Goddard,

Resolved, That the thanks of this Convention be tendered to the Rev. W. C. French, for the very able manner in which he has discharged the duties of its Secretary.

There being no further business before the Convention, on motion, the Secretary read the rough minutes of this day's proceedings, the reading of the Journal of previous days being dispensed with.

After remarks by the Rev. Dr. Burr, touching the happy termination of the deliberations of this body, and briefly reviewing the past history of the Diocese, the Bishop led the Convention in special prayer for the Assistant elect, and after the chanting of the *Gloria in Excelsis* by all the members, the Convention adjourned *sine die.*

CHA'S P. McILVAINE,
President of the Convention.

WILLIAM C. FRENCH,
Secretary.

S. N. SANFORD,
Assistant Secretary.

COMMITTEES, TRUSTEES AND OFFICERS, 1859–60.

STANDING COMMITTEE OF THE DIOCESE.

Rev. WILLIAM R. NICHOLSON, D.D.,
" KINGSTON GODDARD,
" CHAUNCEY W. FITCH, D.D.,
Messrs. N. G. PENDLETON,
THOMAS G. ODIORNE, Sec'y,
WILLIAM PROCTER.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

THE BISHOP, *ex officio* PRESIDENT.

For three years.	For two years.	For one year.
Rev. W. R. NICHOLSON, D.D.,	Rev. S. A. BRONSON, D.D.,	Rev. E. BURR, D.D.,
" ALFRED BLAKE, B.D.,	" R. B. CLAXTON, D.D.,	" J. McELROY,
Messrs. KENT JARVIS,	Messrs. LORIN ANDREWS,	Messrs. R. C. HURD,
N. G. PENDLETON,	J. W. ANDREWS,	C. DELANO.

MISSIONARY COMMITTEE.

RT. REV. C. P. McILVAINE, D.D., *ex officio*.

Rev. R. BETHELL CLAXTON, D.D.,
" KINGSTON GODDARD,
" JAMES L. GROVER,
" JOHN H. C. BONTE,
" JAMES McELROY.
Messrs. JOHN W. ANDREWS,
M. G. MITCHELL,
DOUGLAS CASE,
WILLIAM PROCTER.

EDUCATION COMMITTEE.

RT. REV. C. P. McILVAINE, D.D., *ex officio*.

Rev. THOMAS M. SMITH, D. D.,
" ALFRED BLAKE, B. D.,
" EZRA B. KELLOGG,
" EDWARD C. BENSON,
Messrs. LORIN ANDREWS,
HENRY D. LATHROP,
HAMILTON L. SMITH,
BENJAMIN L. LANG.

TRUSTEES OF THE EPISCOPATE FUND.

Hon. JOSEPH R. SWAN, THOMAS SPARROW, CYRUS FAY.

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. KINGSTON GODDARD,
" GEORGE W. DU BOIS,
" CHAUNCEY W. FITCH, D. D.,
" HENRY B. WALBRIDGE,
" THOMAS G. ADDISON,
" WILLIAM FULTON,
Messrs. THOMAS SPARROW,
S. N. SANFORD,
G. I. YOUNG,
H. D. COOKE,
DOUGLAS CASE,
GEORGE A. BENEDICT.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE.

Messrs. LORIN ANDREWS, M. G. MITCHELL, THOS. SPARROW,
GIDEON BURTON, S. N. SANFORD, M. M. GRANGER,
HAMILTON L. SMITH.

COMMITTEE TO CONFER WITH CERTAIN TRUSTEES IN WORTHINGTON.

Rev. JAMES L. GROVER,
" CHARLES F. LEWIS,
Messrs. JOHN W. ANDREWS,
ISAAC N. WHITING,
THOMAS SPARROW.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. E. BURR, D.D,
" W. R. NICHOLSON, D.D.,
" R. B. CLAXTON, D.D.,
" C. W. FITCH, D.D.,
Messrs. JOHN W. ANDREWS,
C. B. GODDARD,
N. G. PENDLETON,
KENT JARVIS.

COMMITTEE ON MONUMENT TO BISHOP CHASE.

Rev. JAMES McELROY, DOUGLAS CASE, M.D., DAVID K. CADY.

SOCIETY FOR THE RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

THE BISHOP, *ex officio*, PRESIDENT.

Rev. J. A. M. LA TOURRETTE, SECRETARY. N. G. PENDLETON, TREASURER.

Notice.

THE Forty-Third Annual Convention of the Protestant E
copal Church in the Diocese of Ohio, will, by Divine permis
be holden in Christ Church, Cincinnati, on Wednesday, J
6th, A. D. 1860, commencing at 10 o'clock, A. M.

WILLIAM C. FRENCH,

Secretary of the Conven

OBERLIN, June, 1859.

June 2, 1859.

PLACE.	Amount of Contributions Reported.						
	Episcopate and Contingent Funds.	Missions and Ministerial Education.	Widows' and Orphans' Society.	Other Benevolent Purposes.	Parochial Purposes.	Total Reported Exclusive of Salaries.
Akron	$ 22 00	$ 15 39	.....	....	$ 366 50	$ 403 89
Ashtabula	48 00	21 00	.....	$ 49 74	247 40	366 14
Bellevue	16 00	7 00	.....	.....	143 00	166 09
Berkshire	16 00	29 57	.....	.....	.....	45 57
Boardman	16 00	21 56	$ 4 16	.....	35 00	76 72
Canfield	13 00	28 50	3 58	.....	12 00	57 08
Centerville	.....	.....	.....	.....	.....	.....
Chillicothe	101 00	221 49	.....	312 02	1673 42	2307 93
Cincinnati	417 00 ‡	.....	.....	.....	.....	‡ .....
Cincinnati	288 00	1143 46	.....	578 07	20,156 95	22,166 48
Cincinnati	576 00	1003 55	.....	.....	336 78	1916 33
Cincinnati	10 00	6 25	.....	.....	.....	16 25
Cincinnati	40 00	32 91	.....	.....	99 83	172 74
Cincinnati	.....	21 00	.....	.....	1150 00	1171 00
Cincinnati	.....	.....	.....	.....	.....	.....
Circleville	25 00	58 00	3 25	48 00	273 75	408 00
Cleveland	65 00	60 57	.....	238 00	492 50	856 07
Cleveland	75 00	113 24	12 80	144 97	851 40	1197 41
Cleveland	151 00	271 12	.....	282 95	2536 26	3241 33
Cleveland	168 00	575 71	.....	1695 00	1695 20	4133 91
Cleveland	28 00	677 42	.....	210 00	.....	915 42
Clifton	4 00	17 59	.....	75	.....	22 34
Clinton	4 00	5 50	.....	.....	.....	9 50
Columbia	10 00	13 00	.....	.....	64 00	87 00
Collamer	28 00	63 62	.....	.....	33 00	124 62

APPENDIX.

THE PAROCHIAL AND CLERICAL REPORTS.

St. Paul's Church, Akron.—Baptisms—infant, 3. Communicants—last reported, 30; increased, by admission, 3; by transfer, 1: diminished, by death, 7; by discipline, 2: present number, 31. Marriages, 5; burials, 12. Sunday School—scholars, 120; teachers, 16.

Contributed—for Episcopate, $18; Contingent fund, $4; Missions—Foreign, $4.13; Domestic, $2.66; Diocesan, $8 60; Parish Sunday School, say $75; balance in full paid on purchase of Parsonage, $287.50; Carrier Dove, $4—Total, $403.89.

Through many difficulties, much monetary pressure, and more than ordinary self-denial and labor on the part of the Rector and his family, the parish has substantially advanced, if not in financial, at least, it is hoped, in internal prosperity. If we have had our share of those things which try a pastor's faith, fidelity and patience, we are thankful also, for many signs of hope and promise. A fresh impulse has been given to the Sunday School, now numbering some 120 scholars—a very efficient Lay Superintendent and teachers. An interesting class is in preparation for confirmation; our services are well attended. The Sunday Evening Bible Class, numbering from 15 to 20, conducted by the Rector, meets from house to house, and is doing much good. Our main difficulty is financial straits and smallness of numbers.

EDWARD MEYER, *Rector.*

St. Peter's Church, Ashtabula.—Baptisms—infant, 12; adult, 2. Communicants—last reported, 202; increased, by restoration, 3; by transfer, 11; diminished, by death, 2; by removal, 6: present number, 208. Marriages, 5; burials, 3. Children, to the number of 25 or more, are catechised every Sunday afternoon, by the Rector.

Number of sittings in Church edifice, 350.

Contributed—for Episcopate, $40; Contingent fund, $8; Missions—Domestic, $18.75; Diocesan, $19; sundry Parish purposes, $247.40; all "other benevolent purposes," $32.99—Total, for all purposes, exclusive of Rector's salary, $366.14. The Rector has not yet completed his "solicitations" for the Episcopate and contingent fund. The communion offerings in St. Peter's church are at present, for the Rector's salary and charitable purposes, at his discretion. Of the sums contributed for missions, $7.75 are for church-building at Beaver Dam, and $9 for Church Building at Tiffin.

JAMES BONNAR, *Rector.*

St. Paul's Church, Bellevue.—Baptisms—infant, 2. Confirmations, 4. Communicants—last reported, 22: diminished, by death, 1; by removal, 1: present number, 24. Burials, 1. Sunday School—scholars, 45; teachers, 6.

Amount of Communion offerings during the year, $32; included below.

Number of sittings in Church edifice, 175.

Contributed—for Episcopate, $13; Contingent fund, $3; Missions—Diocesan, $77; Parish Sunday School, $18; balance of Church debt, &c., $125—Total, $165. MOSES HAMILTON, *Rector.*

Grace Church, Berkshire.—Baptisms—infant, 1. Communicants—last reported, but over-estimated, 38: diminished, by death, 3: present number, 32. Marriages, 6; Burials, 7. Sunday School—scholars, 50; teachers, 6.

Number of sittings in Church edifice, 250.

Contributed—for Episcopate, $10; Contingent fund, $6; Missions—Foreign, $7; Diocesan, $22.57—Total, $45.57. R. K. NASH, *Rector.*

St. James' Church, Boardman.—Baptisms—infant, 6. Communicants—last reported, 37; increased, by transfer, 1; diminished, by death, 1; present number, 37. Burials, 1. Sunday school—scholars, 25; teachers, 6.

Amount of Communion offerings during the year, $25.72; included below.

Number of sittings in Church edifice, 200.

Contributed—for Episcopate, $13; Contingent fund, $3; Missions—Foreign, $5; Diocesan, $16.56; Widows' and Orphans' Society, $4.16; improvements on Parsonage, $35—Total, $76.72.

In old established rural parishes, where there is but little change in the community, there is but little that is new to communicate. Our congregations are regular and good; and while there is nothing particularly encouraging, there is a field for patient labor, and a hope that the good seed of the word has not been sown in vain, and that some will be ready to renew their baptismal vows at the next visitation of our beloved Bishop.

The Ladies' Benevolent Society, for so many years sustained, have directed their efforts in adding additional conveniences to the parsonage, and in assisting to reroof the church.

It is the privilege of the minister to testify to much kindness received from the parishioners, and others who are not connected with the Church.

A. T. MCMURPHEY, *Rector.*

St. Stephen's Church, Canfield.—Baptisms—infant, 4. Communicants—last reported, 21; increased, by admission, 1; by transfer, 2; present number, 24. Burials, 1; Sunday School—scholars, 25; teachers, 8.

Amount of Communion offerings during the year, $13; included below.

Number of sittings in Church edifice, 200.

Contributed—for Episcopate, $10; Contingent fund, $3; Missions, Foreign, $10; Diocesan, $18.50; Widows' and Orphans' Society, $3.58; Communion Service, $12—Total, $57.08.

There is more appearance of life in this parish than at the time of my last report. Our congregations are very good, though the number connected with the church is small; we hope soon to be enabled to repair our church and render it more attractive. The Ladies' Society has been revived, with much

apparent interest, and our small band, by their union, consistent walk, and regard and kindness manifested to their Minister, encourage him to hope that this vine is of the Lord's planting, and that it will yet bring forth fruit to the honor and glory of his holy name.

In addition to my regular duties here and at Boardman, I have held a monthly service at Youngstown, where, with more frequent services, a Church might soon be established. I have also officiated several times at New Lisbon and once at Salem and Poland. A. T. McMURPHEY, *Rector.*

St. Paul's Church, Chillicothe.—Baptisms—infant, 16. Communicants—last reported, 98; increased, by admission, 5; by transfer, 6; diminished, by death, 3; by removal, 6: present number, 103. Marriages, 4; Burials, 6; Sunday School—scholars, 190; teachers, 23.

Amount of Communion offerings during the year, $113.37; included below.

Contributed—for Episcopate, $86; Contingent fund, $15; Missions—Foreign, $75.49: Domestic, $10; Diocesan, $48; Ministerial Education, $88; Parish Sunday School, $89.60; Improvements and Repairs of Church Edifice, $1,033.82: Payment for New Organ, $550; Communion Alms, applied to poor, $113.37; Completion of Bexley Hall, $100; Traveling expenses of Bishop in Europe, $75; American Bible Society, $23.65—Total, exclusive of salary, $2,207.93. GEORGE W. DU BOIS, *Rector.*

Christ Church, Cincinnati.—Baptisms—infant, 21. Communicants—last reported, 273; increased, by admission, 8; by transfer, 12: diminished, by death, 6; by removal, 25: present number, 262. Marriages, 8; burials, 11. Sunday School—scholars, 400; teachers, 35.

The sums collected for benevolent purposes, in this church, during the past year, have been very large, but not having a Rector for the last five months, they could not be accurately specified. RICHARD GRAY,

City Missionary, connected with Christ Church.

St. John's Church, Cincinnati—Baptisms—infant, 35; adult, 1. Confirmations, 13. Communicants—last reported, 195; increased, by admission, 13; by transfer, 10: diminished, by death, 2; by removal, 20: present number, 196. Marriages, 20; burials, 21. Sunday School—scholars, 215; teachers, 29.

Amount of Communion offerings during the year, $444.96.

Contributed—for Episcopate, $250; Contingent fund, $38; Missions—Foreign, $300; Domestic, $75; Diocesan, $500; Ministerial education, $200; Parish Sunday School, $156.95; Jewish mission, in Cincinnati, $35.15; Church of the Redemption, $68.11; Church in Elyria, $65; Episcopal Missionary Association for the West, $33.31.

The effort which has been making for the last three years, to pay off the debt on this parish, is at last successful; a little more than $20,000 having been raised for that purpose.—Total contributions, $22,166.48.

WM. R. NICHOLSON, *Rector.*

St. Paul's Church, Cincinnati.—Baptisms—infant, 35. Confirmations, 15; Communicants—last reported, 201; increased, by admission, 21: by transfer, 4: diminished, by death, 2; by removal, 9: present number, 215. Marriages, 7; burials, 9. Sunday School—scholars, 567; teachers, 43: including those in Industrial School.

Amount of Communion offerings, $237.61.

Number of sittings in Church edifice, about 550.

Contributed—for Episcopate, (two years,) $500; Contingent Fund, (two years,) $76; Missions—Domestic, $196.87; Diocesan, (?) $556.68; Ministerial Education, about $250; Parish Sunday School, etc., $99.17. Total, $1,916.33.

Divine service has been held, as usual, on every Sunday and Holy Day throughout the year, except a few weeks when the Church was closed for cleansing, &c. It has also been held, *daily*, during the Lenten season, showing in the steady increase of attendance and interest the value of a Daily service.

A few pious females, associated in a plan of Church Work, (herewith submitted,*) founded an Industrial School for Girls, Nov. 21st, 1857, beginning with *thirteen* girls and *two* teachers. On the Feast of the Holy Innocents, 1858, there were in actual attendance *two hundred and eighty* girls and *twenty-three* teachers. They are taught sewing every Saturday, and are afterward instructed in the Catechism, and in singing the Church Chants, opening the School always with the Creed, and closing with the Gloria in Excelsis by the children, and prayers by the Rector. It is believed that the success of this school may encourage the establishment of others in the Diocese.

P. H. GREENLEAF, *Rector.*

* ST. PAUL'S PARISH—*Plan for Church-Work.*—The object of this plan is the practical carrying out of our belief in the Holy Catholic Church, and the Communion of Saints, by uniting ourselves in prayers and alms-deeds, and by special devotion of ourselves, with one heart and mind, to the interests and service of the Church, the glory of God, and the good of His people. To this end a Register will be kept of those members of the Parish of St. Paul, who are united in this Plan, and to them the work will be assigned by the Rector. The principles on which this Work is to be conducted are, such obedience to authority, diligence in duty, and punctuality in its performance, as naturally result from that special devotion, which has brought us together. To faithful persons will be assigned the various departments of Church-work: the caring for the sick and the poor, the visiting of children, the relief of those who are "in need, sickness, or any other adversity," the distribution of Tracts, etc., the care of the Holy Vestments, the oversight of the Libraries and the school-rooms, and other kindred work.

The Visitors.—A list of names of persons or places to be visited will be given to each visitor. The topics of their inquiry will be, to see if the children have received Holy Baptism, if they attend Church and Sunday School regularly; if there be any need or sickness in the family, and such other topics as the Rector may direct.

Relief Committee.—The duty of caring for the poor and the sick will be assigned, once in each month, to suitable persons, to whom all applications may be referred. They will also inquire, from time to time, into the cases of those who receive the alms of the parish habitually.

Holy Vestments.—The condition of the Communion Plate, the Church Books, Altar Furniture, Robes and Vestments, will be confided to the care of a suitable person, and during the period of service, it will be the duty of the person assigned to this work to see that they are at all times in a condition worthy of the sacred uses to which they are applied.

Parish and Sunday School Libraries.—The work of promoting the efficiency and usefulness of these libraries will be confided to suitable persons, who shall take their care and oversight, and report from time to time to the Rector.

Moneys.—The means for carrying on this work shall be derived from the alms collected at the Holy Communion, and other contributions, taking care that so far as practicable, all moneys to be used shall first have been humbly presented to the Lord, at the Offertory, for his acceptance and blessing.

Meetings.—The persons engaged in this plan agree to meet at the Vestry-Room of St. Paul's Church, unless unavoidably hindered, every Monday afternoon, at four o'clock, and report to the Rector their respective work.

Trinity Church, Cincinnati.—Baptisms—infant, 22. Communicants—last reported, 22; increased, by admission, 3; by transfer, 2: diminished, by removal, 4: present number, 23. Marriages, 4; Burials, 30. Sunday School—scholars, 60; teachers, 8.

Contributed—for Episcopate, $8; Contingent fund, $2; Sunday School offering for Missions, $6.25.

The congregation of Trinity Church remains stationary, for although a number of persons have attached themselves to it during the year, others have removed to remote parts of the city. Several pleasing incidents that have taken place during the year, have proved that my labours as City Missionary have not been altogether in vain. Since the first of January, Christ Church has been without a Rector, and a considerable portion of the labor of that parish has been discharged by me.

RICHARD GRAY,
City Missionary connected with Christ Church.

Church of the Atonement, Cincinnati.—Baptisms—infant, 26; adult, 5. Confirmations, 18. Communicants—last reported, 27; increased, by admission, 18; by transfer, 57: diminished, by death, 1; by removal, 11: present number, 97. Marriages, 3; Burials, 9. Sunday School—scholars, 210; teachers, 12.

Amount of Communion offerings, $68.59; included below.

Contributed—for Episcopate, $30; Contingent fund, $10; Missions—Foreign, $7; Diocesan, 25.91; incidental expenses, $99.83.—Total, $172.74.

This Church has now completed the first year of its connection with the Convention. It began without a communicant. Since the first service on March 6th, 1858, there have been received one hundred and nine communicants. The first edifice for temporary use was finished in November last. The collections for benevolent purposes began on the first Sunday in November. We trust soon to have a large and convenient church built in the western part of the city, which is growing rapidly. The success of this undertaking is mainly due to the energy and enterprise of young men of Christ Church, who, under God, have labored diligently with us from its inception.

JAMES A. M. LA TOURRETTE, *Rector.*

Church of the Redemption, Cincinnati.—Baptisms—infant, 22; adult, 2. Confirmations, 11. Communicants, last reported, 25: increased, by admission, 53; by transfer, 6; diminished, by removal, 2; present number, 76. Marriages, 3; Burials, 7. Sunday School—scholars, 150; teachers, 25.

Amount of Communion offerings during the year, $61 93.

Number of sittings in Church edifice, 425.

Contributed—for Missions—Diocesan, $21; Parish Sunday School, $45; Purchase of Church, $1000; Gas fixtures and painting, $150; Sexton's fees and other incidentals, $280—Total, exclusive of Rector's salary, ($350) $1,457.93.

The growth of this Church has been healthy and uniform, since its formation into a parish, and, from present indications, may be regarded as a permanent Church organization, and a valuable achievement, in Church extension, in our city. Its distance from the older and leading parishes, and the large population of which it is the center, make its locality a favorable one, and render the necessity of it, in our work, apparent to all, while it gives us as-

surance that it must continue to grow in importance, in its relation to the general interests of the Church in Cincinnati.

The congregation is steadily increasing, and the persons drawn to it are becoming more uniform in their attendance. The increase in our number of communicants, as our present report indicates, though already considerable, we believe is but the commencement of our progress. Financially, we are yet comparatively feeble, but the improvement in this respect, during the past year, has been very great. The Sabbath School is large and prosperous, and is already beginning to yield new elements of strength to our congregation. All things considered, we are led to believe that an important mission of good is to be accomplished by this parish, in that part of Cincinnati where it is located, and the blessing of God thus far crowning our labors, gives us cheering assurances that this expectation is to be abundantly realized.

B. K. MALTBY, *Rector.*

St. Philip's Church, Circleville.—Baptisms—infant, 8; adult, 4. Confirmations, 20. Communicants—last reported, 52; increased, by admission, 20; by transfer, 3: diminished, by death, 1; by removal, 3; by discipline, 2: present number, 69. Marriages, 2; burials, 7. Sunday School—scholars, 45; teachers, 8. Amount of Communion offerings during the year, $11; included below.

Contributed—for Episcopate, $20; Contingent fund, $5; Missions—Foreign, for Africa, $18; Domestic, for Elwood, Kansas, $10: Diocesan, $23; Ministeial education, specially appropriated, $7; Widows' and Orphans' Society, $3.25; Parish Sunday School, $22.50; American Bible Society, $13; Evangelical Knowledge Society, tracts, &c., for gratuitous distribution, $10; Parsonage, last instalment, $141.25; repair of Parsonage, $50; on Church lot, $60; for finishing Bexley Hall, $25—Total, $408. C. W. FEARNS, *Rector.*

Grace Church, Cleveland.—Baptisms—infant, 33; adult, 3. Communicants—last reported, 126; increased, by admission, 6; by transfer, 10; diminished, by death, 3; by removal, 9: present number, 130. Marriages, 7: burials, 15. Sunday School—scholars, 147; teachers, 21.

Amount of Communion offerings during the year, $153.

Number of sittings in Church edifice, 500.

Contributed—for Episcopate, $53; Contingent fund, $12; Missions—Foreign, $13.27; Domestic, $17.30; Diocesan, $25; Ministerial education, $5; Parish Sunday School, $42.50; Cleveland Orphan Asylum, $40; aid to new parishes, $45; for erecting a building for Sunday School and Chapel uses, $450—Total, $856.07.

LAWSON CARTER, *Rector.*
WM. A. RICH, *Assistant Minister.*

St. John's Church, Cleveland.—Baptisms—infant, 35; adult, 2. Communicants—last reported, 154; increased, by admission, 14; by transfer, 7: diminished by death, 2; by removal, 3: present number, 170. Marriages, 16; burials, 26. Sunday School—scholars, 158; teachers, 26.

Amount of Communion offerings during the year, $223.67; included below.

Number of sittings in Church edifice, 74 slips.

Contributed—for Episcopate, $63; Contingent fund, $12; Missions—Foreign, ($20.81 from S. S. for Africa,) $39; Domestic, $11.24; Diocesan, $63; Widows'

and Orphans' Society, $12.80; Parish Sunday School, $46.18; for the completion of Bexley Hall, $50; to Christ Church, Oberlin, $25; to Trinity Church, Tiffin, $10; to the poor and other charitable objects, $59.97.

Contributions and expenditures for Parochial objects:—For gas fixtures for Church, $260.27; for fencing and improving Church lot, $326.25; for sundry other improvements, $48.70; for contingent expenses, $170—$805.22.

The above sums were contributed as follows:—Per Ladies' Festival, $190; Ladies' Mite Society, $151,07; donations, $29.42; Rentals and public collections, $188; funds previously on hand, $246,73—$805.22.

Total receipts for the current year, exclusive of salary, $1,197.11.

The Ladies of the parish deserve commendation for their exertions in promoting its interests.

The financial exhibit for the year is deemed creditable, in view of the monetary pressure and business discouragements still seriously felt by many in the parish.

Several persons are awaiting the visitation of our beloved Chief Pastor, to be confirmed; and disappointment has been experienced on account of his inability to visit us, as was anticipated, this spring.

The growth of the congregation has attained a point which reminds us of the Prophet's words, as suggesting the duty of the vestry and parish at the earliest practicable period: "Enlarge the place of thy tent."

The Rector has performed some labor in vacant parishes in the course of the year; having held one service in St. Matthew's Church, East Plymouth; two services in St. Philip's Church, Strongsville, baptizing six children, and administering the holy communion, besides marrying two couple in the same place on another occasion; and two services in St. Luke's Church, Columbia, and likewise administered the Holy Communion. LEWIS BURTON, *Rector.*

St. Paul's Church, Cleveland.—Baptisms—infant, 18; adult, 6. Communicants—last reported, 152; increased, by admission, 13; by transfer, 18: diminished, by death, 2; by removal, 18; present number, 163. Marriages, 9; burials, 16. Sunday School—scholars, 175; teachers, 23.

Number of sittings in Church edifice, 600.

Contributed—for Episcopate, $133; Contingent fund, $18; Missions—Foreign, $131.81; Diocesan, $134.31; Ministerial education, $5; Parish Sunday School, $136.26; for Cleveland Orphan Asylum, $185.50; for debt of St. Paul's Parish, $2,400; relief of the poor, $57.30; for the Church at Oberlin, $10; at Tiffin, $30.15—Total, $3,241.33.

The Rector would make grateful mention of several liberal and valuable presents to himself; such, for example, as a purse of $100, at one time: carpeting for his residence, a most convenient study chair, from his Sunday School, &c. These are not included in the amounts summed up.

The contributions made in the Sunday School amounted to about $120. Of this, $76.50 was appropriated to foreign missions; $10 to Church at Tiffin; $10 to Church at Oberlin; and the balance was expended in supplying the school with Carrier Dove, and other papers.

The sums reported as paid on the debt of the Parish, were subscribed and secured, before the Church was consecrated, a year ago. Rather more than

$5,000 remains yet to be paid: the notes that have been given bearing interest until paid. In view of this fact, the other contributions of the Parish to benevolent and religious objects, will be looked upon, as at least, an evidence of our willingness to do what we can.

The Parish needs better and larger accommodations for its Sunday Schools. No confirmation has been held during the year, or the number of communicants would have been considerably increased. Removals have taken away during the year, just the number added, by removal into the Parish.

R. BETHELL CLAXTON, *Rector.*

Trinity Church, Cleveland.—Baptisms—infant, 30; adult, 7. Communicants—last reported, 192; increased, by admission, 21: diminished, by death, 4; by removal, 27; present number, 190. Marriages, 15; Burials, 12. Sunday School—including Chapel, scholars, 170; teachers, 21.

Amount of Communion offerings during the year, $372.54; including Free Chapel.

Contributed—for Episcopate, $150; Contingent fund, $18; Missions—Foreign, bequest of Mrs. Kirtland, $200; Domestic, $200; Diocesan, $25.71; Ministerial Education, $150; Parish Sunday School, $61.86; monthly offerings for Church objects, $316.60; to complete Free Chapel, $1,050.34; for new furnaces, $350; Orphan Asylum, by bequest of Mrs. Kirtland, $50; same, by collection in Church, $58.97; same, by sundry individuals of Trinity parish, $378; for Free Chapel and Home, by bequest of Mrs. Kirtland, $50; by Ladies' Mite Society, $174.20; other donations for Home, $53.40; avails of Sacred Concert, &c., $190; for Nashotah, $44.29; Christmas Festival, $50; Industrial School, $7; fund for Communion set, $42; books distributed, $141—Total, $4,133.91. In addition, the parish has contributed largely in food and clothing to "Trinity Church Home for the Sick and Friendless."

During the last Conventional year, with the exception of a few weeks, the daily service, morning in Trinity Church, and afternoon in the Chapel. Since the consecration of our Free Chapel, the Holy Communion has been administered weekly. The venerable John Hall, the oldest Missionary of the Diocese, is an inmate of our "Home," and has officiated as its Chaplain.

JAMES A. BOLLES, *Rector.*

Calvary Church, Clifton.—Baptisms—infant, 4. Communicants—last reported, 14; diminished, by death, 1: present number, 12. Marriages, 2; burials, 2. Sunday School—scholars, 50; teachers, 5.

Contributed—for Episcopate, $20; Contingent fund, $8; Missions—Foreign, $111; Domestic, $120. 58; Diocesan, $178.13; Ministerial education, $54.71: for a beneficiary at Gambier, by a parishioner, $125; for Rev. R. Gray's mission, Cincinnati, $20; to Rev. W. C. French, for church building in Oberlin, $25; for Diocesan press, $210; to Rev. Mr. Campbell, for mission in Iowa, $34—Total, exclusive of parochial expenses, $915.42. W. F. LLOYD, *Rector.*

Christ Church, Clinton.—Baptisms—infant, 2. Communicants—last reported, 11; present number, 11. Burials, 1. Sunday School—scholars, 45; teachers, 10.

Communion offerings, $0.75.

Number of sittings in Church edifice, 190.

Contributed—for Episcopate, $3; Contingent fund, $1; Missions—Foreign, $4.52; Diocesan, $13,07—Total, $22.34.

This Parish being connected with St. John's, Worthington, receives the services of every alternate Sunday, in the afternoon, except when there are five Sundays in the month. Though organized quite recently, the congregation very nearly fill the little church, and many seem quite favorably disposed toward our scriptural, Apostolic forms, doctrine and worship. There are two or three candidates awaiting confirmation. C. F. LEWIS, *Rector.*

St. Paul's Church, Collamer.—Baptisms—infant, 6. Communicants—last reported, 28; increased, by transfer, 3: diminished, by death, 1; by removal, 1: present number, 29. Marriages, 1; burials, 3. Sunday School—scholars, 30; teachers, 6.

Contributed—for Episcopate, $7; Contingent fund, $3; Missions—Domestic, $3; Diocesan, $10; Parish Sunday School, $14.

There has been contributed during the year for the purchase of prayer books, furnishing of vestry-room and other Church improvements, about $50. During the year and a half I have been here, we have put up, finished and furnished, and paid for a good vestry-room, costing in all about $150; during the same time the number of our communicants has doubled. The general state of the parish is prosperous; to God be all the praise. THOS. CORLETT, *Rector.*

St Luke's Church, Columbia.—Baptisms—infant, 2. Communicants—last reported, 27; present number, 27. Burials, 3. Sunday School—scholars, 16; teachers, 4.

Number of sittings in Church edifice, 150.

Contributed—for Episcopate, $3; Contingent fund, $1; Missions—Diocesan, $5.50—Total, $9.50.

Since Easter, 1858, this parish has been without a Rector. It has, therefore, ceased to grow numerically. God grant that our spiritual strength may not be taken away. Lay services have been continued during the vacancy, with the exception of six months. The Sunday School, which was suspended during the winter, has been revived. JONAS SQUIRE, *Sen. Warden.*

St. Paul's Church, Columbus.—Baptisms—infant, 18; adult, 2. Confirmations, 17. Communicants—last reported, 43; increased, by admission, 8: diminished, by death, 1; by removal, 12; present number, 55. Burials, 6; Sunday School—scholars, 60; teachers, 12.

Amount of Communion offerings during the year, $41.50; included below.

Contributed—for Episcopate, $20; Contingent fund, $8; Missions—Domestic, $10; Diocesan, $50.52; Ministerial Education, $3.10; Parish Sunday School, $33—Total, $166.12.

Our congregation is gradually, and I think, permanently increasing. We have gained some strength by our recent accessions, and the prospects of the parish are decidedly encouraging. J. L. GROVER, *Rector.*

Trinity Church, Columbus.—Baptisms—infant, 17; adult, 11. Confirmations, 32. Communicants—last reported, 137; increased, by admission, 34; by transfer, 15: diminished, by death, 2; by removal, 5; by discipline, 1:

Rev. Mr. Winthrop resigned his charge of this parish in November last; since that time, there has been no service, except at the visitation in April.

JACOB J. GREENE, *Secretary.*

St. Peter's Church, Delaware.—Baptisms—infant, 2. Communicants, last reported, 96; increased by admission, 2; by transfer, 2; diminished, by death, 2; by removal, 6; present number, 92. Marriages, 3; burials, 5. Sunday School—scholars, 104; teachers, 13.

Amount of Communion offerings during the year, $23.39; included below.

Contributed—for Episcopate, $75; Contingent fund, $14; Missions—Foreign, $16.64; Diocesan, $50; Ministerial Education, $3; Widows' and Orphans' Society, $4.31; Parish Sunday School, $89.50; for Church in Tiffin, $32; for Parish Church and Parochial property, $137.45; relief of the poor, $36.84—Total, $458.74.

No special interest in vital godliness has occurred amongst us during the year, and yet we are grateful that our condition is not worse. We have financially and parochially suffered from pecuniary embarrassments, but we trust that the trial, in the end, will prove to us a spiritual blessing. The effects of this trial have been, for the present, however, rather injurious to us than otherwise. The attendance at all our services has been uniformly encouraging; our Sunday school is very prosperous, and the devotion of the Parish to the comfort of the Rector and his family, continues unabated. He embraces this mode of expressing his gratitude to the young ladies of his congregation, for the handsome donation of ninety-five dollars, and to the Parish, for very generous gifts to himself and family during the winter and spring. The Parish has long since provided for its Rector a handsome and commodious Rectory, and is now about to refit its handsome Parish Church. But we need, above all, a revival amongst us, of the quickening grace of the Holy Spirit of God.

JAMES MCELROY, *Rector.*

Zion Church, Dresden.—Baptisms—infant, 3. Communicants—last reported, 43; diminished, by death, 1; by removal, 3: present number, 39. Marriages, 2; burials, 4. Sunday School—scholars, 45; teachers, 8.

Amount of Communion offerings during the year, $35.13.

Number of sittings in Church edifice, 250. This Church has a handsome Parsonage.

Contributed—for Episcopate, $20; Contingent fund, $7; Missions—Foreign, $12; Domestic, $25; Diocesan, $28: Ministerial education, $117; Parish Sunday School, $16; Bible Society, $5; Repairs and improvements on Church edifice, $269.30; incidentals, $45.70—Total, $580.13.

Amidst difficulties which the Episcopal Church has always had to encounter from a population such as is in Dresden, the parish has made, nevertheless, successful progress, so that at no former period have the services been better attended, or afforded more encouragement to its Rector. The Sunday School, though small, is favorably spoken of throughout the parish, and in town, and will soon be increased.

A choir of young gentlemen and ladies has recently been organized, bidding fair to become of essential service in conducting the worship of the sanctuary. It is worthy of remark, as indicative, I hope, of the greatly increased interest

in the Redeemer's Kingdom in the parish, that the large sum of $580, exclusive of the salary of the Rector, $600, all paid, has been cheerfully contributed by not more than twelve families, and chiefly by only two or three. It is, I trust, an earnest of a still more extensive interest in, and practical co-operation with, the Church's agencies, in sustaining her institutions, and missions, diocesan, domestic and foreign.

In the neighborhood of Dresden, which is quite populous, the people are very much divided in their religious sentiments. There are no less than four stations where I have been invited to preach, to congregations averaging one hundred and fifty people. These are from five to eight miles distant. I go after the morning service, and return in time for evening service. On these occasions no objections have been made to the prayers of the Liturgy, (a responsive service could not be held,) and the simple Gospel has been received with great favor. It would not surprise me, if, ere long, the organization of an Episcopal Church should be asked for at one of these stations.

The past year has been emphatically a sowing time, often under great discouragements; but it is written—"They that sow in tears shall reap in joy." We labor on in hope, and in full belief that the Lord will own his own Word, and still more abundantly bless us with all spiritual blessings in heavenly things in Christ Jesus. Amen. HENRY BLACKALLER, *Rector.*

St. Stephen's Church, East Liverpool.—Baptisms—infant, 8. Communicants—last reported, 19; increased, by admission, 3: diminished, by death, 1; by removal, 5; by discipline, 2: present number, 14. Marriages, 2; burials, 6.

Amount of Communion offerings during the year, $20.67; included below.

Contributed—for Episcopate, $3; Contingent fund, $2; Missions—Foreign, $2.03; Diocesan, $10.31; incidentals, $8.33.

The congregation have also procured lamps, and had the church painted and papered at an expense of about eighty dollars, all of which is nearly paid.

The number of removals include some whose names were on the list when I took charge of this congregation, but have not attended service since I came, (eighteen months,) and have not given satisfactory reasons for not attending, except living at a distance. Neither have they assisted in supporting the services. EDMUND CHRISTIAN, *Rector.*

St. Matthew's Church, East Plymouth.—Communicants—present number, 18. This Parish has been without a Clergyman since January, 1857, and has become dead, while it has a name to live. We last year lost by removal, two of our most efficient families, containing nine communicants. Services are kept up most of the time, by lay reading, but some are getting discouraged, and neglect to assemble on Sunday. We have had clerical services but once during the year, and that, by the kindness of the Rev. Mr. Bonnar, of Ashtabula.

SAMUEL BURNET, *Sen. Warden.*

St. Andrew's Church, Elyria.—Baptisms—infant, 16; adult, 4. Confirmations, 14. Communicants—last reported, 58; increased, by admission, 16; by transfer, 4: diminished, by removal, 2; by error, 1: present number, 75. Marriages, 7; burials, 17. Sunday School—scholars, 35; teachers, 5.

Amount of Communion offerings during the year, $59.92; included below. Number of sittings in Church edifice, 300.

Contributed—for Episcopate, $9; Contingent fund, $3; Missions—Foreign, $14.09; Diocesan, $22.41; Parish Sunday School, $5.50; for the purchase of a Parsonage, $900; enlargement of the church, $200—Total, $1,154.

I cannot complete my report, without recording my gratitude to the Great Head of the Church, for the prosperity which has continued with us, during the past year. Sixteen communicants have been added by profession. Among those lately confirmed, are four who are prepared to come forward at the next celebration. The rest have already communed.

A Parsonage has been purchased by the combined contributions from our own people, (who are poor,) of $900, added to a sum of $250, received from friends outside. Our congregations have so increased, as to render the enlargement of the Church edifice necessary. We were permitted to provide for this purpose at home, $200, and from abroad, the Lord has sent us about $450, so that the Church has been builded, although in troublous times. Another friend has contributed $250 toward the enlargement and permanent repair of the Parsonage, so that by the end of July, as much as $2,050 will have been expended upon the property of the Parish, leaving the church entirely free from debt! A detailed statement of my labors will be more properly found in my annual report to the Diocesan Missionary Society. B. T. NOAKES, *Rector*.

Christ Church, Franklin Mills.—Baptisms—adult, 3. Communicants—last reported, 21; increased, by admission, 3; by transfer, 1: diminished, by removal, 2: present number, 23. Burials, 1. Sunday School, just organized—scholars, 20; teachers, 5.

Amount of Communion offerings during the year, $13.41; included below. Number of sittings in Church edifice, 150.

Contributed—for Episcopate, $8; Contingent fund, $1; Missions—Foreign, $2.27; Diocesan, $7.14; Ministerial education, $4; incidentals $10—Total $32.41. Candidates for confirmation, 6.

I have given an average of one service once in two weeks to this Parish, during the year, and with an average congregation of over one hundred persons. As about one-half the communicants live from two to four miles from the church, and my service there one half the year was in the evening, they were necessarily deprived of its benefit. But with the present arrangements, it is hoped they will be better accommodated. Services, hereafter, will be held one-half the day on all but the first Sundays of each month. Every thing now seems encouraging for a gradual and permanent increase of strength and numbers. There is one drawback; the Church edifice is small, and frequently filled in every seat, while others come to *stand*, or go away.

May the Gospel have power over those who do come, and lead them to, and make them "perfect in Christ." L. L. HOLDEN, *Rector*.

St. Paul's Church, Fremont.—Baptisms—infant, 8; adult, 4. Confirmations, 14. Communicants, last reported, 29; increased by admission, 15: diminished, by death, 1; by removal, 3: present number, 40. Marriages. 6; burials, 9; Sunday School—scholars, 52; teachers, 8.

Amount of communion offerings during the year, $6.59; partly included below.

Number of sittings in Church edifice, 250.

Contributed—for Episcopate, $12; Contingent fund, $3; Missions—Diocesan, $11.21; Parish Sunday School, $10.26; towards repairing and furnishing the church, $115.84—Total, $185.69. WILLIAM FULTON, *Rector.*

St. Peter's Church, Gallipolis.—Baptisms—infant, 5; adult, 2. Confirmations, 12. Communicants, last reported, 15; increased, by admission, 5; by transfer, 4: present number, 23. Marriages, 3; burials, 1. Sunday School—scholars, 59; teachers, 6.

Amount of Communion offerings during the year, $7.01; included below.

Number of sittings in Church edifice, 250.

Contributed—for Episcopate, $3; Contingent fund, $2; Missions—Diocesan, $10.30; Collected by the ladies for furnishing the Church, $100.

Our church is completed, and was consecrated by the Bishop of the Diocese on the 13th day of April. The number in regular attendance, has gradually increased since the church was opened for service, about the first of last December. Our town has not been visited with those copious effusions of the Holy Spirit, which have been so graciously given to many other places during the last two years, and unbelief abounds here; and the grievous sins of intemperance, profanity and open violation of the Lord's day, so common, especially in river towns, are exceedingly prevalent here. Yet the divine blessing has not been wholly withheld from us, in our deep necessity. Some seem to "have been brought from darkness to light, and from the power of Satan unto God"; several of whom have been admitted to our Church, and are now communicants; and others are earnestly inquiring the way of life; and still others, who have, until recently, manifested entire indifference, or dislike, to religion, are beginning to show an interest in its services, by giving their attendance upon them, and their money to support them. The church accommodations of our town would be entirely inadequate, were this, generally, a church-going people. But as it is, although the church edifices of the various Christian denominations are capable, in the aggregate, of seating only about one-third the population of the town, the sittings are seldom more than half occupied, and rarely is any one of the churches filled. This is owing to the fact, that the original settlers were French infidels; and from the beginning, the great mass of the people have abjured all religion. But during the year last past, divine grace has made some marked changes, and with the eye of faith, we seem to see still greater blessings in the future, yet very near.

Our Sunday School was but recently organized, and we scarcely know yet, what it will be, as regards numbers. In the statistical report I have given the number enrolled. GEORGE B. STURGES, *Rector.*

Harcourt Parish, Gambier.—Baptisms—infant, 3; adult, 8. Confirmations, 33. Communicants, last reported, 190; increased, by admission, 33: diminished, by death, 2; by removal, 43; by discipline, 1: present number, 177. Marriages, 1; burials, 3. Sunday School—scholars, 70; teachers, 13.

Amount of Communion offerings during the year, $315.43; included below.

Contributed—for Episcopate, $130; Contingent fund, $15; Missions—Foreign, $45; Diocesan, $89.26; Parish Sunday School, $19.24; Trinity Church, Tiffin, $38; Epis. Miss. Association for the West, $25; on pledge, to finish Bexley Hall, $25; Kansas, by Rev. J. E. Ryan, $10; for Bishop's portrait, $5; other purposes, not specified, $25.14—Total, $426.64.

A. G. SCOTT, *Sen. Warden.*

St. Luke's Church, Granville.—Baptisms—infant, 6; adult, 2. Communicants—last reported, 49; increased, by admission, 2; by transfer, 6: diminished, by death, 2; by removal, 3: present number, 52. Marriages, 1; burials, 5. Sunday School—scholars, 30; teachers, 5.

Contributed—for Episcopate, $15; Contingent fund, $6; Missions—Foreign, $28.44; Diocesan, $8; Bexley Hall, $25; Church in Oberlin, by a Lady, $45; Am. Bible Society, $133.75; Am. Seaman's Friend Society, $21; re-roofing the Church, $132.50; subscribed for repairing interior of Church, $200; Am. and For. Christian Alliance, $10—Total, $624.69.

The condition of the parish is about the same as at former report. Although we have lost, by death, two members, one of whom had long been a zealous, active member, yet some valuable additions have been made. A class of six or eight is now ready for confirmation. With commendable zeal, the requisite means have been raised to re-roof the Church, and to paper, re-paint, and put in complete repair the interior. So that I hope my labors in the parish, and the Granville Female Seminary, have not been in vain in the Lord.

C. S. DOOLITTELL, *Rector.*

St Paul's Church, Greenville.—Baptisms—infant, 1; adult 1. Confirmations, 14. Communicants—last reported, 12; increased, by admission, 14; diminished, by removal, 2: present number, 12. Marriages, 1. Sunday School—scholars, 63; teachers, 9.

Amount of Communion offerings during the year, $9.

Contributed—for Episcopate, $5; Contingent fund, $3; Missions—Diocesan, $11; Parish Sunday School, $35.85; Contingent expenses, $51.77—Total, $115.62.

The Church in Greenville is obtaining a permanency, and becoming identified with the affections and feelings of the people. Our invaluable Diocesan was, by the blessing of God, enabled to visit this Parish, and hold confirmation, when fourteen came forward and were confirmed. By this act the number of communicants was at once doubled. There are several who were prevented, by circumstances beyond their control, from coming forward on that occasion, who will, Providence permitting, embrace the first opportunity that may offer. When we commenced, there was no Sunday School connected with our Church, now we have a very good school with some sixty children, and nine teachers. The encouragement we have been blessed with has been as an oasis in the desert, and demands much gratitude from us. D. E. BROWN, *Rector.*

St. Mary's Church, Hillsboro'.—Baptisms—infant, 1. Communicants—increased, by transfer, 3: diminished, by removal, 3: present number, 36. Sunday School—scholars, 44; teachers, 11.

Contributed—for Missions—Diocesan, $7; Parish Sunday School, $30.49.

This unfortunate parish having been induced, in the first instance, to contract a heavy debt, and then left to discharge its obligations as best it could, has been in a languishing condition during the past year, more especially as it has been without a Pastor. We hope and trust, however, that brighter days are now in prospect for it. The present incumbent, the Rev. Thomas Applegate, officiated for the first time on the 15th of May. A. B. SAMS, *Sec.*

Christ Church, Hudson.—Baptisms—infant, 1. Burials 1.

Number of sittings in Church edifice, 275.

Contributed—for Episcopate, $10; Missions—Foreign, $3.35; Diocesan, $5.23.

I have not the Parish Record, and cannot report other items. My connection with this Parish was but temporary, after the 1st of July, 1858, up to Easter of the present year, giving them one service once in two weeks. The attendance, however, was good on nearly every Sunday. Measures have now been taken to secure again the services of their former Pastor, Rev. Mr. Fairchild, who is expected with them about the middle of June; and there is cause to hope that, with the blessing of God, the Church may grow, and in its proximity to an important institution of learning, be an instrument of great good.

L. L. HOLDEN.

Christ Church, Huron.—Baptisms—infant, 2. Confirmations, 2. Communicants—last reported, 36; increased, by admission, 1; diminished, by removal, 1: present number, 36. Marriages, 9; burials, 6. Sunday School—scholars, 30; teachers, 5.

Amount of Communion offerings during the year, $13; included below.

Contributed—for Episcopate, $10; Contingent fund, $3; Missions—Foreign, $2; Domestic, $2; Diocesan, $12; Ministerial education, $2; Parish Sunday School, $10—Total, $41.

I have held services at Vermillion, during the past year, half of the time, but am at a loss to know what to do as regards my continuance with them for the future. On the one hand, the interest for our services is increasing, but on the other, the means of support, through the pressure of the times, is decreasing. As yet, I have not succeeded in organizing a Church. The field is worthy of cultivation.

The congregation at Huron rather increases. During the season of Lent we had service every Wednesday, and through Passion Week every day, and to us, it was more pleasant and profitable than usual.

Glad should I be, to be able to give a more flattering account of my parish and labors, than I have. Nevertheless, I have reason to be thankful, amid the efforts made by four other denominations in this small community, for addition to their ranks, that we have even held our own. I trust that I am laying in this part of our vineyard, a good foundation to build upon, when I shall be no more. S. MARKS, *Rector.*

Christ Church, Ironton.—Baptisms—infant, 7; adult, 2. Confirmation, 1. Communicants—last reported, 37; increased, by admission, 1; by transfer, 1:

diminished, by removal, 5: present number, 34. Burials, 2. Sunday School —scholars, 30; teachers, 6.

Amount of Communion offerings during the year, $21.18; included below.

Number of sittings in Church edifice, 150.

Contributed—for Episcopate, $4; Contingent fund, $2; Missions—Foreign, $7.80; Domestic, $3; Diocesan, $11; Parish Sunday School, $44.32: for completion of Bexley Hall, $51—Total, $120.12.

Our parish has been without a Rector since November, 1858, when the Rev. W. C. French, with the mutual regrets of all, left us. Our kind friends, Dr. Burr and Rev. Mr. Tompkins, of Portsmouth, have visited us every two months. Our Sunday school, during the winter months, was held in the afternoon, and numbered over sixty-five scholars and ten teachers. The full evening service was performed, including chants by the children, the majority of whom were reared in other churches. Since the warm weather has compelled us to change to morning, we have only the children of the parish in attendance, (30,) the others being compelled, in many instances, to attend their respective schools. "Cast thy bread upon the waters," &c. We have made strenuous efforts to procure a Rector, but thus far without success; we are willing to pay $600 per annum, quarterly, in advance. Who will come over and help us?

GEORGE W. JACKSON, *Junior Warden.*

St. John's Church, Lancaster.—Baptisms—infant, 23; adult, 2. Confirmations, 16. Communicants—last reported, 60; increased, by admission, 20; by transfer, 6: diminished, by death, 1; by removal, 10: present number, 75. Marriages, 3; burials, 3. Sunday school—scholars, 90; teachers, 20.

Amount of Communion offerings during the year, $113.17.

Number of sittings in Church edifice, 300.

Contributed—for Episcopate, $25; Contingent fund, $6; Missions—Foreign, $45; Diocesan, $14.65; Widows' and Orphans' Society, $10.70; for parsonage, at Elyria, $40; for Rev. Mr. Townsend, of Iowa, $17.50; for parish purposes, $600—Total, beside Rector's salary, about $700.

The present Rector has been in charge twenty-two months. August 1, 1857, the Register showed a list of nineteen communicants, since then twenty-one have removed, and had they all remained, the number of communicants would now be ninety-six. Removals from the congregation and from the city number about 20. No Parish in the Diocese has given more liberally than this, nor paid more cheerfully what they have given. The unusual liberality of the vestry is worthy of special notice and imitation. The Sunday school, under the efficient management of Gen. Wm. J. Reese, has greatly increased, and has been much blessed. Three members were confirmed, and several more are desiring confirmation. In three months the school has contributed, for Japan $18, without extra outside effort, and for all purposes over $60, during the year.

JOHN H. C. BONTE, *Rector.*

Trinity Church, Lyme.—Baptisms—infant, 2; adult, 1. Confirmations, 1. Communicants—last reported, 32; diminished, by removal, 1: present number, 31. Burials, 2. Sunday School—scholars, 25; teachers, 5.

Amount of Communion offerings during the year, $30; included below.

Number of sittings in Church edifice, 175.

Contributed—for Episcopate, $15; Contingent fund, $2; Missions—Diocesan, $17.26; Bible Society, $8; Church in Tiffin, $10.75; incidentals, $28.

MOSES HAMILTON, *Rector.*

St. Matthew's Church, Madison.—Communicants—last reported, 23: present number, 23. Amount of Communion offerings during the year, $5.70.

Contributed—for Episcopate, $10; Contingent fund, $2; Missions—Foreign, $5; Diocesan, $20; Ministerial education, $5—Total, $47.70.

THOS. ARMSTRONG, *Senior Warden.*

Grace Church, Mansfield.—Baptisms—infant, 5. Communicants, last reported, 32; increased, by admission, 5; by transfer, 2: diminished, by removal, 2; by discipline, 6: present number, 32. Marriages, 1; burials, 1. Sunday School—scholars, 20; teachers, 6.

In addition to the above, I have solemnized two marriages, and attended two funerals elsewhere. JOS. MUENSCHER, *Minister.*

St Luke's Church, Marietta.—Baptisms—infant, 9; adult, 3. Confirmations, 6. Communicants, last reported, 63; increased, by admission, 7; by transfer, 5: diminished, by death, 1; by removal, 8; by withdrawal, 2: present number, 64. Marriages, 2; burials, 2; Sunday School—scholars, 40; teachers, 8.

Amount of Communion offerings during the year, $27.78; included below.

Number of sittings in Church edifice, 350; parsonage.

Contributed—for Episcopate, $25; Contingent fund, $11; Missions—Foreign, $30; Domestic, $10; Diocesan, $8.50; Ministerial education, $18.50; Parish Sunday School, $42.57; to Rev. C. C. Townsend, for Orphan Home, Iowa, $20; to Rev. W. H. Cooper, for church at Tiffin, $21.50; Am. and For. Ch'n. Union, $9; Seamen's Friend Society, $8—Total, $231.85.

JOHN BOYD, *Rector.*

St. Paul's Church, Marion.—Baptisms—infant, 3; adult, 1; Communicants—last reported, 30; increased, by admission, 1; by transfer, 3: diminished, by removal, 3: present number, 32. Marriages, 2; burials, 2. Sunday School—scholars, 40; teachers, 7.

Amount of Communion offerings during the year, $26.65; included below.

Contributed—for Episcopate, $15; Contingent fund, $3; Missions—Foreign, by Sunday School, $7; Diocesan, $10; Widows' and Orphans' Society, $3; Bible Society, $5.27. About $200 has been paid by the congregation, for interest on the church debt—and one hundred or more pledged towards the liquidation of the principal. But other claims are pressing, and until these are provided for, the parish will be more or less dependent, and hindered in its prosperity. May God send deliverance, for the help of man faileth.

H. HOLLIS, *Rector.*

St. Timothy's Church, Massillon.—Baptisms—infant, 19; adult, 2. Communicants—last reported, 37: present number, 37. Marriages, 4; burials, 12. Sunday School—scholars, 50; teachers, 10.

Amount of Communion offerings during the year, about $60.

Number of sittings in Church edifice, 400.

Contributed—for Episcopate, $30; Contingent fund, $15.

In addition to the above items furnished by the Wardens, the undersigned reports to the Bishop of the Diocese of Ohio, that the temporary charge of St. Timothy's, Massillon, ceased on the first Sunday in April, 1859, at which time the undersigned terminated his labors in said parish, which had been continued for seven years and six months.

Number of Communicants, 34; Candidates for Confirmation, 4; Baptisms—infant, 10; adult, 2.

Besides the above, on Sunday, 13th March, I baptized 6 children at Salem, Columbiana county, Ohio, and on the 18th of March, at the residence of M. D. Wellman, of Allegany city, Penn., by request of the parents, I baptized the infant son of Mr. J. S. Everhard, formerly of Massillon, a resident of Texas: and at Manitowoc, Wisconsin, on Good Friday, April 22, the infant son of Mr. Leslie T. Warren.

Marriages solemnized, 4; one of which was the marriage of the Reverend James Trimble, of Wooster, to Miss Caroline L. Lehman; burials, 6.

Contributions by St. Timothy's parish since Convention, 1858:—The Am. Bible Society, to constitute the undersigned a life member, $30.50; for Oberlin, towards the erection of the Church edifice, by Rev. F. Granger, not before reported, $34; Deficit on cont. exp. Diocese of Ohio, $15; Rev. Mr. Cooper, in aid of the Church at Tiffin, $15; Diocesan Missions, $10. Besides which, the ladies of St. Timothy's have sent to Rev. Mr. French at Oberlin, a box of clothing, value, between $30 and $40.

During the past year, the undersigned has given two Sundays to Ravenna, and three services to Salem, Columbiana county, assisting in the organization of the parish, and attending, by request, at the first election of Wardens and vestrymen. Ravenna affords encouragement for continued services, which would result in the establishment of a parish, if wisely and energetically prosecuted.

Since the undersigned took leave of his late parish, he has held services as follows:—In Wisconsin, Sunday, April 17, at Manitowoc and Two Rivers; Good Friday, April 22d, at Manitowoc; Easter, at Manitowoc; Sunday after Easter at Two Rivers, morning and afternoon, and at Manitowoc at night; at Chicago, Sunday, May 8th, at a school house four miles west from Chicago, assisting Rev. C. H. N. Bishop, and at night preaching in St. John's Church, Chicago; May 15th, Springfield, Ohio; 22d, London, Madison county; 29th, Springfield in the morning, and Urbana in the afternoon.

EDWARD H. CUMMING.

St. Paul's Church, Maumee.—Confirmations, 2. Communicants—last reported, 28: diminished, by death, 1; removal, 1: present number, 26. Marriages, 1; burials, 1. Sunday school—scholars, 30; teachers, 6.

Contributed—for Episcopate, $5;* Contingent fund, $2.*

E. H. HUNTER, *Sen. Warden.*

St. Paul's Church, Medina.—Baptisms—infant, 6. Communicants—last reported, 95; increased, by transfer, 7: diminished, by death, 2: present num-

* These sums sent to the Secretary, instead of the Treasurer, and not received by the latter in time to be credited in his report this year.—[SEC.

ber, 100. Marriages, 8; burials, 26. Sunday School—scholars, 50: teachers, 8.

Number of sittings in Church edifice, 250.

Contributed—for Episcopate, $30; Contingent fund, $5; Missions—Foreign, $3; Diocesan, $27; Widows' and Orphans' Society, $10; Parish Sunday school, $10; Church at Tiffin, $12; at Oberlin, $5; repairs on Church and Parish expenses, $437—Total, $539.

The Parish of St. Paul is giving evidence of prosperity, in an increased attendance on the ministrations of the sanctuary, efforts to improve our place of worship, and in the unity and love that prevail. GEO. S. DAVIS, *Rector.*

St. Luke's Church, Milan.—Baptisms—infant, 3; adult, 4. Confirmations, 11. Communicants—last reported, 20; increased, by admission, 11; by transfer, 1; diminished, by removal, 1: present number, 32. Marriages, 1; burials, 4. Sunday School—scholars, 60; teachers, 12.

Amount of Communion offerings during the year, $54.25; included below.

Number of sittings in Church edifice, 210.

Contributed—for Episcopate, $8; Contingent fund, $3; Missions—Domestic, $4.74; Diocesan, $17.30; Parish Sunday school, $15.50; Contingent expenses, $4.20; Church at Tiffin, $7.50; repairs of church building, $6—Total, $66.25.

My Sunday duty has been divided as heretofore, between this Parish and Monroeville, a Missionary station, nine miles distant, where the Parish is not yet incorporated with the Diocese. My week-day labors are principally confined to Milan, where I reside. I regret that I can not visit my other station as often as I wish, owing to the expense of reaching it. On Sundays, the expense is shared by the parishes. Of Monroeville I have only to report, 7 communicants; 2 infant Baptisms, and one person awaiting confirmation. $12 were contributed during the year to benevolent purposes. A Church building is in contemplation, which we are anxious to have completed this summer. The people were much disappointed, that the Bishop was unable to visit them, when he last passed through this part of the diocese.

JOHN P. CURRAN, *Rector.*

St. Mark's Church, Mill Creek.—Communicants—last reported, 28; increased, by transfer, 1: present number, 29. Marriages, 1.

Amount of Communion offerings during the year, $4.86; included below.

Contributed—for Episcopate, $6; Contingent fund, $2.

The Parish has, during the past year, been permitted under the Divine blessing, to erect for its use, a new Church building, which will be completed, and ready for consecration, in a few weeks. The cost of this building will be $800, of which sum $700 has been raised by the Parish. In raising the small sum, requisite to clear it of debt, we look for the kind assistance of friends without.

The Parish has been indebted to the kindness of friends in Cincinnati, for all that was needful for the completion of the internal arrangements, including chancel furniture, and new communion service, &c.

ALFRED BLAKE, *Rector,*
RICHARD HOLDEN, *Minister.*

St. Paul's Church, Mt. Vernon.—Baptisms—infant, 1. Communicants—last reported, 161; increased, by admission, 4; by transfer, 3: diminished, by death, 4; by removal, 7; dropped, 1; by error, 5: present number, 156. Marriages, 3; burials, 5. Sunday school—scholars, 150; teachers, 18.

Amount of Communion offerings during the year, $96.44; included below.

Number of sittings in Church edifice, 320.

Contributed—for Episcopate and Contingent fund, $46.50; Missions—Domestic, $24.15; Diocesan, $10; Ministerial education, $9.10; Parish Sunday school, $6.45.

From the Communion offerings, $6.90 have been expended as alms; $10.54 given to Knox County Bible Society; $22.80 to Rev. W. H. Cooper, for Trinity Church, Tiffin; Rev. H. Payne, towards his support, as Missionary, $6.50.

At Sunday school Anniversary, in July last, $110.82 was presented for the African Mission. A sum not less than $300, has been expended in frescoing and other repairs in and about the Church building, $60 of which were contributed by the ladies, being the part proceeds of a Mite Society. A contribution of $10 by the late Mrs. Lucy Purdy, has been applied to the fund for the endowment of the Episcopate. There has been collected in the parish for Western Seamen's Friend Society, (estimated,) $10; by Rev. J. E. Ryan, for Church building in Kansas, $22.50; for finishing Bexley Hall, Gambier, $56; over $115 have been given for library, gift books, papers, etc., for Sunday school; while three members have contributed $250 to Rev. H. Payne, for missionary services in Knox and adjoining counties; making in all, the sum of $960.76.

This report extends only to the 2nd of May, last, at which time, I resigned the charge of the Parish, leaving it, I trust as to many particulars, in a prosperous condition. During two years past, the pew rents, I believe, have been larger than at any former period; the Sunday School, which had ceased to exist for a year previous to my coming in charge of the Parish, is in a prosperous condition, having in connection with it a Bible class of young ladies, 19 in number, in charge of the Superintendent of the school, giving an aggregate of teachers and pupils all connected with the school, of 190. In addition to extensive repairs already made, stained-glass windows will probably be introduced into the church building during the present year. A parsonage is much needed, and it is hoped by some members of the parish that ere long one will be secured. I regret to add, that a debt of $2,400 exists against the Church, the principal of which is now of some twenty years' standing. Until the parish nerves itself to the settlement of this claim, I fear it will prove, in future, as it has in the past, a serious hindrance to the comfort of both minister and people.

J. RICE TAYLOR, *late Rector.*

St. John's Church, Napoleon.—Baptisms—infant, 2; adult, 3. Confirmations, 7. Communicants, last reported, 8; increased, by admission, 7; by transfer, 1: present number, 16.

Contributed—for Episcopate, $3; Contingent fund, $1.

JULIUS KELLY, *Sen. Warden.*

Trinity Church, Newark.—Baptisms—infant, 2; adult, 2. Confirmations, 3; Communicants—last reported, 36; increased, by admission, 5: diminished, by

removal, 2: present number, 38. Marriages, 2; burials, 4; Sunday school, scholars, 50; teachers, 9.

Amount of Communion offerings during the year, $23.14; included below.

Number of sittings in Church edifice, 62 pews, renting at $857.

Contributed—for Episcopate, $44; Contingent fund, $12; Missions—Diocesan, $22; Widows' and Orphans' society, 13; Parish Sunday school library, $76; Sunday collections, $86.97; for gas fitting, &c., $161.50—Total, $432.61.

There is a parsonage attached. The minister professes to catechise the pupils every Sunday before closing the school. This rule has, however, sometimes been infringed upon.

The present Minister took charge of this parish in April, 1858. With respect to the state and progress of this parish, the following testimony, which circumstances called forth from the late vestry, may be satisfactory. "The period of your labors among us, though short, has been marked by signal, and, as we trust, some enduring effects for public good. A degree of interest has been awakened and sustained by your public ministrations, which we have not observed in the past history of our parish." To the Word, as instrument, and the Spirit as the power, be ascribed the glory and the praise.

H. B. Wray, *Rector.*

St. Paul's Church, Norwalk.—Baptisms—infant, 7; adult, 3. Confirmations, . Communicants—last reported, 68; increased, by admission, 9; by transfer, : diminished, by death, 1; by removal, 6: present number, 76. Sunday hool—scholars, 52; teachers, 11.

Amount of Communion offerings during the year, $112; $97 of which included below.

Number of sittings in Church edifice, (64 pews.)

Contributed—for Episcopate, $40; Contingent fund, $10; Missions—Foreign, 6; Domestic, $16; Diocesan, $51; Widows' and Orphans' Society, $8; Parish Sunday school $15; Tiffin Church, (second subscription,) $15.51; Church ill, $400; incidentals, $20; Sexton, $60.

I am thankful to say our Parish is in a very satisfactory condition.

George Watson, *Rector.*

Christ Church, Oberlin.—Baptisms—adult, 5. Confirmations, 12. Communicants—(Nov. 15, 1858,) 10; increased, by admission, 12; by transfer, 8: esent number, 30. Burials, 3. Sunday school—scholars, 33; teachers, 6.

Amount of Communion offerings on two occasions, $15.43; included below.

Number of sittings in Church edifice, 300.

Contributed—for Missions—Diocesan, $14.66; Widows' and Orphans' Society, 3.77; Parish Sunday school, $10: Tract distribution, by the Rector, $2; current expenses, by do., $5.43; for Chancel Carpet and Furniture by Ladies, 32.49—Total, $68.35.

The present incumbent took charge of this enterprise on the 15th November st, and the above report covers the six months which have since transpired. e found a beautiful edifice of brick enclosed, but entirely unfinished within, nd debts threatening the alienation of the property. No one could tell the mount of indebtedness, as all who had been connected with the financial man-

agement had removed, and no definite information could be obtained from them. Old claims, supposed to have been settled, were continually presented, and the building was to be finished. With all these perplexities, we trust we have now reached the bottom. Nearly $1,000 have been raised by the present Rector, and appropriated to these two objects. The building is completed within, and such further encouragement has been received that at the Episcopal visitation on the 11th of May, it was consecrated to the service and worship of Almighty God. Of the sixteen communicants last reported to the Convention, all but 10 had withdrawn or removed. Services were commenced at once in the unplastered edifice, with all the scaffolding still standing, and have been interrupted by the progress of the work only one Sunday, for painting. The average attendance at the morning service is about 150, at the evening service, there are more in attendance than can be accommodated with seats. The congregation is mostly made up of young persons, who are only transient residents, nearly all of whom thus come in contact with our institutions for the first time, and we trust very many unfounded prejudices are thus removed. Acknowledgments of all sums received from abroad have been made from time to time in the columns of our Diocesan paper. The members of a Female Bible Class of the Church of the Incarnation, N. Y., have sent us a very handsome Communion service, and a Male Bible Class in the same Church, a beautiful folio Bible. Nearly 500 volumes of Sunday school books have been given by personal friends of the Rector. Of other valuable personal gifts to himself and family this is not the place to speak, except to record with gratitude the interest which has been extensively felt in our peculiar work. May the Lord give us many precious souls as seals of our ministry. W. C. FRENCH, *Rector.*

St. James' Church, Painesville.—Communicants—last reported, 53; diminished, by death, 1; by removal, 5: present number, 78. Marriages, 5; burials, 4. Sunday school—scholars, 40; teachers, 6.

Amount of Communion offerings during the year, $44.78, included below.

Contributed—for Episcopate, $20; Contingent fund, $8; Missions—Foreign, $6; Domestic, $6; Diocesan, $15; Parish Sunday school, $4.55; Church in Tiffin, $15; other objects, $25. A. PHELPS, *Rector.*

Bethel Church, Peninsula.—Communicants—last reported, 12; increased, by admission, 2; present number, 14. Marriages, 1; burials, 1. Sunday school scholars, 50; teachers, 6.

Amount of Communion offerings during the year, $9.86; included below.

Number of sittings in Church edifice, 150.

Contributed—for Missions—Foreign, $1.56; Diocesan, $3.80; Parish Sunday school, $3.50; incidentals, $1.

There are ten candidates, perhaps more, awaiting confirmation.

My connection with this Parish closed on the second Sunday in April, since which time it has been vacant, but expecting to be taken in charge by the Rev. Mr. Fairchild in connection with Hudson. Up to the above date, with the exception of a few Sundays in mid-summer, I held here two services on the same day that I preached in Hudson. Here is a field open entirely to the Church, and needing, if any where, a missionary among them all the while. A judicious

earnest man might be the instrument of great good here in the salvation of souls. They have a parsonage with two or three acres of land; also ten acres of wood-land, a little more than half a mile distant, and a permanent fund bringing in an income of nearly $140. L. L. HOLDEN.

St. Matthew's Church, Perry.—Baptisms—infant, 1; adult, 1. Communicants—last reported, 24; increased, by transfer, 1: diminished, by death, 1; present number, 24.

Amount of Communion offerings during the year, $4.30; included below.

Contributed—for Missions—Foreign, $12.38.

There has been an increased attendance on the services during the past year, and the parish, under the Divine blessing, feels somewhat encouraged. Three candidates are awaiting confirmation. The Church has undergone considerable repairs.

In the missionary station at Newcastle, the prospects for the establishment of a parish look very favorable. The Church has been finished and rendered comfortable. Congregations have been much increased, and the general impression in our favor is good. By the kindness of the President and professors, and of other friends in Gambier, a course of lectures on the evidences of Christianity was delivered on Wednesday evenings, during the winter, which have been permitted to do much towards awakening religious interest.

A. BLAKE, *Rector*,
R. HOLDEN, *Minister*.

St. James' Church, Piqua.—Baptisms—infant, 11; adult, 3. Confirmations, 10. Communicants—last reported, 78; increased, by admission, 8; by transfer, 3: diminished, by death, 1; by removal, 6: present number, 82. Marriages, 1; burials, 5. Sunday school—scholars, 100; teachers, 13.

Amount of Communion offerings during the year, $65.44; of which $47.72 included below.

Number of sittings in Church edifice, 365.

Contributed—for Episcopate, $80; Contingent fund, $15; Missions—Domestic, $10; Diocesan, $27.62; Ministerial education, $4; Widows' and Orphans' Soc., $; Parish Sunday school, $10.50; Bible Society, $45; Church extension, $26; Church improvement, $50. C. W. FITCH, *Rector*.

All Saints' Church, Portsmouth.—Baptisms—infant, 12; adult, 4. Confirmations, 38. Communicants—last reported, 181; increased, by admission, 29; by transfer, 1: diminished, by death, 2; by removal, 15; by transfer, 28: present number, 162. Marriages, 8; burials, 9. Sunday School—scholars, 148; teachers, 20.

Number of sittings in Church edifice, 800.

Contributed—for Episcopate, $100; Contingent fund, $13; Missions—Foreign, $54; Domestic, $36.75; Diocesan, $180; Ministerial education, $78; Widows' and Orphans' Society, $10; Parish Sunday School, $40; finishing Bexley Hall, $100; Missions in Iowa, $20; American Bible Society, $40; Christ Church, Oberlin, $45.09; Western Seamen's Friend Society, $35—Total $752.84.

As a matter of record, it may be proper to state, that I have transferred to the new Parish of Christ Church 28 of our communicants; and this, as it hap-

pens, is just the number belonging to All Saints' when I took charge of it, twenty and a half years ago. During that period there have been added, 310; which makes the average increase per year, about 15. The average increase per year, for the last ten years, has been about 21½.

Last year I reported 181, as the then number of Communicants. We have lost by transfer, removal, etc., 49. We have gained by transfer, 1; by admission, (on profession,) 10: our present number is, therefore, 162. We hope by God's blessing, soon to reach our former standing; and in the meantime, to grow also, in that which, more than numbers, constitutes the real strength of the church, viz: holiness of heart and life, and earnest and well-directed zeal in the cause of our Divine Master.

Notwithstanding a considerable proportion of the pecuniary strength has been drawn off by the new church, we have been enabled to sustain, without debt, all the interests of the Parish, on their former scale of expenditure; and at the same time, to contribute a larger amount than usual to objects purely benevolent, beyond our place and Parish. ERASTUS BURR, *Rector.*

Christ Church, Portsmouth.—Baptisms—infant, 9; adult, 7. Confirmations, 20. Communicants—increased, by admission, 29; by transfer, 29: present number, 58. Burials, 2. Sunday school—scholars, 75; teachers, 16.

Amount of Communion offerings during the year, $26.14.

Contributed—for Missions—Diocesan, $20; Parish Sunday school, $50.

I took charge of this parish in September last. I received, by transfer, from All Saints' Church, in this city, twenty-seven communicants, and two from Virginia. The church edifice was completed nearly a year ago. It cost between eight and nine thousand dollars. Since the organization of the parish, the amount contributed for the current expenses has been about $1000. The Church is not in debt. The amount noticed here as contributed to the Diocesan Missionary society, was acknowledged in the Western Episcopalian, as from All Saints' Church, which was a mistake. S. D. TOMPKINS, *Rector.*

St. Peter's Church, Rome.—See Report of Rev. John Hall, below.

Church of Our Saviour, Salem.—Baptisms—infant, 6. Confirmations, 8. Communicants, 17. Sunday school—scholars, 55; teachers, 5.

$400 have been subscribed for support of a minister in Salem and New Lisbon.

Our services commenced on the second Sunday in January, 1859, by lay reading in a private house, with but four persons. On the 20th of February we obtained the use of the lyceum room, (which will accommodate about 120.) In the evening, the Rev. Mr. McMurphy officiated to a full house, (which was the first Episccopal service held in this place), since which the Rev. Mr. Byllesby of Pittsburgh, has officiated for us four week day evenings to well filled houses. The first Sunday in Lent, Rev. Mr. Cumming officiated, for crowded houses, and many went away, unable to get in. Our beloved Bishop was with us the fourth Sunday in Lent, and confirmed eight. Rev. Mr. Cooper, of Tiffin, has officiated for us one week day evening. Second Sunday after Easter, Rev. Mr Nash, of Berkshire, officiated for us. The services of our Church are well re-

ceived, and with the help of a judicious minister, we have a good prospect for building up a Church. Our Sunday collections amount to about thirty dollars, which have been expended for traveling expenses of those ministers who have favored us with their services, and the contingent expenses of the parish.

S. M. WHITNEY, *Sen. Warden.*

Grace Church, Sandusky.—Baptisms—infant, 16; adult, 2. Confirmations, 21. Communicants—last reported, 122; increased, by admission, 13; by transfer, 5: diminished, by death, 1; by removal, 3; withdrawn, 2: present number, 134. Marriages, 9; burials, 10.

Amount of Communion offerings, during the year, $153; included below.

Number of sittings in Church edifice, 700.

Contributed—for Episcopate, $100; Contingent fund, $14; Missions—Diocesan, $70; Ministerial education, $25.

The Parish is in an encouraging state, nearly out of debt, and the congregation is regularly increasing. In the moral and religious aspect of the whole community there is gratifying progress. S. A. BRONSON, *Rector.*

Christ Church, Springfield.—Baptisms—infant, 6. Communicants—last reported, 60; increased, by admission, 4; transfer, 4; diminished, by death, 2: by removal, 2; dropped from the list, 3: present number, 61. Marriages, 1; burials, 4. Sunday school—scholars, 65; teachers, 14.

Amount of Communion offerings, including two for specified objects, $98.-93; included below.

Contributed—for Episcopate, $26; Contingent fund, $6; Missions—Foreign, $20; Diocesan, $47.37; Parish Sunday school, $24.13; Am. and For. Ch'n Union, to constitute the Rector a life member, $30; to indigent persons, $4.60 —Total, $158.11.

While the Rector laments that so few new communicants have been added he ventures to account for it, in part, by the fact, that nearly two-thirds of the adults of his congregation are already communicants, and that more than one-fourth of the remaining third, while they statedly attend church, hold their connection with other religious bodies.

Although the chief burden of supporting the parish falls upon six or seven persons, they have not only borne it cheerfully, but promptly contributed to cover deficiencies; and have, withal, during the past year, purchased a new organ at a cost of between seven and eight hundred dollars.

J. T. BROOKE, *Rector.*

St. Paul's Church, Steubenville.—Baptisms—infant, 22; adult, 1. Communicants—last reported, 133; increased, by admission, 5; by transfer, 4: diminished, by death, 3; by removal, 7: present number, 128. Marriages, 6; burials, 10. Sunday school—scholars, 95; teachers, 12.

Amount of Communion offerings during the year, $107.32, included below.

Number of sittings in Church edifice, 500.

Contributed—for Episcopate, $80; Contingent fund, $10; Missions—Foreign, $92.73; Domestic, $16.43; Diocesan, $39.40; Ministerial education, $20; Parish Sunday school, $20; Church at Tiffin, $18.55—Total, $237.31.

The Ladies of the Parish are exerting themselves, by means of a sewing so-

117249

ciety, to repair and improve the Church edifice. Three funerals attended by the Rector in other parishes, one of which in the Diocese of Virginia.

INTREPID MORSE, *Rector.*

St Philip's Church, Strongsville.—Baptisms—infant, 6. Communicants—last reported, 27; diminished, by removal, 1: present number, 26. Marriages, 2.

Amount of Communion offerings during the year, $5.27; included below.

Number of sittings in Church edifice, 140.

Contributed—for Episcopate, $3; Contingent fund, $1; Missions—Diocesan, $9.27; improvements on Church, $58.50—Total, $67.77.

M. E. STONE, *Secretary.*

Trinity Church, Tiffin.—Baptisms—infant, 4; adult, 2. Confirmations, 22. Communicants—last reported, 26; increased, by admission, 11; by transfer, 2: diminished, by removal, 8; by discipline, 1: present number, 30. Marriages, 4; burials, 1. Sunday School—scholars, 55; teachers, 12.

Amount of Communion offerings during the year, $43.94; included below.

Number of sittings in Church edifice, 220.

Contributed—for Episcopate, $4.20; Contingent fund, $3.76, Missions—Foreign, $3.88; Domestic, $10.06; Widows' and Orphans' Society, $3.98.

The undersigned has been engaged during the last four months soliciting funds in the various parishes of the Diocese, and elsewhere, to free the Church from debts, which seriously threatened the existence of the Parish. He has partially succeeded: but owing to continued removals, and other causes, the pecuniary strength of the congregation has become so reduced as to render his resignation necessary. This will, accordingly, take place, on the 1st of July next. The Lord grant to his successor greater wisdom, more success, and abundant encouragement in his labors! W. H. COOPER, *Rector*

Trinity Church, Toledo.—Baptisms—infant, 16; adult, 9. Confirmations, 18. Communicants—last reported, 125; increased, by admission, 20; by transfer, 11: diminished, by removal, 6; by discipline, 2: present number, 148. Marriages, 8; burials, 13. Sunday School—scholars, 80; teachers, 13.

Amount of Communion offerings during the year, $178.07; included below.

Number of sittings in Church edifice, 600.

Contributed—for Episcopate, $85; Contingent fund, $13; Missions—Foreign, $32; Domestic, $37; Diocesan, $17; Ministerial education, $29.65; Parish Sunday-School, $27.74; Church at Tiffin, $24.40; at Napoleon, $40; Trinity Church Widows' and Orphans' Home, $918.39; liquidation of parish debt, incurred by enlargement of Church edifice, $1,800; for parish poor, $49.25—Total, $3,073.43. H. B. WALBRIDGE, *Rector.*

Trinity Church, Troy.—Communicants—last reported, 27; increased, by transfer, 1: diminished, by removal, 4: present number, 24. Marriages, 3; burials, 2. Sunday school—scholars, 30; teachers, 8.

Amount of Communion offerings during the year, $8.75; included below.

Contributed—for Episcopate, $12; Contingent fund, $2; Missions—Diocesan, $10; Parish debt, $50; repairs of Church building, $74.25; Chandelier and lamps for the Church, $25; Contingent expenses, $11.72; for Church at Tiffin, $5—Total, $198.72.

The Church in Troy continues very much in its former condition. The Ladies Society, have, by perseverance and energy, paid off a small debt that had been hanging for some time upon the Church, and have also made some necessary repairs, and have procured a very good set of Church Lamps; expending in these operations about $169. Our Sunday school needs very much a library

D. G. BROWN, *Rector.*

St. Michael's Church, Unionville.—See report of Rev. John Hall, below.

Epiphany Church, Urbana.—Communicants—last reported, 17; increased, by transfer, 2: present number, 19. Marriages, 1.

Number of sittings in Church edifice, 300.

Contributed—for Episcopate, $10; Contingent fund, $2.

The Wardens of Epiphany Parish, Urbana, respectfully report that the Church services have been suspended for nearly two years, and that active steps are now being taken to have them renewed, at least for half the time, in connection with some other parish. This parish, which has ever been a feeble one, has suffered very much by the removal of many of its members; yet, we hope, if the services can be kept up, to regain what we have lost.

ADAM MOSGROVE, *Sen. Warden.*

Church of the Advent, Walnut Hills.—Baptisms—infant, 4. Communicants—last reported, 9: present number, 9. Burials, 1. Sunday School—scholars. 55; teachers, 6.

Amount of Communion offerings during the year, $19; included below.

The families which form the principal part of this congregation, are still connected with parishes in the more central parts of the city. In those parishes they pay their assessment for the Episcopate, missionary contributions, &c. Nearly four years ago the parish began to build a church, but soon discontinued its work, and for the last three years nothing has been done. It is hoped that efforts to build will soon be renewed. The Rector's time is mainly occupied with the affairs of the Western Episcopalian, and hence he is not able to do so much in this particular field as he could wish.

N. BADGER, *Rector.*

Christ Church, Warren.—Baptisms—infant, 9; adult, 9. Communicants—last reported, 46: increased by transfer, 2: diminished by removal, 8: present number, 40. Marriages, 1; burials, 2. Sunday school—scholars, 50; teachers, 10.

Amount of Communion offerings during the year, $11.35; included below.

Number of sittings in Church edifice, 225.

Contributed—for Episcopate, $16; Contingent fund, $4: Missions—Foreign, $6; Diocesan, $18.80; liquidation of debt on Church and other parish purposes, $528.

I took charge of the parish in September, it having been vacant seven or eight months. Although, from the report of the communicants, the parish would not seem to be increasing, we have, on the contrary, great reason to be grateful to the Great Head of the Church. A class of 18 or 20 is now waiting confirmation. The congregations are large and increasing, and we have been blessed with evident tokens of the presence of the Spirit amongst, us.

C. S. ABBOTT, *Rector.*

St. James' Church, Wooster.—Baptisms—infant, 8. Communicants—last reported, 21; increased, by transfer, 10: present number, 31. Marriages, 3; burials, 1. Sunday School—scholars, 50; teachers, 9.

Amount of Communion offerings during the year, $24; included below.

Number of sittings in Church edifice, [46 pews.]

Contributed—for Episcopate, $5; Contingent fund, $3; Missions—Diocesan, $6; Parish Sunday School, $7.25; for Parish Visitor, $5; Church at Tiffin, $7; in the hands of the Treasurer of St. James' Benev. Association, $50.

JAMES TREMBLE, *Rector.*

St. John's Church, Worthington.—Baptisms—infant, 2. Communicants—last reported, 74; diminished, by death, 4; by removal, 5: present number, 65. Marriages, 3; burials, 6. Sunday School—scholars, 35; teachers, 10.

Amount of Communion offerings during the year, $22.29; included below.

Number of sittings in Church edifice, 350. The Parish owns a parsonage.

Contributed—for Episcopate, $15; Contingent fund, $3; Missions—Foreign, $4; Diocesan, $15,06; Parish Sunday School, $14,20; for Church expenses, $57.80; repairing parsonage, $20; Rector and two students preparing for the ministry, $22.86—Total, $174.21.

The present convention completes just one year, since taking charge of this Parish and that of Christ Church, Clinton. During that time, many tokens of kindness have been manifested toward the Rector and his family, by the parishioners of St. John's, to whom this acknowledgment for their past favors seemed due, and especially to the Ladies' Aid Society, the proceeds of which for the past year are, $22.86. The society has also contributed wearing materials for two students, looking forward to the ministry, now in Kenyon College. Four or five candidates are awaiting confirmation.

C. F. LEWIS, *Rector.*

St. James' Church, Zanesville.—Baptisms—infant, 17; adult, 11. Confirmations, 28. Communicants—last reported, 148; increased, by admission, 29; by transfer, 9; diminished, by death, 1; by removal, 15: present number, 170. Marriages, 4; burials, 9. Sunday School—scholars, 279; teachers, 32.

Amount of Communion offerings during the year, $106.02.

Number of sittings in Church edifice, 500.

Contributed—for Episcopate, $120; Contingent fund, $13; Missions—For. $85.22; Diocesan, $133.57; Ministerial education, $31.50; Parish Sunday School, $54.75; to Rev. C. C. Townsend, for Orphan's Home, Iowa City, $34; parsonage at Elyria, $26,20; Church at Tiffin, $35; Completion of Bexley Hall, $75; General religious purposes, $48.38; Colonization Society, $8—Total, $770.64.

T. G. ADDISON, *Rector.*

Rev. E. C. Benson—Would most respectfully report, that since last Convention, he has preached six times, and read prayers whenever opportunity offered. I have been fully occupied in my duties as Principal of Harcourt School.

Rev. John L. Bryan—Reports that he has preached a few times only the past year in St. Luke's Church, Granville, and has also assisted in the service and administration of the Holy Communion, and at weekly lectures when conducted by the Rector of the parish. He has not gone out to vacant places in the Diocese because there was no call by the Missionary Committee for the occasional sevices which alone, he could from age and infirmities render; yet, as St. John in his last

days, could say no more than "little children love one another," so would the writer of this report esteem it a privilege to call upon sinners in a public way, to be reconciled to God through Christ. In closing, perhaps, his last report, he begs leave to add, that under the pressure of poverty and deep affliction, his gray hairs are coming down with sorrow to the tomb; yet, beyond, he finally trusts to attain that rest which remains for God's people, as a sinner saved by grace alone, through the merits of Jesus Christ.

Rev. John Hall—Respectfully reports to the Bishop as follows: In St. Peter's, Rome, he ministered 38 days, including 8 Sundays. 16 M. and E., services, 16 sermons, 7 H. Communions, 4 Infant Baptisms, 4 new communicants, 2 pairs married, catechising frequent, parochial visiting constant, collected at Offertory, $5,82, collected on subscriptions, $8, collected on Marriage fees, $14 = $17,82: expended on Episcopal and Contingent Fund, $8, Rector's traveling expenses, $1,80 = $4,80: Balance, $13,52, together with his board, given to the Rector.

Mr. Hall has also during the last Conventional year, officiated in St. Michael's, Unionville, 74 days, including 16 Sundays, performing 32 M. and E. services, 32 sermons, 14 H. Communions, 2 Baptisms of children, admission of 2 new Communicants, increasing the number to 29. Offertory and supplementary collections, $34,64—$11,13, Ministers traveling expenses; Balance, $23,51 given together with his board, to the minister.

As temporary assistant to the Rector, Mr. Hall since September last, has ministered during 161 days, including 25 Sundays, in Trinity Free Chapel, Cleveland, and in the Home for the Sick and Friendless, to which the Chapel is attached, and performed 2 Baptisms of children, 53 M. and E. services, 45 sermons, 27 H. Communions in the Chapel, and 4 H. Communions to the sick, in the Home. Offertory collections, $48,17.

In Trinity Church, Cleveland, Mr. Hall has performed for the Rector, in his absence, 3 morning services, and assisted him in 12.

In Grace Church, Cleveland, Mr. Hall assisted at 17 M. services, 1 E. service, and at 8 H. Communions, and preached 1 sermon.

In St. James', Painesville, 4 days, including 1 Sunday, 2 sermons, visited 20 families, including my remaining old friends and parishioners, sadly reduced in number.

In St. Peter's Ashtabula, 39 days, including 3 Sundays, 6 services, 4 sermons, 1 funeral address, administered 2 H. Communions, and assisted at 1 more.

Rev. E. B. Kellogg.—Since the resignation of our last Rector, I have preached in Bosse Chapel every Sunday morning until very recently. I am now engaged in supplying the pulpit in Mt. Vernon, vacant by the resignation of the Rev. Mr. Taylor. During the past year, I have officiated in various parishes, and aided in the administration of Communion, Marriages, 2; Baptisms, 1; Burials, 1.

Rev. Henry Payne.—During the year I have been engaged as a Missionary at large, by St. Paul's Church, Mt. Vernon, and in that capacity I have visited St. Matthew's Church, Madison, and held regular service during seven months of the year past.

Rev. Chandler Robbins.—I have regularly held services at London on each alternate Sunday during the past year, under the direction of the Diocesan Missionary Committee. On intervening Sundays I have assisted the Rector of Christ Church, Springfield. I have also officiated on four occasions for a new organization in Dayton, called St. Paul's Church.

Rev. E. A. Strong.—The agent of the Committee on Education respectfully reports, that since our last Convention, he has visited most of the larger parishes in the Diocese, he has made three journeys out of the State, on one of which he was absent over four months. The year has been one of unusual trial and effort, and yet, of increased joy, and of unexampled blessing. More than 50 out of over 75 young men, studying at Kenyon for the ministry, have been assisted. And we have most substantial and cheering evidence that the interest in our work is widening and deepening throughout the Church. The agent is again constrained to express his gratitude, for marked personal kindness everywhere received, for that hearty co-operation, and for those generous offerings which have enabled us thus to continue and extend our efforts for the Gospel of Christ.

Rev. M. T. C. Wing.—The undersigned has few strictly clerical duties to report. He has preached a few times in Rosse Chapel. His time and strength have been mainly occupied, as heretofore, in the discharge of the duties connected with his professorship in the seminary, and the agency and treasurership of the Institution.

☞NOTE.—As there were no changes made in the Constitution and Canons at the last Convention, the Secretary deemed it unnecessary to reprint them with this Journal.

FOURTEENTH ANNUAL MEETING

OF THE

Society for the Relief of Widows and Orphans of Deceased Clergymen

OF THE

PROTESTANT EPISCOPAL CHURCH IN OHIO.

TRINITY CHURCH, COLUMBUS,
June 4th, 8 o'clock, A. M., 1859.

FEW members being present at the time appointed, by request of the Rt. Rev. President of the Society, the Rev. Dr. Smith took the chair, and was soon relieved by the appearance of the Bishop. The printed minutes of the last annual meeting were read and the following report submitted:

In making the Fourteenth Annual Report of the Widows' and Orphans' Society, the Secretary might refer to the details of the Treasurer's account, about to be presented, to show that the affairs of the Corporation continue in a prosperous condition. The entire assets of the Society, reported a year ago, amounted to $10,965.59. This sum has been increased, since that time, by premium notes $400.00; by interests and dividends on moneys invested, by assessments, penalties and collections $806.53; in all, a total gain for the year of $1,206.53, not including the first annuity of $100.00 paid in the early part of the year to the widow of the late Rev. Abraham Wheeler.

Since the last annual meeting $58.05 have been paid on premium notes, and one taken up. Eight new members have been added to the Society, viz: Rev. T. Corlett, Rev. J. H. C. Bonte, Rev. Edmund Christian, Rev. William Fulton, Rev. C. F. Lewis, Rev. Daniel E. Brown, Rev. J. Rambo and Rev. H. B. Wray.

The recent decease of Rev. W. W. Arnett, D. D., of the Diocese of Maryland, leaves a claim upon the funds of the Society of $100.00 per annum. An incident which occurred in the month of February last, may not be unworthy of notice. In the early part of this month the Rev. Mr. A. wrote inquiring after his account with the Widows' and Orphans' Society. A

statement that he was going over three years behind-hand in his annual dues, was at once answered by a draft for $20.00, with the pertinent remark that it was easier to pay in advance than pay penalties.

Members of the Society are sometimes surprised, when, through neglect or otherwise, they fail to meet their yearly assessments at the stipulated time, at the amount of penalties incurred. The suggestion might be made, that if all would meet their assessments when due, not only a large percentage would be saved to the members, but much trouble prevented in keeping the accounts.

While the friends of the Society, during the past three or four years, have been gradually increasing, its affairs are still not out of the reach of possible embarrassments. Several of the members are already advanced in years, and the period, in the ordinary course of things, cannot be far distant, when the treasury will be called upon for frequent disbursements.

Since the origin of the Society the following have ceased to be members: Rev. H. L. Richards, Rev. Lloyd Windsor, Rev. C. C. Townsend, Rev. J. W. Clark, Rev. Peter Neff, Jr., *withdrawn;*—Rev. C. Colton, D. D., Rev. R. S. Killin, Rev. Thos. B. Dooley, Rev. J. G. Downing, *deceasea or forfeited;*—Rev. A. F. Dobb, Rev. Geo. Thompson, Rev. T. J. Carter, Rev. Mark R. Jukes, Rev. Abraham Wheeler, Rev. W. W. Arnett, D. D., *deceased.* Since August, 1854, there have been paid out of the Treasury to the heirs of Rev. Mr. Dobb, $310.00; to the family of Rev. Mr. Jukes, $200.00; to the widow of Rev. Mr. Wheeler, $100.00. Rev. Mr. Carter died before any annuity became due; Rev. Mr. Thompson and Rev. Mr. Bronson left no families; the families of Rev. Mr. Tyng, and of Rev. Dr. Arnett have not, as yet, claimed their annuities.

Having resigned the charge of St. Paul's Parish, Mt. Vernon, I must beg leave to retire from the office of Secretary of the Widows' and Orphans' Society, whose unsought duties I have endeavored cheerfully and faithfully to perform.

Permit me in closing my report, to say, that a debt of gratitude is due from the Society to the Treasurer, who has long, diligently and gratuitously performed the duties of a trust which are becoming every year more difficult and laborious.

The income of the Society for the year to come may be safely estimated at one thousand five hundred dollars.

J. RICE TAYLOR, *Secretary.*

On motion of the Rev. E. H. Cumming, the above report was approved. Understanding that he was no longer Secretary of the Society, according to the terms of the report, the Secretary took his seat among the members; whereupon the motion approving the report was reconsidered and rescinded.

The report of the Auditing committee, appointed at the last annual meeting was called for, read and received :

TO THE PRESIDENT OF "THE CORPORATION FOR THE RELIEF OF THE WIDOWS AND CHILDREN OF THE CLERGY OF THE PROTESTANT EPISCOPAL CHURCH OF THE STATE OF OHIO."

The undersigned, appointed at the June session, 1858, of your Society, to audit your Treasurer's account and to examine the character of the investments and securities, now respectfully report: that they have examined the account and vouchers of the Treasurer submitted to the Society at its June session, 1858, and also his account reported to the June session, 1859, and submitted herewith, and find the amounts to be correctly stated and footed, and supported by the proper vouchers.

They have also examined the character of the investments and securities of the Society. There seems to have been no settled plan of investment, but the funds appear to have been invested from time to time, as they accumulated, in whatever securities at the moment offered the greatest attractions. Some of the securities are not such, in all respects, as your committee would have approved had they been charged with the duty of investing the funds; yet they are satisfied from the examination they have been able to give the subject, that all the securities are reasonably safe and productive, and that there is no necessity for, and perhaps no material advantage to be gained by, an immediate and essential change in any of them. Respectfully submitted,

R. S. HURD,
JOHN W. RUSSELL,
J. N. BURR.

JUNE 1, 1859.

The report of the Treasurer was read and approved, when it was moved that the thanks of the corporation be, and are hereby, extended to the Secretary and Treasurer, for their services as officers of the Society.

On motion of Rev. Dr. Brooke, a committee was appointed to nominate a Treasurer and Secretary with reference to removing the Treasury to Cincinnati. The Rev. J. A. M. La Tourrette was nominated for Secretary, and the Hon. N. G. Pendleton, Esq., for Treasurer, who were elected without any dissenting voices.

On motion of the Rev. Mr. Cumming, it was resolved that a committee of three persons be appointed, whose duty it shall be to act as advisors to, and co-operators with, the Treasurer

of the Society in future investments of the funds of the Society.

The hour for Convention having arrived, the Society, on motion, adjourned. J. RICE TAYLOR, *Secretary.*

FUNDAMENTAL LAWS OF THE SOCIETY.

1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this Corporation and entitled to all its privileges, provided he deposits with the Treasurer a premium note for $50, not bearing interest, and pays annually the sum of $3 to the Society. The first annual payment is to be made at the time of giving the premium note.

2. The premium notes shall constitute a a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

3. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

4. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

5. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note, ($50.) If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount, ($75.) If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note, ($100.)

6. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the Corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

7. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

8. Annuities shall be paid widows during life, unless they marry again; in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy

annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

9. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the Corporation shall direct.

10. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death should remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

MEMBERS OF THE SOCIETY. †

1845.
Rt. Rev. C. P. McIlvaine,
Alex. F. Dobb,*
E. H. Canfield,
Thos. B. Fairchild,
Wm. A. Smallwood,
Alanson Phelps,
Erastus Burr,
James B. Britton,
Alvah Guion,
Levi L. Holden,
Joseph Muenscher,
Henry Payne,
Charles B. Stout,
Abraham Wheeler,*
Edward Winthrop,

1846.
S. A. Bronson,
John T. Brooke,
Alfred Blake,
Norman Badger,
J. L. Bryan,
G. S. Davis,
George Denison,
Lyman N. Freeman,
Wm. C. French,
Richard Gray,
Humphrey Hollis,
Edward Lounsbery,
A. T. McMurphey.
Thomas M. Smith,
George B. Sturges,
M. T. C. Wing.

1847.
E. Boyden,
Chauncey W. Fitch,
Richard K. Meade,
G. B. Perry,
J. Rice Taylor.

1848.
W. W. Arnett,*
R. B. Claxton,
John Ufford.

1849.
Lewis Burton,
Rodney S. Nash,
David W. Tolford,

1850.
Anson Clark,
E. H. Cumming,
G. W. Du Bois,
G. D. Gillespie,
S. Y. McMasters,
Intrepid Morse,
F. B. Nash,
W. R. Nicholson,
H. B. Walbridge.

1851.
Hiram N. Bishop,
Henry Blackaller,
Erastus A. Strong,
John Swan.

1852.
Lawson Carter,
Mark R. Jukes,*
James McElroy,
Dudley A. Tyng.*

1853.
A. D. Benedict,
C. S. Doolittell,
J. E. Ryan,
Wm. Sparrow.

1854.
E. C. Benson,
Daniel Risser,
Wm. B. Rally,
Edward W. Syle.

1856.
Wm. H. Cooper,
Edward Meyer,
Noah H. Schenck.

1857.
Peter H. Jeffries,
Charles W. Fearns,
Henry H. Morrell,
John Hochuly,

* Deceased.

† The names of actual members, and those deceased whose families are entitled to annuit only are given. No. of the former, 86; of the latter, 5.

H. Floy Roberts,
Warren H. Roberts,
John P. Curran,
Moses Hamilton,
James A. Bolles,
Charles Reynolds,
James L. Grover,
J. A. M. LaTourrette.

1858.

Daniel E. Brown,
J. H. C. Bonte,
Thos. Corlett,
Edmund Christian,
William Fulton,
Charles F. Lewis,
Jacob Rambo,
H. B. Wray.

1859.

T. G. Addison,
B. K. Maltby,
W. A. Rich,
B. T. Noakes,
Richard Holden,
John Woart.

RULES

FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President ex-officio.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, &c. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

TREASURER'S

GEORGE BROWNING, *Treasurer, In Acct with*

1858	DR.	NOTES ETC.	CASH.
Jan. 1	To balance due Society, as per Report of this date	$10,887 29	$78 30
" 5	W. B. Rally, 5th assm't, 3; W. R. Nicholson, 9th assm't, 3		6 00
	C. W. Fearns, 2d assm't, 3; C. S. Doolittell, 6th assm't, 3		6 00
	H. F. Roberts, 2d assm't, 3; W. A. Smallwood, 14th assm't, 3		6 00
	S. A. Bronson, 13th assm't and penalty, 3 16; E. Burr, 14th assm't, 3		6 16
	T. M. Smith, 13th assm't, 3; Moses Hamilton, 2d assm't, 3		6 00
	J. A. Bolles, 2d assm't, 3; H. B. Walbridge, 9th assm't, 3		6 00
	Edw. Winthrop, 13th and 14th assm't and penalties, 6 45; J. T. Brooke, 12th assm't, 3		9 45
	Edw. Meyer, 2d assm't, 3; E. A. Strong, 8th assm't, 3		6 00
	G. W. Du Bois, 8th and 9th assm't and penalties, 7; H. Blackaller, 8th assm't, 3		10 00
	Lawson Carter, 7th assm't, 3; J. L. Grover, 3d assm't, 3		6 00
	J. A. M. La Tourrette, 2d assm't 3; E. H. Cumming, 9th assm't, 3		6 00
	E. C. Benson, 4th and 5th assm't, per Mr. Fulton		6 00
	Coll. St. James', Piqua, viz: C. W. Fitch, 13th assm't, 3; D. E. Brown, 1st assm't, 3; H. Payne, 13th assm't, 3		9 00
	Coll. St. John's, Worthington, per H. F. Roberts		4 50
	" St. James', Cleveland, viz: L. Burton, 9th assm't, 3; L. Burton, off Premium Note, 7 57		10 57
	Coll. St. John's, Cuyahoga Falls, viz: L. L. Holden, 13th assm't 3; L. L. Holden, off Premium Note. 1		4 00
	Coll. St. Peter's, Delaware, viz: Jas. McElroy, 7th assm't 3; same off Premium Note, 14 09		17 09
	Coll. Christ Ch., Cincinnati, per Rev. Dr. Butler, viz: R. Gray, 12th assm't, 3; T. B. Fairchild, 11th, 12th, 13th and 14th assm't and penalties, 15 15; Same off Premium Note, 1 85		20 00
	Coll. St. Luke's, Milan, viz: J. P. Curran, 2d assm't, 3; Same off Premium Note, 4 50		7 50
	Coll. Christ Ch., Ironton, viz: W C. French, 13th assm't 3; Same, off Premium Note, 3		6 00
	Coll. All Saint's, Portsmouth, per Rev. Dr. Burr, viz, J. L. Bryan, 12th assm't and penalties, 3 27; C. F. Lewis, 1st assm't, 3; Contribution 10		16 27
	Coll. St. Stephen's, Canfield, A. T. McMurphey, 13th assm't		3 00
	" St. James', Boardman, per A. T. McMurphey		4 50
	" St. James', Painsville, viz: A. Phelps, 13th assm't, 3; Contribution 7 13		10 13
	" St. Paul's, Chillicothe, per Rev. G. W. Du Bois, Contribution		12 50
	T. Corlett, 1st assm't, 3; J. H. C. Bonte, 1st assm't, 3		6 00
	Edmund Christian, 1st assm't. 3; Wm. Fulton, 1st assm't 3		6 00
	Convention Collection, Trinity Ch., Newark		27 20
	T. Corlett, Premium Note, 50; J. H. C. Bonte, Premium Note, 50	100 00	
	Edmund Christian, Premium Note, 50; William Fulton, Premium Note, 50	100 00	
	C. F. Lewis, Premium Note, 50; Daniel E. Brown, Premium Note, 50	100 00	
Jan 21	Payment on 524, reduced to 274; 8 per cent Note, tempo rary loan		50 00
	Payment on 662 83; Central Bank Certificate		83 00
	Edw. Lounsbery, 13th assm't 3; from Same for E. W. Syle, 6th assm't, 3		6 00
	Debit to Annuity Acct: with Mrs. Abraham Wheeler, viz: interest 5½ months, for pre payments of 1st Annuity, 2 75; Postage, Exchange and other incidental expenses, 79; Assignment to Mrs. Wheeler, balance of Premium Note, 17 36		20 90
July	C. P. McIlvaine, 14th assm't, 3; H. N. Bishop, 8th assm't, 3		6 00
	Geo. Denison, 12th and 13th assm't and penalties, 6 40; H. Hollis, 13th assm't, 3		9 40
Aug.	Mechanics Bank, N. Y. Dividends for January and July 1858		22 00
	H. N. Bishop, per E. A. Strong. 6th assm't, omitted and penalties		3 70
	John Swan, 8th assm't, 3; D. Risser, 5th assm't, 3		6 00
	Milwaukie and Mississippi R. R. coupon for July		50 00
Sept.	J. E. Ryan, 6th assm't, 3; R. B. Claxton, 11th assm't, 3		6 00
	E. H. Canfield, 14th assm't, 3; and in advance for 15th, 16th, and part 17th do 7		10 00
	Per same, Con'n Christ Ch., Booklyn, N. Y. 20; and ex. 15		20 15

EPORT.

The Clergy Widows' and Orphans' Society, Ohio.

1858	Dr.	Notes &c.	Cash.
Sept.	To Payment on 662 83 Central Bank Certificate		$50 00
Oct. 5	Jacob Rambo, Premium Note 50; and Cash, 1st assm't, 3	$50 00	3 00
Nov 23	J. B. Britton, 13th and 14th assm't, 6; F. B. Nash, 9th assm't, 3		9 00
1859			
Jan. 3	H. B. Wray, Premium Note, 50; and Cash, 1st assm't, 3	50 00	3 00
	N. H. Schenck, 3d assm't, 3; J. R. Taylor, 12th assm't and penalties, 3 12		6 12
	Coll. St. Paul's, Norwalk, per Rev. Geo. Watson, D. D		8 00
	Cash for Coupons Knox County 6 per cent. Bonds		135 00
	A. D. Benedict, 6th assm't, 3; R. K. Meade, 12th assm't, 3		6 00
	Interest on 600; 10 per cent. Real Estate Loan		60 00
	W. W. Arnett, 10th and 11th assm't and penalties in full, 7 28; and for 12th, 13th, 14th, 15th, and part of 16th assm't, 12 72		20 00
Feb.	C. B. Stout, 14th assm't, 3; W. H. Cooper, 2d assm't, 3; G. D. Gillespie, 10th assm't, 3		9 00
March	A. Clark, 9th and 10th assm't and penalties in full, 6 50; E. C. Benson, 6th assm't and penalties, 6 36		9 86
	Milwaukie and Mississippi R. R. coupons for January		50 00
	Knox Co., Coupons from 7 per cent. Bonds, due and unpaid 1859	126 00	
	M. R. Waite, Executor of Mrs. C. T. Brown, 2d instalment of Legacy		10 00
	E. Boyden, 11th and 12th assm't and penalties, 6 55; and surplus, 45		7 00
April	Easter Coll. Trinity Ch. Newark, per H. B. Wray		13 00
May 1	Bond, Secured by Mortgage on Real Estate, bearing interest at 10 per cent. from January 1, '59, payable annually	211 50	
	Accumulated Interest allowed on the Same	7 65	
3d	Three Notes of Henry B. Curtis, Esq., at one, two and three years, with interest, payable annually, substituted for balance of Central Bank Certificate, principal 579 83; Interest included, 39 55	619 38	
	One year's interest, 126 Coupons, unpaid, of Knox Co., 7 per cent. Bonds, 1858	7 56	
	M.T.C. Wing, 14th ass't, 3; J. Muenscher. 13th ass't and pen, 3 62		6 62
	One year's interest on 1000, 8 per cent. Real Estate loan		80 00
	One year's interest on 324 reduced 224, 8 per cent temporary loan		18 14
	One year's interest on 200, 8 per cent temporary loan		16 00
	Balance of Interest from temporary loans		8 16
	Mechanics Bank, N. Y. Dividend for January '59, not yet collected	11 00	
	Interest due on 250, 10 per cent. personal security loan, not yet collected	25 00	
		$12,294 78	$1093 22

1858	Cr.	Notes &c	Cash.
Jan. 5	By Lewis Burton, off Premium Note	$7 57	
	L. L. Holden, do do do	1 00	
	Jas. McElroy, do do do	14 09	
	T. B. Fairrchild, do do do	1 85	
	J. P. Curran, do do do	4 50	
	W. C. French, do do do	3 00	
21	Off 324, 8 per cent. Note temporary loan	50 00	
26	Off 662 83 Central Bank Certificate	33 00	
	Abram Wheeler, dec'd, assignment balance Premium Note to Widow	17 36	
	Paid Mrs. Mary S. Wheeler, widow of Abram Wheeler, 1st annuity for 1858		$100 00
Jul 22	Remitted T. G. Odioren, on Acct. for Printing last Report		5 00
Sep. 2	Thos. Dobb, 5th Annuity to Children of late A. F. Dobb		75 00
20	Off Central Bank Certificate	50 00	
23	Draft remitted, Exect'r of M. R. Jukes, 4th annuity to Children		50 00
1859			
May 1	Investment in Bonds, amply secured by Mortgage on Real Estate, bearing 10 per cent. interest payable annually from January 1, '59		211 50

TREASURER'S REPORT CONTINUED.

1859	Cr	NOTES &c.	CASH.
	By Accumulated Interest allowed on same		$7 05
	Balance of Principal Central Bank Certificate	$579 83	
	Stamps, Envelopes, Stationery, &c., for Treasurer		2 80
	Secretary's Bill, Postage, Stationery, &c		2 25
		$762 20	$454 68
June 1	Balances favor Widows' and Orphans' Society to new Acct	$11,532 58	$639 54
		$12,294 78	$1093 22

ANALYSIS.

In Treasury as above, Notes, etc		$11,532 58
do do do Cash		639 54
Gross balance, June 1, 1859		$12,172 12
Consisting of Premium Notes and balance not on interest	$2,800 09	
Knox County, 6 ₱ cent. Bonds	$2,250 00	
do do 7 ₱ cent. do	1,800 00	
Coupons of Knox Co., 7 ₱ cent. Bonds for 1858	126 00	
One year's interest on same, at 6 ₱ cent	7 56	
Coupons of Knox Co., 7 ₱ cent. Bonds, due Mar 1, '59	126 00	
Notes of Henry B. Curtis, at 6 ₱ per cent	619 38	
Real Estate 8 ₱ cent. loan	1,000 00	
Do do 10 ₱ cent. loan	600 00	
Do do 10 ₱ cent. do	211 50	
Interest on latter accrued before purchase	7 05	
Milwaukie and Mississippi R. R. Bond, at 10 ₱ cent.	1,000 00	
Mechanic's Bank, N. Y. 8 ₱ cent., Stock	275 00	
Dividend on same, for January, '59, not yet collected	11 00	
Temporary Loan at 10 ₱ cent. personal security	250 00	
Year's Interest due on same to be paid in a few days	25 00	
Temporary Loans at 8 ₱ cent. personal security	424 00	
In Bank at 6 per cent interest	450 00	
Recent Receipts in hands of Treasurer	189 54	$9372 03 $12172 12
Gross balance in Treasury, June 1. 1859	$12,172 12	
Do do do June 1, 1858	10,965 59	
Increased, from all sources for year ending Jan. 1. '59	1,206 53	
Add payment of new liability, 1st annuity to Mrs. A. Wheeler	100 00	
Would exhibit an actual gain of	$1306 53	

Mount Vernon, June 1, 1859. GEORGE BROWNING, Treasurer.

NOTE.

The Knox County Interest Warrants (7 per cent. Bonds) for two years, 1858 and 1859, remain unpaid. Suits pending, during the past year, in Knox Common Pleas Court, were decided, this spring, asserting the liability of the county to bond-holders, as well as that of the mortgagors to the county; and, although it is expected the cases will be taken up to the higher courts, is is believed no one doubts the affirmation of the decision already made, so far as the liability of the county is concerned.

MONEYS RECEIVED BY THE SECRETARY AT CONVENTION.—Collection, All Saints', Portsmouth, $10; E. Burr, 15th assessment, $3 00; S. A. Bronson, 14th assessment and penalty, $3 25; N. Badger, 12th assessment and penalties, $3 38; J. T. Brooke, 13th assessment and penalties, $3 53; A. Blake, 12th and 13th assessment and penalties, $7 42; J. L. Bryan, 13th assessment and penalties, $3 29; Collection, St. John's, Cleveland, $4 43; do., applied for cancelling L. Burton's Prem. Note, $4 37; L. Burton, on 10th assessment, $2 20; H. Blackaller, 9th assessment and penalties, $3 42; J. A. Bolles, 3 assment, $3; Coll. St. John's Lancaster, $7 70; do J. H. C. Bonte, 2d assessment, $3; E. H. Cumming, 10th assessment, $3; Lawson Carter, 8th assessment, $3; Coll. Monroeville, $2; J. P. Curran, 3d assessment, $3; Edmund Christian, 2d assessment, $3; Coll. St. Paul's, Medinao applied on G. S. Davis' 12th and 13th assessment and penalties, $6 96; do on Premium Note, $3 04; C. S. Doolittell, $3; Coll. St. James', Piqua' applied on N. Badger's 13th and 14th assessment, $5; Christ Ch. Oberlin,' applied on W. C. French, 14th assessment, $3; do on Premium Note, $0 77; Coll. St. Philips, Circleville, $0 25; do on C. W. Fearns, 3d assessment, $3; W. Fulton, 2d assessment, $3; R. Gray, 13th assessment, $3; J. L. Grover, 4th assessment, $3; Col. St. John's Cuyahoga Falls, $3; do on L. L. Holden's 15th assessment, $3; M. Hamilton, 3d assessment, $3; P. H. Jeffries, $3; E'd Lounsbery, 14th assm't, $3; J. A. M. La Tourrette, 3d assm't, $3; C. F. Lewis, 9th assm't, 3; Coll. St. James', Boardman, 4 16; Coll. St. Stephens' Canfield, 0 58; do on A.

T. McMurphey's 14th assm't, 3; Coll. St. Peter's Delaware, 131; do on J. McElroy's 14th assm't, 3; E'd Meyer, 3d assm't, 3; J. Rambo, by E. Lounsbery, 2d assm't 3; G. B. Sturges, 11th, 13th and 14th assessment and penalties, 10 53; T. M. Smith, 14th assessment and penalties, 3 51; E. A. Strong, 9th assessment, 3; E. W. Syle, by E'd Lounsbery, 7th assessment, 3; H. B. Walbridge, 10th assessment, 3; T. G. Addison, 1st assessment, 3; B. K. Maltby, 1st assessment, 3; W. A. Rich, 3; B. T. Noakes, 1st assessment, 3; R. Holden, 1st assessment, 3; John Woart, 1st assessment, 3; H. N. Bishop, 7th assessment and penalties, 3 63; Wm. Sparrow, 5th, 6th and 7th assessments and penalties, 10 13; C. W. Fitch, 14th assessment, 3; C. P. McIlvaine, 15th assessment, 3; D. Risser, 6th assessment, 3; J. Rice Taylor, 13th assessment and penalties, 3 12; unaccounted for 3 53; Collection Trinity Church Columbus, Sunday morning, June 6th, including pledges for 22; 85 84.

Should any member of the Society, find any monies unacknowledged or misapplied in the above list of receipts, at Convention, he will confer a favor by notifying the Secretary or Treasurer.

J. RICE TAYLOR.

ACT OF INCORPORATION.

An Act to provide a Fund for the relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

Sec. 1. *Be it enacted by the General Assembly of the State of Ohio*, that M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alvah Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal; *Provided*, that the annual income of such property shall not exceed *five thousand dollars*.

Sec. II. The members of the said corporation and their successors may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this Act: *Provided*, that such rules be not repugnant to the laws and constitution of this State.

Sec. III. That the said corporation and their successors by the name aforesaid, shall be capable of sueing and being sued,

pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this Act; for the benefit and succor and relief of the Widows of such Clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: *Provided*, also, that any future Legislature may alter, amend or repeal this Act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,
Speaker of the House of Representatives.
DAVID T. DISNEY,
Speaker of the Senate.

FEBRUARY 27, 1834.

JOURNAL

OF THE

PROCEEDINGS

OF THE

FORTY-THIRD CONVENTION

OF THE

Protestant Episcopal Church.

IN

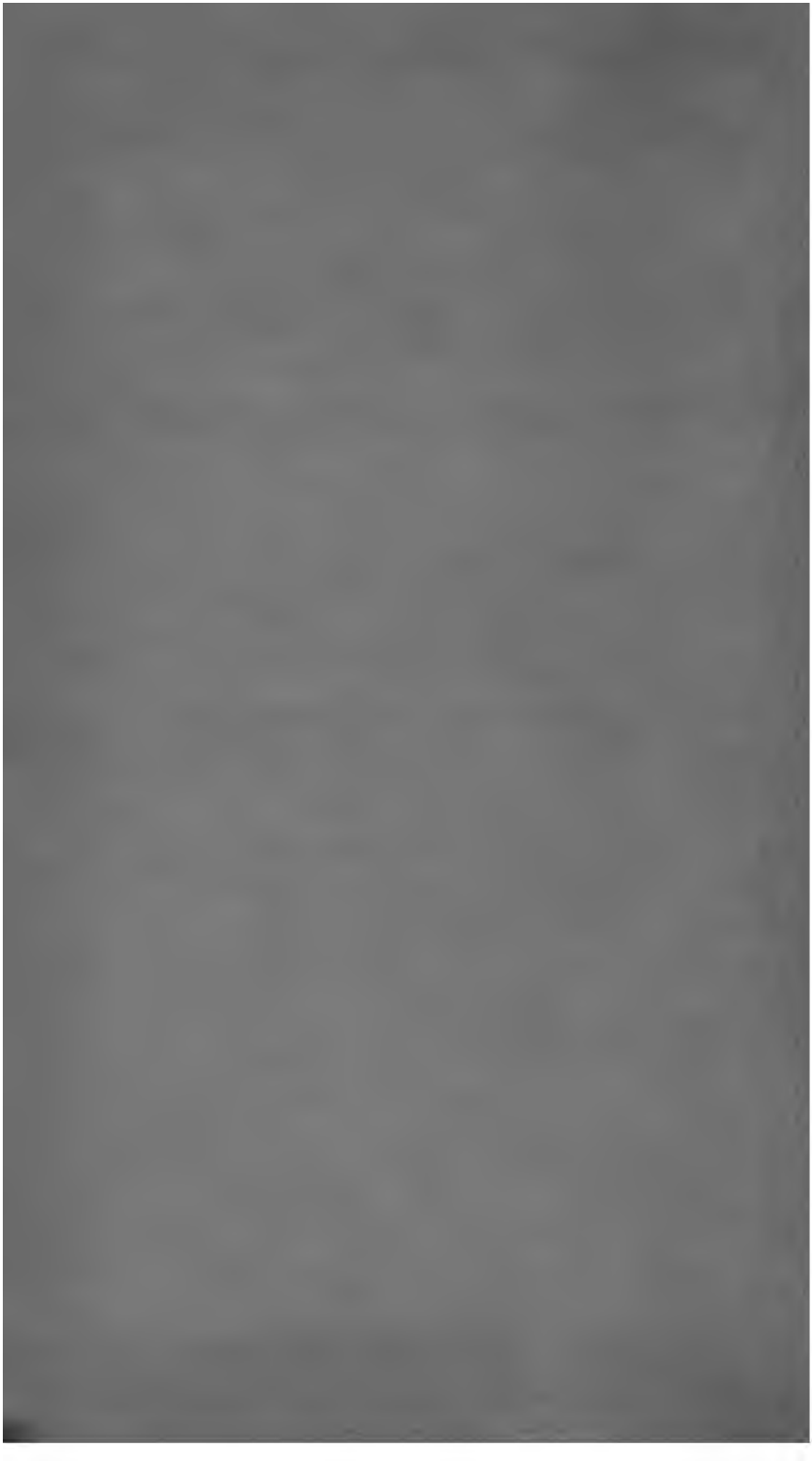
The Diocefs of Ohio:

Held in Christ Church, Cincinnati,

Commencing on Wednesday, June 6th, and ending on Friday, June 8th,

1860.

CINCINNATI:
BRADLEY & WEBB, PRINTERS,
135 Main Street,
1860.



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CANFIELD. St. Stephen's.
CENTERVILLE, St. David's.
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CINCINNATI, Redemption.
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CLEVELAND, St. Paul's.
CLEVELAND, Trinity.
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CLINTON, Christ.
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COLUMBUS. St. Paul's.
COLUMBUS, Trinity.
CROSS CREEK, St James'.
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DAYTON, Christ.
DAYTON, St. Paul's.
DEFIANCE, Grace.
DELAWARE, St. Peter's.
DRESDEN, Zion.
EAST LIVERPOOL, St. Stephen's.
EAST PLYMOUTH, St. Matthew's.
EAST SPRINGFIELD, St. John's.
ELYRIA, St. Andrew's.
FRANKLIN, Christ.
FREMONT. St Paul's.
GALLIPOLIS, St. Peter's.
GAMBIER, Harcourt.
GRAFTON, St. Stephen's.
GRANVILLE. St. Luke's.
GREENVILLE, St. Paul's.
HARTSGROVE, St. Paul's.
HILLSBORO', St. Mary's.
HUDSON, Christ.
HURON, Christ.
IRONTON, Christ.
JEFFERSON, Trinity.
LANCASTER, St. John's.
LYME, Trinity.
MADISON, St. Matthew's.
MANSFIELD, Grace.
MARIETTA. St. Luke's.
MARION, St. Paul's.
MASSILLON, St. Timothy's.
MAUMEE. St. Paul's.
MEDINA, St. Paul's.
MILAN, St. Luke's.
MILL CREEK, St. Mark's.
MT. VERNON, St. Paul's.
NAPOLEON, St. John's.
NEWARK, Trinity.
NEWTON FALLS, St. Mark's.
NORWALK, St. Paul's.
OBERLIN, Christ.
PAINESVILLE, St. James'.
PENFIELD, Christ.
PENINSULA. Bethel.
PERRY, St Matthew's.
PIQUA, St. James'.
POMEROY, Grace.
PORTSMOUTH, All Saints'.
PORTSMOUTH, Christ.
ROME, St. Peter's.
SALEM, Our Saviour.
SANDUSKY, Grace.
SPRINGFIELD. Christ.
St. CLAIRSVILLE, St. Thomas'.
STEUBENVILLE St. Paul's.
STRONGSVILLE, St. Philip's.
TIFFIN, Trinity.
TOLEDO, Trinity.
TROY, Trinity.
UNIONVILLE, St. Michael's.
URBANA, Epiphany.
WAKEMAN, St. John's.
WALNUT HILLS, Advent.
WARREN, Christ.
WINDSOR, Christ.
WOOSTER, St. James'.
WORTHINGTON, St. John's.
ZANESVILLE, St. James'.

LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1860.

Right Reverend CHARLES PETTIT McILVAINE, D. D., D. C. L., Bishop of the Diocese, residing at Cincinnati.

Right Reverend GREGORY THURSTON BEDELL, D. D., Assistant Bishop, residing at Gambier.

BOTT, CORNELIUS S., Rector of Christ Church, Warren, and Missionary.

AMS,* HENRY, Rector of St. Paul's Church, Akron.

NSON,* EDWARD C., Deacon, Principal of Harcourt Place Academy, Gambier.

ACKALLER, HENRY, Rector of Zion Church, Dresden.

AKE, ALFRED, B. D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.

INAR, JAMES, B. D., Rector of St. Peter's Church, Ashtabula.

TE, JOHN H. C., Rector of St. Paul's Church, Mount Vernon.

D, JOHN, Rector of St. Luke's Church, Marietta.

LYTON,* JOHNSON A., Principal of a select classical school, Painesville.

NSON, SHERLOCK A., D. D., Rector of Grace Church, Sandusky City.

OKE, JOHN T., D. D., residing at Springfield.

WN, DANIEL E., Rector of St. Paul's Church, Greenville, and Missionary.

AN, JOHN L., residing at Granville.

RR, ERASTUS, D. D., Rector of All Saints' Church, Portsmouth.

RTON, LEWIS, Rector of St. John's Church, Cleveland.

RTER, LAWSON, residing at Cleveland.

ITTENDEN,* RICHARD L., Rector of St. Andrew's Church, Elyria.

RISTIAN, EDMUND, Rector of St. Thomas' Church, St. Clairsville, and St. James' Church, Cross Creek, and Missionary.

* Not entitled to seats in this Convention by Const. Art. IV.

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WOOSTER, St. James'.
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ZANESVILLE, St. James'.

—93

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BLACKALLER, HENRY, Rector of Zion Church, Dresden.

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BONNAR, JAMES, B. D., Rector of St. Peter's Church, Ashtabula.

BONTE, JOHN H. C., Rector of St. Paul's Church, Mount Vernon.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

BRAYTON,* JOHNSON A., Principal of a select classical school, Painesville.

BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Sandusky City.

BROOKE, JOHN T., D. D., residing at Springfield.

BROWN, DANIEL E., Rector of St. Paul's Church, Greenville, and Missionary.

BRYAN, JOHN L., residing at Granville.

BURR, ERASTUS, D. D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

CARTER, LAWSON, residing at Cleveland.

CHITTENDEN,* RICHARD L., Rector of St. Andrew's Church, Elyria.

CHRISTIAN, EDMUND, Rector of St. Thomas' Church, St. Clairsville, and St. James' Church, Cross Creek, and Missionary.

* Not entitled to seats in this Convention by Const. Art. IV.

CLEMENTS,* SAMUEL, Rector of Harcourt Parish, Gambier.

COOLEY,* WILLIAM C., Assistant Minister of Trinity Church, Cleveland.

CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.

CUMMING, EDWARD H., Missionary at Urbana, residing at Springfield.

CURRIE, C. GEORGE, Rector of the Church of the Advent, Walnut Hills.

DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.

DOOLITTELL, COLUMBUS S., Rector of St. Luke's Church, and Episcopal Female Seminary, Granville, and Missionary.

DUBOIS, GEORGE WASHINGTON, Rector of St. Paul's Church, Chillicothe.

DUDLEY,* H. C. HAMILTON, Deacon, Missionary at St. Matthew's, East Plymouth, and Trinity, Jefferson, and parts adjacent.

FAIRCHILD, THOMAS B., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.

FEARNS, CHARLES W., Rector of St. Philip's Church, Circleville.

FISKE,* WILLIAM A., Rector of Grace Church, Cleveland.

FITCH, CHAUNCEY W., D. D., Rector of St. James' Church, Piqua.

FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and Secretary of the Convention.

GANTER, RICHARD L., Rector of Grace Church, Mansfield.

GODDARD, KINGSTON, Rector of Christ Church, Cincinnati.

GRAY, RICHARD, Rector of Trinity Church, Cincinnati, and City Missionary.

GREENLEAF, P. H., D. D., Rector of St. Paul's Church, Cincinnati.

GROVER, JAMES L., Rector of St. Paul's Church, Columbus, and Missionary.

HALL, JOHN, officiating at St. Michael's Church, Unionville.

HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme.

HANSON, WILLIAM D., Rector of Trinity Church, Columbus.

HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Franklin Mills, and Missionary.

HOLDEN, RICHARD, Missionary in Brazil, South America.

HOLLIS, HUMPHREY, Rector of the Church of Our Saviour, Salem.

KELLOGG,* EZRA B., residing at Gambier.

LEWIS, CHARLES F., Rector of St. John's Church, Worthington, and Christ Church, Clinton, and Missionary.

LHOYD, WM. F., Rector of Calvary Church, Clifton.

MALTBY, BENJAMIN K., Rector of the Church of the Redemption, Cincinnati, and Missionary.

MARKS, SAMUEL, Rector of Christ Church, Huron, and Missionary.

MCCARTY, JOHN M., Rector of Trinity Church, Newark.

MCELHINNEY, JOHN J., D.D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.

MCELROY, JAMES, Rector of St. Peter's Church, Delaware.

MCMURPHEY, ALBERT T., Rector of St. James' Church, Boardman, and St. Stephen's Church, Canfield, and Missionary.

MEYER, EDWARD, Rector of Trinity Church, Tiffin.

MORRELL, HENRY H., Rector of St. Timothy's Church, Massillon.

MORSE, INTREPID, D. D., Rector of St. Paul's Church, Steubenville.

MUENSCHER,* JOSEPH, D. D., residing at Mount Vernon.

NASH, RODOLPHUS K., Rector of Grace Church, Berkshire, and Missionary.

NASH,* SYLVESTER.

NEFF, PETER, JR., residing at Gambier.

NEWBOLD, WILLIAM A., Rector of St. James' Church, Zanesville.

PADDOCK,* WILBUR F., Rector of St. Paul's Church, Cleveland.

PAYNE, HENRY, Rector of St. Paul's Church, Marion, and Missionary.

PHELPS, ALANSON, Rector of St. James' Church, Painesville.

RISSER, DANIEL, Principal of Public Schools, Lancaster.

ROBBINS, CHANDLER, Principal of a select classical school, Springfield.

RUTH, PETER S., Principal of the Worthington Grammar School, Worthington.

SANFORD,* ALVAH, residing at Granville.

SMITH, THOMAS M., D. D., Milnor Professor of Divinity in the Theological Seminary of the Diocese, at Gambier.

STARKEY, THOMAS A., Rector of Trinity Church, Cleveland.

STRONG, ERASTUS A., Agent of the Missionary and Education Committees of the Diocese, Gambier.

STURGES, GEORGE B., Rector of St. Peter's Church, Gallipolis, and Missionary.

SWAN, JOHN, Rector of St. Paul's Church, Maumee, and St. John's, Napoleon, and Missionary.

TEN BROECK,* ANTHONY, Rector of Christ Church, Dayton.

TOMPKINS, SAMUEL D., Rector of Christ Church, Portsmouth.

TRIMBLE, JAMES, Rector of St. James' Church, Wooster, and Missionary.

VARIAN,* ALEXANDER, residing at Cleveland.

WALL,* SPENCER, residing at West Lodi, Seneca County.
WALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.
WATSON, GEORGE, D. D., Rector of St. Paul's Church, Norwalk.
WING, M. T. C., D. D., Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier.
WINTHROP,* EDWARD.

Whole number canonically resident,	83
Number entitled to seats in this Convention,	66
Number present,	59
Present and entitled to seats,	54
Received from other Dioceses during the year,	17
Removed to other Dioceses during the year,	19

TREASURER OF THE DIOCESE,
ISAAC N. WHITING,
COLUMBUS.

SECRETARY OF THE CONVENTION,
REV. WILLIAM C. FRENCH,
OBERLIN.

RULES OF ORDER.

I.

The business of every day shall be introduced by prayer.

II.

When the President takes the chair, no member shall continue standing, or shall afterwards stand up except to address the chair.

III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention, the whole proceedings of the sittings shall be read.

IV.

No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the lay delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant; after which, the President shall appoint—

1st. A *Committee of Examinations*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention.

2d. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

After the Committee of Examinations has reported the names of the lay delegates entitled to seats in the Convention, the President shall appoint the following Standing Committees:—

1st. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

2d. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

3d. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom new canons and all alterations and amendments of existing canons shall be referred.

VII

When any member is about to speak or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

VIII.

No member shall speak more than twice in the same debate without leave of the house.

IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X.

Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

XI.

A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

XII.

No motion shall be considered as before the house unless seconded, and, when required, reduced to writing.

XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

XIV.

All committees shall be appointed by the President, unless otherwise ordered.

XV.

When the house is about to rise, every member shall keep his seat until the President leaves his chair.

XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

CHRIST CHURCH, CINCINNATI,
Wednesday, June 6th, A D. 1860.

THIS being the day and place appointed for the meeting of the Forty-Third Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, the Bishop, Assistant Bishop, Clergy and Laity, assembled as above for Divine Worship, at ten o'clock, a. m.

Morning Prayer was read as far as the Creed by the Rev. HENRY B. WALBRIDGE, Rector of Trinity Church, Toledo, and the remainder, with the Litany, by the Rev. GEORGE W. DU BOIS, Rector of St. Paul's Church, Chillicothe.

The Sermon was preached by the Rev. GEORGE WATSON, D.D., Rector of St. Paul's Church, Norwalk, from Job xix. 25: "*For I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.*"

The Holy Communion was celebrated by the Right Rev. BISHOP MCILVAINE, assisted in the Gospel, Epistle, Prayer for the Church Militant, Post Communion, and distribution of the Elements, by the Right Rev. BISHOP BEDELL. The alms at the Offertory were appropriated to Diocesan Missions.

Clergy present entitled to seats—Clergy entitled to seats not present.

Divine Service being concluded, the Right Rev. BISHOP MCILVAINE called the Convention to order.

The Roll of Clergy entitled to seats being called by the Secretary of the last Convention, the following were found to be present, viz:

The Right Reverend CHARLES PETTIT MCILVAINE, D.D., D.C.L.,
The Right Reverend GREGORY THURSTON BEDELL, D.D.,

Rev. Cornelius S. Abbott,
" Henry Blackaller,
" Alfred Blake, B.D.,*
" James Bonnar,
" John H. C. Bonte,
" Sherlock A. Bronson, D.D.,
" John T. Brooke, D.D.,
" Daniel E. Brown,
" John L. Bryan,
" Erastus Burr, D.D.,*
" Lewis Burton,
" Edmund Christian,
" Thomas Corlett,
" C. George Currie,
" George S. Davis,
" Columbus S. Doolittell,
" George W. Du Bois,
" Thomas B. Fairchild,
" Charles W. Fearns,
" Chauncey W. Fitch,
" William C. French,
" Richard L. Ganter,
" Kingston Goddard,
" Richard Gray,
" Patrick H. Greenleaf, D.D.,
" James L. Grover,
Rev. Moses Hamilton,
" William D. Hanson,
" Levi L. Holden,
" Charles F. Lewis,
" William F. Lhoyd,
" John M. McCarty,
" James McElroy,
" Albert T. McMurphey,
" Benjamin K. Maltby,
" Samuel Marks,
" Edward Meyer,
" Peter Neff, Jr.,
" William A. Newbold,
" Henry Payne,
" Alanson Phelps,
" Chandler Robbins,
" Peter S. Ruth,
" Thomas M. Smith, D.D.,*
" Thomas A. Starkey,
" Erastus A. Strong,
" George B. Sturges,
" John Swan,
" Samuel D. Tompkins,
" James Trimble,
" Henry B. Walbridge,
" George Watson, D.D.

Those entitled to seats who were not present were:

Rev. John Boyd,
" Lawson Carter,
" Edward H. Cumming,
Rev. John Hall,
" Richard Holden,
" Humphrey Hollis,

* Not present till the second day.

Other Clergy present—Committee on Credentials.

Rev. John J. McElhinney, D.D.,
" Henry H. Morrell,
" Intrepid Morse, D.D,
Rev. Rodolphus K. Nash,
" Daniel Risser,
" Marcus T. C. Wing, D.D.

Under the XVIth Rule of Order, the following Clergymen, not entitled to seats under the Constitution, being present, were invited to sit as Honorary Members of the Convention:

OF THE DIOCESE OF OHIO.

Rev. Henry Adams,
" Johnson A. Brayton,
" William A. Fiske,
Rev. Wilbur F. Paddock,
" Anthony Ten Broeck.

OF THE DIOCESE OF KENTUCKY.

Rev. Peter H. Jeffries,
" Norman Badger,
Rev. Charles H. Page,
" Matthew Magill.

OF THE MISSIONARY JURISDICTION OF BISHOP PAYNE.

Rev. C. C. Hoffman, Missionary at Cape Palmas.

OF THE DIOCESE OF LIMERICK, IRELAND.

Rev. George Gough Gubbins.

OF THE DIOCESE OF KILLALOE, IRELAND.

Rev. George A. Heather.

The List of Parishes in union with the Convention was then read, and the Credentials of their Lay Delegates were laid on the Secretary's table; when the President appointed the following

Committee of Examination of Credentials.—Rev. H. Blackaller, Rev. S. Marks, and Mr. Peter Kinney.

And the Convention took a recess till half-past three o'clock, p. m.

HALF-PAST THREE O'CLOCK, P. M.

The Convention assembled pursuant to adjournment, and engaged in devotional exercises.

BISHOP MCILVAINE in the Chair.

After the calling of the roll of the Clergy, the Committee on Credentials of Lay Delegates, reported the following gentlemen entitled to seats as representatives of their respective parishes: viz. from

St. Paul's, Akron—David L. King, Theron A. Noble, Fred'k A. Nash.
St. Peter's, Ashtabula—Lorenzo Tyler, Geo. C. Loveland, Wm. W. Mann.
St. Paul's, Bellevue—William Ford, L. Chandler.
Grace, Berkshire—D. T. Sherman, James P. Crawford, John W. Seymour.
St. James', Boardman—A. G. Botsford.
St. Stephen's, Canfield—S. C. Lockwood, Curtis Beardsley, G. I. Young.
St. Paul's, Chillicothe—E. P. Kendrick, Albert Douglas, John H. Allen.
Christ, Cincinnati—D. K. Este, Bellamy Storer, James Hall.
St. John's, Cincinnati—E. S. Haines, C. J. Roberts, W. S. Hazard.
St. Paul's, Cincinnati—George Keck, Seneca W. Ely, Goodrich H. Barbour.
Atonement, Cincinnati—John A. Armstrong, A. L. Frazer, J. W. Shipley.
Redemption, Cincinnati—R. H. Given, W. C. Robertson, George H. Smith.
St. Philip's, Circleville—Sam'l A. Moore, Walter Thrall, Wm. M. Triplett.
Grace, Cleveland—William Beckwith, Charles Leavitt, Charles C. Carter.
St. John's, Cleveland—Wm. B. Castle, S. N. Herrick, George L. Chapman.
St. Paul's, Cleveland—A. Quinn, R. T. Lyon, C. J. Comstock.
Trinity, Cleveland—Ansel Roberts, R. P. Spaulding, W. J. Boardman.
Calvary, Clifton—Robert Buchanan, James R. Smith.
St. Paul's, Collamer—John Doane, Rodney Strong.
St. Paul's, Columbus—F. J. Fay, C. C. Comstock.
Trinity, Columbus—J. W. Andrews, Wager Swayne, J. R. Swan.
St. James', Cross Creek—James Cunningham, William White.
St. John's, Cuyahoga Falls—George Parks, E. Van Deusen, Wm. L. Hanford.
Christ, Dayton—I. H. Kiersted, John Cohan, Levi B. Jones.
St. Peter's, Delaware—Geo. W. Campbell, Lewis H. Ranney, C. H. McElroy.
Zion, Dresden—Edward Adams, George W. Adams, Andrew Clements.
Christ, Franklin—D. L. Rockwell, W. L. Holden, E. W. Clark.

List of Lay Delegates appointed.

St. Paul's, Fremont—James W. Wilson, John Flaugher.
St. Peter's, Gallipolis—Alexander Vance, S. A. Nash, George W. Livesay.
Harcourt, Gambier—Lorin Andrews, Francis Wharton, A. G. Scott.
St. Luke's, Granville—Freeman Haskell, H. D. Wright.
St. Paul's, Greenville—Thomas F. Kilbourn, Elisha Dawes, David Cady.
Christ, Hudson—Anson A. Brewster, William Hurst.
Christ, Huron—J. W. Wickham, S. P. McDonald, D. Jackson.
Christ, Ironton—George W. Jackson, Wm. M. Bolles.
St. John's, Lancaster—William J. Reese, Joseph G. Doddridge, Jno. R. Mumaugh.
Trinity, Lyme—Stephen Sawer, Joseph Wood.
Grace, Mansfield—Z. S. Stocking, H. N. Greene, C. R. Taft.
St. Timothy's, Massillon—Kent Jarvis, Thomas McCullough, Frederick Focke.
St. Paul's, Maumee—T. H. Wolfinger, J. N. Westcott.
St. Paul's, Medina—Wm. H. Canfield, Herman Canfield, F. J. Smith.
St. Luke's, Milan—J. F. Newman, G. Cornell.
St. Paul's, Mt. Vernon—C. P. Buckingham, Columbus Delano, R. C. Hurd.
Trinity, Newark—H. S. Sprague, G. W. Penney, J. C. Little.
St. Paul's, Norwalk—Platt Benedict, Shepherd Patrick.
St. James', Painesville—D. D. Aiken, Aaron Wilcox, S. S. Osborn.
St. James', Piqua—M. G. Mitchell, James Starrett, A. G. Conover.
All Saints', Portsmouth—James F. Towell, Samuel S. Fuller, Samuel R. Ross.
Christ, Portsmouth—Peter Kinney, J. L. Watkins, V. D. L. Tracy.
Grace, Sandusky—A. H. Moss, J. A. Camp, W. A. Simpson.
Christ, Springfield—William Coles, John Ludlow, Samuel Houghton.
St. Paul's, Steubenville—Joseph Mitchell, Francis A. Wells, Martin Andrews.
Trinity, Tiffin—Freeman Franklin, B. F. Ogle, E. B. Searles.
Trinity, Toledo—Timothy Tredwell, Courtland Yardley, Wm. B. Thorn.
Trinity, Troy—Asa Coleman, George Keifer, John D. Dewese.
Epiphany, Urbana—Adam Mosgrove.
Advent, Walnut Hills—Charles W. James, Ira F. Barrows.
Christ, Warren—John L. Weeks, Edward A. Smith.
St. James', Wooster—A. Roys, A. H. Pierson, H. Lehman.
St. John's, Worthington—C. E. Burr, Ezra Gilbert, Orville Johnson.
St. James', Zanesville—E. E. Fillmore, William Lyons, James Caldwell.

The report was accepted, and upon calling the roll, the following Lay Delegates were found to be present:

St. Paul's, Akron—David L. King, Fred. A. Nash.
St. Peter's, Ashtabula—George C. Loveland.
St. James', Boardman—A. G. Botsford.

Lay Delegates in attendance.

St. Stephen's, Canfield—G. I. Young.
St. Paul's, Chillicothe—Albert Douglas, John H. Allen.
Christ, Cincinnati—D. K. Este, Bellamy Storer, James Hall.
St. John's, Cincinnati—E. S. Haines, C. J. Roberts, W. S. Hazard.
St. Paul's, Cincinnati—George Keck, Seneca W. Ely, Goodrich H. Barbour.
Atonement, Cincinnati—John W. Shipley.
Redemption, Cincinnati—R. H. Given, Wm. C. Robertson, George H. Smith.
St. Philip's, Circleville—Samuel A. Moore, Walter Thrall.
Grace, Cleveland—Wm. Beckwith, Charles C. Carter.
St. John's, Cleveland—Geo. L. Chapman.
St. Paul's, Cleveland—A. Quinn, R. S. Lyon.
Trinity, Cleveland—Ansel Roberts, Rufus P. Spaulding.
Calvary, Clifton—Robert Buchanan.
St. Paul's, Columbus—Fred. J. Fay, Charles C. Comstock.
Trinity, Columbus—John W. Andrews, Wager Swayne, Joseph R. Swan.
St. James', Cross Creek—James Cunningham.
St. John's, Cuyahoga Falls—George Parks.
Christ, Dayton—Isaac H. Kiersted.
St. Peter's, Delaware—Lewis H. Ranney, Charles H. McElroy.
Zion, Dresden—Edward Adams.
St. Paul's, Fremont—James W. Wilson, John Flaugher.
Harcourt, Gambier—Lorin Andrews, Francis Wharton.
St. Luke's, Granville—Freeman Haskell.
St. Paul's, Greenville—Thomas F. Kilbourn, David Cady.
Christ, Ironton—George W. Jackson, Wm. M. Bolles.
St. John's, Lancaster—Joseph G. Doddridge, John R. Mumaugh.
Grace, Mansfield—Z. S. Stocking, C. R. Taft.
St. Timothy's, Massillon—Kent Jarvis.
St. Paul's, Maumee—J. H. Wolfinger.
St. Paul's, Medina—Wm. H. Canfield.
St. Luke's, Milan—S. F. Newman, G. Cornell.
St. Paul's, Norwalk—Platt Benedict, Shepherd Patrick.
St. James', Piqua—M. G. Mitchell, James Starrett, A. G. Conover.
All Saints', Portsmouth—James F. Towell, Samuel S. Fuller, Samuel R. Ross.
Christ, Portsmouth—Peter Kinney, J. L. Watkins, V. D. L. Tracy.
Grace, Sandusky—J. A. Camp.
Christ, Springfield—John Ludlow, Samuel Houghton.
Trinity, Toledo—Timothy Tredwell, Wm. B. Thorn.
Trinity, Troy—Asa Coleman.
Epiphany, Urbana—Adam Mosgrove.
Advent, Walnut Hills—Charles W. James, Ira F. Barrows.
St. John's, Worthington—Charles E. Burr.
St. James', Zanesville—E. E. Fillmore, James Caldwell.

The Chair appointed the following standing Committees :—

Committee on Unfinished Business.—Rev. C. S. Abbott and Albert Douglas.

Committee on Finance.—Rev. James McElroy, and Messrs. Walter Thrall and Lorin Andrews.

Committee on Missions.—Rev. Dr. Bronson, Rev. Kingston Goddard, Rev. H. B. Walbridge and Messrs. Wm. Procter, C. J. Roberts, A. Quinn and Ansel Roberts.

Committee on Canons.—Rev. Dr. Brooke, Rev. J. H. C. Bonte and Messrs. Francis Wharton and John W. Andrews.

Committee on the State of the Church.—Rev. Dr. Burr, Rev. Mr. Burton, Rev. Dr. Greenleaf, Rev. Mr. Holden, Rev. Mr. Boyd and Messrs. James Hall, M. G. Mitchell, Wm. H. Canfield and George Keck.

The Rev. WILLIAM C. FRENCH was re-elected Secretary, the ballot being unanimously dispensed with.

The Right Rev., the Senior Bishop, read the following Address :—

Bishop McIlvaine's Address.

BRETHREN OF THE CLERGY AND LAITY—

In opening my annual address to you at this time, after affectionately greeting you and expressing my heartfelt pleasure in again meeting you in Convention, I must take the opportunity to express my thankfulness for the circumstances under which we meet, as compared with those of our last Convention. I refer exclusively to that which, in all the future history of this Diocese, will be considered as constituting the very important and auspicious event of the past year—the election and consecration of another Bishop of this Diocese—to be, during the brief remnant of my continuance in this life, my Assistant in the duties

of the Episcopate, and to succeed me if he survive, as there is every reason to expect, and I most earnestly trust, he will. You very kindly took into consideration the feebleness of health, with which the will of our Heavenly Father had visited me to such extent, that I was unable any longer to sustain the whole burden and care of the office, which, for nearly twenty-seven years, I had been endeavoring, with constant consciousness of great insufficiency, to fulfil. Your judgment in the premises I knew then to be right. Subsequent experience of what had then been a long while undermining my strength, has still more convinced me, that the time had then come, when I must be assisted permanently, and for a time almost entirely relieved of the necessity of care and labor, or else become permanently and wholly disabled.

You elected an Assistant Bishop. What I want to express my thankfulness especially for, to God first, and then to my brethren of the Convention, is not only that election, but the brother on whom it fell. You well know that I abstained in the Convention from all interference, by any expression of my own wishes, with the perfect freedom of your choice. If you had consulted my mind, and thought only of my desires, you could not possibly have elected more entirely according to what I wished for myself and for the best interests of the Diocese. You chose one so well known to me and so long associated with me in the spiritual interests of the Church; one who, with members of his congregation, had so often manifested a warm sympathy with this Diocese and especially its educational institutions—and a brother so in harmony with myself in all views and aims, as a minister of Christ—not to speak of features of personal character and qualification, of which, were it here expedient, I could say very much—that the measure intended for my relief, under pressure of care and duty, and which might have eventuated in anything but relief, was relief indeed, and will be, as long as I live.

It is a precious comfort indeed, to think that when hereafter obliged by disease to withdraw for a time, either partially or entirely, from active duty, there is such a helper to supply my place; and, when it shall please God to remove me entirely and forever from this ministry, there will be a successor, whose influence and teaching one can look forward to with so much confidence and satisfaction. This is the blessing for which I desire at this time to manifest my thankfulness to God, the Giver, and to those whose agency He employed.

Enabled by such assistance to consult the necessities of my health, since the consecration of my Right Reverend Assistant, I have abstained to a great extent from exciting or exhausting labors, and have preached only on a very few occasions. Independently, however, of this consideration of myself, it was important that Bishop BEDELL should, as soon as circumstances allowed, make a visitation of all the Diocese, thus to become acquainted with its localities and known to the people. As far as the time since his consecration permitted, that has been diligently done. Meanwhile, I am thankful to say that I think the peculiar malady under which I have been suffering, has, by means of rest, been caused to subside so far, that I have now the prospect of being permitted, after the warm season shall have passed, to take a considerable part in the active duties of my office; though I am conscious that in doing so I shall have need of great moderation and constant watchfulness, lest, in the pleasure of a return to more active labors, I sacrifice the gain which I trust has been made. My best hope is, that eventually the Diocesan visitations may be so divided between Bishop BEDELL and myself, that one half will be visited by one, and the other by the other, alternately, so that each of us shall be alike in all.

Soon after the last Convention, when I was not well enough to make any visitations, the Right Rev. HENRY

W. LEE, Bishop of the Diocese of Iowa, was so kind as, at my request, while on his return from the East to his Diocese, to visit the churches in Cleveland. He confirmed in Grace Church, 13 persons; in St. Paul's, 17; in St. John's, 14; and in Trinity, 15.

My own visitations have been as follows: Calvary Church, Clifton, confirmed 1; St. Paul's, Steubenville, confirmed 11; St. Mary's, Hillsboro', confirmed 6; St. Paul's, Chillicothe, confirmed 7; Christ Church, Cincinnati, on two occasions, confirmed 42; St. Timothy's, Massillon, a second confirmation this year, 16; St. Paul's, Akron, confirmed 6; Christ Church, Dayton, confirmed 8; St. Paul's, Cincinnati, confirmed 13; St. John's, Cleveland, confirmed 7; Grace Church, Cleveland, confirmed 25; Christ Church, Oberlin, confirmed 7; Church of the Atonement, Cincinnati, no confirmation; Church of the Redemption, confirmed 11; Church of the Advent, Walnut Hills, Cincinnati, confirmed 4. The sum of these confirmations is 223. Those by Bishop BEDELL, of which he will presently give you his more particular account, are 307; making a total of 530.

The Ordinations have been: to the Order of Deacons, Wm. J. Allston, Richard L. Ganter and John M. McCarty; to the Order of Presbyters, Charles W. Fearns, Richard Holden, Benjamin K. Maltby, John M. McCarty, Henry Adams, and Wilbur F. Paddock. One of these, the Rev. John M. McCarty, was ordained by Bishop BEDELL.

The present number of Candidates for Orders is 18, namely: Frederick M. Gray, Henry M. Blackaller, J. N. Lee, John W. Burke, William Thompson, Wyllys Hall, John Creighton, William K. Rogers, Charles H. Young, James Henry Lee, Henry A. Lewis, William Turner, William Bower, William H. Dyer, William R. McCarty, George J. Vallandigham, J. Mills Kendrick and John

K. Dunn. Of these all but one are pursuing their studies at our Diocesan Theological Seminary.

We have been more tried and injured than ever by the removal of clergymen to other Dioceses, and the disastrous effects of the long vacancies ensuing. Letters dimissory have been given to nineteen of those who were numbered with us when we last met, five of whom were rectors of some of the most important and influential congregations in the diocese. It is a striking illustration of the immense evils the churches suffer by frequent changes of pastors and consequent vacancies, that more than one-third of the clergy who were in the diocese three years ago are in it no longer: others having for the most part taken their places, and only in a single instance has the change been caused by death. Take the important towns of Cincinnati, Cleveland, Columbus, Zanesville, Massillon, Dayton, Mount Vernon: and of the ministers in charge of congregations in these places three years ago—only three remain. In no part of the diocese have we suffered more by such changes than in the city of Cincinnati. In the two oldest parishes of this city, since the year 1834, there have been five changes in each. It is to this cause that I ascribe very much of what is to me a sore burden and pain—I mean the slow increase of our Church by addition of new parishes, and the vigorous sustaining of the ministry in such as have from time to time been organized, in Cincinnati. Of course, such efforts are greatly dependent on the influence of the rectors of the established and strong congregations. But in consequence of the frequent changes of incumbents, in most instances a rector has scarcely been long enough in his place to get well seated in the affections of his people, and to become influential with them for such enterprizes, and to set them on foot, before his place is vacated. A long and disastrous vacancy then ensues. His plan of church extension, if he has commenced on any, is too feebly established to dispense

with his aid. During the vacancy of the rectorship, it languishes, and when his successor arrives, not only must *he* take a good while to get well established in his own field, before he can be much at work for incipient enterprises of his predecessor, in destitute neighborhoods around, but it does not follow that his predecessor's plans of church extension will be his; he may prefer other modes and other locations. Such is a considerable chapter in the history of church extension in this city.

I do not wish to be considered as reflecting upon the clergy in general, for their frequent changes of place. In the great majority of instances they could adduce very sufficient reasons in evidence of positive duty. I speak of such frequent changes, only as a very great evil to the efficiency of the ministry and the progress of our Church, whatever the cause and wherever may lie the fault. That some might be avoided without detriment on either side, perhaps to the benefit of both, I have no doubt. In very few instances do they arise out of a desire of the congregation. Generally they are contrary to the wishes of the people. Sometimes the chief reason is some discouragement in point of usefulness, on the part of the minister, which more patience of *hope* and work of *faith*, added to his labor of love, would overcome. Perhaps he has not been long enough in the congregation to give his labor just opportunity to exhibit its fruits. Sometimes the reason is some supposition, on his part, of dissatisfaction of the people, or at least of indifference to his remaining, which a little inquiry would correct. How often do ministers, after they have left a parish, say, that if they had known what they now know of the attachment of the people to them, they would not have left them. But now they have left, and precious ties have been sundered, and new ones have to be made, and perhaps great dissatisfaction has been given to many worthy minds, and great discouragement occasioned to a struggling, feeble congregation, and a long season of having no minister is to ensue,

and all that the late incumbent did is to run down, and perhaps, before a successor comes, that parish will be more depressed than if he had never been connected with it, chiefly by his having left it, when and as he did; while, in all probability, his usefulness has not been increased by his removal. More consideration would, I believe, make less change. When a minister is invited to leave a present charge for another, two considerations should arise immediately to his mind: First, *I am here*, and this a presumptive argument that here I should remain. The burden of proof lies on the side of the call. Secondly, I can not leave an attached people without injury to them. In all probability, they will remain a long time without a pastor. Great damage will ensue. Much of my planting here will wither for want of nurture. Does the call present evidences of duty sufficient to overcome that consideration? It speaks of a larger congregation to preach to—I may have a larger congregation and less usefulness. It speaks of a larger salary—I may get more income and do less good, and be less happy in my own mind, in my family and in my ministry.

But I must report the changes which have taken place during the past year, not, however, without the declaration that none of them have been particularly in view under the remarks just made. The Rev. Wm. Withington has taken letters dimissory to the Diocese of Michigan; the Rev. G. H. Norton to Virginia; the Rev. Henry B. Wray to Pennsylvania; the Rev. W. H. Cooper to Wisconsin; the Rev. James A. Bolles, D.D., to Massachusetts; the Rev. John P. Curran to Canada West; the Rev. Wm. J. Allston to the Diocese of New York; the Rev. Thos. G. Addison to Maryland; the Rev. Wm. Fulton to Illinois; the Rev. Wm R. Nicholson, D.D., to Massachusetts; the Rev. R. Bethell Claxton, D.D., to Western New York; the Rev. J. Rice Taylor to Michigan; the Rev. John Woart to Pennsylvania; the Rev. B. T.

Noakes to Pennsylvania; the Rev. Norman Badger to Kentucky; the Rev. Thomas Applegate to Tennessee; the Rev. Charles Reynolds and the Rev. Joseph E. Ryan to Kansas. To these I add the Rev. Henry H. Messenger, one of our Missionaries in Africa, who, though he has not been formally transferred to the jurisdiction of Bishop Payne, I consider as having been virtually so, and not properly to be written on the list of clergy of this Diocese.

The removals within the Diocese are as follows:—The Rev. John H. C. Bonte has resigned St. John's Church, Lancaster, and taken charge of St. Paul's, Mt. Vernon; the Rev. H. Hollis has resigned St. Paul's, Marion, and taken charge of the Church of Our Saviour, Salem; the Rev. James A. M. La Tourrette has resigned the Church of the Atonement, Cincinnati; the Rev. J. T. Brooke, D.D., has resigned Christ Church, Springfield, to take effect 10th June; the Rev. Edward Meyer has resigned St. Paul's, Akron, and taken charge of Trinity Church, Tiffin; the Rev. Richard Holden is soon to sail as Missionary to Brazil; the Rev. Richard L. Ganter has become Minister of Grace Church, Mansfield; the Rev. John M. McCarty, of Trinity Church, Newark; and the Rev. Henry Payne has become Rector of St. Paul's Church, Marion.

The following clergymen have been transferred from other Dioceses to this, viz: the Rev. H. H. Morrell from Illinois, who has taken charge of St. Timothy's Church, Massillon; the Rev. W. D. Hanson from New Jersey, who has taken charge of Trinity Church, Columbus; the Rev. Thomas A. Starkey from New York, who has taken charge of Trinity Church, Cleveland; the Rev. Wm. A. Newbold from Pennsylvania, who has taken charge of St. James' Church, Zanesville; the Rev. Wm. A. Fiske

from Western New York, who has become Assistant Minister of Grace Church, Cleveland; the Rev. Sylvester Nash from Illinois, who came to have charge of the parish at Ironton, but his health unexpectedly failing, he is not at present residing in this Diocese, though he has not applied to be transferred therefrom; the Rev. Peter S. Ruth from Western New York, who has become Principal of the Worthington Grammar School of Kenyon College; the Rev. Henry Adams from Illinois, who has taken charge of St. Paul's Church, Akron; the Rev. Anthony Ten Broeck from Indiana, who has taken charge of Christ Church, Dayton; the Rev. John Swan from Michigan, who has taken charge of St. Paul's, Maumee, and St. John's, Napoleon; the Rev. H. C. Hamilton Dudley from New Jersey, who has taken charge of St. Matthew's, East Plymouth, and Trinity Church, Jefferson, with a missionary field adjacent; the Rev. Wilbur F. Paddock from New York, who has taken charge of St. Paul's, Cleveland; the Rev. Wm. C. Cooley from Pennsylvania, who has become Assistant Minister of Trinity Church, Cleveland; the Rev. C. G. Currie, from Louisiana, who has become the Rector of Advent Church, Walnut Hills, Cincinnati.

Our account of clergy therefore stands thus—against 19 removed to other jurisdictions, we have received by transfer and ordination 17. Three more have accepted calls to parishes in the Diocese, but have not been transferred.

Your attention will be called to the state of our Diocesan Missionary work by the Report of the Missionary Committee, which I hope will come before you as early as possible, so that you may have time to consider its statements. You will see that the receipts by the Committee this year fall below those of last year to a very serious extent, unless there shall be payments to the

Treasurer between this time and that of presenting the report, very materially to alter the statement he has made to me. There has been a great difference in the receipts from the larger parishes, between this year and the last. I cannot but apprehend very painful difficulties and embarrassments to the missionaries, with their very feeble support, even when all is paid, and to your Committee so nearly connected with their trials. The appropriations of the Committee must needs be guided by what they have reason to expect will be furnished them by the parishes for their work; and what they have reason to expect, has no guide but what the parishes have recently been doing. By this guidance, appropriations were made, which there are at present no means of meeting—appropriations very moderate indeed to each, but amounting to an aggregate, which, though not exceeding those which the receipts of the last year justified, leaves on the hands of the Committee at this time a burdensome obligation to be yet provided for. It would be a most painful necessity to be obliged to contract our Diocesan Missionary work. The Committee expect indeed this year to be able to drop from their list of stations some that may reasonably be expected hereafter to stand alone and to help others as needy as they were once. But others must take their places. We need extension not contraction. We desire to go forward, occupying more ground, providing for more of the destitute within our borders. To go back is condemnation. Our great need, in reference to the contributions of our parishes, is more system, more parochial organization for missionary, as well as other benevolent purposes, less dependence on mere collections in churches; and more effort, zealously continued, by some simple system of co-operation on the part of the laity with the pastor, by which to bring out regular, systematic contributions of all the members of the congregation, whether they will give much or only a very little. Mere collec-

tions in the Churches, as usually made, do not call out the ability of the congregation, nor do they train the habits of the people in general to a systematic appropriation of their means, as God has blessed them, under the guidance of a good and enlightened conscience, to the furtherance of the Gospel. It is too much forgotten, that a large part of a minister's duty is the training of his people to all good works, works of Christian benevolence and beneficence, among which the honoring of God *with their substance*, occupies a prominent place. "*To do good and distribute*," we are all enjoined by apostolic authority to "*forget not;*" and to see that the congregations committed to our charge do not forget it, but manifest by their works that they keep it in habitual and conscientious remembrance, is part of our stewardship as ministers of Christ.

I must now, my brethren, give place to Bishop BEDELL, who will give you an account of his proceedings and labors, since he came among us.

I pray that our Convention may be graciously blessed by the presence of our blessed Lord and Head of the Church; that an earnest desire to advance the highest interests of his kingdom may animate every soul; that brotherly love may continue; that a spirit of prayer may fill every heart, and that, as on many similar occasions, we may separate at the end of our session, thankful for the privilege of thus meeting together, and feeling that it was good to be here.

CHA'S P. McILVAINE.

The Right Rev., the Assistant Bishop, read the following Address:

Bishop Bedell's Address.

REVEREND BRETHREN OF THE CLERGY, AND BRETHREN OF THE LAITY:

Without reserve, I have come at your call to throw myself upon your fraternal confidence, and into your work. An experience of seven months has shown that I can trust the one, and shall rejoice in the other. Onerous as may be the charge, yet I do not distrust the Grace of our Covenant God. Depending on the strength which God the Holy Ghost vouchsafes in answer to humble prayer, I do not hesitate to look forward with cheerful hope.

Although meeting the Diocese for the first time in Convention, I will offer no profession of principles, nor make any promises of labor. The past of my life must be my guarantee. The future must write its own history.

Deep veneration for the Right Reverend my Senior Bishop, profound regard for the fidelity with which he has battled for vital truths, and an earnest desire to contribute toward lifting his weighty burdens, have led me to regard the Assistantship as a most agreeable feature of this position. I can only trust that the help thus afforded may always equal my desire, and by relieving his anxieties tend toward preserving his ability to labor.

Brethren beloved in the Lord, I crave your earnest, constant, intercessory prayers. The responsibility is heavy: the work is large: great interests are at stake. Proof has already been afforded that neither your sympathy will be lacking, nor your cordial co-operation, in forming wise plans and in working them. For the rest, in reliance on the grace of Christ, we will labor together in faith, for Him. In his own good time He will permit us, or our successors, to rejoice in the increase.

I proceed to a narrative of the incidents during these first months of my Episcopate; adding comments as circumstances require.

On the 13th October, 1859, in St. Paul's Church, in the city of Richmond, it pleased God to set me apart for the work of a Bishop. The venerable William Meade, Bishop of the Diocese of Virginia, presided at the Consecration, assisted by your own Diocesan, Charles Pettit McIlvaine, Bishop of the Diocese of Ohio; John Johns, Assistant Bishop of the Diocese of Virginia; Manton Eastburn, Bishop of the Diocese of Massachusetts; George Upfold, Bishop of the Diocese of Indiana; Francis Huger Rutledge, Bishop of the Diocese of Florida; my former Diocesan, Horatio Potter, Provisional Bishop of the Diocese of New York; and John Payne, Missionary Bishop at Cape Palmas, etc., in Western Africa.

Immediately upon the rising of the General Convention, my steps were turned toward Ohio; and, late at night, on the 27th of October, we crossed the river to Bellaire. On the 28th reached Zanesville. Finding the parish without a rector, and learning that each of my predecessors had preached his first sermon, as Bishop, within the Diocese, at this place, I yielded at once to the traditional claim of this parish, and preached my first sermon after consecration in Zanesville. It seemed a little singular that, without previous intention, I should thus be led to follow the earliest steps of both Bishop Chase and Bishop McIlvaine. It gave immediate opportunity to see something of the degrees of progress, which, by God's blessing, the Diocese had made. Forty years ago Bishop Chase preached in a private house, or a hired room; there being no house of worship belonging to the then new and feeble parish. Twenty-seven years ago Bishop McIlvaine preached in a small wooden building. It was my privilege to preach in a large and tasteful stone church, exhibiting, in its capacity, substantialness and finish, the maturity of the parish. I took it to be an illustration of

the fidelity with which the first Bishop of this Diocese laid foundations, and of the success which God has granted to the master building of the second. In subsequent visitations this first impression has been abundantly realized.

From Zanesville I traveled immediately to Gambier, which we had already determined to make our future home, unless, indeed, Divine Providence should evidently point elsewhere. But observation has only deepened the conviction, that in no place can we be more useful to the Diocese, during intervals of visitation, than where the hope of the Diocese is centered, on Gambier Hill. On Sunday, the 6th of November, I preached in Rosse Chapel, and administered the Holy Communion. Twenty-two young men from Bexley Hall, consecrated to the ministry, kneeled together at the Lord's Table. Seventy from Kenyon College and Milnor Hall, more than forty of whom are already preparing for the ministry, affirmed their faith in the Saviour by this "breaking of bread." My soul was melted at the sight. The thanksgiving of hope was the language of my spirit. And the resolution was strengthened, a resolution to which I am sure the Diocese will respond, to devote all the time not needed for immediate Diocesan labors, to these Institutions. Their value cannot be overestimated. Our dependence upon them, and especially upon the vigorous healthful growth of the Theological Seminary, is immediate. By devoting my earliest energies to this cause, I shall best serve the interests of our Saviour's kingdom, and advance our beloved Church within the Diocese.

On Tuesday, the 8th of November, I entered on a primary visitation, by attending a meeting of the North Eastern Convocation in St. John's Church, Cleveland, the Bishop of the Diocese being also present. Twenty-nine of the neighboring clergy attended the services, not all of them however as members of the association. A list of their names is appended, as a matter of history. For

Convocational meetings, when connected with Episcopal visitations, cannot but prove of great importance to the welfare of the Diocese. There were present, besides both the Bishops, Rev. Messrs. Fairchild, Burton, Carter, Claxton, Starkey, Fiske, Watson, Phelps, Marks, Meyer, Abbott, Bonnar, McMurphey, Holden, Davis, French, Noakes, Corlett, Morrell, Christian, Hollis, Ganter, McCarty, Hanson, Grover, Lewis, Swan, Hamilton, and Strong.

The convocation of these clergy was especially grateful at this time, as, besides their fraternal welcome, an opportunity was afforded for becoming acquainted with brethren whom I was about to meet in their respective parishes.

On the 10th, by assignment of the Bishop of the Diocese, and at the request of Bishop Potter of New York, in Grace Church, Cleveland, I admitted Rev. William A. Rich, of the Diocese of New York, to the order of Priests, in presence of a large body of the clergy, and a numerous congregation. The Ordination took place in the Church in which Mr. Rich had served as Deacon.

On the evening of the 10th, the Convocation separated, after three days of delightful communion, both in the public and social worship of God, and in consulting together concerning the welfare of the Diocese. Greatly strengthened by the affectionate sympathy of the Bishop and the brethren, and by their prayers, I turned to the new duties of a visitation.

Nov. 11th, Visited St. Michael's Church, Unionville, accompanied by the venerable Rector, Rev. John Hall. Preached and confirmed three persons.

" 12th, Visited St. Peter's Church, Ashtabula. Besides the Rector, the Rev. John Hall was present.

" 13th, 21st Sunday after Trinity, in the morning preached and administered the Holy Communion; in the afternoon preached and confirmed eight persons.

Nov. 14th, Visited St. Matthew's Church, East Plymouth; preached and confirmed six persons.

" 15th, Visited Trinity Church, Jefferson, and preached.

" 16th, Visited St. Peter's Church, Rome.

As our own substantial Church in that place has not been entirely finished interiorily, and as the weather was quite cold, divine service was held in the Presbyterian Church, kindly offered us for the occasion. I preached and confirmed two persons. I had intended to visit St. Paul's Church, Hartsgrove, and Christ Church, Windsor; but deputations from each of these parishes meeting at Rome, and representing the state of the roads to be such, as, connected with the depression of those churches, would prevent any gathering of the congregations at this time, advised to defer those visitations. Consequently we returned to Ashtabula. On this visit to the interior of Ashtabula County, both Rev. Mr. Hall and Rev. Mr. Bonnar, accompanied me.

" 17th, Visited Conneaut with Rev. Mr. Bonnar, and confirmed in private one of his parishioners, who was sick. We have no church in that place.

This visitation of Ashtabula County convinced me of the necessity for adopting a modified Itinerancy in that district. The parishes already formed are too feeble to support a minister in each; while there are many families of Episcopalians scattered through the county, whose spiritual necessities cannot be met by a settled ministry at any central point. The increasing infirmities of our venerable brother, the Rev. John Hall, the eldest Missionary in our Diocese, will not allow him longer to serve parishes distant from his home. Yet a very distinct opening for the wholesome influences of our beloved Church has been

here made, and a desire for them is reviving. Under such circumstances I felt that we ought at once to meet the necessity; and that it could be accomplished in no other way than by an Itinerancy. These views were subsequently strengthened, as I will relate. On consulting Bishop McIlvaine, I was gratified to find that he had already reached the same conclusion.

Turning from Ashtabula County, on

Nov. 19th, Visited St. James' Church, Painesville.

" 20th, 22d Sunday after Trinity, preached in the morning and confirmed three persons; preached again in the afternoon.

" 21st, In the evening preached a third time.

" 22d, Visited St. Paul's Church, Collamer, and preached.

" 23d, Visited Cleveland; in the evening preached in Trinity Church by the Rector's invitation.

" 24th, Thanksgiving Day, visited St. Paul's Church, preached and confirmed six persons, one of them being from Grace Church.

This visit possessed a peculiar and sad interest for me, because it was a leave-taking of my early companion and friend Rev. R. B. Claxton, D. D. We were boys together in his brother's Bible class, in my father's church, of blessed memory. We passed through the Theological Seminary of Virginia together, and were admitted Deacons together in St. Andrew's Church, Philadelphia. I had hoped that we should now labor side by side in this field. But the Providence of God had ordered otherwise, and, though with more than ordinary regret, I bade him God-speed as he removed from the Diocese.

On the same afternoon visited St. Philip's Church, Strongsville.

Nov. 25th, In the morning preached and administered the Holy Communion; no other clergyman

was present to assist. On the same day visited St. Luke's Church, Columbia; baptized three infants and preached; having no assistance, was obliged to call on the services of the Lay Reader.

Nov. 26th, Visited Christ Church, Warren.

" 27th, 1st Sunday in Advent, in the morning preached; in the afternoon addressed the Sunday Schools; and in the evening preached and confirmed twenty-six persons, one of them being from Trinity Church, Cleveland.

" 28th, I had appointed to visit St. Mark's Church, Newton Falls; but such was the depressed condition of that Parish, chiefly through emigration of its members, the state of the roads also forbidding all gatherings of country congregations, that I was advised to defer a visitation.

The condition of this Parish of Newton Falls, almost helpless, although possessed of an excellent Church, increased my desire to establish the Itinerancy before referred to. At the same time the intention of an active Episcopalian in Kinsman, was learned, to build a Church near the borders of Trumbull and Ashtabula Counties. I determined, if possible, to find a suitable Missionary for this work immediately; intending to connect in one district the unoccupied parts of both the counties above named. Within the next month, on a journey to the East, the good Providence of God directed my attention to one admirably fitted for the post, and at the same time inclined his mind to accept it. The Rev. H. C. H. Dudley, consequently removed to Jefferson, Ashtabula County, in the beginning of last March. He has been laboring in the appointed district with great assiduity since that time, visiting Rome, Windsor and Newton Falls, where we have churches; and Hartsgrove, Dorset, Andover, Winfield,

New Lyme, Bloomfield, Gustavus, Farmington, Vernon and Kinsman, where, as yet, no Episcopal congregations have been organized; in some of which, indeed, no minister of the Episcopal Church has ever before officiated. The new feature in our missionary work thus happily inaugurated, or, perhaps I ought to say, the ancient feature thus revived, was fully sanctioned by our Missionary Committee, in Columbus, on the 13th of March.

I have been more particular in describing the first steps of this experiment, as I trust it opens a feasible method of supplying stated services to many parishes in other quarters, equally depressed. I trust it will be repeated successfully, until every now destitute portion of the Diocese shall be privileged to feel the healthful influences of our Church, in teaching and maintaining the faith as it is in Jesus.

Nov. 29th, Visited Youngstown.

Through the patient labors of Rev. Mr. McMurphey, and the occasional visits of Rev. Mr. Abbott, a decided interest in religion was manifest in this place, and a desire apparent to form an Episcopal Church. Services had been regularly held, and a class was prepared for Confirmation. It was deemed best that they should receive that rite at the neighboring Church of Boardman; but the Presbyterian Church in Youngstown was kindly offered for our use; and I preached there in the evening. After service, met about fifty persons ready and anxious to form an Episcopal Church; and steps were taken toward that end. Since then a proper organization has been formed. They have determined to build a house for worship, and subscribed liberally toward it.

Nov. 30th, Visited St. James' Church, Boardman, where I preached, and confirmed nine persons, five of them being from Youngstown.

Dec. 1st, Visited St. Stephen's Church, Canfield; in the morning preached, and confirmed three persons, one of them being from New Lisbon; in the evening also preached. Rev. Mr. Abbott accompanied me from Warren to this point, and, with the Rector, was present and assisting in the services.

" 2nd, Visited the Church of Our Saviour, Salem; preached, and confirmed five persons. This church worships for the present in a small upper room, but at the visitation, hired the Town Hall, where our services were held.

" 3rd, Met the Vestry and counseled with them as to the site of a Church building, and other parochial interests. In the evening, visited St. Timothy's Church, Massillon.

" 4th, 2nd Sunday in Advent, addressed the Sunday School, before service in the morning, preached and administered the Holy Communion; in the evening preached, and confirmed fifteen persons.

" 5th, At Bethlehem, confirmed a sick person, a member of the Church at Massillon.

" 6th, Visited St. Paul's Church, Akron. In the morning preached; in the evening preached, and confirmed eleven persons.

" 7th, Administered the Holy Communion, the Rev. Mr. Fairchild preaching.

During the vacancy of this parish, the value of lay reading had been fully and happily tested. With occasional services from Rev. Mr. Holden, who was also present at the visitation, and presented the candidates for confirmation, all the affairs of the parish were moving on with encouraging signs of progress; such as, a flourishing Sunday School, a meeting for the study of God's word and prayer, a class prepared for the profession of

faith in Christ, at the same time their parsonage being put in complete order for a new occupant.

Dec. 10th, Visited Christ Church, Hudson.

" 11th, 3d Sunday in Advent, in the morning preached, and, after an interval, confirmed nine persons, and administered the Holy Communion. In the evening preached again.

" 12th, Visited Bethel Church, Peninsula; preached and confirmed ten persons. In the evening returned to Hudson.

" 13th, In the evening preached again, in Christ Church, Hudson, and at a second confirmation confirmed nine persons, making eighteen in all, in this Church, at this visitation.

" 14th, Visited Ravenna, where we have no Church building. The Presbyterian Church was kindly offered for our use. Rev. Mr. Fairchild preached in the afternoon, and I in the evening.

" 15th, Visited Christ Church, Franklin Mills, where I preached in the morning; and in the evening after a sermon by Rev. Mr. Fairchild, confirmed eleven persons.

" 16th, Visited St. John's Church, Cuyahoga Falls.

" 17th, In the evening preached.

" 18th, 4th Sunday in Advent, in the morning preached; after service addressed the Sunday School, and in the evening preached again and confirmed thirteen persons, of whom one was from Ravenna, and one from Akron.

At this point my primary visitation closed. Immediately thereafter I was called to New York, to minister to my beloved mother in her last illness. Her tranquil, strong faith in Christ Jesus, and her testimony to the power of Divine grace, greatly strengthened and greatly comforted my own heart.

Before returning, it was my privilege to assist the Provisional Bishop of the Diocese of New York, in the institution of my successor to the Rectorship of the Church of the Ascension. And on my way returning, I had the pleasure to address the Sunday Schools of St. Andrew's Church, Philadelphia, at their anniversary. It was an occasion of sacred interest to me. In the first of those schools which my venerated father established, he had placed me as one of the earliest scholars. Recollections of the eventful Providences of half a life time, filled the hour with deep solemnity.

1860.

Jan. 18th, I commenced a short winter visitation; visiting on that day St. Stephen's Church, East Liverpool; preached and confirmed three persons.

" 19th, In the evening arrived at Canton.

" 20th, Visited the Church of the Advent, in this place. We have no Church building, but the Presbyterian Church was kindly offered for our use, and service was held there in the evening. I preached.

" 21st, Visited St. James' Church, Wooster. Besides the Rector, the Rev. Mr. Davis of Medina was present.

" 22d, 3d Sunday after the Epiphany; this Church not having been able as yet to complete their building, had hired a public hall where service was held. Rev. Mr. Davis preached in the morning. In the afternoon I preached; and in the evening, in the Lutheran Church, preached and confirmed seven persons.

" 23d, Counseled with the Vestry and congregation on parochial interests.

On Sunday the 29th, by invitation of the Senior Bishop

visited him at Cincinnati, where I had the opportunity of assisting the Bishop by preaching for him when he administered confirmation in Christ Church, and of preaching in St. John's by invitation of the officiating minister; also on Sunday the 5th of February, at the request of their respective Rectors, in St. Paul's Church, and the Church of the Redemption; administering the Holy Communion in the former.

Feb. 9th, Visited the Churches in Columbus.

" 12th, Sexagesima Sunday, in the morning preached at St. Paul's Church; in the afternoon attended the Sunday School anniversary and addressed the children in Trinity Church, and in the evening preached.

On the 14th of February returned to Gambier, and until the 11th of April, took pastoral charge of Harcourt Parish, preaching and lecturing regularly. During this interval, as much time as practicable was spent in aiding the Professor of pulpit eloquence, in his instruction of the senior and middle classes in that department.

On the 13th of March attended a meeting of the Missionary Committee of the Diocese at Columbus; and, during the session, addressed the congregation of Trinity Church, on the subject of Missions—Diocesan, Domestic, and Foreign.

On the 18th of March, the 4th Sunday in Lent, in Rosse Chapel, Gambier, by request of the Bishop of the Diocese of Virginia, and by assignment of the Senior Bishop, I admitted to the Holy Order of Deacons, Mr. John W. Griffin, of Virginia, a member of the senior class in Bexley Hall.

On the 12th of April commenced a spring visitation, at Newark. A meeting of the Central Convocation had been called at that point; but the great flood of this year,

occurring on the 10th and 11th, had completely isolated Newark, so that it was impossible for the brethren generally to assemble. Some who had come part way were obliged to return without completing their journey. Nevertheless, on the 12th we were joined by Rev. Messrs. Payne, Doolittell, Bryan, Ganter, and by the Rev. Mr. Nash, who drove from Berkshire at no little hazard. On the next day Rev. Messrs. Fearns and Lewis arrived. Although no business of Convocation could be transacted, the most important objects of such meetings were attained; for we took counsel together, and strengthened one another's hearts, and aided our brother, the Pastor, by meeting for prayer, and by ministering the Word.

Ap'l 13th, In the evening visited St. Luke's Church, Granville. At the Parsonage met the scholars of the flourishing Female Seminary under the care of the Rector; and at family prayers spoke to them a few words of encouragement and counsel.

" 14th, Preached and confirmed eight persons. Same day returned to Newark; and on

" 15th, 1st Sunday after Easter, in Trinity Church, preached, and by assignment of the Senior Bishop, admitted the Rev. John Winspeare McCarty to the Holy Order of Priests, in presence of Rev. Mr. Nash, who presented him, and divers other presbyters, and of a large congregation; in the evening preached and confirmed eighteen persons.

" 16th, Traveled to Wheeling, as a point most convenient for reaching the Parish at St. Clairsville. While at Wheeling, at the request of the Rector, Rev. E. T. Perkins, I baptized his infant, and preached.

" 17th, Visited St. Thomas' Church, St. Clairsville, accompanied by Rev. Mr. Perkins, of Virginia.

Our Church there owns a brick building, which, however, through neglect, and want of use, is now much dilapidated. Our services were held in one of the other churches, which had been courteously offered for our use. There I baptized three children, there being no rector, and preached. In the evening reached Steubenville, and on

Ap'l 18th, Visited St. James' Church, Cross Creek, accompanied by Rev. Edmund Christian, the Missionary in charge; preached and confirmed seven persons. Returning to Steubenville, that evening, preached in St. Paul's Church, by the invitation of the Rev. Dr. Morse, its venerable Rector.

" 19th, Visited St. John's Church, East Springfield, accompanied by Rev. Mr. Christian, where I preached.

Our Church in this place owns a neat brick building, kept in good repair, and with a carefully preserved graveyard around it. Both this Church, and that at St. Clairsville, are greatly depressed, from the removal of many families who once sustained them, and from lack of pastoral care. Except services once or twice a year from Rev. Mr. Perkins, of Virginia, or from Missionaries of the Diocese, St. Clairsville has been unserved for five years. The Parish of East Springfield has had scarcely a service for four years. Yet at St. Clairsville there remains a faithful little band of devout Christians, longing for the privileges of our beloved Church, and possessed of a building which at small cost, could be put in order for worship; while at East Springfield, where our Church has been represented as dead, not only did I find an interesting congregation, but the Rev. Mr. Christian, who, at my request, has visited them lately, and administered communion, found twenty communicants, of whom fourteen were Episcopalians. Such churches should not be suffered to languish for lack of occasional stated ministrations. They

are too feeble at present to employ a minister. But these are the "dispersed sheep" of Christ's fold, for whom the Church in more prosperous neighborhoods is bound to care. These two Churches should form part of another circuit for an Itinerancy; within which, for the present, should be included also two or three neighboring towns, where there is a good prospect of planting and maintaining our services.

Ap'l 20th, Arrived within the bounds of St. Matthew's Church, Madison.

Unfortunately, a malignant type of disease had just appeared among the families who compose that family Church. They deemed it imprudent to meet together, and asked that the visitation should be deferred. While within the parish, however, and there being no rector, I baptized one infant.

Ap'l 21st, Visited Zion Church, Dresden.

" 22d, 2d Sunday after Easter, in the morning preached and confirmed five persons; and in the evening preached again.

" 23d, In the evening preached a third time.

" 24th, Visited the parish at Mill Creek, under the Rectorship of Rev. Alfred Blake, B.D., but under the immediate charge of Mr. Salmon R. Weldon, of the Diocese of Illinois.

Mr. Weldon is a member of the Senior class of Bexley Hall, and lay reader. To his efficient services, following the labors of our esteemed brother, Rev. R. Holden, now Missionary in South America, this Church is largely indebted for its prosperity. A similar tribute is due to Mr. Weldon, and to past services of members of our Senior classes at Bexley Hall, for the prosperity of the Church at Perry, and for the maintenance of that at New Castle. Not only does this labor in the neighborhood of Gambier furnish to our Senior class necessary opportunity for *practice* in Pastoral Theology, but the cause of Christ is advanced, and the Diocese strengthened; for, by their means,

under divine blessing, healthy parishes gradually rise into maturity around our Seminary.

At this visitation, I had the pleasure of consecrating St. Mark's Church, Mill Creek. This Church, built in place of that which was erected many years ago under the auspices of Bishop Chase, has been finished beneath the supervision of Rev. Mr. Blake. It is a model of neatness, good taste, complete finish, and economy. It is of wood, clapboarded, furnished with venetian outside blinds, is painted within and without, will seat about 250 persons, and cost only $800, the whole of which is paid. Besides, at a cost of less than $100, the good people of Cincinnati, through Mr. Blake's instrumentality, have provided a small bell, carpets, stove, and chancel furniture.

I commend this example of wise discretion, good taste, and true economy, to new parishes which are about to provide houses of worship. Let parishes be guided by real rather than prospective wants, and by their actual means, rather than their faith in fraternal charities, and we shall have no cause to regret abortive efforts at church building, often ending in debt and long depression. After the consecration, I preached and confirmed four persons. Besides the Rector and Mr. Weldon, there were present the Rev. Messrs. Blackaller, Payne and McCarty.

The same evening returned to Coshocton, where I preached in the Methodist Church, which had been kindly offered for the purpose. Rev. Mr. Blackaller assisted.

Since the 11th I had been traveling in the line of the most disastrous floods on record in Ohio; yet by the good Providence of God was not only preserved from accident, but enabled to meet every appointment.

Ap'l 25th, Visited St. Matthew's Church, Perry; in the afternoon preached and confirmed four persons, one of them being from New Castle. Same day, at evening, visited the Church of the Redeemer, New Castle; where I preached.

This Church is yet feeble, and their building is not entirely finished. $100 or $150 would enable them to put it in complete order.

I acknowledge, with much pleasure, the services of Rev. Henry Payne, who, traveling from point to point on horseback, met and assisted me, at Newark, Granville, Madison, Dresden, Mill Creek, Perry, and New Castle. The acknowledgment is the more due, because the age and long services of this Rev. Brother would naturally exempt him from such exertion.

Ap'l 26th, Met and took counsel with the Senior Bishop, at Gambier.

" 27th, Visited St. Paul's Church, Mount Vernon; where in the evening I had the pleasure of assisting Bishop McIlvaine, who addressed the congregation in the lecture room.

" 29th, Third Sunday after Easter, in the morning confirmed sixteen persons, and preached; in the afternoon met and addressed the Sunday Schools; and in the evening preached.

I cannot pass the record of this visitation without expressing my great pleasure at the efficiency of the Sunday School department. The Infant school (numbering eighty), the Sunday schools proper, and the Bible classes, male and female, are divided, as they ought to be, and taught in separate rooms. All exhibited attractive decorum and spirit. Efficiency in our Sunday schools can never be attained, where all departments are crowded into one room.

May 4th, Fourth Sunday after Easter, visited Grace Church, Mansfield; and on the

" 6th, At early service in the morning, addressed the Sunday school; at a later hour preached and administered the Holy Communion, the minister in charge being still in Deacon's orders; in the afternoon confirmed twelve persons; and in the evening preached again.

May 7th, Visited St. Paul's Church, Marion; now under the mission charge of the Rev. Henry Payne.

" 8th, In the morning preached, and in the evening preached and confirmed six persons.

This Church has erected a very substantial and tastefully finished brick building, but finds itself embarassed by failure in subscriptions, owing to the late commercial pressure in our State. The spirited members of the Parish have, however, exerted themselves to the utmost, and won the right to be aided by liberal congregations and individuals in the Diocese. Such aid, I trust, will be granted effectually; for it is necessary to save this important Church.

May 9th, Visited St. John's Church, Worthington; in the afternoon preached, and in the evening preached and confirmed six persons.

Whilst here, I visited the Worthington Grammar School, under the care of Rev. Peter S. Ruth. He feels encouraged by the number of pupils who have joined the school during this first year. A valuable property is here secured for the uses of our Church, provided we maintain this school efficiently. The houses, however, need much repair, and that immediately.

May 10th, Visited Christ Church, Clinton; where I preached, and confirmed two persons.

" 11th, Visited Grace Church, Berkshire. Before Divine service, addressed the Sunday scholars; afterwards preached, and confirmed seven persons.

The prospects of this Church are much more encouraging than they were a few months since. The Holy Spirit having graciously vouchsafed to manifest His presence there in the conversion of sinners, at the same time has awakened new life among the members of the Parish.

May 12th, Visited St. Peter's Church, Delaware; preached in the evening.

May 13th, Fifth Sunday after Easter, addressed the Sunday scholars before Divine service, after it preached; in the evening preached again, and confirmed nine persons, one of whom was from Grace Church, Berkshire.

Having received information from the Treasurer of the Diocesan Missionary Committee, which seemed to render consultation expedient; on the 14th, telegraphed to the members of that Committee, resident at Columbus, to meet there; and accordingly, accompanied by Rev. Mr. McElroy, met, and took counsel with Rev. Messrs. Grover and Hanson, Mr. J. W. Andrews, and the Treasurer. On the same day,

May 14th, Visited the Church of the Epiphany, Urbana; where I preached.

" 15th, Visited Christ Church, Springfield, and preached in the evening.

" 16th, In the evening again preached, and confirmed seven persons.

" 17th, Ascension Day, visited St. Paul's Church, Greenville; in the evening preached, and confirmed six persons.

" 18th, Visited Trinity Church, Troy; and in the evening preached.

" 19th, Visited St. James' Church, Piqua.

" 20th, Sunday after Ascension, in the morning confirmed seven persons, and preached; in the afternoon addressed the Sunday School; in the evening preached again.

" 21st, Visited Dayton; in the afternoon preached in Christ Church; in the evening preached in St. Paul's Church, occupying the Presbyterian house, which had been courteously loaned for the purpose, and confirmed one person.

" 22nd, Visited Trinity Church, Tiffin; in the afternoon addressed the Sunday scholars; in the evening preached, and confirmed two persons.

I found this Church agitated under the pressure of a debt. Circumstances indicated that it was about to be brought to judgment. On consultation with the Vestry, however, and by the action of liberal men among them, measures were taken which will, I trust, relieve immediate liabilities; and give them time, (if also assisted by the Diocese,) to save this beautiful Church.

May 23d, Visited St. Paul's Church, Norwalk; in the evening preached, and confirmed two persons. Besides the Rector, Rev. Messrs. Marks and Lewis assisted in Divine service.

" 24th, Visited St. John's Church, Wakeman.

This Church has not been privileged to enjoy regular ministrations for several years, and has consequently become greatly depressed. But the members of the Parish, together with a few friends not of our Church, favorable to the effort to maintain our services, met after Divine worship, agreed to repair the injuries to their building, which had occurred from lightning, and made a liberal subscription towards the support of a minister.

May 25th, Visited St. Stephen's Church, Grafton.

The building and parsonage owned by this Church, have become entirely dilapidated through want of use, and by wanton mischief; and the Episcopal families have generally removed about four miles nearer to the railroad at Grafton Station. They had arranged, therefore, for our services in the Congregational Church in that village, where I preached; the Rev. Mr. French aiding in the service; the Rev. Mr. Davis being also present. After full consultation with the remaining members of the Vestry, and with the Rev. Brethren present, I gave assent to the sale of the Church at Grafton, in the name of the Senior Bishop: the Vestry agreeing to invest all money received from the sale in their corporate name, and to employ it only for the purpose of building or purchasing a Church in some other location. On the same evening visited St. Paul's Church, Medina.

May 27th, Whitsunday, in the morning preached, and afterwards addressed the Sunday scholars; after an interval, confirmed twelve persons, and assisted in administering the Holy Communion; in the evening preached again.

" 28th, Visited Christ Church, Penfield; in the afternoon preached, and administered the Holy Communion to a number of communicants, fourteen of whom were Episcopalians.

This Church has languished for want of regular ministrations. Rev. Mr. Noakes, of Elyria, has very kindly held service here when other engagements would permit; but not more than two or three times in a year for several years have they been privileged to unite in their own Church service. Yet there is evidence of vigorous life among them; since fourteen communicants are found there, two of whom were added this year, and since the Vestry are ready to promise a fair subscription towards clerical support, are talking about erecting a small Church, and have paid all their dues to the Convention. The condition of the four neighboring parishes, Strongsville, Columbia, Grafton and Penfield, requires that they should be united in a circuit, and supplied by a modified Itinerancy.

June 3d, Trinity Sunday, visited Harcourt Parish, Gambier.

Morning prayers were offered at an early hour. At the usual hour, after the Litany, we proceeded to the Communion service, when I preached. Subsequently the Rector administered the Lord's Supper, being the first time since his call. In the afternoon, after the Rector had catechized the children of the parish, openly in the Church, I addressed them. In the evening, preached and confirmed twelve persons, nine of whom were students. The Rev. Samuel Clements has become the Rector of this parish. Its condition is a subject of general interest to the Diocese, and ought to be a topic of earnest prayer; for as the Spirit

shall be poured out there, or withheld, will our prospects of a ministry equal to our wants, and both earnest and spiritually minded, brighten or be dimmed.

At these visitations, with only one or two exceptions, I have met the vestry, learned from them the financial state of the Church, and in some cases counseled with them as to parochial interests. On Sundays always, and when possible on other days, I have met the Sunday scholars and addressed them. With few exceptions, I have met the parishioners of each parish visited, and made their personal acquaintance. Although traveling constantly, for nearly five months, we have been mercifully preserved from both sickness and accident, scarcely ever subjected even to delays, and enabled to meet every appointment at the hour. A special acknowledgment of this good Providence is due. God has granted that not even so entire a change of modes of life, habits, and climate, should interfere with the happy work He has given me in hand. I have deeply felt the cordial and fraternal greetings of both clergy and laity in every parish. Nothing remains even to have been desired in this respect. It is a guarantee, I trust, of the unity of heart and will with which we will labor together, for the promotion of our Saviour's glory. By divine blessing, I intend to visit all the remaining parishes of the Diocese before the middle of November next.

A summary of labors, apart from those included in the report of the Senior Bishop, is as follows:

Sixty-eight parishes visited; administered confirmation forty times; sermons, two hundred and twenty-seven; addresses, seventy-five; administered baptism to ten infants, in parishes where there was no rector; and administered the Lord's Supper twelve times.

With so limited knowledge, and small experience in the oversight of the Diocese, I shall not now venture any suggestions. A cursory view impresses the fact that foundations have been laid with great wisdom and fidelity. Difficulties are now apparent to me of which one can have no definite idea, who is not conversant with the tone of religious thought, and the peculiarities of religious habits, in a comparatively new country. Those difficulties have been judiciously dealt with; and out of the midst of them our Protestant Episcopal Church is rising to a position of influence for good, as happy as it is deserved.

The clergy appear to be working with great faithfulness. If we may judge of their earnestness and singleness of purpose, by their quiet endurance of the hardships of straightened means, the Master sees in them a true Missionary spirit. Yet the difficulties are borne with modesty, and more than ordinary consideration for their parishioners. Equal consideration on the part of parishioners, and a tithe of the self-denial, would in every case relieve the pastor.

God has graciously blessed these faithful pastoral labors. In most cases, I have found the clergy encouraged by tokens of spiritual prosperity. Especially where prayer has been most constantly offered by the people, the Holy Ghost has manifested, and is still manifesting, his presence. The number of middle aged and elderly persons renewing their vows in confirmation, has been particularly gratifying.

I heartily join in the feeling expressed by Bishop McILVAINE in his address to the last convention; a feeling of thankfulness, because of the fidelity of the clergy in preparing and presenting the candidates. Our communion is growing healthily, because our clergy guard this door to it; having faithful regard to restrictions implied by the Catechism and service; for, so far as I have learned, the pastors believe those whom they present, "to have truly repented of sin, and to have a lively faith in God's mercy through

Christ;" and that we may reasonably give thanks for them in the words, "these thy servants whom thou hast regenerated by water and the Holy Ghost, and to whom thou hast given forgiveness of all their sins." In such growth of the Church we may rejoice; for it encourages the hope of an increased exhibition of true spiritual mindedness, real separation from the world, and earnest devotion to the Saviour.

The material prosperity of the Church, not only in cities, but often in rural districts, has surprised me. More than one-third of the churches visited are substantial edifices of brick or stone. The churches of wood are strong, neat, well finished. In general, land enough has been secured for any ordinary future wants; and the buildings are in good repair. Except in four cases, the fifty-eight churches which I have visited are in no debt. In almost every case where a feeble parish has survived, the possession of a building has been the means of saving the church itself. Such a fact sufficiently vindicates the wisdom of church building, in our western missionary movements. Many parishes are indeed feeble, some vacant; but even true statistics do not always tell the truth. For in every such case, the early chief supporters of the parish have emigrated, leaving only the weaker elements. Without the name they have fallen essentially into the missionary field; while as yet a sufficient missionary spirit has not been developed, either east or west, either among laity who have the means, or clergy who ought to have the self-denying zeal, to care for these scattered members. As our population shall become more stable, as the mineral wealth of our State, and especially its agricultural resources shall be developed, the country and the little towns around these churches will fill up again. Those feeble parishes will, in the natural course of things, once more become strong; for their depression is owing to natural causes, not to want of spiritual faithfulness. Meanwhile, they must be tenderly watched, with great pa-

tience; for while religious zeal will quicken them, no amount of it can create material strength. Time, and a settled state of the country alone, will restore the materials upon which, by God's blessing, we are to depend for their final re-establishment. The principles of Evangelical religion have been stamped deeply upon every section of the Diocese which I have visited; and, happily has been united with them, a fraternal spirit of charity toward those who agree with us in essentials of the faith, though differing in order. These principles are our strength, under divine grace; for by these the Holy Spirit is pleased to work; and by the maintenance of them, coupled with due regard to the distinctive excellences of our own Church system, will the Diocese attain that substantial vigor which its firm foundations, and its already marvelous progress, warrant.

We have a noble field before us, brethren. Opportunity is ripe. A peculiarly unsettled state of religious opinion invites the settled policy and stable conservatism of our beloved Church. Working the means which God has intrusted, by the help of the Spirit which he has promised, the happiest results must follow. We are to expect increase of vital piety, consistent godliness in life and manners, the maintenance of truth in its integrity, and effective unity in advancing the kingdom of our dear Lord within our borders. We need a loving faith in Jesus, inspiring foresight, energy, industry, self-denial, and patience. Let us pray for them.

And so, dear brethren, I commend you to God, and to the word of His grace, which is able to build you up. Let unceasing prayer be made to God the Holy Ghost for the outpouring of His gifts upon our Churches. May He comfort your hearts, preserve you in unity, stablish you in the faith, and crown your labors with success, to the glory of Christ our Saviour.

GREGORY THURSTON BEDELL.

The Rev. Mr. McElroy presented the following report, which was accepted, and the resolution thereto appended was adopted:—

The Committee on the Memorial Portrait of Bishop McIlvaine, beg leave to report finally, that they have fully discharged the grateful duty to which the Convention appointed them, and placed the portrait, suitably framed, in the Library of Bexley Hall, Gambier.

The following is an account of the subscriptions received and disbursed by your Committee:—

Received from Parishes, Clergy and Laity, at the Convention in Newark,		$250.00
Received at the Convention in Columbus,		44.00
		$294.00
Paid Artist,	$250.00	
Paid Frame, Express charges, etc,	40.20	$290.20
Balance on hand,		$3.80

Your Committee recommend the following disposition of this balance:—

Resolved, That the balance, three dollars and eighty cents, of the fund fund of the Memorial Portrait of Bishop McIlvaine, be paid over to the of the Convention for the erection of a monument in Rosse Chapel, Gambier, to the memory of the late Bishop Chase.

All of which is respectfully submitted.

JAMES McELROY,
M. T. C. WING,
THOMAS M. SMITH, } *Committee.*

The same gentleman also presented the following report, which was accepted:

The Committee on the erection of a monument in Rosse Chapel, Gambier, to the memory of the late Bishop Chase, beg to report in part—

That owing to the lamented death of their late associate, Dr. Case, the undivided attention which the Chairman of your Committee was constrained to pay to the duties of another Committee of your body, and the failure of your Committee to secure a suitable agent, your Committee have but little progress to report. Our late associate, Dr. Case, took sole charge of the duties of the Committee, and with his characteristic zeal for the memory of our first Bishop, and under a deep sense of the duty of the Diocese to commemorate their reverence for Bishop Chase, he labored untiringly to meet the wishes of the Convention, and set on foot plans to effect your object which promised complete success; but, in the midst of his labors and usefulness, it pleased God to remove him from his duties on earth.

With the advice of Dr. Case, your Committee appointed as their agent, Mr. Lewis Ranney, of Delaware, and we hope that through his zeal and efficiency in the honorable and reverential work to which he has consented to devote himself for a month or two, your Committee will be able to make a final and grateful report to your next Convention. The Right Rev., our Senior Bishop, McIlvaine, was the first to subscribe to a monument to Bishop Chase, and your Committee trust that Mr. Ranney will meet, everywhere, from the Clergy and Laity of the Diocese, with earnest, cordial, and efficient co-operation. We commend him to their affection and confidence.

Respectfully submitted.

JAMES McELROY,
D. K. CADY, } *Committee.*

The Rev. J. L. Grover, Secretary of the Missionary Committee of the Diocese, read the following report, which was accepted and referred to the standing Committee on Missions:

The Missionary Committee of the Diocese beg leave to submit to the Convention the following annual report:

During the year two vacancies have occurred in the committee, one by the removal of the Rev. Dr. Claxton from the Diocese, and the other by the death of Douglass Case, M.D. They were both deeply interested in the missionary work, and rendered valuable service to the committee. The former vacancy was filled by the appointment of the Rev. Wm. D. Hanson, of Trinity Church, Columbus—the latter still remains vacant.

At the first meeting of the committee for the year just closed, 34 parishes and stations were placed upon the missionary list, under the pastoral charge of 22 missionaries, and appropriations made for their aid, in the aggregate to the sum of $3,243.75. Owing to some additions and changes that have taken place, the amount actually needed to meet the drafts for the year is $3,343.75.

During the year the following changes have taken place in our missionary work: Rev. Wm. Fulton has resigned Fremont; Rev. J. P. Curran has resigned Milan and Monroeville; Rev. Sylvester Nash has resigned Ironton; Rev. B. T. Noakes has resigned Elyria; Rev. C. Robbins has resigned London; Rev. James Trimble has resigned Canton, retaining the charge of Wooster; Rev. Thomas Applegate has resigned Hillsboro'. These parishes, as far as known to the committee, are now vacant. At the close of the first quarter of the past year, Rev. H. Hollis resigned the parish at Marion, and accepted a call to Salem and New Lisbon. Marion remained vacant from the 1st of September until the 29th of April last, since which time it has been supplied by the Rev. H. Payne. Rev. C. F. Lewis has notified the committee that his connection with the parishes of

Worthington and Clinton will terminate with the present convention—and Troy has been stricken from the missionary list.

The committee also report the appointment, in March last, of an itinerant missionary, Rev. H. C. H. Dudley, whose field of labor embraces two of the large and populous counties in the north-eastern portion of the Diocese. His salary is provided for without calling for any appropriation from our Diocesan Missionary fund. The missionary reports that he has preached and performed pastoral work in twelve towns in the counties of Ashtabula and Trumbull, extending over an area of at least one thousand square miles. In this new field he has found about sixty church members. The attendance upon his ministrations has been most encouraging in every place, and many have listened for the first time to the solemn services of our church. In one of the towns, a Sunday School and Bible Class have been organized, and in another, a gentleman has determined to build a good church edifice. As yet, but little has been done beyond a thorough exploration of the district, and laying the foundation for future operations. The committee are fully impressed with the importance of this itinerant feature of our missionary work, and doubt not but it will be owned and blessed to the glory of Christ, and the salvation of souls.

The missionaries who remained at their posts during the year have attended faithfully to their work. Some of them have encountered peculiar trials and embarrassments, but they have labored on in faith and hope, and are willing still to labor, and if need be to suffer for Christ's sake. We have abundant cause of thankfulness for the success that has attended the labors of the year, and yet it must be confessed that the general aspects of the work are not so gratifying as we hoped to be able to report. An unusual number of places have become vacant. As a general thing, the want of adequate support to the rectors has produced this result. In most of the parishes a very meagre support is all that could be given, with the aid received from the committee. Some few of the places receiving appropriations were expected to become self-sustaining at the beginning of the present conventional year, but owing to casualties and removals, and the pressure of old debts, which have not been provided for in consequence of the great depression in business, it may be found necessary to continue them on the missionary list for another year. To refuse them aid at this particular crisis might result in the loss of all that has been done for them in time past; while a little further assistance would be the means, with God's blessing, of placing them upon a permanent basis.

The committee cannot present to the Convention, with any exactness, the statistics of our missionary work, for the reason that ten of the stations and parishes on the list are vacant: these, with one exception, were embraced in our last year's report. As no returns have been made from them for the present year, they are not included in the following summary. In the parishes still supplied, we gather the following results for the last year. They embrace 920 communicants, 134 have been confirmed, 120 have been baptized. 2177 services have been held. The Lenten season is

SECOND DAY.

THURSDAY, June 7th, 1860.

The Convention met, pursuant to adjournment.

Morning prayer was read by the Rev. ANTHONY TEN BROECK, Rector of Christ Church, Dayton, and Rev. WM. D. HANSON, Rector of Trinity Church, Columbus.

After which, BISHOP MCILVAINE called the Convention to order.

The rolls were called, and the minutes read, corrected and approved.

Rev. Mr. Blackaller, from the Committee on Credentials, reported that they had examined the papers relative to the organization of the parish of St. Paul's Church, Dayton, and finding all in order, recommended that said parish be admitted into union with this Convention. Adopted.

The same Committee reported the names of the Lay Delegates from said parish:

St. Paul's Church, Dayton.—John Powell, Wm. Rolf, Henry A. Pierson.

Whose names being called, the following answered, and took their seats, as members of the Convention:

John Powell, Henry A. Pierson.

Mr. Wharton proposed the following, which was adopted:

Resolved, (the Bishop of the Diocese and the Board of Trustees concurring,) that the Constitution of the Theological Seminary be so altered as to make the Assistant Bishop, ex-officio, a member of said Board.

The Chair appointed the following special Committee of nine, to consider the finances of the Diocese, in accordance with the resolution of President Andrews, adopted yesterday: Messrs. John W. Andrews, Kent Jarvis, D. K. Este, N. G. Pendleton, President Andrews, R. P. Spaulding, George Keck, Peter Kinney, and M. G. Mitchell.

The Rev. Dr. Greenleaf moved to take from the table and refer to the special Committee on Finance, his resolution of yesterday, and also the proposed Canons on page 32 of last Journal. Carried.

The Rev. Mr. McElroy moved the appointment of a Committee to nominate persons to fill vacancies in the Board of Trustees of the Seminary and College.

The Rev. Mr. Starkey moved as an amendment, that the Convention do now proceed to ballot for persons to fill such vacancies. Withdrawn, and the original resolution adopted.

On motion of Rev. C. W. Fearns, the election of Trustees was made the special order for 4 o'clock, this evening.

The Chair appointed as the Committee to nominate Trustees, Rev. Drs. Brooke and Fitch, and Mr. Wm. Procter.

The Rev. Dr. Burr requested leave of absence for the Committee on the State of the Church. Granted.

The Rev. Mr. Grover presented the following report of the Committee of last Convention, on the subject of the Worthington Grammar School, which was accepted:

The Committee appointed at the last Convention to confer with the Trustees of the Worthington College, and, if found practicable, to suggest such measures as would be proper, to re-open the Institution, beg leave to report—

That within a few days after the adjournment of the Convention, they met the Trustees in Worthington, and, found the Board anxious to have the College revived, and ready and willing to carry out the trust committed to them by the act of incorporation.

The property in the hands of the Trustees for educational purposes, consists of the College building, and one and a-half acres of ground in the heart of the village, and about eighty acres of land under cultivation, adjoining the town on the west, yielding a cash rent of $250 per annum.

The Trustees also reported money on hand derived from the rents of the farm, to the amount of $1,700, to be applied to the benefit of the Institution.

The College building is a substantial brick edifice, two stories high, with sufficient room to accommodate one hundred and fifty students. It was considerably out of repair, but has been put in condition for occupancy.

At the meeting of the Trustees, the vacancies in the Board were filled, and an Advisory or Executive Committee appointed, consisting of the Right Rev. Bishop McIlvaine, President Andrews, of Kenyon College, I. N. Whiting and J. W. Andrews, Esqs., of Columbus, and George W. Taylor, Esq., of Worthington. This Committee has nothing to do with the management of the Institution, and assume in behalf of itself or the Convention, no responsibilities whatever, in reference to it; but is designed simply for consultation and advice, as to the proper mode in which the Institution should be conducted by the Trustees, under the act of Incorporation.

The Committee is simply an advisory body, having no authority whatever over the affairs of the Institution.

The Trustees, at the meeting referred to, appropriated $500, of the funds on hand, to be applied as far as necessary, in whole or in part, to the salary of the Principal for the first year.

Shortly after these initiatory steps were taken, the residence of the late Col. Kilbourne was offered for sale at a great bargain. It is a large

two story brick building, with a good yard and garden, in the immediate vicinity of the College, well calculated for the residence of the Principal, and the pupils who may desire to board in his family. The Trustees and the Committee concurred in the opinion that it was highly important to secure the property for the benefit of the School. It was accordingly purchased on behalf of the Trustees, at the sum of $2,000, and is expected to be held, as the other property, in trust, for the benefit of the Institution. Some repairs have been made to the building, at a cost of $150, and it is now occupied according to the design of the purchase. There is a balance of $400 of the purchase money to be provided for, and a few hundred dollars will be needed to make the necessary repairs and alterations. These sums, it is hoped, will be supplied by the friends of Education in the Church.

The Trustees, on the recommendation of the Executive Committee, elected Rev. P. S. Ruth Principal, and on the 16th of November last, the College was opened with nine scholars, under the name of "The Worthington Grammar School of Kenyon College." The present number of pupils is 24. The objects of the School are, to fit young men to enter the Freshman Class of Kenyon College, and to give to those not intending to enter College, an opportunity to acquire a thorough, practical education.

Boys of all ages and literary advancement, will be admitted into the institution, and enjoy the paternal care of the Principal.

The small number of pupils is to be accounted for from the fact, that the School opened so late in the season that students had entered other Institutions, and made arrangements for the year. The Committee see no cause for discouragement, but feel confident of the ultimate success of the movement.

Worthington is one of the most beautiful rural villages of the State—is nine miles north of Columbus, on the line of the Columbus and Cleveland Railroad,—is remarkably healthy, and has a high reputation for sobriety and morality. The Principal is well qualified for the position, and is giving his personal and constant attention to the intellectual, moral, and religious training of those committed to his care.

In conclusion, the Committee submit, for the adoption of the Convention, the following resolution:

Resolved, That the Worthington School is commended by this Convention to the confidence and patronage of the Church and of the public.

J. L. GROVER,
CHAS. F. LEWIS,
THOS. SPARROW,
JOHN W. ANDREWS,
I. N. WHITING,
Committee.

The Rev. Dr. Brooke, from the Committee on

Canons, made the following reports, which were severally accepted:

The Committee on Canons, in relation to the resolutions referred to them, to inquire what further legislation is necessary to the due execution of the office of Assistant Bishop, beg leave to report:

That Canon XIV, entitled "*Of Missions and of Education of the Ministry*," be amended by inserting in section 3, line 3, after the word "Bishop," "and Assistant Bishop, when there be one;" and in the same section, line 9, after the word "Bishop," the same amendment.

The Committee on Canons, to whom was referred the question, what legislation is necessary under Canon I, of the General Convention of 1859, report, that the subject is one of such importance, and involves such intricate considerations, that they conceive it should receive maturer consideration than can at present be given. They report as follows:

Resolved, That the Committee on Canons have leave to report on the question so referred, to the next Diocesan Convention.

In accordance with resolution, the Bishop appointed as a Committee to nominate suitable persons for the Missionary and Education Committees of the Diocese, Rev. Messrs. Burton, Phelps, and Du Bois, Mr. Charles E. Burr, and Mr. George W. Jackson.

The Bishop presented the

TENTH ANNUAL REPORT

Of the Charles D. Betts Library Fund, of the Theological Seminary of the Diocese of Ohio:

Balance on hand, by last Report	$301 70
Since received semi-annual payment of interest	50 00
	$351 70

[Another payment of interest ($50) is due, but owing to the death of the person to whom the fund was loaned, and the difficulties consequent thereon in the settlement of his estate, it cannot yet be obtained, though there is no danger of any ultimate loss.]

There have been paid since last report for—

Vols. 17, 18 and 19 of the Encyclopedia Brittanica	$16 50
Caves' Historia Literaria, 2 vols. fol.	7 50
Furst's Hebrew Concordance, fol.	17 00
Corpus Juris Canonica, 4to	4 00

Books purchased with Betts' Library Fund.

er's Patrology and Patristic, 2 vols. 8vo	$ 2 50
's Primitive Church	1 12
ntrod. to Hist. of the Church, 8vo	2 00
at Preachers' Manual	2 00
Homiletics	1 12
Pastoral Theology	0 90
Sacred Rhetoric	0 68
Book of Proverbs	1 25
s Church History, duplicate copy, 5 vols	12 00
s Planting and Training, 2 vols	2 00
History of the Ancient Church	2 40
ton's Church History, duplicate copy	1 50
History of Apostolic Church	2 40
's History of the Church	1 80
n's Hist. of Church of England, 2 vols	2 60
History of the Popes, 2 vols	3 00
istory of the Old Covenant, 2 vols	3 20
acred History	1 10
ible and Astronomy	1 00
ke's History of XXXIX Articles	1 40
History of Scottish Episcopal Church	1 50
History of the Reformation	1 00
's Historical Commentaries, 2 vols	4 50
Palestina	4 50
on the Pentateuch	1 75
berg's Christology, 4 vols	6 40
on the Gospels and Acts, 4 vols	2 50
istory of the Puritans, 2 vols	2 40
's Rhetoric	0 60
Extempore Speaking	0 80
ctures on Second Adven	0 80
on's supplementary volume	0 80
e's Hermeneutical Manual	1 20
Joshua, Kings and Chronicles	4 80
n the Atonement, duplicate copy	1 60
Sermons, 4 vols	5 00
n's Faith in God, etc., 2 vols	3 50
on the Epistles, 1 vol	1 50
k's Introduction to Pentateuch	1 60
Bible Hand Book, 6 copies	6 60
Commentary on Bible	8 00
Greek Testament, vol.	5 00
Grammar of New Testament Diction, 2 vols	2 82
Ecclesiastical Encyclopædia	2 40
Encyclopædia	5 00

Bengel's Gnomon, 5 vols	$ 8 13
Sprague's Annals of American Pulpit, 6 vols	12 50
Stier's Words of Jesus, vols. 7 and 8	3 20
Grote's History of Greece, vol. 12	0 56
Hamilton's Philosophy	2 40
Critici Sacri, 9 vols	25 00
Ellicott's Commentary on Galatians, etc., 5 vols	12 50
Bibliotheca Sacra, for 1859 and 1860	6 00
Tholuck on the Psalms	1 10
Breckenridge's Knowledge of God	2 25
Expenses of transportation	15 68
	$256 86
Balance on hand	$97 84

CHAS. P. McILVAINE,
President of Theological Seminary.

By request, the Secretary read the following report of the Bethel Church, Peninsula, Fund, which was accepted:

BETHEL CHURCH FUND, PENINSULA.

Notes secured by mortgage,	$1,642 00
Cash in A. A. Brewster's hands,	71 00
	$1,713 00

The interest now all due, but paid in part only, is devoted, in accordance to the provisions of the bequest, to the support of the services of the Church, which are held every Lord's day.

A. A. BREWSTER, *Trustee.*

The Rev. Mr. Holden offered the following resolution with reference to the above, which was adopted:

Resolved, That the Rev. T. B. Fairchild and Mr. A. A. Brewster be appointed Trustees of the Bethel Church Fund at Peninsula.

The Rev. Mr. French offered the following resolution, which was adopted:

Resolved, That the Secretary be instructed to print 1200 copies of the Journal of this Convention, and that fifty copies be reserved for the use of the next Convention.

Bishop BEDELL in the Chair.

The Rev. C. F. Lewis offered a series of resolutions on the subject of Education.

The Rev. Mr. Starkey moved an indefinite postponement of the subject.

After some discussion, the mover asked leave to withdraw the resolutions, which was granted.

Moved to adjourn to two o'clock. Amended by inserting "three" in the place of "two," and then adopted.

So the Convention took a recess till three o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention re-assembled and united with Bishop BEDELL in singing and prayer.

The roll call was dispensed with. Bishop McILVAINE in the Chair.

The Rev. GEORGE GOUGH GUBBINS, Vicar of Ballingarry, in the Diocese of Limerick, Ireland, being present, was invited by special vote of the Convention, to take a seat as Honorary Member of this body.

The Rev. C. F. Lewis offered the following resolution, which was adopted, the Chair appointing as the Committee named therein, the Revs. C. F. Lewis, J. H. C. Bonte, and W. D. Hanson.

Resolved, That a Committee of three Clergymen be appointed to obtain Statistics on Christian Education, procuring as nearly as possible, the num-

ber of pupils, male and female, sent from Church families to Episcopal and other institutions; and that a report of the same be made by this Committee at the next Convention.

Rev. Mr. Abbott, from the Committee on Unfinished Business, of last Convention, reported only a single item, and that as being already under consideration.

The Bishop notified the Convention that in his opinion, the parishes of St. David's Church, Centerville; St. Matthew's Church, Hamilton; and Grace Church, Pomeroy, are essentially defunct. Referred to the Committee on the State of the Church.

Mr. Spaulding called up his resolution with reference to the time and place of holding the next Convention, and it was unanimously adopted. [See p. 55.]

The Rev. Mr. Phelps, from the Committee to nominate the Missionary and Education Committees, reported the following names:

FOR MISSIONARY COMMITTEE.

Rev. James McElroy,	Messrs. John W. Andrews,
" Kingston Goddard,	" M. G. Mitchell,
" James L. Grover,	" Wm. Procter,
" Wm. D. Hanson,	" Henry P. Smythe.
" John H. C. Bonte,	

FOR EDUCATION COMMITTEE.

Rev. Thos. M. Smith, D.D.,	Messrs. Lorin Andrews,
" Alfred Blake,	" Henry D. Lathrop,
" Ezra B. Kellogg,	" Hamilton L. Smith,
" Edward C. Benson,	" Benjamin L. Lang.

Proceeded to the election of the Missionary Committee.

Rev. Mr. Bonte declined the nomination.

Revs. L. Carter and G. W. Du Bois were nominated.

Judge Storer moved to dispense with the ballot. Lost.

Rev. Mr. Holden and Mr. Isaac H. Kiersted were appointed tellers.

The President read the following communication:

To the Rt. Rev. the President of the Convention:

At a meeting of the Board of Trustees of the Theological Seminary of the Diocese of Ohio, held this day, it was unanimously resolved, to concur in the resolution passed by the Diocesan Convention this day, altering the 3d article of the Constitution so as to make the Assistant Bishop of the Diocese, *ex officio*, a member of the Board of Trustees.

Lorin Andrews, *Sec. pro. tem.*

The Bishop of the Diocese concurs.

Charles P. McIlvaine,
Bishop of the Diocese of Ohio.

Cincinnati, *June 7th*, 1860.

The Bishop, while awaiting the report of the tellers, addressed the Convention with reference to the mission of the Rev. Mr. Gubbins, in connection with the "Irish Society for promoting the scriptural education and religious instruction of Irish Roman Catholics, chiefly through the medium of their own language;" commending the same to the sympathy and aid of the parishes of this Diocese.

The order of the day being the election of persons to fill vacancies in the Board of Trustees of the Diocesan Seminary and College, the nominating Committee presented the following names:

For three years.—Rev. Dr. Burr, Rev. J. McElroy, Messrs. R. C. Hurd, and C. Delano.

To fill vacancies of Rev. Drs Nicholson and Claxton.—Rev. Kingston Goddard, and Rev. Mr. Bonte.

The following additional nominations were made:

Rev. Dr. Greenleaf,
" T. A. Starkey,
Messrs. M. G. Mitchell,
" Herman Canfield.

The Bishop appointed Rev. Mr. Gray and Charles E. Burr tellers.

Mr. Isaac N. Whiting, Treasurer of the Missionary Committee, then read his Annual Report:

ISAAC N. WHITING, *Treasurer, in account with the* MISSIONARY COMMITTEE *of the Diocese of Ohio.*

	Dr.
To balance on hand, June 4th, 1859,	$474 84
Cash from—	
Akron, St. Paul's	10 25
Ashtabula, St. Peter's	11 00
Berkshire, Grace	11 09
Boardman, St. James'	14 30
Canfield, St. Stephen's	15 00
Canton, Advent	6 00
Chillicothe, St. Paul's	35 00
Cincinnati, Christ Church, $357; Larz Anderson, Esq., $100	457 00
Cincinnati, Church of the Redemption	34 55
Cincinnati, St. John's	307 29
Circleville, St. Philip's	26 00
Cleveland, Grace	70 00
Cleveland, St. John's	73 99
Cleveland, St. Paul's, $58 75; S. N. Sanford, $10	68 75
Cleveland, Trinity	30 00
Clifton, Calvary	123 00
Clinton, Christ	8 12
Collamer, St. Paul's	10 00
Columbia, St. Luke's	3 00
Columbus, Trinity	155 00
Cross Creek, St James'	28 80
Cuyahoga Falls, St. John's	40 77
Dayton, Christ	6 53
Delaware, St. Peter's	50 00
Dover, Clark Smith	5 00
Dresden, Zion	42 00
East Liverpool, St. Stephen's	8 00
Elyria, St. Andrew's	19 66

ı Mills, Christ	$ 11 81
', St. Paul's	5 00
i', St. Peter's	4 30
', Harcourt Parish, $71 29; Ladies' Ben. Society $25 37	96 66
e, St. Luke's	3 00
lle, St. Paul's	18 00
o, St. Mary's	8 67
Christ	19 00
Christ	9 00
er, St. John's	7 00
ol, Mrs. Clarissa Warner	5 00
Christ	3 90
Trinity	17 57
ı, St. Matthew's	8 00
ld, Grace	14 00
ı, Mrs. F. Backus	10 00
ın, St Timothy's	35 00
St. Paul's	27 00
non, St Paul's	42 03
, Trinity,	20 00
isbon	3 00
k, St. Paul's	52 00
Christ, $14 11; "A friend to Missions," $3	17 11
ille, St. James'	10 10
t. Matthew's	2 62
t. James' $20; Wm. Scott, Esq, $45	65 00
outh, All Saints'	109 50
outh, Christ	64 50
Church of Our Saviour	5 00
y, Grace	59 00
ield, Christ	40 00
sville, Misses Carter	18 00
ville, St. Paul's	28 00
Trinity	20 00
Trinity	6 25
, Epiphany	14 00
ı, Christ	16 77
r, St. James'	12 30
ngton, St. John's	18 39
town,	8 25
ille, St. James'	82 70
illwell	2 00
ion in Trinity Church, Columbus, Convention of 1859	32 75
h G. T. B, for the Itinerant Mission in the Northeastern Counties of the Diocese	150 00

Report of Treasurer of Missionary Committee.

Communion offerings at Christ Church, Cincinnati, Convention of 1860	$ 49 50
	$3,396 69

1859–60 CONTRA.	CR.
By paid Secretary's drafts to—	
Rev. W. Fulton	$ 58 33
Rev. J. L. Grover, for postage, etc.,	5 00
Rev. James Trimble	125 00
Rev. R. K. Nash	112 50
Rev. H. Hollis	131 25
Rev. C. F. Lewis	150 00
Rev. Thos. Applegate	150 00
Rev. Samuel Marks	112 50
Rev. D. E. Brown	187 50
Rev. Edmund Christian	150 00
Rev. W. C. French	225 00
I. N. Whiting, for postage to Sept. 14th, 1859	3 00
Rev. B. T. Noakes	229 17
Rev. B. K. Maltby	150 00
Rev. C. Robbins	75 00
Rev. L. L. Holden	75 00
Rev. C. W. Fearns	75 00
Rev. George B. Sturges	187 50
Rev. C. S. Doolittoll	75 00
Rev. E. H. Cumming	75 00
Rev. C. S. Abbott	56 25
Rev. A. T. McMurphey	87 50
Rev. Thomas Corlett	33 25
Rev. H. C. H. Dudley	150 00
Rev. S. Nash	50 00
Interest at the Franklin Bank, on loans obtained Dec. 19th, 1859, and March 17th, 1860	7 35
	$2,736 10
Balance on hand, June 8th, 1860	$ 660 52
Amount due Missionaries, etc	755 08
Deficit	$ 94 56

I. N. WHITING, *Treasurer.*

Mr. T. G. Odiorne, Secretary of the Standing Committee of the Diocese, made a report of the transactions of the Committee for the past year, as follows:

Report of Standing Committee.

The Standing Committee of the Diocese report to the Convention, that at a meeting held at Cincinnati, August 18th, William K. Rogers, a student of the Theological Seminary, at Gambier, was recommended to the Bishop, as a candidate for Holy Orders.

The Committee also requested the Treasurer of the Diocese to remit to the Rt. Rev. Dr. Bedell, Assistant Bishop elect, three hundred dollars, toward defraying his expenses to Richmond, for consecration, and the removal of his family to Ohio.

Sept. 22d. The Committee recommended James Henry Lee, and Charles H. Young, students of the Theological Seminary, Gambier, to the Bishop, as candidates for Holy Orders.

Sept. 30th. At a "called" meeting by the Bishop, Hon. Belamy Storer was elected as Delegate to the General Convention, in place of Kent Jarvis, Esq., resigned.

Nov. 17th. The following persons, students of the Theological Seminary at Gambier, were recommended as candidates for Holy Orders: William H. Dyer, William McCarty, William Turner, William Bower, and Henry Lewis.

Dec. 28th. G. S. Vallandigham, M.D., a Licentiate of the Presbyterian denomination in Ohio, was recommended for Holy Orders.

Feb. 29th. Rev. Henry Adams, of Akron, was recommended for Priest's Orders, and J. Mills Kendrick, a student in the Theological Seminary, at Gambier, as a candidate for Holy Orders.

At a "called" meeting by the Bishop, April 9th, Rev. John Winspeare McCarty was recommended for the order of Priests.

At a "called" meeting by the Bishop, May 16th, Rev. H. C. Hamilton Dudley, Missionary, and the Rev. Wilbur F. Paddock, St. Paul's Church, Cleveland, were recommended to the Bishop for the order of Priests.

June 8th. At a meeting held in Christ Church, Frederick M. Gray, a student of the Theological Seminary, was recommended for Holy Orders.

THOS. G. ODIORNE.

On motion of President Andrews, the Convention took a recess of half an hour, during the counting of the ballots, for the purpose of considering informally the subject of the revival and re-establishment of the Western Episcopalian.

Bishop BEDELL in the Chair.

The Convention again came to order, when Rev.

Mr. Holden, on behalf of the tellers, reported the result of the election for a Missionary Committee:

Rev. Mr. McElroy received	55
" " Goddard "	56
" " Grover "	63
" " Hanson "	58
" " Bronte "	61
Messrs. John W. Andrews received . .	63
" M. G. Mitchell " . . .	61
" Wm. Procter " . . .	58
" Henry P. Smythe " . . .	58

Being a majority of all cast, and were declared duly elected.

Rev. Mr. Gray, on behalf of the tellers, reported the following as the result of the ballot for Trustees of the Seminary and College:

Whole number of votes cast . . .	91
Necessary to a choice	46
Elected for three years.	
Rev. Dr. Burr	88
Rev. Mr. McElroy	76
Mr. R. C. Hurd	81
Mr. Columbus Delano	78
To fill the place of Rev. Dr. Nicholson.	
Rev. Kingston Goddard	48
To fill the place of Rev. Dr. Claxton.	
No election.	

The Convention then adjourned to meet to-morrow morning at nine o'clock.

W. C. FRENCH, *Sec'y.*

A Missionary meeting was held in the evening, at which, after prayer by the Rev. Mr. BLACKALLER, Bishop BEDELL in the Chair, addresses were made by the Rev. C. C. HOFFMAN, Missionary at Cape Palmas, and the Rev. GEORGE GOUGH GUBBINS, on behalf of the Irish Society for the Education and Instruction of Irish Roman Catholics.

THIRD DAY.

FRIDAY, June 8th, 1860.

The Convention assembled according to adjournment.

Morning Prayer was read by the Rev. Dr. BURR, and the Rev. Mr. BURTON.

The Convention was called to order by Bishop MCILVAINE, and the Secretary called the rolls of Clergy and Laity.

The Minutes of yesterday's proceedings were read and approved.

The Rev. Dr. Brooke called up the proposed changes in Canon XIV, [see p. 60,] which were unanimously adopted.

On motion of the Rev. Mr. Goddard, the Rev. GEORGE A. HEATHER, of the Diocese of Killaloe, Ireland, and Rector elect of St. John's Church, Cincinnati, was admitted, by special vote, to a seat in this body.

On motion, the Bishop appointed Rev. Drs. Bronson and Burr, and President Andrews, a Committee to nominate a Standing Committee of the Diocese.

On motion of Rev. Mr. Goddard, the Convention proceeded to the election of the remaining member of the Board of Trustees.

The Rev. Dr. BURR in the Chair.

During the balloting, Mr. J. W. Andrews presented the report of the Special Committee of nine on the financial condition of the Diocese, which was received, and on motion of the Rev. Dr. Bronson, the resolutions appended were unanimously adopted:

The Committee to which was referred the resolution of Pres. Andrews, for the appointment of a committee of nine, to take into consideration the financial condition of the Diocese, beg leave respectfully to report—

That they are satisfied that no plan can be suggested by your committee, which will have much effect upon the financial condition of the Diocese, unless a radical change shall be brought about in the action of our congregations, in reference to this whole subject of the support of the Church and her institutions. The tendency in our Church is, in parishes and in the Diocese, to rely too much upon subscriptions by individuals, for making up from time to time deficiencies in the receipts. From the nature of the case, this is an evil that, unless guarded against, will increase from year to year. The objection to this habit of our churches is, not so much that individuals are thus called upon to give too much, but that a large and increasing proportion of our congregations give little or nothing towards our expenditures, and thus, necessarily, in a measure, are detached from and lose their sympathy with the Church and her various instrumentalities for doing good. We think that as far as practicable the principle should be recognized and acted upon by minister and vestry, in every congregation in the Diocese, that every person in such congregation is expected and is morally bound to give something every year, according to his or her ability, for the support of the Church; and that this rule, among adults, admits of no exception. The amount so given must of course be left to the conscience of each individual. If this rule can be adopted thoroughly thro'-out the Diocese, we are satisfied that it will furnish an adequate supply of means for our church expenses proper, and also for our Missionary and other Diocesan operations.

We do not look for any permanent relief from any other source. The Gospel rule, that *every Christian*, whether rich or poor, is bound to give *according to his ability*, is all that we need, or ever shall need, to meet the proper expenditure of the Church.

We do not recommend any change in the Canon, as it now stands, in reference to the support of the Episcopate, but, subject to the provisions of the Canon, would recommend that each vestry be considered at liberty to act in reference to the proper mode of making up the amount of its assessment, as it shall deem best. There must be, as a matter of course, and al-

ways has been, a discretion exercised, as to the class of persons who are supposed not to be pecuniarily able to pay one dollar each, toward the support of the Episcopate. We shall need to raise by assessment, for the coming year, $5,000, over and above the proceeds of the pledge already made toward the salary of the Assistant Bishop. The committee feel no doubt of the entire willingness and ability of the Diocese to pay this amount. The assessment should be so made, that no parish shall be burdened beyond its reasonable ability, while those parishes that could each pay the whole amount, if necessary, without serious inconvenience, should not and will not complain of an increase of their assessments.

The committee recommend for adoption the following resolutions:

Resolved, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants, and the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual instalments, to the Treasurer of the Diocese: Provided, that any parish shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to, shall become due, to notify the vestry of each parish, of the amount of its assessment, and the time when the same is payable.

Bishop BEDELL in the Chair.

The Rev. A. Blake, Treasurer of the Education Committee, read his Annual Report, which was received, and referred to the Committee on Missions:

A. BLAKE, *Treasurer, in account with the* EDUCATION COMMITTEE *of the Diocese of Ohio.*

	DR.
To balance on hand, June 4th, 1859, including Knox Co. bond, $50	$ 145 56
Collection in Trinity Church, Columbus, Convention of 1859	31 00
Chillicothe, St. Paul's, $21 70; W. F. D., $40 00	61 70
Cincinnati, Christ Church	382 50
Cincinnati, St. Paul's, Mrs. E. C. K.	300 00
Cleveland, St. Paul's	74 50
Cleveland, St. John's	17 49
Cleveland, Grace	15 00

Report of Treasurer of Education Committee.

Clifton, Calvary, $50 00; Mrs. R. B. B. $125 00; G. T. $25 00	$ 200 00
Columbus, Trinity	79 60
Columbus, St. Paul's	3 00
Cuyahoga Falls, St. John's	5 00
Dayton, Christ	23 00
Delaware, St. Peter's, $1 50; Mrs. H. A. $4	5 50
Gambier, Harcourt	10 00
Granville, St. Luke's	10 00
Lancaster, St. John's	2 00
Massillon, St. Timothy's	11 00
Medina, St. Paul's	5 00
Newark, Trinity,	2 38
Norwalk, St. Paul's	33 00
Painesville, St. James'	20 50
Piqua, St. James'	17 00
Portsmouth, All Saints'	11 53
Portsmouth, Christ, $30; W. K. $10	40 00
Sandusky,	17 50
Springfield, Christ	24 60
Steubenville, St. Paul's	24 50
Zanesville, St. James'	16 00
Rev. Dr. Dyer, $200; Rev. G. M. Tracy, $35	235 00
Rev. G. D. Miles, $50; Sundry sources, $26 50; Interest, $30	106 50
Collected by Agent, out of the Diocese	4,768 18
Commissions, etc.,	65 75
	$6,764 29
Pledges payable present month	403 47
	$7,167 76

1859–60 CONTRA.	CR.
Paid to Forty Beneficiaries during Collegiate year	$5,959 50
Salary of Agent	1,000 00
Traveling exponses of Agent	193 72
Postage, Stationery, and incidentals	14 54
	$7,167 76

Bishop McILVAINE in the Chair.

The Rev. Mr. Maltby offered a resolution with reference to a Diocesan paper, which was laid on the table, and afterwards reconsidered and withdrawn.

The Rev. Dr. Burr, from the Nominating Com-

mittee, offered the following names as candidates for a Standing Committee:

Rev. Dr. Brooke,	Messrs. Wm. Procter,
" Dr. Greenleaf,	" T. G. Odiorne,
" Kingston Goddard,	" George Keck.

On motion, the ballot was dispensed with, and the nomination unanimously confirmed.

The Rev. Mr. Phelps, teller, reported as the result of the election for the remaining Trustee of the Theological Seminary:

Whole number of votes cast, ...	84
Necessary to a choice, ...	43
Of which Rev. Mr. Bonte received . .	56

and was declared duly elected.

The Treasurer of the Diocese made an informal report with reference to arrearages, and on motion, those accruing against the parishes of Mt. Vernon, Newark, and Hudson were remitted.

Mr. T. G. Odiorne was nominated as Treasurer, for the ensuing year, which nomination, from press of business, he positively declined.

Bishop McIlvaine appointed the following persons the

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. W. C. French,	Messrs. C. P. Buckingham,
" L. L. Holden,	G. V. Dorsey,
" Dr. Greenleaf,	Herman Canfield,
" H. B. Walbridge,	G. I. Young,
" James Trimble,	D. L. King,
" Wm. D. Hanson,	Jas. A. Wilcox.

Mr. ISAAC N. WHITING was nominated for Treasurer of the Diocese. The ballot was dispensed with, and Mr. Whiting was unanimously elected.

Mr. Francis Wharton offered the following resolution which was unanimously adopted:

Resolved, That the thanks of this Convention be presented to THOMAS G. ODIORNE, Esq., for his long, faithful, and valued services as Treasurer of this Diocese.

The Committee on Finance made an informal report of assessments, which, at the request of the Chairman, was recommitted.

The Convention then adjourned to three o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention assembled and united in singing and prayers.

Bishop BEDELL in the Chair.

The roll call was dispensed with.

The Rev. Mr. McElroy, from the Finance Committee, made a final report on assessments, which was adopted:

Assessment for 1860-61.

The Committee on Finance, under instruction of the resolutions passed this morning [see page 73,] have estimated the expenses of the Diocese for the ensuing year, and combined the assessment under one head, to be called hereafter the "CONVENTION FUND." They report the following scale:

ASSESSMENT OF THE PARISHES FOR THE YEAR 1860-61.

Payable by the Vestries in semi-annual instalments, on the 1st days of December, 1860, and June, 1861. [See Report and Resolution on pages 72-3 of this Journal. All assessments are now embraced in one fund.]

Akron, St Paul's,	$34	Ironton, Christ,	$7
Ashtabula, St. Peter's,	73	Jefferson, Trinity,	8
Bellevue, St. Paul's,	23	Lancaster, St. John's,	40
Berkshire, Grace,	17	Lyme, Trinity,	25
Boardman, St. James',	24	Madison, St. Matthew's,	15
Canfield, St. Stephen's,	18	Mansfield, Grace,	33
Chillicothe, St. Paul's,	137	Marietta, St. Luke's,	50
Cincinnati, Christ,	550	Marion, St. Paul's,	20
Cincinnati, St. John's,	350	Massillon, St. Timothy's,	62
Cincinnati, St. Paul's,	340	Maumee, St. Paul's,	9
Cincinnati, Trinity,	12	Medina, St. Paul's,	50
Cincinnati, Atonement,	25	Milan, St. Luke's,	13
Cincinnati, Redemption,	20	Mill Creek, St. Mark's,	10
Circleville, St. Philip's,	34	Mt. Vernon, St. Paul's,	140
Cleveland, Grace,	114	Napoleon, St. John's,	5
Cleveland, St. John's,	132	Newark, Trinity,	66
Cleveland, St. Paul's,	200	Newton Falls, St. Mark's,	4
Cleveland, Trinity,	220	Norwalk, St. Paul's,	68
Clifton, Calvary,	50	Oberlin, Christ,	5
Clinton, Christ,	8	Painesville, St. James',	50
Columbia, St. Luke's,	5	Penfield, Christ,	6
Collamer, St. Paul's,	15	Peninsula, Bethel,	6
Columbus, St. Paul's,	44	Perry, St. Matthew's,	9
Columbus, Trinity,	240	Piqua, St. James',	114
Cross Creek, St. James',	34	Portsmouth, All Saints',	120
Cuyahoga Falls, St. John's,	26	Portsmouth, Christ,	50
Dayton, Christ,	110	Rome, St. Peter's,	4
Dayton, St. Paul's,	15	Salem, Our Saviour,	10
Defiance, Grace,	5	Sandusky, Grace,	150
Delaware, St. Peter's,	114	Springfield, Christ,	40
Dresden, Zion,	50	St. Clairsville, St. Thomas',	4
E. Liverpool, St. Stephen's,	4	Steubenville, St. Paul's,	114
E. Plymouth, St. Matthew's,	7	Strongsville, St. Philip's,	5
E. Springfield, St. John's,	4	Tiffin, Trinity,	18
Elyria, St. Andrew's,	25	Toledo, Trinity,	150
Franklin, Christ,	7	Troy, Trinity,	18
Fremont, St. Paul's,	24	Unionville, St. Michael's,	4
Gallipolis, St. Peter's,	15	Urbana, Epiphany,	15
Gambier, Harcourt,	140	Wakeman, St. John's,	5
Grafton, St. Stephen's,	5	Walnut Hills, Advent,	10
Granville, St. Luke's,	26	Warren, Christ,	30
Greenville, St. Paul's,	13	Windsor, Christ,	5
Hartsgrove, St. Paul's,	4	Wooster, St. James',	15
Hillsboro', St. Mary's,	25	Worthington, St. John's,	23
Hudson, Christ,	34	Zanesville, St. James',	150
Huron, Christ,	17		

Pledges for Assistant Bishop.

The Committee also append to their report a list of the pledges made by individual representatives of parishes last year, towards the support of an Assistant Bishop, and which have yet two years to run:

SPECIAL PLEDGES OF PARISHES FOR THREE YEARS,

Towards support of Assistant Bishop, payable as above. [See page 41 of Journal of 1859.]

Chillicothe,	$100	Gambier, Harcourt,	$100
Cincinnati, Christ,	200	Lancaster, St. John's,	30
Cincinnati, St. John's,	150	Massillon, St. Timothy's,	25
Circleville, St. Philip's,	10	Mt. Vernon, St. Paul's,	25
Cleveland, St. Paul's,	50	Newark, Trinity,	25
Cleveland, Trinity,	75	Norwalk, St. Paul's,	15
Clifton, Calvary,	20	Portsmouth, All Saints, & Christ,	100
Columbus, Trinity,	100	Zanesville, St. James',	50
Delaware, St. Peter's,	15		

All of which is submitted,

J. McELROY, *Chairman.*

On motion of the Rev. Mr. French, the Convention proceeded to the election of the Education Committee. [See nominations on page 64.]

The Rev. Mr. Fearns presented the following nominations:

Rev. E. B. Kellogg,	Messrs. L. Andrews,
" W. D. Hanson,	" H. L. Smith,
" A. Blake,	" Z. S. Stocking,
" H. H. Morrell,	" M. M. Granger.

Rev. Mr. Corlett nominated

Rev. Samuel Clements.

The Chair appointed Rev. Mr. Marks and Mr. A. G. Botsford tellers.

Rev. Mr. Hanson declined the nomination.

During the balloting, Mr. M. G. Mitchell presented the report of the Board of Trustees of the Diocesan Seminary and College, for the past year, which was accepted:

Report of the Trustees of the Diocesan Seminary and College.

The Board of Trustees of the Theological Seminary and Kenyon College, respectfully report to the Convention, that they have carefully examined the accounts and vouchers of the Treasurer, for the year ending May 1st, 1860, and find them correct and satisfactory.

The expenditures and receipts have been as follows, viz:

Amount paid for—

Sundries, repairs to buildings,		$1,151 70
Salaries,		12,510 66
Insurance,		479 56
Taxes,		189 07
Printing,		63 75
Postages,		51 90
Rents,		150 00
Catalogues,		93 90
		$14,690 54
Amount sundries, receipts,	$11,305 56	
Balance interest due and unpaid,	945 00	$12,250 56
Deficit,		$2,439 98

The vested funds have increased, from 1853 to the present time, about $18,000—$1,375 of which accrued during the year past.

The above deficit, together with those for the preceding three years, have been met by other sources than specific funds, or the avails of lands sold.

Extensive repairs to the numerous buildings of these institutions will soon be required. And it is apparent that measures should be immediately instituted to increase the permanent fund, or a system of retrenchment must follow, which would very seriously affect their general prosperity. The present prosperous condition of the Seminary and College in their several departments, as exhibited by the late annual catalogue, are truly gratifying, and the Board confidently commend them to the more efficient nursing care of the Church.

S. A. Bronson,
J. McElroy,
Kent Jarvis,
Committee.

The Rev. Dr. Greenleaf presented the following report of the Committee on the State of the Church, which was accepted:

The Committee on the State of the Church ask leave to report:

That in the brief survey of the condition of the Church in the Diocese, which they have been enabled to make, there is every reason to believe that the "encouraging promise" of the last year will be fully realized. The diffi-

culties hitherto impeding our progress are such as must always give way before the softening influences of the wise polity and conservative Institutions of the Church, wherever they are properly presented, and we consider, therefore, that every year of active existence is a progress toward this desirable end.

And not the least among the evidences of this which the past year has developed, is the accession of our Assistant Bishop to the Episcopate, the very satisfactory manner in which he has exercised his office, and the affection for him which has already sprung up wherever he has made himself known; and in the efficiency which the restored strength of our beloved Diocesan, the Senior Bishop, aided by his faithful coadjutor, is likely to give to the Episcopal office, we cannot but anticipate a permanent benefit to the Church in this Diocese. Your committee refrain from entering into any details of the grounds upon which they base their views of the general condition of the Diocese, partly because the Journal of the Convention, in the information which its Parochial and other Reports will spread before the people, will convey a more accurate state of facts than it is possible for them here to give; and partly because the little time given them in which to make their report, will not permit them to do so with any hope of a satisfactory result.

We might call your attention to the condition of our educational Institutions at Gambier; the accessions made to our communion by confirmations and otherwise; and the tokens which have displayed themselves in many places, that the Holy Spirit of God, without whom nothing is strong, and nothing is holy, has blessed the labors of his ministering servants. But this would be only to iterate the statements of the Journal; and they therefore content themselves with the general expression of their confidence and hopefulness for the future, founded upon the experiences of the year. It has, however, been developed to them that the Diocese, strong as it is in the material for a great and glorious work for the kingdom of our Redeemer, suffers from two depressing causes, which might be materially lessened: the one is, the want of proper efficiency in our missionary work; and the other is, the large number of removals from the Diocese which the records of the year disclose. These subjects are already in the hands of appropriate Committees, and they therefore only call your attention to them as deserving the prayerful consideration of all who truly love "Christ and the Church."

Your Committee have also considered the case referred to them of the three Parishes recommended by the senior Bishop to be dissolved, and without entering into the reasons, which govern their judgment, they recommend that the Parishes at Pomeroy and Centerville be continued upon our list for another year, and made points to which the attention of an Itinerant Missionary might be turned. The state of the Church in this Diocese seems to them peculiarly fitted for that system of Itinerancy to which our Assistant Bishop called our attention in his annual address, and they commend it strongly, as a mode of efficient action eminently suited to our wants.

Your committee are not able to carry out fully the design and intent of their appointment, by reason of the imperfect manner in which any just review of the state of the Church must necessarily be made during the session of a Diocesan Convention. And they are satisfied that the same difficulties to a correct apprehension which they have found, must be met by any other committee on this subject, in every successive Convention. They, therefore, conclude their report with a recommendation, that the tenure of office of this committee be extended to one year: and unanimously offer to the adoption of the Convention, the following resolution:

Resolved, That a Committee on the State of the Church, consisting of ——, shall be annually appointed by the Bishop, to make report of its doings to the Convention next following its election.

In behalf of the Committee, P. H. GREENLEAF.

After some discussion of the resolution appended, its further consideration was suspended, for the reading of the reports of the Treasurer, and of the Committee on Missions and Education.

Mr. T. G. Odiorne, Treasurer of the Diocese, presented his Annual Report, which was received and referred to the Finance Committee:

THE CONVENTION *of the Protestant Episcopal Church in the Diocese of Ohio, in account with* THOMAS G. ODIORNE, *Treasurer.*

EPISCOPATE FUND.

1859–60.	Cr.
By balance as per last report,	$99 00
" amount received from sundry parishes, arrearages, and for current year,	3,365 30
	$3,464 30

CONTRA.

1859–60.	Cr.
To paid Bishop MCILVAINE, salary in full, for current year,	$3,000 00
Balance,	464 30
	$3,464 30

CONTINGENT FUND.

1859–60.	Cr.
By balance last Convention,	111 69
" amount received from arrearages and sundry Parishes, for current year,	648 50
	$760 19

CONTRA.

1859–60.	Dr.
To paid Rev. Dr. Burr, Rev. Dr. Fitch, and Rev. Dr. Claxton, delegates to General Convention—$40 each,	$120 00
" paid Rev. Dr. Claxton, Committee to wait on Rev. Dr. Bedell, in New York, and notify him of his election as Assistant Bishop of this Diocese,	28 00
" paid Rev. Dr. Nicholson, expenses on same Committee, and expenses to General Convention,	50 00
" remitted Rev. Dr. Bedell, by request of Standing Committee, for expenses, etc., General Convention, and removal to Ohio,	300 00
" paid in part, assessment of General Convention,	125 00
" premium on drafts,	2 29
" paid Rev. W. C. French, Secretary—salary,	50 00
" " bills sundries, expenses publishing and mailing Journals,	43 10
" " bill freight, Journals General Convention,	3 50
" Treasurer, postage and sundries,	5 70
" interest on money borrowed,	9 50
" Rev. W. C. French, postage, etc,	7 59
" Balance,	16 51
	$760 19

THE FOLLOWING AMOUNTS HAVE BEEN RECEIVED FOR THE ASSISTANT BISHOP FUND:

Christ Church, Cincinnati,	$133 48
St. John's, "	150 00
St. Paul's, "	100 00
Harcourt, Gambier,	100 00
Trinity, Cleveland,	75 00
St. Paul's, "	50 00
St. James', Zanesville,	50 00
St. Paul's, Chillicothe,	100 00
St. Philip's, Circleville,	10 00
Calvary, Clifton,	8 00
St. Paul's, Norwalk,	15 00
St. Peter's, Delaware,	15 00
St. Paul's, Mt. Vernon,	25 00
St. Andrew's, Elyria,	3 00
Wm. Scott, Piqua,	25 00
Col. E. M. Stone, Strongsville,	3 00
St. Luke's, Columbia,	3 00
Through Bishop McIlvaine,	100 00
St. John's, Cuyahoga Falls,	5 00
Church of the Redemption, Cincinnati,	5 00
St. Peter's, Ashtabula,	5 00

Report of the Treasurer of the Diocese.

St. James', Wooster,	$ 5 00
St. James', Napoleon,	1 00
St. Stephen's, Canfield,	5 00
Christ, Penfield,	5 50
Trinity, Columbus,	100 00
Dr. Dorsey, Piqua,	5 00
	$1,101 98

FUND FOR ASSISTANT BISHOP.

1859-60.	Cr.
By amount received from sundry pledges and collections,	$1,101 98

1859-60.	Cr.
To paid Bishop Bedell,	1,101 98

At the last Convention, no permanent provision was made for the support of the Assistant Bishop, owing to the uncertainty of his acceptance, and of the place of his residence in the Diocese. Pledges, however, were made, amounting to over one thousand dollars, and since that time, others have been added, which, when paid, will provide means to balance this account. The salary being fixed at two thousand dollars per annum, and commencing at the time of the consecration of the Assistant Bishop, makes two-thirds of a year, and $1,333.33 due at the present Convention. Parishes and individuals who have paid the pledges in full for the year, will be entitled to one-third the amount toward the pledge for next year.

SUPPLEMENTARY REPORT.

THE CONVENTION *of the Protestant Episcopal Church in the Diocese of Ohio, in account with* THOMAS G. ODIORNE, *Treasurer.*

1860.	Cr.
June 15th, By balance transferred from Episcopate Fund, as per resolution of Convention, (page 87,)	$464 30
" from Contingent Fund,	16 51
" received from St. Michael's, Unionville,	3 00
" received from St. Luke's, Marietta,	15 00
" received from All Saints', Portsmouth, pledge for Assistant Bishop,	50 00
	$548 81

CONTRA.

1860.	Dr.
June 15th, To paid note, printing Journal, 1859-60,	$271 07
" Foster & Co., work on Journal, 1858-9,	37 75
" Bishop Bedell, balance salary, current year,	231 35
" I. N. Whiting, Treasurer elect of Convention,	8 64
	$548 81

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	EPISCOPATE FUND.		CONTINGENT FUND.	
	Am't paid	Arrears.	Am't paid	Arrears.
Akron, St. Paul's,	$ 20 00		$17 00	
Ashtabula, St. Peter's,	43 00	$30 00	18 00	$3 00
Bellevue, St. Paul's,	14 00		4 00	
Berkshire, Grace,	10 00		3 00	
Boardman, St. James',	15 00		4 00	
Canfield, St. Stephen's,	10 00		4 00	
Centerville, St. David's,				
Chillicothe, St. Paul's,	80 00		20 00	
Cincinnati, Christ,	350 00		67 00	
Cincinnati, St John's,	250 00		38 00	
Cincinnati, St. Paul's,	204 30	45 70		38 00
Cincinnati, Trinity,	8 00		2 00	
Cincinnati, Atonement,		30 00		10 00
Cincinnati, Redemption,	10 00		2 00	
Circleville, St Philip's,	21 00		6 00	
Cleveland, Grace,	60 00		14 00	
Cleveland, St. John's,	80 00		16 00	
Cleveland, St. Paul's,	135 00		20 00	
Cleveland, Trinity,	150 00		20 00	
Clifton, Calvary,	30 00		10 00	
Clinton, Christ,	4 00		2 00	
Columbia, St. Luke's,	3 00		1 00	
Collamer, St. Paul's,	8 00		4 00	
Columbus, St. Paul's,	25 00		10 00	
Columbus, Trinity,	152 00		30 00	
Cross Creek, St. James',	20 00		4 00	3 00
Cuyahoga Falls, St. John's,	16 00		4 00	
Dayton, St. Paul's,	10 00		5 00	
Dayton, Christ,	70 00		8 00	
Defiance, Grace,	3 00		1 00	
Delaware, St. Peter's,	75 00		14 00	
Dresden, Zion,	30 00		10 00	
E. Liverpool, St. Stephen's,	2 00		1 00	
E. Plymouth, St. Matthew's,	12 00		6 00	
E. Springfield, St. John's,				
Elyria, St. Andrew's,	10 00		5 00	
Franklin, Christ,	5 00		1 00	
Fremont, St. Paul's,	15 00		50	
Gallipolis, St. Peter's,	8 00		4 00	
Gambier, Harcourt,	142 50		31 00	
Grafton, St. Stephen's,				
Granville, St. Luke's,	15 00		6 00	
Greenville, St. Paul's,	7 00		4 00	
Hamilton, St. Matthew's,				
Hartsgrove, St. Paul's,				
Hillsborough, St. Mary's,	9 00	39 00		12 00
Hudson, Christ,	22 75		9 00	
Huron, Christ,	10 00		3 00	
Ironton, Christ,	4 00		2 00	
Jefferson, Trinity,				
Lancaster, St. John's,	30 00		4 00	4 00

Report of the Treasurer of the Diocese.

TREASURER'S ACCOUNT WITH THE PARISHES—CONTINUED.

NAMES OF PARISHES.	EPISCOPATE FUND.		CONTINGENT FUND.	
	Am't paid.	Arrears.	Am't paid	Arrears.
Lyme, Trinity,	$17 00		$3 00	
Madison, St. Matthew's,	10 00		2 00	
Mansfield, Grace,	25 00	$35 00		$18 00
Marietta, St. Luke's,		25 00		11 00
Marion, St. Paul's,	15 00		3 00	
Massillon, St. Timothy's,	60 00		18 00	
Maumee, St. Paul's,	10 00		2 00	
Medina, St. Paul's,	30 00		5 00	
Milan, St. Luke's,	8 00		3 00	
Mill Creek, St. Mark's,	6 00		2 00	
Mt. Vernon, St. Paul's,	100 00		15 00	
Napoleon, St. John's,	3 00		1 00	
Newark, Trinity,	44 00		12 00	
Newton Falls, St. Mark's,				
Norwalk, St. Paul's,	44 00		12 00	
Oberlin, Christ,	8 00		5 00	
Painesville, St. James',	30 00		6 00	
Penfield, Christ,	4 00		2 00	
Peninsula, Bethel,	3 56	5 00		2 00
Perry, St. Matthew's,	8 00	7 00		7 00
Piqua, St. James'.	80 00		15 00	
Pomeroy, Grace,				
Portsmouth, All Saints',	85 00		15 00	
Portsmouth, Christ,	30 00		8 00	
Rome, St. Peter's,	2 00	2 00	1 00	1 00
Salem, Church of Our Saviour,	6 00		2 00	
Sandusky, Grace,	100 00		20 00	
Springfield, Christ,	26 00		6 00	
St. Clairsville, St. Thomas',	2 00		1 00	
Steubenville, St. Paul's,	114 19		4 00	
Strongsville, St. Philip's,	3 00		1 00	
Tiffin, Trinity,	7 00	3 00		5 00
Toledo, Trinity,	90 00		15 00	
Troy, Trinity,	12 00		2 00	
Unionville, St. Michael's,		2 00		1 00
Urbana, Epiphany,	10 00		2 00	
Wakeman, St. John's,	3 00		1 00	
Walnut Hills, Advent,	10 00		6 00	
Warren, Christ,	16 00		4 00	
Windsor, Christ,				
Wooster, St. James',	10 00		2 00	
Worthington, St. John's,	15 00		3 00	
Zanesville, St. James',	120 00		15 00	
	$3365 30		$648 50	

The Finance Committee report to the Convention, that they have carefully examined the Treasurer's report, and have found it correct and sustained by proper vouchers.

JAMES MCELROY,
LORIN ANDREWS,
WALTER THRALL.

The Rev. Dr. Bronson presented the following report of the Committee on Missions and Education, which was received and laid on the table:

The Committee on Missions, to whom were referred the reports of the Missionary and Education Committees, submit the following:

Though the Committees have put forth every reasonable effort, the results have been less than last year. The collections made by the agent of the Education Committee without this Diocese, have been greater than last year; within, not quite so much. There is a slight decrease of missionary contributions.

Forty students have been aided in their preparation for the ministry, and appropriations have been made to twenty-two Missionaries.

The Missionary Committee have, at the suggestion of the Rt. Rev. Assistant Bishop, employed an Itinerant Missionary in the North-Eastern part of the Diocese, and, so far, with gratifying results, both as to economy and efficiency.

One want is manifest in reference to our Diocesan Missions, and that is, the adoption of measures to assist feeble parishes in the matter of Church-building. The common plan of *begging*, is thought and felt by many, to be an evil, and is often unsuccessful; and yet sometimes a small sum given to finish a Church edifice, or pay off a debt, will impart more strength to a parish than a much greater sum given as the salary of a missionary. Some general plan of meeting these wants might also lead to the practice of greater economy in building Churches. To supply present demands upon the Treasury of the Missionary Committee, and test the sense of the Convention upon the points above alluded to, your Committee recommend the following resolutions:

1. *Resolved*, That a meeting be held this evening to awaken an interest in Diocesan Missions, and to raise funds.

2. That the employment of Itinerant Missionaries be extended as far as practicable.

3. That a Committee of five be appointed, to aid new and feeble parishes in procuring suitable plans for Church edifices, and in raising funds to supply their necessities.

Respectfully submitted,

S. A. BRONSON, *Chairman.*

On motion of Rev. Dr. Greenleaf, the resolution appended to the report of the Committee on the State of the Church, was laid on the table.

The Rev. Dr. Fitch presented the following report

of the Committee to attend Examinations at Gambier, which was accepted:

The Examining Committee of the Theological Seminary and Kenyon College, begs leave to report:

That the undersigned attended the examinations which took place in the Institutions at Gambier, and made a minute report of each examination of each class in the Theological Department, and in the College; except those of the Senior Class, which took place before the appointment of this Committee, and those of the Grammar School, which took place simultaneously with those in the other Departments, and a Committee of one could not be divided. A full report of these examinations was published in the Western Episcopalian the first week in July, 1859. A copy of this paper is not now at hand. The report is justly favorable, showing by facts that the confidence of the Church is well bestowed on the Institutions at Gambier.

On behalf of Committee, C. W. Fitch.

The tellers reported the following result of the election for the Education Committee:

Whole number of votes cast . . .	57
Necessary to a choice	29

Of which there were cast for—

Rev. Thos. M. Smith, . . .	40	Messrs. Lorin Andrews, . . .	57
" Alfred Blake, ...	56	" H. D. Lathrop, . . .	38
" E. B. Kellogg, ...	57	" H. L. Smith, ...	57
" E. C. Benson, ...	34	" B. L. Lang, ...	36

who were declared duly elected.

The report of the Committee on Missions and Education was taken from the table. The first resolution was amended by striking out the words, "and to raise funds," and then all were adopted.

On motion by Prof. Wharton,

Resolved, That the late Treasurer be instructed to transfer any balance in his hands to the "Convention Fund," and to discharge the obligations of the Diocese to the extent of those means.

On motion of Rev. Dr. Fitch,

Resolved, That the thanks of this Convention are due to the citizens of Cincinnati, who have extended their hospitality to the members of this Convention.

Resolved, That the thanks of this Convention be given to the officers of different Rail Roads, which have extended favors to persons attending this Convention.

The rough minutes of this day's proceedings were then read and approved.

After which, the Convention engaged in devotional exercises, and with the Apostolic benediction by the Senior Bishop, adjourned *sine die*.

CHAS. P. McILVAINE,
President.

WILLIAM C. FRENCH,
Secretary.

APPENDIX.

APPENDIX.

I.

THE PAROCHIAL AND CLERICAL REPORTS.

St. Paul's Church, Akron.—Baptisms—infant, 9; adult, 8. Confirmations, 18. Communicants—last reported, 31; increased, by admission, 18; by transfer, 2; diminished, by removal, 5; present number, 46. Marriages, 2; burials, 4. Sunday School—scholars, 180; teachers, 20. A Missionary School in connection with the Parish has 60 scholars and 6 teachers.

Communion offerings during the year, $31.18. Sittings in Church edifice, 300; average attendance, 150. Parsonage, value, $1,500.

Contributed—for Episcopate and Convention funds, $27; Communion offerings, $31.18; Parish Sunday school, $85; Bible Society, $10; improvements on church buildings, $426.87—Total, $580.05.

The Sunday School interest has been revived during the past year, and the condition of the Parish generally has been improved.

HENRY ADAMS, *Rector.*

St. Peter's Church, Ashtabula.—Baptisms—infant, 24; adult, 4. Confirmations, 9. Communicants—last reported, 208; increased, by admission, 6; by transfer, 7; diminished, by death, 2; by removal, 34; present number, 187. Burials, 10. Sunday School—scholars, 58; teachers, 6.

Communion offerings during the year, at present for Rector's salary. Sittings in Church edifice, 350.

Contributed—for Episcopate and Convention funds, $60; Missions—Foreign, $10; Domestic, $10; Diocesan, $11; Ministerial education, $10; Church building, $5; other charitable purposes, $47.47; Parochial purposes—extinguishing debt and contingent expenses, $820.11—Total, $973.58. The children are catechised by the Rector, openly in the Church, on every alternate Sunday afternoon. The Sunday School, with its adult class, meets every other Sunday; on these Sundays the evening service is at 7 p. m.

JAMES BONNAR, *Rector.*

St. Paul's Church, Bellevue.—Baptisms—infant, 1. Communicants—last reported, 24; increased, by admission, 3; present number, 27. Marriages, 1; burials 2. Sunday School—scholars, 45; teachers, 6.

Communion offerings during the year, $31.79. Sittings in Church edifice, 175; average attendance, 125.

Contributed—for Episcopate and Convention funds, $18; Missions—Domestic, $8; towards finishing the Church and other incidentals, $78.29—Total, $104.29.

I have reported all the communicants who have communed during the past year. This Parish is doing very well. The general attendance is good, and we hope to have the Church consecrated at the next Episcopal visitation. MOSES HAMILTON, *Rector.*

Grace Church, Berkshire.—Baptisms—infant, 1; adult, 5. Confirmations, 8. Communicants—last reported, 32; increased, by admission, 8; diminished, by removal, 2; present number, 39, (of whom 14 reside in Hartford, and 3 in Eden, leaving but 22 in Berkshire properly.) Marriages, 2; burials, 7. Sunday School—scholars, 60; teachers, 7.

Communion offerings during the year, $25 45. Sittings in Church edifice, 320; average attendance, 100.

Contributed—for Episcopate and Convention funds, $13; Missions—Foreign, $7; Domestic, $4; Diocesan, $11,09; Parish Sunday School, $2,50—Total, $37.58. R. K. NASH, *Rector.*

St. James' Church, Boardman.—Baptisms—infant, 2; adult, 1. Confirmations, 9. Communicants—last reported, 37; increased, by admission 4; diminished, by removal, 1; present number, 40. Sunday School—scholars, 20; teachers, 5.

Communion offerings during the year, $22. Sittings in Church edifice, 200; average attendance, 150. Parsonage—value, $1,800 or $2,000.

Contributed—for Episcopate and Convention funds, $19; Missions—Foreign, $5; Diocesan, $15; Widows' and Orphans' Society, $2; Parish Sunday School, $5.

The condition of this Parish, the Rector regrets to say, is not such as he could desire. But the Saviour said, "it must needs be that offences come." Therefore we are called at times to labor under many discouragements, and to contend earnestly for "the truth as it is in Jesus." Under such circumstances we must do our duty, in patient resignation to the will of Him, who is infinite in wisdom; and who has promised that "all things shall work together for good to them that love God."

A. T. MCMURPHEY, *Rector.*

St. Stephen's Church, Canfield.—Baptisms—infant, 2. Confirmations, 3. Communicants—last reported, 24; increased, by admission, 1; present number, 25. Burials, 3. Sunday School—scholars, 30; teachers, 6.

Communion offerings during the year, $15.19. Sittings in Church edifice, 200; average attendance, 125.

Contributed—for Episcopate and Convention funds, $14; Missions—Foreign, $5; Diocesan, $15; Widows' and Orphans' Society, $3; Parish

Sunday School, $3; for Church repairs, $150; for parsonage at Oberlin, $5; Assistant Bishop, $5.

It is gratifying to be able to state that the condition of this Parish is more prosperous than at any period since my connection with it. The Church has been put in good repair at an expense of something over $300, one half of which the Rector furnished by the aid of kind friends in Cincinnati, and to whom he takes this opportunity in his own name, and on behalf of this congregation, to return sincere thanks. Also to the Rector of St. John's, Cleveland, for kindness received from him. The congregations are good, and appear to take an increased interest in the services of the Church. The Sunday School is more encouraging than heretofore, and opens a door of usefulness.

It is a cause of devout thankfulness by the Rector, that his efforts are appreciated, and that he feels he is sustained by the sympathies and prayers of this people, with a due consideration to his temporal wants.

At Youngstown I have continued to officiate once a month. A Parish has been organized here under encouraging auspices. Baptisms here, infants, 9; confirmations, 5. There are between thirty and forty communicants in the town and vicinity. A subscription of $1,800 has been obtained for the erection of a Church, and a lot proffered, provided it is built upon, valued at $400. I think there are few better openings for the Church than at this place; and I hope that a neat little Church may soon be erected here, and filled with devout worshippers.

A. T. McMurphey, *Missionary.*

St. David's Church, Centerville.—[No report.]

St. Paul's Church, Chillicothe.—Baptisms—infant, 11; adult, 3; Confirmations, 7. Communicants—last reported, 103; increased, by admission, 13; by transfer, 2; diminished, by death, 2; by removal, 15; present number, 101. Marriages, 2; burials, 5. Sunday School—scholars, 130; teachers, 18.

Communion offerings during the year, for the poor, $124.11. Sittings in Church edifice, 350. Parsonage—value, $3,500.

Contributed—for Episcopate and Convention funds, $100; Missions—Foreign, $18.20; Diocesan, $55; Ministerial education, $61.70; Widows' and Orphans' Society, $10; Parish Sunday School, $74.90; pledge for Diocesan fund, $100; Bible Society, $22.65; repairs and debt of the Church, $945.94; weekly offerings for current expenses, $120.99; portrait of Bishop McIlvaine for Bexley Hall, $12—Total exclusive of salary, $1,645.49.

This Parish is now for the first time in thirteen years entirely free from debt. Our efforts for some time past have been mainly directed to the removal of the burden of pecuniary obligation which has so long oppressed us. The effective strength of this Parish has been materially lessened, within the past three years, by the death of some of its most valued members, and the removal of others from the city.

Very recently we have experienced a sad bereavement, in the death of John Marfield, Esq., the light of whose consistent Christian example has so long and so brightly shone in our midst.

GEORGE W. DU BOIS, *Rector.*

Christ Church, Cincinnati.—Baptisms—infant, 93; adult, 5. Confirmations, 42. Communicants—last reported, 262; increased, by admission, 62; by transfer, 30; diminished, by death, 2; by removal, 22; present number, 330. Marriages, 13; burials, 61. Sunday School—scholars, 600; teachers, 55.

Communion offerings during the year, $773.34. Sittings in Church edifice, 1,000; average attendance, full.

Contributed—for Episcopate and Convention funds, $590; Missions—Foreign, $300; Diocesan, ($515 to Society,) $915; Ministerial education, $382.50; Parish Sunday School, $500; collections for poor, $25; Irish Society, $70; Rev. T. A., $51; collections for poor in April, $82.05; Donations to Missions to poor of city, $578.13; Colonization Society, $150; Dorcas Society, $623.21; Ladies' Benevolent Society, $793.92; other objects, $400; Church debt, $2,400; miscellaneous, $254.61; Rev. Mr. Ruth for Worthington Grammar School, $175; Pledge for Education Committee, $200—Total, $9,263.76.

Increased demands for sittings in the Church have induced the Vestry to take action in the premises. KINGSTON GODDARD, *Rector.*

St. John's Church, Cincinnati.—Baptisms—infant, 24; adult, 2. Communicants, 185. Marriages, 8; burials, 4. Sunday School—scholars, 150; teachers, 20.

Communion offerings during the year, $213.40.

Contributed—for Episcopate and Convention funds, $438; Missions—Foreign, $75; Domestic, $60; Diocesan, $403.09; Ministerial education, $94; Parish Sunday School, $151.03; for other purposes, $1,236.67—Total contributions, exclusive of minister's salary and parochial expenses, $2,671.19.

The parish has been vacant nine months, but the Church has been opened for divine service each Sunday. We are very thankful in being able to report that the Rev. George A. Heather will hereafter be our permanent pastor. C. J. ROBERTS, *Junior Warden.*

St. Paul's Church, Cincinnati.—Baptisms—infant, 32; adult, 2. Confirmations, 13. Communicants—last reported, 215; increased, by admission, 12; by transfer, 14; diminished, by removal, 7; present number, 234. Marriages, 8; burials, 14. Sunday and Industrial Schools—scholars, 447; teachers, 38.

Communion offerings during the year, $357.68. Sittings in Church edifice, 550.

Contributed—for Episcopate and Convention funds, $256.38; Missions—

Domestic, $144.05; Diocesan, $175.09; Ministerial education, about $150; Parish Sunday and Industrial Schools, $256.81—Total, $1,340.01.

P. H. GREENLEAF, *Rector.*

Trinity Church, Cincinnati.—Sunday School—scholars, 50; teachers, 8. Contributed—for Episcopate and Convention funds, $10.

Since last August, I have had only occasional services in Trinity Church, as my labors were required in Christ Church. We have about seventy poor widows, and three hundred poor children, more or less connected with the congregation, that apply to me for assistance when in trouble, and this, with a large number of nominal Church people, who have no one else to look to, fully occupy my time. The statistics of Trinity, are included in the report of the Rector of Christ Church.

RICHARD GRAY,
Rector of Trinity Church and City Missionary.

Church of the Atonement, Cincinnati.—Baptisms—infant, 5; adult, 2. Communicants—last reported, 97; diminished, by removal, 44; present number, 30. Marriages, 1; burials, 1. Sunday School—scholars, 204; teachers, 17. JOHN W. SHIPLEY, *Senior Warden.*

Church of the Redemption, Cincinnati.—Baptisms—infant, 14; adult, 2. Confirmations, 11. Communicants—last reported, 76; increased, by admission, 21; by transfer 5: diminished, by death, 3; by removal, 7; present number 92. Marriages, 3; burials, 8. Sunday School—scholars, 150; teachers, 18.

Communion offerings during the year, $48.91. Sittings in Church edifice, 400; average attendance, 150.

Contributed—for Episcopate and Convention funds, $17; Missions—Diocesan, $34.61; Parish Sunday School, $50.

The general prosperity of this parish is not in any respect abated, and though its increase, in strength and numbers, is not rapid, yet it is steady and healthful. The average attendance is set down at 150, but Sunday morning congregations are usually much larger. A gracious work is going on steadily among us, and a number of hopeful conversions has recently taken place. Most of the young people attending with us have become pious, and a goodly number have come forward already in confirmation.

The social prayer meeting held once a week, mostly in private houses, is contributing very manifestly to the spiritual prosperity and growth of our parish. The Sunday School, though not materially changed during the year, is not losing anything in numbers or interest.

Our parish is yet dependent, in part, upon the other parishes of the city in matters of support. As the expenses of living now are, it is not strong enough alone to sustain a rector with a family. Thus far, however, our churches in the city have done nobly for us, and still continue their sympathy and aid. B. K. MALTBY, *Rector.*

St. Philip's Church, Circleville.—Baptisms—infant, 2. Communicants—last reported, 69; increased, by admission, 1; by transfer, 2: diminished, according to Canon XVI of this Diocese, 2; by removal, 6: present number, 64. Marriages, 5. Sunday School—scholars, 35; teachers, 7.

Communion offerings during the year, $8.47. Sittings in Church edifice, 260. Parsonage—value, $1,500.

Contributed—for Episcopate and Convention funds, $27; Missions—Foreign, $10.70; Diocesan, $26; Widows' and Orphans' Society, $4.18; Parish Sunday school, $4.20; Pledge for Assistant Bishop's salary. $10; for Christ Church, Oberlin, $6; Offerings on Thanksgiving day for the poor, $7.86; American Bible Society, $8; Expended on the Parsonage, $130, (of which $72.52 was the gift of one lady). The young ladies of the Church held a Festival on 14th of February, the net proceeds of which amounted to $190. After paying $45 due on Parsonage, they made a present of $145 to the Rector's wife, accompanied by a very kind note, greatly enhancing the value of the gift. Total contributed for benevolent purposes, $242.41.

CHARLES W. FEARNS, *Rector.*

Grace Church, Cleveland.—Baptisms—infant, 33; adult, 11. Confirmations, 39. Communicants—last reported, 130; increased, by admission. 45; by transfer, 37: diminished, by death, 3; by removal, 7: present number, 202. Marriages, 8; burials, 15. Sunday School—scholars, 238: teachers, 27.

Communion offerings during the year, $197.32. Sittings in Church edifice, 500.

Contributed—for Episcopate and Convention funds, $74; Missions—Foreign, $21.16; Domestic, $50; Diocesan, $45; Ministerial education. $13.45; Parochial purposes, (including for Parish Sunday school, $150), $1,397.52. Total, exclusive of salaries, $1,600.93.

The last year reported an accumulating fund—then amounting to $450—for erecting a building for Sunday School and Chapel uses. This year it is our privilege to report the completion of a substantial brick building. contiguous to the Church, sufficient for the accommodation of two hundred and fifty scholars; and also the furnishing the chancel of the Church with a new communion table, two prayer desks, lectern, and a Bishop's chair. The last of these improvements—about $1,500—has been entirely defrayed by the contributions of individuals, without incurring any responsibility on the part of the parish. The prospects of the Church are now in all respects highly encouraging.

The Rev. Wm. Allen Fiske, late of the Diocese of Western New York. has for several months been very acceptably officiating; and has been duly chosen to succeed to the Rectorship on my resignation, which has been tendered to the Vestry, and accepted by them, to take effect the 10th instant.

LAWSON CARTER, *Rector.*

St. John's Church, Cleveland, O.—Baptisms—infant, 32; adult, 4. Confirmations, 21. Communicants—last reported, 170; increased, by admission, 23; by transfer, 17; diminished, by death, 3; by removal, 11; present number, 196. Marriages, 14; burials, 17. Sunday School—scholars, 200; teachers, 25.

Communion and other offerings during the year, $335.61. Sittings in Church edifice, 400; average attendance, 300.

Contributed—for Episcopate and Convention funds, $96; Missions—Foreign, $46.17; Domestic, $23.17; Diocesan, $74.52; Ministerial education, $17.99; Widows' and Orphans' Soc., $11.89; Parish Sunday School, $33.25; St. Stephen's Church, Canfield, $6; St. Luke's Church, Rochester, Iowa, $5; St. James' Church, Wooster, $20; Christ Church, Oberlin, $25; Organist, $19.78; Vestry and Communion requisites $11.70; Poor 7.89.

Contributed—for furnaces per Ladies' Mite Society, $232.26; per donations for the same, $26.74; for additional Furniture for Sunday School, per Ladies' Mite Society, $20.50; for contingent expenses, $175. Total, $852.86.

The Rector would gratefully acknowledge the receipt of a handsome donation from his Parishioners, during the winter.

LEWIS BURTON, *Rector.*

St. Paul's Church, Cleveland.—Baptisms—infant, 27; adult, 1. Confirmations 13. Communicants—last reported, 163; increased, by admission, 13; by transfer, 8; diminished, by death, 3; by removal, 9; present number, 172. Marriages, 7; burials, 17. Sunday School—scholars, 182; teachers, 27.

Sittings in Church edifice, 600.

Contributed—for Episcopate $185; Contingent fund, $20; Missions—Foreign, $96.42; Domestic, $85; Diocesan, $68.55; Ministerial education, $32.50; and $47 omitted in previous reports; Widows' and Orphans' Soc., $20; Parish Sunday School, $104.59; Parish poor and other Charities, $143.43; Christ Church, Oberlin, $10; Repairs and improvements in Church Edifice, $438; Contributions in the Sunday Schools, including a balance not before reported, $116.42; from which deducting $94.50 embraced in items above noted, $21.92 remains to be added to the general contributions of the Church.—Total $1,272.41.

My connection with this parish began the Second Sunday after Easter. For nearly five months previous, it had been without a Rector, its late highly esteemed incumbent—the Rev. Dr. Claxton—having resigned his charge in December last. Though, for this reason, its contributions are not as large, or the growth of the church as great as otherwise might reasonably be expected, yet there is just cause for thankfulness and encouragement in the future, that though deprived of its official head for so long a period, it has retained, and even increased the number of its communicants, and made some additions to its Sunday Schools.

Aside from the unwavering interest and zeal manifested by the mem-

bers of St. Paul's in promoting the best interests of this parish, during the time its Rectorship was vacant, its present undiminished state of prosperity is largely due, under God, to the Rev. Richard Bury, of Gross Isle, Michigan, who officiated in St. Paul's once each Sabbath, and by his earnest and persevering efforts among the poor and the widely separated members of this flock, performed a Shepherd's duty faithfully and well. I am happy in thus being able to acknowledge and record the valuable services rendered this parish by my venerable and esteemed friend and brother.

Our Sunday Schools greatly need larger and better accommodations than are at present afforded them. May it be in my power to report another year, that a Chapel has been erected for this purpose, and that the little ones of this beloved flock rejoice in rooms as cheerful and attractive as they are commodious and *well-filled.*

WILLIAM F. PADDOCK, *Rector.*

Trinity Church, Cleveland.—Baptisms in the Church—adults, 7; infants, 35. In the Chapel, children, 43. Total 85. One infant received into Church. Marriages, 5; burials, 7; communicants before reported. 190. Died, 4; removed, 9; names erased from list, 4; increased by admission, 5; added by transfer, 29. Present number 207, of whom 22 belong to the Chapel. Bible classes in the Church, 2; scholars, 13; Sunday School classes, 15; Scholars, 122; Bible class in the Chapel, 1; Scholars, 7; Sunday School classes, 20; Scholars, 233. Total classes, 38; Scholars, 375.

There is besides these a Sewing Guild connected with the Chapel, composed of ladies of the Parish, which, on every Saturday, instructs 50 poor children in the useful art of sewing.

Contributions—Trinity Church Home for the Sick and Friendless, $334.69; Trinity Free Chapel, $154.96; Sunday school, $88. Sunday school contribution to Mr. Buck's Indian Mission, $25; Church at Oberlin, $45.22; Missions in Iowa, $50.82; Diocesan Missions, $30; Infirm clergymen, $35; Cleveland Orphan Asylum, (about) $40; the poor generally, $79; Parish Library at Free Chapel, $50; Parish purposes, $888.50. For purchase of a new service for the Holy Communion, $321; Convention fund, $18; salary of the Bishops, $225. Total $2,385.19.

As no confirmation has been held in the Parish since the Rector and his associate became connected with it last autumn, the number of new communicants added is small. The Church is open for prayers daily throughout the year, with a lecture on Saints Days, and together with the Chapel, furnishes three Sunday services to the Parish. The Holy Communion is administered in the Church on the first Sunday in each month, also, on Christmas, Epiphany, Easter Day, Ascension, Whitsunday, All Saints Day, and on the first Sunday in Advent. It is also administered in the Chapel on the last Sunday in each month, and on the higher Festivals.

Whilst the Church Home is doing its modest but beneficent work in relieving a few distressed persons, by providing them with the comforts of

a Christian home, the Free Chapel has been signally blessed in its work of gathering together the scattered members of the Church in a, hitherto, neglected part of the city. Much praise is due to the former Rector, the Rev. Dr. Bolles, for his zeal in laying the foundation of both these undertakings.

It should be added, that besides the sums contributed in money to various charitable objects, as above given, a considerable amount of charity has been dispensed in other ways, of which no account has been preserved.

T. A. STARKEY, *Rector.*
WM. C. COOLEY, *Associate Minister.*

Calvary Church, Clifton.—Baptisms—infant, 3. Confirmation, 1. Communicants—last reported, 12; increased, by admission, 1; by transfer, 3; present number, 16. Marriages, 1; burials, 3. Sunday School—scholars, 50; teachers, 5.

Sittings in Church edifice, 100; average attendance, 50.

Contributed—for Episcopate and Convention funds, $40; Missions—Foreign, $75; Domestic, $17; Diocesan, $123; Ministerial education, $75; Parish Sunday School, $100. For Beneficiary in Theological Seminary, Gambier, by a Parishioner, $125; towards completing Ascension Hall, Gambier, $400; Young Men's Bible Society, Cincinnati, $26.51; Rev. R, Gray's Mission, Cincinnati, $20; (by a Parishioner,) towards Worthington Grammar School, $44, (as far as I can ascertain;) assistance to weak Churches, $156. Total amount of contributions, $1,209.51.

W. F. LHOYD, *Rector.*

Christ Church, Clinton.—Confirmations, 2. Communicants—last reported, 11; increased, by admission, 2; present number, 13. Marriages, 1. Sunday School—scholars, 46; teachers, 10.

Communion offerings during the year, $3.40. Sittings in Church edifice, 190; average attendance, 100.

Contributed—for Episcopate and Convention funds, $6; Missions—Diocesan, $8.12. Total of contributions, $17.52.

This Parish, in connection with that of St. John's, Worthington, has received about one-fourth of the services during the past year.

CHAS. F. LEWIS, *Rector.*

St. Paul's Church, Collamer.—Baptisms—infant, 1; adult, 2. Communicants—last reported, 28; increased, by admission, 2; by transfer, 2; diminished, by death, 1; by removal, 1; present number, 30. Marriages, 2; burials, 5. Sunday School—scholars, 30; teachers, 6.

Communion offerings during the year, $22.34. Sittings in Church edifice, 150; average attendance, 30.

Contributed—for Episcopate and Convention funds, $12; Missions—Domestic, $5; Diocesan, $10; Parish Sunday School, $10. Total, of contributions for the year, $59.34.

It is impossible to give the whole amount of contributions, as the Church is now undergoing important repairs.

Our Church here, is steadily increasing in numbers and interest. We hope to have it completed and paid for, and consecrated the last of June. Much praise is due to the ladies of the Parish, for their persevering efforts in bringing this about.

We can but hope that, with the blessing of God, this Church may exert a healthy Christian influence in this community.

THOS. COBLETT, *Rector.*

St. Paul's Church, Columbus.—Baptisms—infant, 9; adult, 1. Communicants—last reported, 55; increased, by transfer, 11; diminished, by removal, 6; present number, 60. Marriages, 3; burials, 8. Sunday School—scholars, 118; teachers, 14.

Communion offerings during the year, $53.97. Sittings in Church edifice, 250; average attendance, 100.

Contributed—for Episcopate and Convention funds, $35. Missions—Domestic, $5; Diocesan, $36.34; Ministerial education, $3; Parish Sunday School, $75. The foregoing contributions, with Church repairs, amount to $508.31. In addition to this a box of clothing was sent to the Orphans' Home, Iowa.

Our Church was closed for a number of weeks, undergoing repairs. It was thoroughly renovated at a cost of about $300. It is now neat, clean, and inviting. The congregations are larger than at the last report, and the Sunday School has doubled in attendance and interest during the year. The parish is believed to be in a prosperous condition.

J. L. GROVER, *Rector.*

Trinity Church, Columbus.—Baptisms—infant, 17. Communicants—last reported, 178; increased, by admission, 1; by transfer, 13; diminished, by death, 3; by removal, 10; withdrawn, 1; present number, 178. Marriages, 4; burials, 13. Sunday School—scholars, 265; teachers, 37.

Communion offerings during the year, $180.35.

Contributed—for Episcopate and Convention funds, $282; Missions—Foreign, $42.80; Diocesan, $188; Ministerial education, $11.03; Widows' and Orphans' Society, $86.84; Parish Sunday School, $96.21; Church at Oberlin, $30; Church at Wooster, $50; Female Benevolent Society, $85.08; Franklin County Bible Society, $37.38—Total, $1,188.69. $118 of the above contributions were given by the Sunday School.

WM. D. HANSON, *Rector.*

St. James' Church, Cross Creek.—Baptisms—infant, 2. Confirmations, 7. Communicants—last reported, 50; increased, by admission, 4; by transfer, 2; diminished, by death, 2; present number, 54. Marriages, 1; burials, 2.

Sittings in Church edifice, 160; average attendance, 50.

Contributed—for Episcopate and Convention funds, $21; Missions—

Foreign, $9; Diocesan, $28.80; local Church purposes, $8. In answer to an appeal from St. Marks, Fort Dodge, Iowa, $10—Total, $79.00.

There is no Sabbath School connected with this Church, owing to the great distance many of the families live from the Church; especially those who have children likely to attend. There is, however, a Bible class kept by the Rector, which has been attended with interest, by from fifteen to twenty adults. EDMUND CHRISTIAN, *Rector.*

St. John's Church, Cuyahoga Falls.—Baptisms—infant, 4; adult, 2. Confirmations, 9. Communicants—last reported, 45; increased, by admission, 8; by transfer, 2; present number, 55. Marriages, 7; burials, 4 Sunday School—scholars, 60; teachers, 8.

Communion offerings during the year, $30.24. Sittings in Church edifice, 350; average attendance, 125. Parsonage, value, $1,200.

Contributed for Episcopate and Convention funds, $25; Missions—Foreign, $12,32; Domestic, $4; Diocesan, $40.75; Ministerial education, $5: Widows' and Orphans' Society, $5; Parish Sunday School, $25; Parish Visitor, $8.40; other Parish purposes, $125; American Bible Society, $5—Total, $256.47. L. L. HOLDEN, *Rector.*

Christ Church, Dayton.—Baptisms—infant, 14; adult, 4. Confirmations, 8. Communicants—found by present Rector, 77; increased, by admission, 8; by transfer, 6; present number, 91. Marriages, 5; burials, 4. Sunday School—scholars, 98; teachers, 14.

Communion offerings during the last four months, $32.08.

Contributed—for Episcopate and Convention funds, $75; Missions—Diocesan, $6.53; Ministerial education, $23; Parish Sunday School, $75.50; Parish debt, $600; other Parish purposes, $223—Total, $1,003.03.

ANTHONY TEN BROECK, *Rector.*

St. Paul's Church, Dayton.—Baptisms, infant, 3. Confirmations, 1. Communicants, present number, 17. Marriages, 2; burials, 1. Sunday School—scholars, 25; teachers, 6.

Communion offerings during the year, $4. No Church; average attendance, 35.

Contributed—for Episcopate and Convention funds, $15; Missions—Foreign, $10; Ministerial education, $5; Parish Sunday School, $25; melodeon, $85.

This Parish was organized May 12th, 1859, too late to be admitted at the last Convention, which will account for the omission of most of the foregoing items. Services have been maintained every second Sunday during the greater part of the year in a room rented for the purpose. It is contemplated to erect a small Church edifice at an early day. The prospects are encouraging. CHANDLER ROBBINS, *Minister Officiating.*

JOHN POWELL, *Senior Warden.*

Grace Church, Defiance.—Communicants—last reported, 7; present number, 7.

Contributed—for Episcopate and Convention funds, $4; herewith sent. if not enough, advise me and I will remit balance.

There have been no services, no clergyman within the parish since visitation in May, 1859. JACOB I. GREENE, *Senior Warden.*

St. Peter's Church, Delaware. — Baptisms—infant, 22; adult, 1. Confirmations, 8. Communicants—last reported, 92; increased, by admission, 5; by transfer, 6; diminished, by removal, 7; present number, 96. Marriages, 1; burials, 3. Sunday School—scholars, 120; teachers, 12.

Communion offerings during the year, $25. Sittings in Church edifice, 450; average attendance, 170. Parsonage, value, $2,500.

Contributed—for Episcopate and Convention funds, $104; Missions—Foreign, $20,13; Diocesan, $50; Ministerial education, $4.00; Widows' and Orphans' Society, $3.40; Parish Sunday School, $12; Orphans' phans' Home, Iowa, $40.50; E. K. S. for Minnesota, $3; parish Church repairs, furnaces, etc., $477.63—Total, exclusive of Rector's salary, $679.66.

A great portion of the cornice of our parish Church fell this year, providentially, when the Church was empty, otherwise, many valuable lives would have been lost. This injury, and the renewal of our Church furnaces, entailed upon the parish a very onerous expense, but it affords me great pleasure to add, that amidst the great financial embarrassments of the times, the expense was promptly and cheerfully met by my people. One of the most encouraging facts in our past year's history, is the cheerful readiness with which the people responded to every call for money for parish purposes, at a time when financial pressure has been so severely felt by all. The Lord, too, has favored us to some extent with the quickening and converting influences of his Spirit, but our greatest need is a larger share of this blessed power. I cannot conclude this brief note without a grateful acknowledgment of the continued kindness of the parish to me and mine. JAMES MCELROY, *Rector.*

Zion Church, Dresden.—Baptisms—infant, 3; adult, 1. Confirmations, 5. Communicants—last reported, 39; increased, by admission, 5; by removal, 2; present number, 42. Marriages, 6; burials, 5. Sunday School—scholars, 44; teachers, 6.

Communion offerings during the year, $24.16. Sittings in Church edifice, 228; average attendance, 85. Parsonage, value, $1,800.

Contributed—for Episcopate and Convention funds, $40; Missions—Foreign, $10; Diocesan, $42; Parish Sunday school, $12; Muskingum County Aux'ly Bible Society, $4—Total of contributions to other objects than that of the salary of the minister and sexton, and incidental expenses of the Church, $132,16.

No report can convey exactly the peculiar disadvantages of this parish for the ministerial work. A large majority of its members, who would gladly attend a weekly service, live seven miles and more from the

Church. Some in and near Frasesburgh, and some at Adam's Mills. The Church in town, in consequence, loses the religious influence, it might otherwise enjoy from the force of numbers, and of Christian intercourse. Of those that live at a distance, few see each other in the week, so that nothing in the form of associated action, such as prayer meetings, Female Benevolent Societies, and the like, can be carried into effect. In addition to the Sunday services at church, which are attended only in the morning by the distant members of the parish, nothing can be done for *them*, but the occasional Sunday afternoon services, and those of a week evening, together with such religious intercourse as I can have with individual families. Nevertheless, the seed sown has been so far fruitful through grace, as to lead some heads of families to submit to Christ, and publicly confess his name. But for providential circumstances eight in all would have been confirmed at the late visitation of the Bishop. Several more are now in a state of preparation. The services of the Church have been unremitted through the year, morning and evening; our afternoon service being often given to one or other of the above mentioned places. Our Sunday evening service is largely attended, especially by the young men of town, encouraging the hope of good to their souls.

For eight years past the chief reliance, for business, in the Muskingum Valley—the wheat crop—has been destroyed by the weevel and the frost, which has had a most disastrous effect upon the farming and commercial interests. Added to this, the township a few years since voted bonds to the Steubenville and Indiana Railroad Company, amounting to $100,000, to be paid in 1861, and in the mean time to bear an interest of seven per cent., payable annually. And, although the railroad company have never fulfilled, or began to fulfill the conditions of the bonds, yet because they sold the bonds, and they are in third hands, the township is considered liable. These two misfortunes have had a most dispiriting effect upon our citizens, and make the effort to raise funds for Missionary and other Diocesan purposes a painful undertaking. Amidst these many discouragements we labor on, and hope ever for "the blessing of the Lord, for *it* maketh rich, and he addeth no sorrow with it."

HENRY BLACKALLER, *Rector.*

St. Stephen's Church, East Liverpool.—Baptisms—infant, 9. Confirmations, 3. Communicants—last reported, 14; increased, by admission, 2; by transfer, 1; diminished, by removal, 5; present number, 12. Sunday School—scholars, 23; teachers, 5.

Sittings in Church edifice, 140; average attendance, 40.

Contributed—for Episcopate and Convention funds, $3; Missions—Foreign, $1.30; Diocesan, $8; local Church purposes, $2.80—Total, $56.10.

Forty-one dollars was raised by the ladies, for the purpose of paying a balance remaining on the Church for painting, etc., last year. This balance is paid, and a neat communion service purchased; a lady presenting the Church with suitable linen for the Lord's table. The Sabbath School has

just been organized. For some time the Rector has had the children after the afternoon service, for the purpose of catechising and other instruction, in the place of a school, until a desire has been expressed by both parents and children for a school. One of the ladies took the matter up by commencing, and we have taken some of the older children and appointed them to be teachers. I hope and pray that the blessing of the Lord may prosper the work of our hands, and encourage our hearts in this trying mission. Our Church is now out of debt, and we have suitable vessels for the administration of the Lord's supper, but our greatest want is a blessing from on High to make our people a zealous working people; may the Lord grant us this. Amen. EDMUND CHRISTIAN, *Rector.*

St. Andrew's Church, Elyria.—Baptisms—infant, 25; adult, 3. Confirmations, 11. Communicants—last reported, 75; increased, by admission, 19; by transfer, 1; diminished, by removal, 5; present number, 90. Marriages, 6; burials, 9. Sunday School—scholars, 65; teachers, 8.

Communion offerings during the year, $51.75, included below. Sittings in Church edifice, 300. Parsonage—value, $1,400.

Contributed—for Episcopate and Convention funds, $15; Missions—Foreign, $14.47; Diocesan, $19.03; Parochial expenses, repairs, etc, about, $150—Total, $198.50. Salary of Rector, $600.

In completing this report, I must pause to record my gratitude to the Great Head of the Church for the gracious manner in which He has permitted the fruits of my unworthy labors to appear. I have been with this dear people nearly three years, during the whole of which period our progress, as a Church, has been almost unbroken. I leave them with comfort, although mingled with regret. I have endeavored to love them, and they have amply repaid my love. My earnest prayer now is, that the Lord Jesus may provide for them a pastor like Barnabas, "a good man full of the Holy Ghost and of faith." B. T. NOAKES, *Rector.*

Christ Church, Franklin Mills.—Baptisms—adult, 1. Confirmations, 12. Communicants—last reported, 23; increased, by admission, 7; present number, 30. Marriages, 3.

Communion offerings during the year, $16. Sittings in Church edifice, 150; average attendance, 80.

Contributed—for Episcopate and Convention funds, $6; Missions—Foreign, $1,68; Diocesan, $11,81; Parish Sunday School, $33; other parish purposes, $50—Total, $102.49. L. L. HOLDEN, *Rector.*

St. Paul's Church, Fremont.—Communicants—last reported, 40; by removal, 2; present number, 38. Burials, 4. Sunday School—scholars, 52; teachers, 8.

Communion offerings during the year, $9.36. Sittings in Church edifice, 250.

Contributed—for Episcopate and Convention funds, $15.50; Diocesan,

$3.00; Parish Sunday School, $12.81; towards repairing Church, $115.00—Total, $157.67.

The Wardens of St. Paul's Church, Fremont, respectfully report that our parish has been without a Rector since October, 1859; during that time we have had service three Sundays. Efforts have been made to procure a Rector, but thus far without success.

Jas. W. Wilson, *Senior Warden.*

St. Luke's Church, Columbia.—[No report.]

St. Matthew's Church, East Plymouth.—[No report]

St. John's Church, East Springfield.—[No report]

St. Peter's Church, Gallipolis.—Baptisms—infant, 8; adult, 2. Communicants—last reported, 23; increased, by admission, 4; by transfer, 2; diminished, by removal, 1; present number, 28. Marriages, 6. Sunday School—scholars, 40; teachers, 6.

Communion offerings during the year, $8.20. Sittings in Church edifice, 250; attendance, about 100.

Contributed—for Episcopate and Convention funds, $12.00; Missions—Diocesan, $5.70; Parish Sunday School, $6.11; other Parish purposes, $320.00—Total, 343.81.

About $100 of the above amount was contributed by the Ladies' "Mite Society." Geo. B. Sturges, *Rector.*

Harcourt Parish, Gambier.—Baptisms—infant, 13; adult, 1. Confirmations, 12. Communicants—last reported, 177; present number, 197. Sunday School—scholars, 70; teachers, 13.

Communion offerings during the year, $288.23. Sittings in Church edifice, 500; average attendance, 400.

Contributed—for Episcopate and Convention funds, $216; Missions—Diocesan, $71.29; Widows' and Orphans' Society, 25.00; Parish Sunday School, $22.47; American Bible Society, $46.52; other purposes, not specified, $122.95.

The Parish having been without a Rector during the past year, many items of interest are necessarily omitted.

A. G. Scott, *Senior Warden.*

St. Stephen's Church, Grafton.—[No report.]

St. Luke's Church, Granville.—Baptisms—adult, 1. Confirmations, 8. Communicants—last reported, 52; increased, by admission, 2; by transfer, 4; diminished, by removal, 3; present number, 55. Marriages, 1; burials, 1. Sunday School—scholars, 52; teachers, 9.

Sittings in Church edifice, 300.

Contributed—for Episcopate and Convention funds, $21; Missions—Foreign, $25; Diocesan, $6; Ministerial education, $40; Parish Sunday

School, $15; other benevolent objects, $40; repairs on the interior of the Church, $425.00; incidentals, $20—Total, $592.00.

Although there have been but few added to the Church, yet there has been a good degree of religious interest and inquiry manifested by some of the members of the congregation, and especially by the young ladies of the Female Seminary, some of whom have already united with the Church, others have become desirous to receive confirmation since the Episcopal visitation, and still others are inquiring *the way*. Although the Parish is small, yet in connection with the Female Seminary, it is to be hoped, that by the blessing of God, the interests of the Redeemer's kingdom may be advanced.

C. S. DOOLITTELL, *Rector.*

St. Paul's Church, Greenville.—Baptisms—infant, 6; adult, 3. Confirmations, 5. Communicants—last reported, 24; increased, by admission, 5; by transfer, 2; diminished, by removal, 2; present number, 29. Burials, 5. Sunday School—scholars, 70; teachers, 6.

Communion offerings during the year, $25.76. Sittings in Church edifice, 200; average attendance, 100.

Contributed—for Episcopate and Convention funds, $11; Missions—Diocesan, $13. Contingent expenses of the Parish, $61.75.

The Church in Greenville has been steadily progressing, and we hope and trust, is identified with the attachment and interest of these people.

By the decision of the Diocesan Committee of the Board of Missions, I have been stationed here all the time, for the last half year, and though I regret much that Trinity Church, Troy, was not disposed to meet the kind patronage of the Committee with more interest and energy, her apathy and indifference, (from which she has suffered severely,) is a full justification of the decision of the Board in that respect; for, certainly, a grateful return for the fostering hand extended to them would be the least return they could make.

The attendance on our services, since full services have been established here, has been steadily on the increase, and we now have a good uniform congregation.

Our services through Lent received earnest attention, being held on Wednesdays and Fridays, and every day through Passion Week.

Our Sunday School continues very interesting; we are much perplexed for want of teachers interested in the work.

Our Assistant Bishop was enabled to visit our Parish, and hold confirmation on the 17th of May, when five received that rite, who have all since united with the communion of the Church.

As my connection with this Parish will cease after the 20th of June, I wish to urge it upon the kind attention of our Bishops—desiring that they will, as soon as may be, send some clergyman to meet the Missionary appointments on that station. All of which is respectfully submitted.

D. E. BROWN, *Rector and Missionary.*

St. Paul's Church, Hartsgrove.—Communicants—last reported, 5; diminished, by removal, 3; present number, 2. Wm. Nye, *Warden.*

St. Mary's Church, Hillsboro.—Baptisms—infant, 2; adult, 3. Confirmations, 6. Communicants—last reported, 30; increased, by admission, 5; by transfer, 4; diminished, by removal, 4; present number, 36. Marriages, 1; burials, 1. Sunday School—scholars, 35; teachers, 7.

Communion offerings during the year, $27. Average attendance, 70.

Contributed—for Episcopate and Convention funds, $8; Missions—Diocesan, $5; Church edifice, $400.

Thomas Applegate, *late Rector.*

Christ Church, Hudson.—Baptisms—adult, 9. Confirmations, 18. Communicants—last reported, 35; increased, by admission, 20; by transfer, 6; diminished, by death, 3; by removal, 1: present number, 57. Marriages, 4; burials, 5. Sunday School—scholars, 25; teachers, 5.

Communion offerings during the year, $30. Sittings in Church edifice, 275. No Parsonage.

Contributed—for Episcopate and Convention funds, $31.75. Missions—Diocesan, $18; American Bible Society, $10; Repairing Church, $150; Ladies Mite Society, $25.

My reception, by my old friends and Parishioners, was such as to fill my heart with gratitude to God for such a preparation for my resumption of labor among them. It was not long before a decided increase of religious interest was manifest, which showed itself in the coming forward of twenty persons to take upon themselves the Christian profession. Our congregations have been uniformly good, and we hope the good work is not yet suspended. The past year has been one of disaster and trouble, and every one has been obliged to use all diligence to provide for the ministrations of the Gospel at home, so that our contributions for causes outside of the Parish have been small; but we shall hope hereafter to do better. Praying for the influence necessary to cause prosperity, we labor on in hope.

T. B. Fairchild, *Rector.*

Christ Church, Huron.—Baptisms—infant, 5; adult, 1. Communicants—last reported, 36; increased, by admission, 1; diminished, by death, 1; by removal, 1; present number, 35. Marriages, 7; burials, 4. Sunday School—scholars, 45; teachers, 8.

Communion offerings during the year, $16. Average attendance, 100.

Contributions—for Episcopate and Convention funds, $13; Missions—Domestic, $9; Diocesan, $12; Parish Sunday School, $5.

In this my annual report, I regret to say, that I have nothing very encouraging to offer. The services of Lent were well attended. On Wednesday of every week, we had full service, with lectures on the epistle, gospel, or one of the lessons of the day. The Holy Week was observed with attention and solemnity. These seasons of the Church, where properly observed, do make their impression upon the public feeling, whether

accessions are immediately made or not. I devote the afternoon of every first Sunday in the month, to preaching to the children. Our Christmas season was a pleasant and profitable one to the children. The ladies of the Church erected a Christmas tree, and filled it with fruits for the scholars of the Sunday School. To the praise of the Sunday School scholars, I would now record, that for the first time in my ministry, which has not been a short one, my heart was elated by the donation of a beautiful gilt framed picture, accompanied with a card, in the words following, viz: "To the Rev. S. Marks—A gift of Love, from his Sunday School scholars." Nothing for years has stimulated me more, to work for the good of the young, than this evidence and expression of their love to me. Although there appears on paper but small evidences of the Rector's labors, he yet thinks that good is being accomplished, throughout this region of his field. In every direction, is he called to bury the dead, and thus by sermons, and the use of the Prayer Book, the Church and her beautiful ways are made known. Sad is the thought, that our Church, so scriptural in her doctrines, and apostolic in her government, should meet with so little sympathy from wise and discerning people. May the Lord smile upon her, and give her servants success in their work.

SAMUEL MARKS, *Rector.*

Christ Church, Ironton.—Baptisms—infant, 2. Communicants—last reported, 34; increased, by transfer, 1; diminished, by removal, 1; present number, 34. Burials, 2. Sunday School—scholars, 38; teachers, 7.

Communion offerings during the year, $10.93. Sittings in Church edifice, 150.

Contributed—for Episcopate and Convention funds, $6.00; Parish Sunday School, $105.00—Total, $121.93.

We were without a Rector from October, 1858, until December 18th, 1859, when the Rev. Sylvester Nash took charge of the parish. His health failing him, he was compelled to tender his resignation February 24th, 1860, and gave up the charge, since which time we have been without regular service. GEORGE W. JACKSON, *Junior Warden.*

Trinity Church, Jefferson.—[No report.]

St. John's Church, Lancaster.—Baptisms—adult, 1. Communicants—last reported, 75; increased, by admission, 1; by transfer, 1; diminished, by death, 3; by removal, 15; present number, 59. Marriages, 7; burials, 4. Sunday School—scholars, 70; teachers, 14.

Communion offerings during the year, $27.17. Sittings in Church edifice, 340.

Contributed—for Episcopate and Convention funds, $34; Missions—Domestic, $53; Diocesan, $9; Parish Sunday School, $29.

It may be proper to state that the Rectorship of this parish has been vacant since October last, when the Rev. Mr. Bonte resigned its charge. The Wardens invited Rev. Mr. Risser to assume, temporarily, the minis-

terial direction of the Church. He cheerfully acquiesced, and has most kindly given his gratuitous offices to the parish, each Sunday morning for several consecutive months, until his impaired health and the exhausting pressure of weekly duties necessitated its abandonment. Since then the Sunday morning worship has been conducted by Lay Reading, with such fragmentary aid as Mr. Risser has been able to contribute. The abnormal condition of the Church will explain the impoverished details of this report. William J. Reese, *Senior Warden.*

Trinity Church, Lyme.—Baptisms—infant, 18. Communicants—last reported, 31; present number, 31. Marriages, 3; burials, 1. Sunday School—scholars, 25; teachers, 5.

Communion offerings during the year, $37.69. Sittings in Church edifice, 175; average attendance, 125.

Contributed—for Episcopate and Convention funds, $20; Missions—Diocesan, $17.77; Parish Sunday School, $11.50; Incidentals, $30.

I have reported all who have communed during the past year. The general attendance on Divine service is quite good. Many who were not familiar with our Church, and scarcely ever attended, now come regularly.

It is very pleasant to see our Church flourish in the midst of a rural district, and the community very generally feeling a deep interest in her prosperity. Moses Hamilton, *Rector.*

St. Matthew's Church, Madison.—[No report.]

Grace Church, Mansfield.—Baptisms—adult, 2. Communicants—last reported, 30; increased by transfer, 2; by admission, 14; diminished, by discipline, 4; present number, 42. Burials, 5. Sunday School—scholars, 50; teachers, 9.

Contributions—Missions—Foreign, $9; Diocesan, $14; Relief of the Poor, $6; Parish Sunday School, $16; Parish Church and Parochial Property, $240. R. L. Ganter, *Minister.*

St. Luke's Church, Marietta.—Baptisms—infant, 1. Communicants—last reported, 64; by transfer, 7; diminished, by death, 1; present number, 70. Marriages, 4; burials, 1. Sunday School—scholars, 50; teachers, 10.

Sittings in Church edifice, 350; average attendance, 125. Parsonage—value, $1,500.

Contributed—for Missions—Foreign, $10; Domestic, $10; Diocesan, $10. Ministerial education, $100. Parish Sunday School, $30.

John Boyd, *Rector.*

St. Paul's Church, Marion.—Baptisms—infant, 2; adult, 1. Confirmations, 6. Communicants—last reported, 32; increased, by admission, 4; diminished, by removal, 7; present number, 29. Sunday School—scholars, 30; teachers, 6.

Sittings in Church edifice, 300; average attendance, 45.

Contributed—for Episcopate and Convention funds, $18; Missions—Foreign, $3.25. Parish Sunday school, $5.

HENRY PAYNE, *Rector.*

St. Timothy's Church, Massillon.—Baptisms—infant, 8; adult, 8. Confirmations, 32. Communicants—last reported, 37; increased, by admission, 46; diminished, by death, 1; by removal, 2; present number, 80. Burials, 7. Sunday School—scholars, 110; teachers, 14.

Communion offerings during the year, $95.86. Sittings in Church edifice, 400; average attendance, 200. Parsonage—value, $2,000.

Contributed--for Episcopate and Convention funds, $78; Missions—Foreign, $36; Diocesan, $35; Ministerial education, $11; Widows' and Orphans' Society, $7; Parish Sunday School, $15. Fourteen dollars of the above contribution to Missions were from the Sunday School. Thirty dollars of the Episcopate and Convention fund were for arrears. For parochial purposes, exclusive of minister's salary and incidental expenses, $75. Salary of assistant Bishop, $25—Total amount of contributions, $296.86.

H. H. MORRELL, *Rector.*

St. Paul's Church, Maumee.—Baptisms—infant, 10. Communicants—last reported, 26; diminished, by removal, 2; increased, by admission, 6; by transfer, 3; present number, 33. Sunday school—scholars, 35; teachers, 6.

Contributed—Missions—Domestic, $3.50; American Bible Society, $2; Sunday School purposes, $2.50; current expenses, $6.80—Total, $14.80.

The Rector of this Parish took charge of the same with that of St. John's Church, Napoleon, first of December last. The Church in this place has suffered much from the decline in business and the removal of many wealthy and influential citizens to Toledo. For some time past the place has been improving, and it is hoped that the Church may share in its prosperity. There has been an encouraging increase in our congregations, but as yet there appear none of those fruits of the spiritual harvest which alone rejoice the pastor's heart. Through the zealous efforts of a few ladies of the Parish, the parsonage has been repaired and fitted up, and is now for the first time occupied by the Rector. He would also express the indebtedness of himself and family for a kind donation visit in the spring from parishioners and other friends.

JOHN SWAN, *Rector.*

St. Paul's Church, Medina.—Baptisms—infant, 4; adult, 4. Confirmations, 12. Communicants—last reported, 100; increased, by admission, 12; diminished, by death, 5; present number, 107. Marriages, 5; burials, 15. Sunday School—scholars, 60; teachers, 9.

Communion offerings during the year, $48. Sittings in Church edifice, 300; average attendance, 200.

Contributed—for Episcopate and Convention funds, $35; Missions—Foreign, $3; Diocesan, $27; Ministerial education, $5; Parish Sunday School, $10—Total, $128.

G. S. DAVIS, *Rector.*

St. Luke's Church, Milan.—Baptisms—infant, 4. Communicants—last reported, 32; increased, by transfer, 3; diminished, by removal, 4; present number, 31. Marriages, 2; burials, 3. Sunday School—scholars, 70; teachers, 11.

Sittings in Church edifice, 300; average attendance, 60.

Contributed—for Episcopate and Convention funds, $11; Parish Sunday school, $15.14.

There is not much to report of this Parish, as we have had no pastor since the resignation of the Rev. J. P. Curran, on the 19th of July, leaving the Diocese for Canada. Through the great kindness of Rev. Dr. Watson, of Norwalk, we have had afternoon services, and the Holy Communion administered twice. The Sunday School is kept up; our efficient superintendent, Mr. S. F. Newman, has also officiated as lay reader. Our people have been punctual in their attendance, on these services. We trust in the Providence of God, that a suitable shepherd will soon come to take charge of this little flock. Alex. McClure, *Senior Warden.*

St. Mark's Church, Millcreek.—Communicants—last reported, 29; increased, by admission 4; present number, 33. Sunday School—scholars, 30; teachers, 5.

Sittings in Church edifice, 230; average attendance, 150.

Contributed—for Episcopate and Convention funds, $8; Missions—Diocesan, $2.62. A. Blake, *Rector.*

St. Paul's Church, Mt. Vernon.—Baptisms—infant, 4; adult, 1. Confirmations, 16. Communicants last reported, 156; found by present Rector, 108; increased, by admission, 30; diminished, by death, 1; by removal, 5; present number, 138. Marriages, 1; burials, 5. Sunday School—scholars, 260; teachers, 20.

Communion offerings during eight months, $56.33. Sittings in Church edifice, 500. Parsonage—value, $1,500.

Contributed—for Episcopate and Convention funds, $140; Missions—Foreign, $142; Diocesan, $42.54; Parish Sunday School, $316; parsonage from Hon. C. Delano, $1,500; payment of Church debt of twenty years standing, $1,060; addition to parsonage lot by Curtis and King, $220; to Mr. Townsend, by ladies, clothes and cash, $192; by a mill, $275; cash, $75; cloth to Chiniquy, $150; cloth to Female Guardian Society and Five Points Mission, New York, $241.47; to poor of Mt. Vernon, by ladies, in work and cash, $130; stove for church in Kansas, $19—Total, $4,783 99.

Of the amount to Foreign Missions, $113 was from the Sunday School. The Rector is happy to say that the Parish has for this year, or rather eight months, over which this report runs, done its duty most nobly. The amount for Foreign Missions will be greater in future, if our new system of Missionary work continues to operate well.

J. H. C. Bonte, *Rector.*

St. John's Church, Napoleon.—Communicants—last reported, 16; now on record, 20.

Contributions—Episcopate, $3; contingent fund, $1—Total, $4.

The Rector of this Parish has not much to report, being in charge only since first of December last, when he assumed the Rectorship in connection with that of St. Paul's, Maumee city. Though few in number, and for a length of time without pastoral supervision, he found the people alive and active. In order to secure the services of a pastor half the time, they have subscribed to his support double what they had done before. This was doing much, struggling as they are without any aid from abroad to complete their neat little church. From arrangements now being made, it is hoped that the building will be ready for consecration by the time we look for an Episcopal visitation. Through the efforts of the ladies of the Parish, a dime society met from house to house during the winter, and about fifty dollars were raised for furnishing the interior of the church. Though our services have been held in a very inconvenient and uncomfortable hall, the attendance has been very encouraging, and it is hoped that the word preached has not been in vain. There are several desirous of connecting themselves with the Church, but prefer waiting until they receive the rite of confirmation. JOHN SWAN, *Rector.*

Trinity Church, Newark.—Baptisms—adult, 4. Confirmations, 18. Communicants—last reported, 38; increased, by admission, 28; by transfer, 2; diminished, by death, 1; present number, 67. Marriages, 2; burials, 3. Sunday School—scholars, 80; teachers, 17.

Communion offerings during the year, $25.44, devoted to small home charities. Sittings in Church edifice, 330; average attendance, 200. Parsonage—value, $1,700.

Contributed—for Episcopate and Convention funds, $56; Missions—Foreign, $46.77; Diocesan, $20; Parish Sunday School, $28.71; Sunday collections, $81; Ministerial education, $2.38; small contributions, for Church furniture, etc, $45.77; repairs and expenses of parsonage, $69.04; improvement of Church, $153.18—Total, not including salary or current expenses, $528.29.

The Parish Sunday School amount was really $68.71, of which $40 were paid to the Foreign Missionary Committee. It is so written above to avoid being included twice in the total. The small debts of the Parish amount to about $180—which we trust to have completely liquidated by next October.

This Parish was vacant three months last summer. My connection with it commenced a little more than eight months ago. During this period, the Divine Master has given abundant evidence of his blessing. The above report answers for our temporal prosperity. We trust it is no more than an exponent of the lively and active spirit that animates the people, and grows out of the love of God in Christ shed abroad in the hearts of all by the Holy Spirit given unto us.

It is my constant endeavor never to be absent from the Sunday School. A few times I have attempted special sermons to the children. A large Bible class for adults is held in the Church on Friday evenings, and is punctually attended. On Monday evenings, the ladies of the congregation meet informally for social intercourse. These meetings always close with devotional exercises. And one of the most cheering marks of our true prosperity, is the very large attendance on the week-day lecture of Wednesday evening.

Perhaps it ought to be remarked that the ordination of the incumbent to the Priesthood, during the visitation of Assistant Bishop Bedell, did very much to commend our Church to the sympathy, confidence, and respect of Christians of other denominations, who were witnesses thereof.

We have good hope for the continued prosperity of our Parish. To God be all the praise.

John W. McCarty, *Rector.*

St. Mark's Church, Newton Falls.—[No report.]

St. Paul's Church, Norwalk.—Baptisms—infant, 2. Confirmations, 2. Communicants—last reported, 76; increased by admission, 2; by transfer, 5; diminished by death, 2; by removal, 5; present number, 76. Marriages, 2; burials, 7. Sunday School—scholars, 60; teachers, 9.

Communion offerings during the year, $123. Sittings in Church edifice, 300; average attendance, 200.

Contributed—for Episcopate and Convention funds, $71; Missions—Foreign, (by Sunday School, $10,) $30; Domestic, $20; Diocesan, $52; Ministerial education, $33; Widows' and Orphans' Society, $10; Parish Sunday School, $10.

My congregation have expended nearly $200 during the past year, in decorating the Church, and introducing gas fixtures, etc.

Geo. Watson, *Rector.*

Christ Church, Oberlin.—Baptisms—infant, 1; adult, 1. Confirmations, 7. Communicants—last reported, 30; increased, by admission, 8; by transfer, 1; diminished, by removal, 4; by suspension, 4; error, 1; present number, 30. Marriages, 1; burials, 7. Sunday School—scholars, 35; teachers, 7.

Communion offerings during the year, $38.01. Sittings in Church edifice, 300; average attendance—morning service, 75; evening service, 200. A parsonage is in progress, and nearly enclosed.

Contributed—for Episcopate and Convention funds, $13; Missions—Foreign, $9.42, (of which $5.92 by Sunday School); Domestic, (to aid a feeble Church,) $4.17; Diocesan, $11.11; Widows' and Orphans' Society, $4.29; Parish Sunday School, $9.45 (of which $5.75 by Sunday School); Purchase of slaves, $4.30; Current expenses, $7.66; Cash donations to Rector, $10; Labor, materials, and cash towards Parsonage, $228.10—Total $301.50.

Towards salary of Pastor, $205.50. W. C. French, *Rector.*

St. James' Church, Painesville.—Baptisms—infant, 1. Confirmations, 3. Communicants—last reported, 78; increased, by admission, 4; by transfer, 1; diminished, by death, 2; by removal, 3; present number, 78. Marriages, 6; Burials, 4. Sunday School—scholars, 90; teachers, 11.

Communion offerings during the year, $63.62.

Contributed—for Episcopate and Convention funds, $40; Missions—Foreign, $25.27; Domestic, $8.84; Diocesan, $10.10; Ministerial education, $20.50; Widows' and Orphans' Society, $4.64; Parish Sunday School, $26.69. Amount of collections during the year, $199.66. The portion not specified having been given to the poor.

A. PHELPS, *Rector.*

Christ Church, Penfield.—Confirmations, 2. Communicants—last reported, 9; increased by admission, 3; present number, 12.

Contributed—for Episcopate and Convention funds, $12.15.

BERI ANDREWS, *Warden.*

Bethel Church, Peninsula.—Baptisms—adult, 1. Confirmations, 10; Communicants—last reported, 14; present number, 17. Burials, 4. Sunday School—scholars, 30; teachers, 5.

Communion offerings during the year, $4. Parsonage—value, $500; Glebe.

Contributed—for Episcopate and Convention funds, $3.56.

I have held Divine service in this Church every Sunday but two, during the year. The numbers attending have been comparatively small for the population. But there are some who value, and are always present when services are held; but the general indifference to religion which is apparent, is a great discouragement and hindrance to the success of a minister, leaving him little more than the hope that seed sown may be growing in places out of sight, and that amidst apparent unconcern, there may be some who are "disciples, but secretly." Laboring in faith, we can only hope that the promise will be made good, that the "word shall not return unto Him void." T. B. FAIRCHILD, *Rector.*

St. Matthew's Church, Perry.—Confirmations, 4. Communicants—last reported, 24; increased, by admission, 4; diminished, by death 2; present number, 26. Burials, 2. Sunday School—scholars, 20; teachers, 4.

Sittings in Church edifice, 200; average attendance, 50.

Contributed—for Episcopate and Convention funds, $7.

A. BLAKE, *Rector.*

St. James' Church, Piqua.—Baptisms—infant, 2. Confirmations, 7. Communicants—last reported, 82; increased, by admission, 9; by transfer, 2; diminished, by death, 1; by removal, 4; present number, 88. Marriages, 2; burials, 4. Sunday School—scholars, 140; teachers, 20.

Communion offerings during the year, $19.38. Sittings in Church edifice, 365. Parsonage—value, $1,800.

Contributed—for Episcopate and Convention funds, $95; Missions—Foreign, $13; Diocesan, $65; Ministerial education, $17; Widows' and Orphans' Society, $6; Parish Sunday School, $25; American Bible Society, $43.60; for the Assistant Bishop, $30. The Ladies' Society is making a lecture and school room under the Church, at an expense of $447.94. They have repaired the Parsonage, at an expense of $58.65.

C. W. FITCH, *Rector.*

Grace Church, Pomeroy.—[No report.]

All Saints' Church, Portsmouth.—Baptisms—infant, 9. Communicants—last reported, 162; increased, by admission, 8; by transfer, 1; diminished, by death, 1; by discipline, 2; by removal, 20; present number, 146. Marriages, 7; burials, 17. Sunday School—scholars, 125; teachers, 20.

Communion offerings during the year, $106.89. Sittings in Church edifice, 800; average attendance, 550.

Contributed—for Episcopate and Convention funds, $100; Missions—Foreign, 61.32; Domestic, $46.69; Diocesan, $109.50; Ministerial education, $11.81; Widows' and Orphans' Society, 10; Parish Sunday School, $57; for Tracts, $10; Church at Omaha, Kansas, $39; Church in Iowa, $10; education at Granville, $10; American Bible Society, $54.

Not having had confirmation administered since the last Convention, we have but few additions to report, but as usual, a great many losses by removal. There is from this source a constant drain upon the membership of this parish, which is subject of regret; but we hope what is our loss will be a corresponding gain somewhere else. Of late we have had some decided evidences of the Divine favor and blessing, and we hope to have a goodly number to present at the approaching season for confirmation.

ERASTUS BURR, *Rector.*

Christ Church, Portsmouth.—Baptisms—infant, 3; adult, 4. Communicants—last reported, 58; increased, by admission, 20; by transfer, 4; diminished, by removal, 6; present number, 76.

Contributed—for Episcopate and Convention funds, $38; Missions—Diocesan, $64.50; Ministerial education, $30; Parish Sunday School, $30; Bible Society, $13.50.

We have an increasing congregation in numbers, though not in pecuniary strength. Our Sunday school seems to be prosperous, though we have not so many scholars as we wish, yet those we have seem to take great delight in the Sunday school exercises. Some who were scholars at first, are now teachers and communicants.

SAMUEL D. TOMPKINS, *Rector.*

St. Peter's Church, Rome.—Baptisms—infant, 3. Confirmations, 2. Communicants—last reported, 17; increased, by admission, 1; present number, 18. Marriages, 2.

Communion offerings during the year, $6.41.

Contributed—for Episcopate and Convention funds, $3.

The Rector has spent in this parish, twenty-four and a third days, including three Sundays, with 68 parochial visits divided amongst all the families; 2 public Holy Communions, and 1 at a visitation of a sick woman; 6 morning and evening services, and 6 sermons in the Church. The few children capable of catechetical instruction, have been catechised at their homes. Severe lameness last fall, and inability to travel in the winter so far by stage, at my time of life, have prevented several visits to this parish which I would gladly have made. I am happy to report that the Rev. Mr. Dudley officiates here every third Sunday a half day. He ministered one of the baptisms reported above. Thankful to God and to him, I leave it to him to report further.

J. HALL, *Rector.*

Church of Our Saviour, Salem.—Baptisms—infant, 9; adult, 1. Confirmations, 5. Communicants—last reported, 17; increased, by admission, 4; by transfer, 2; diminished, by death, 1; by removal, 4; present number, 18 (including 6 at New Lisbon). Marriages, 1; burials, 3. Sunday School—scholars, 40; teachers, 6.

Communion offerings during the year, $8.16. Sittings in Church room, 120.

Contributed—for Episcopate and Convention funds, $8; Missions—Diocesan, $8; Parish Sunday School, $5; For fitting up Church room, $75; for Melodeon by ladies, $25—Total, $121.

In the above I have reported those who are actual communicants. There are in the parish probably ten persons or more, parents of families, who have been confirmed here or in England, but who are not yet real communicants. It was probably this class that increased the number reported last year.

Salem, undoubtedly, is a very important missionary point. In the midst of a thriving agricultural people, and on one of the most important railways leading westward, with coal for manufactures, known for its activity in business, and mental progress, daily increasing in population, it should have a peculiar interest in the hearts of all who love our Lord Jesus. *There are great difficulties to overcome. We must not expect great results at once.* A change in the community is taking place. *Now* is the time our Church should be firmly, though judiciously, represented. The stedfast, praying friends of our Church *now* are few in numbers, and poor in this world's goods. Little can they depend upon from others. The Methodists have just finished a large expensive Church, and the Presbyterians are building a beautiful edifice. *If our Church is sustained, it must be by friends abroad.* Since the organization, the parish has been weakened by removals, but the little band has kept on under every discouragement, and done more than could be reasonably expected, by those *who know their real ability.* Several friends have remembered them. Through Rev. R. W. Oliver, of Altoona, Penn., we have received a large Prayer Book for the

desk, a baptismal font, two chalices and plates for the Communion service. *A flagon and paten would be thankfully received.* The missionary would acknowledge the kindness of several persons who have remembered us in word and deed, especially the ladies of Ascension "Crutch," the "Missionary Staff," of Bay Ridge, Long Island, and the ladies of St. James', Zanesville, for their valuable contributions toward our contemplated fair. New Lisbon has contributed promptly toward my support, although few Sundays have been spent there, for the want of a suitable place of worship. These few Sundays I have officiated in the Presbyterian house of worship. At Salem we have hired and fitted up an upper room. It is neat, appropriate and church-like, but we can make but slow progress until we have a Church edifice.

In addition to *our* Sunday School, we established, last fall, an interesting school of adults and children among the colored people, and procured for them a library from the A. S. S. U. After instructing them until they got a place for worship, we gave it into their hands. Your missionary still feels a deep interest in its welfare, but holds no direct control over it.

H. HOLLIS, *Rector.*

Grace Church, Sandusky.—Communicants—last reported, 134; increased, by admission, 2; by transfer, 2; diminished, by removal, 2; dropped, 2; present number, 122. (?) Marriages, 7; burials, 6. Sunday School—scholars, 160; teachers, 18.

Communion offerings during the year, $166. Sittings in Church edifice, 700; average attendance, 350.

Contributed—for Episcopate and Convention funds, $120; Missions—Foreign $5; Diocesan, $60; Ministerial education, $13.50; Christian Alliance, $8.50; Parish Sunday School, $15.

S. A. BRONSON, *Rector.*

Christ Church, Springfield.—Baptisms—infant, 4. Confirmations, 7. Communicants—last reported, 61; increased, by admission 3; by transfer, 4; diminished, by removal, 5; present number, 61. (59?) Marriages, 2; burials, 5. Sunday School—scholars, 64; teachers, 12.

Communion offerings during the year, including other special collections, $105.75.

Contributed—for Episcopate and Convention funds, $32; Missions—Diocesan, $40; Ministerial education, $24.60; distribution of books and tracts, $24; Bible Society, $12; other benevolent and church purposes, $29.75. In addition to the above, the parish has expended about $60 for repairs. An energetic Ladies Mite Society has been organized within the last three months, and raised about $200, which they are about to expend in repairing the church edifice.

The Rector has resigned the charge of the parish, to take effect on the 10th inst. He is happy to say that the separation takes place in good feeling, for reasons connected with his comfort and usefulness, without blame on his part of the parish, or any dissatisfaction from thence, but in opposi-

tion to their earnestly expressed wishes; he prays for their welfare, and that they may soon find a suitable successor. The assistant minister, the Rev. Chandler Robbins, has also resigned that office, his resignation to take effect at the same date. J. T. BROOKE, *Rector.*

St. Thomas' Church, St. Clairsville.—[No report.]

St. Paul's Church, Steubenville.—Baptisms—infant, 27; adult, 3. Confirmations, 11. Communicants—last reported, 128; increased, by admission, 12; by transfer, 4; diminished, by death, 1; by removal, 13; present number, 130. Marriages, 5; burials, 12. Sunday School—scholars, 157; teachers, 22.

Communion offerings during the year, $148.76. Sittings in Church edifice, 500; average attendance, 250.

Contributed—for Episcopate and Convention funds, $118.19. Missions—Foreign, $42.53; Domestic, $65; Diocesan, $28; Ministerial education, $18.10; Widows' and Orphans' Society, $3; Parish Sunday School, $50. Also about $600 have been expended on improvements of the Church edifice, since the last Convention.

INTREPID MORSE, *Rector.*

St. Philip's Church, Strongsville.—Communicants—last reported, 27; diminished, by death, 2; by removal, 3: present number, 22. Burials, 2.

Communion offerings during the year, $3. Sittings in Church edifice, 140; average attendance, 40.

Contributions—for Episcopate and Convention funds, $4.

We have had no minister for the last year, except at funerals, and a visit from Rev. Mr. Bryan. We have lay services every Sunday.

GEO. JOHNSTON, *Senior Warden.*

Trinity Church, Tiffin.—Baptisms—adult, 1. Confirmations, 2. Communicants—last reported, 30; increased, by admission, 3; diminished, by removal, 5; present number, 28. Marriages, 2. Sunday School—scholars, 30; teachers, 9.

Communion offerings during the year, $36.66. Average attendance, 60 to 70.

Contributed—for Missions—Domestic, $8.39; Parish purposes, $28.27.

The present Rector took charge of the parish in September last, the Rev. W. H. Cooper having resigned in July, 1859; the above report, therefore, embraces only nine months of the year. The recent visit of the Rt. Rev. Bishop Bedell, was of great interest to the parish—as both by word and deed it "strengthened their hands for their good work," and *here*, as everywhere, gathered for him a rich harvest of esteem and affection from all who saw and heard him. An effort is being made to free the Church edifice from debt, that we may have "our holy and beautiful house" consecrated unto the Lord. EDWARD MEYER, *Rector.*

Trinity Church, Toledo.—Baptisms—infant, 13; adult, 1. Communicants—last reported, 148; removals, 13; died, 6; added, 25; present number, 154. Marriages, 7; burials, 8. Sunday School—scholars, 113; teachers, 17.

Communion alms for poor, $13.75; Trinity Church Home for Widows and Orphans, $391; Missions—Domestic, $27.59; Foreign, $48.57; Diocesan, $20; for Sunday School, $77.89; Episcopate and Contingent funds, $108—Total, $686.80.

Children catechised "openly in the Church" monthly. No confirmations reported, because no Episcopal visitation made during the year. A class awaits the Bishop's coming. H. B. WALBRIDGE, *Rector.*

Trinity Church, Troy.—Communicants—last reported, 24; increased, by transfer, 3; diminished, by removal, 2; present number, 25. Marriages, 1; burials, 1. Sunday School—scholars, 40; teachers, 7.

Sittings in Church edifice, 250; average attendance, 50.

Contributed—for Episcopate and Convention funds, $14; Missions—Diocesan, $6.25; Parish Sunday School, $10.

ASA COLEMAN, *Senior Warden.*

St. Michael's Church, Unionville.—Baptisms—infant, 6; adult, 2. Confirmations, 3. Communicants last reported, 29; increased, by admission, 4; diminished, by death, 1; by removal, 3; present number, 29. Burials, 1.

Communion offerings during the year, $28.53.

Contributed—for Episcopate and Convention funds, $3.

The minister has spent in this Church 91 days, including 18 Sundays, and 2 other holy days, with 221 parochial visits to all the families, 16 catechizings, 18 ministrations of the Holy Communion, 39 morning and evening services, and 35 sermons.

At the annual parish meeting on Easter Monday, a resolution expressive of approbation and thanks to the minister, for the manner and amount of his services in this parish in past years, and of their desire for his continuation of services, was unanimously passed. The Vestry forthwith assembled and elected the minister Rector of the parish. These acts of the parish and of their Vestry, Rt. Rev. Sir, will, I suppose, be duly returned to the Bishop. Presuming upon this and upon your approval, I respectfully subscribe, JOHN HALL, *Rector.*

Church of the Epiphany, Urbana.—Communicants, 16; Marriages, 1.

Communion offerings during the year, $23; Contributed—for Episcopate and Convention funds, $12; Diocesan missions, $14.

EDWARD H. CUMMING, *Missionary.*

St. John's Church, Wakeman.—Communicants—last reported, 21; diminished by death, 3; by removal, 8; present number, 10.

Sittings in Church edifice, 130.

Contributed—for Episcopate and Convention funds, $4.

There have been no services in our Church during the year ending June 1st, 1860, excepting when the Assistant Bishop ministered to us on the 24th of May; and therefore we have nothing to report in connection with this parish except as above. Hoping we may be able to make a more encouraging report next year, I add nothing more at this time.

SALA TODD, *Junior Warden.*

Church of the Advent, Walnut Hills.—Baptisms—infant, 4; adult, 3. Confirmations, 4. Communicants—last reported, 9; present number, 25. Marriages, 1; burials, 1. Sunday School—scholars, 51; teachers, 8.

Communion offerings from November last, $33.16.

Contributed—for Episcopate and Convention funds for two years, $16; Missions—Foreign, $3; Domestic, $12; Parish Sunday School, $44.75; Chapel in which to hold services, $511.50—Total $617.41.

The present Rector took charge of the parish in September last. The congregation at that time worshipping in the place of meeting used by the Methodists, had only afternoon service, being unable to obtain the building at any other hour of the day. A small but neat chapel has now been erected, and suitably furnished, where the full services of the Church are at present held, near which, moreover, a substantial stone edifice is now being put up.

This parish, which had been long in a depressed condition, has at last met with this measure of success; which success, it is but just to say, is largely owing, under the favor of our Heavenly Father, to the liberality and persevering industry under difficulties, of the gentlemen composing the present Vestry.

The Rector has further endeavored, by visiting the people of Fulton, to obtain the organization of a new parish in that district of Cincinnati, and he believes that with the blessing of God the attempt may be ultimately successful.

C. GEORGE CURRIE, *Rector.*

Christ Church, Warren.—Baptisms—infant, 8; adult, 6. Confirmations, 22. Communicants—last reported, 40; increased, by admission, 22; diminished, by death, 1; by removal, 2; present number, 59. Marriages, 8; burials, 10. Sunday School—scholars, 63; teachers, 12.

Communionion offerings during the year, $16.93. Sittings in Church edifice, 225; average attendance, 175.

Contributed—for Episcopate and Convention funds, $20; Missions—Foreign, $19; Domestic, $8; Diocesan, $16.77; Parish Sunday School, $13.05; for other parish purposes, about $250. Making a total of $343.75. Of the amount collected for foreign missions, $12 was the Christmas offering of the Sunday School.

The parish is in a healthy condition, and many tokens of Divine favor have been received. The Church edifice is not large enough for the increasing wants of the parish, and in consequence measures were taken in the spring for its enlargement. About the time we intended commencing

the work, however, a disastrous fire laid a large portion of the business part of the town in ruins, which will delay our operations until the fall, perhaps to the next spring. At different times during the year I held services in Kinsman, Trumbull county, meeting with much encouragement. This place is now put in the charge of Rev. Mr. Dudley. On one Sunday afternoon of each month, I hold service in Youngstown, where a parish under the name of St. John's, has been lately organized. I have also promised to do the same for St. Mark's, Newton Falls, hoping thus to revive this old and almost extinct parish. Time alone can determine what the result will be. CORNELIUS S. ABBOTT, *Rector.*

Christ Church, Windsor.—[No report.]

St. James' Church, Wooster.—Baptisms—infant, 3; adult, 1. Confirmations, 7. Communicants—last reported, 31; increased, by admission, 7; by transfer, 2; diminished, by removal, 1; present number, 39. Marriages, 2; burials, 1. Sunday School—scholars, 70; teachers, 12.

Communion offerings during the year, $14. Sittings in hall, 300; average attendance, 100.

Contributed—for Episcopate and Convention funds, $12; Missions—Diocesan, $12.30; Parish Sunday School, $25; for tracts for distribution, $10; Orphans' Home, Iowa City, Iowa, $3; new Church edifice, $3,800; Contingent expenses, $55; Assistant Bishop's salary, $5—Total, $3,922.30.

The Rector gratefully acknowledges the receipt of a Christmas donation amounting to $56.50, and many other favors from his parishioners. The parish at present is in a prosperous condition; and I hope (God willing) to be able to report more favorably next year.

JAMES TRIMBLE, *Rector.*

St. John's Church, Worthington.—Baptisms—infant, 12; adult, 1. Confirmations, 6. Communicants—last reported, 65; increased, by admission, 6; by transfer, 1; diminished, by removal, 5; present number, 67. Marriages, 3; burials, 2. Sunday School—scholars, 33; teachers, 9.

Communion offerings during the year, $28.86. Sittings in Church edifice, 350; average attendance, 75. Parsonage—value, $600.

Contributed—for Episcopate and Convention funds, $18; Missions—Domestic, $4.96; Diocesan, $18.39; Parish Sunday School, $8.69; for repairs on Parsonage, $30; by Ladies' Aid Society, for various purposes, the Rector sharing generously, $57.34; parochial purposes, $90.33—Total, $256.57.

The above statistics, as compared with the previous year, exhibit an increase in the number of communicants, and in the amount of contributions Were it not for the continued removals both of communicants and minister, this parish, like many others subject to the same inconveniences, might put on in due time, much more strength. To his *people*, the Rector has many and grateful acknowledgments to make, for their numerous tokens of kindness, as well by public donations as by private contributions; for all

which he beseeches God to send down his choicest temporal and spiritual blessings upon every individual who has thus been a benefactor to himself or family. He also acknowledges kind attentions from members of St. Paul's and Trinity Churches, Columbus.

CHAS. F. LEWIS, *Rector.*

St. James' Church, Zanesville.—Baptisms—infant, 11; adult, 2. Communicants—last reported, 170; increased, by admission, 16; by transfer, 13; diminished, by death, 1; by removal, 5; present number, 193. Marriages, 1; burials, 5. Sunday School—scholars, 449; teachers, 43.

Communion offerings during the year, $123.56. Sittings in Church edifice, 500; average attendance, 370.

Contributed—for Episcopate and Convention funds, $185; Missions—Foreign, $70.67; Domestic, $79.47; Diocesan, $122.77; Ministerial education, $16; Parish Sunday School, $57.45; other parochial objects, exclusive of salaries, $101.12—Total contributions, as per above items, $756.04.

The Rev. Thos. G. Addison, the former Rector, resigned the charge of this parish on the 1st of October, 1859. The present incumbent entered upon his duties on the 20th of November, 1859. In the interval, Lay reading was maintained once on each Sunday, when no clergyman could be procured. On Sunday the 28th October, Bishop Bedell delivered his first sermon in Ohio, since his consecration as Assistant Bishop, in St. James Church. It is a pleasing coincidence that Bishop Chase, Bishop McIlvaine, and Bishop Bedell each delivered their first sermon in the Diocese as Bishop, in this Church. The Sunday Schools have received especial attention, and have increased rapidly.

WILLIAM A. NEWBOLD, *Rector.*

REPORTS CHIEFLY OF CLERGYMEN NOT IN PAROCHIAL CHARGE.

Rev. Edward C. Benson.—Since the last Convention, I have preached nine times; baptized seven children; officiated at one funeral, and assisted in reading the service whenever opportunity offered.

Rev. J. A. Brayton—Reports that during the year past he has continued in his Domestic School for Boys, and also has conducted Divine Services and preached at Oberlin, Elyria and Painesville six times, at the request of the Rectors of the Churches in those places.

Rev. J. L. Bryan.—On Sunday the 26th of June, he commenced preaching at St. Luke's, Columbia, Lorain county, and continued his services for four Sundays, on the last of which he administered the Lord's Supper and also baptized one infant. He spent his time very pleasantly among this very kind people, who are well trained in, and sincerely attached to, the devotional forms of the Church. He also officiated for three Sundays at St. Philip's Church, Strongsville, Cuyahoga county, closing his

last Sunday with them around the table of our blessed Lord, in the reception of the symbols of his broken body and shed blood. On a week day, after the above service, he was called upon to preach a funeral sermon, on the occasion of the sudden death of an old and devout member of the parish. The church here is sustained by a few zealous members, who are sincerely attached to her "sweet communion, holy ways, her hymns of love and praise." By this little flock he was entertained as an Ambassador of our Divine Lord and Master. May He reward them for their kindness to him. After the close of his services in these two parishes, he went on to Windsor, Ashtabula county, where, in a few hours after his arrival, he preached a funeral discourse, and committed to the dust the mortal remains of Mr. Jesse Cook, an old and firm friend of the church, and from whom the writer of this notice received, during a ministry of twelve years, unceasing acts of kindness and liberality, which are engraven on his heart. Here he preached to the people on Sunday morning and afternoon. A Sunday was also given to St. Peter's, Rome, where he met with some old and truly attached members of the church, with whom he used to take sweet counsel in the house of God. A few sermons have been preached in St. Luke's, Granville, and assistance rendered on communion occasions; efforts were also made, but without success, to supply for a time, other vacant parishes in the Diocese.

Rev. H. C. Hamilton Dudley.—[No Report.]

Rev. John Hall.—In addition to what is reported under the heads of *Rome* and *Unionville*—as assistant to the Rev. Dr. Bolles I spent in Trinity Free Chapel and Home for the Sick and Friendless, Trinity Church, Cleveland, 47½ days, including 7 Sundays, with 71 parochial visits, 10 morning and evening services, 9 sermons, 7 holy communions, $15.37 communion collections, in the chapel, 2 holy communions to the sick, in the Home, to whose poor inmates I gave alms $1.81. In Trinity Church assisted at 2 morning services. In Grace Church, assisted the Rector at 1 morning and 1 evening service, and 1 holy communion. With the above services and the resignation of the Rev. Dr. Bolles, terminated my most happy connection with him, the chapel and its congregation, the Home and its poor sickly inmates, and most estimable and kind matron, Aug. 1st, 1859. In November following, I visited the Home and its inmates, and 16 families in the vicinity, during 3 days, and distributed alms $1.60, and assisted at the ordination of the Rev. Mr. Rich, in Grace Church.

At *Dover*, 7 days, including 1 Sunday. 2 services, 2 sermons, 12 visits of families.

At *St. Peter's, Ashtabula*—(while visiting and being detained at home,) 135 days, including 8 Sundays and 1 other holy day; 75 family visits, 3 visits to the sick, 2 services by myself, assisted the Rector at 9 services, 5 sermons and 1 holy communion by myself, assisted the Rector at 8 holy communions.

At *St. Matthew's, East Plymouth.*—(Accidentally omitted in its proper order.—*Sec.*) At the request of the Vestry, 35 days, including 13 Sundays and 2 other holy days. Baptisms, adult, 2; infant, 4; confirmations, 6; communicants last year, 28; increased, by admission, 7; diminished, by removal, 1; present number, 34; marriages, 1; deaths, 1; communion offerings, $44.86.

Parochial visits 108, catechisings 10 in the church, services 29, sermons 29, holy communions 18. I acknowledge with gratitude the goodness of God, in enabling me with almost uninterrupted health, to labor the past year. This report, Right Rev. Sir, I hope will be legible and acceptable, from the tremulous hand of him who is very truly, yours in the Lord.

Rev. E. B. Kellogg.—The services I have rendered since my last report, have been chiefly confined to Gambier and Mt. Vernon. I have also officiated in some other parishes of the Diocese. Baptisms, 5 infants; burials, 2 adults.

Rev. John J. McElhinney, D.D.—Begs leave to report, that in addition to his duties in the Theological Seminary, he has, during the last twelve months, preached 28 times in Rosse Chapel, and twice elsewhere.

Rev. Joseph Muenscher, D.D.—[No Report.]

Rev. Peter Neff, Jr.—Reports that during the past year he has been able to preach but seldom. His health still prevents him from taking charge of a parish.

Rev. Daniel Risser.—[See report of St. John's, Lancaster.]

Rev. Peter S. Ruth.—[No Report.]

Rev Alvah Sanford.—[No Report.]

Rev. Thomas M. Smith, D.D.—Reports that he has been engaged during the year in the discharge of his duties in the Theological Seminary. He has also officiated in his turn in Rosse Chapel; has occasionally administered the holy communion, and has baptised one adult.

Rev. E. A. Strong,—Agent of the Education Committee, respectfully reports, that during the year, he has visited most of the parishes in the Diocese, and in connection with his work traveled from Iowa to Massachusetts. Peculiar circumstances have necessarily prevented the usual increase of men and means, and yet he has increased cause for gratitude in unabated liberality, and in a degree of personal kindness which the Lord only can repay.

Rev. Alexander Varlan.—Baptised 3 infants, officiated at burials of 2

infants. I supplied the place of Rev. Mr. Corlett, at Collamer, for Sunday morning services, from June 1st to October 15th, during his absence in Europe. Since then I have preached once at St. Paul's Church, Cleveland; twice at Grace Church, Cleveland; once at Collamer, and once at the Chapel of Trinity Church Home for the Friendless. I have also frequently assisted at morning service at Grace Church, and occasionally at the other churches in Cleveland. I have been disabled for constant parochial service, by occasional hemorrhage of the lungs, indicating at this time permanent inability to exercise the ministry of the word.

Rev. Spencer Wall.—I have to report that I lately returned to my residence near West Lodi, Seneca county. I preach occasionally in my vicinity, and sometimes visit the churches at Tiffin and Bellevue.

Rev. M. T. C. Wing, D.D.—Reports that he has preached a few times during the year in Rosse Chapel, and that his duties as Instructor in the Seminary, and as Agent and Treasurer of the Institution, have continued as heretofore.

Rev. Edward Winthrop,—Reports to the Bishop that, during the past year, he has been under medical care, for the benefit of his vocal health, which is now almost entirely restored. He hopes that he will be able, after spending the summer in the country, to resume continuously the appropriate duties of his profession. He has occasionally assisted his brethren in reading parts of the church service, and in the administration of the holy communion.

NOTE AND ABSTRACT BY THE SECRETARY.

The Parochial Reports exhibit continual improvement in fullness and accuracy from year to year. Never have the clergy come so near to the requirements of the Canons of our General and Diocesan Convention on this subject as the present year. Never has there been so small a proportion of parishes marked, "No report." Still, there is room for further improvement. Eleven parishes in union with the Convention, and four clergymen make no report whatever.

Of our *ninety-three* parishes, sixty-one report 612 *Infant Baptisms;* and fifty report 151 *Adult Baptisms:* in all, 763.

The Bishops have *visited* eighty-three parishes and stations, four of them twice; and in fifty-two parishes have *confirmed* 541 persons; 11 from Elyria and Penfield having been omitted in Bishop McIlvaine's report. (The slight discrepancy between the parochial reports and those of the Bishops, is owing to the fact,—that sometimes persons from two or three parishes have been confirmed together in one parish.)

The *Communicants*, last year, were reported at 5,680; this year, making the estimates as heretofore for unreported parishes, they are 5,948, a net gain of 268. Upon adding up the columns of gains and losses reported, however, a net gain is shown of 414, or a discrepancy of 146 unaccounted-for communicants. Only 7 of these are in parishes since stricken from the list. In comparing the returns of communicants from year to year, many of these discrepancies are detected, and even *changes in the figures of previous reports*, in order to make them consistent with what is now desired to be reported. Ought not the Parish Register of communicants to be more sacredly and inviolably kept?

The *Marriages* in sixty parishes have been 227; the *funerals* in sixty-three parishes, 300.

Seventy-one parishes report *Sunday Schools*, with an average attendance of 7,245 scholars and 941 teachers; total, 8,186; a great advance over last year.

Eighty-three parishes have contributed to the *Convention Funds*, $4,904.59. Thirteen are in arrears in part. Seven have paid nothing.

Seventy-two parishes have contributed for *Missions*, Foreign, Domestic and Diocesan, and for the *Education of Candidates for the Ministry*, $9,489.45. The income of our two Diocesan Committees for the year has been $9,944.-05; of which amount $4,618.62 has been raised within the Diocese, in sixty-nine parishes.

Seventeen parishes only have contributed to the Clergy Widows' and Orphans' Society, and these but $216.24; for the most part applied on the obligations of thier pastor, so that little has been added to the permanent fund of the Society from this source. As this is one of the recognized and most important charities of our Ohio Church, and in many cases forms the sole reliable provision for the family of the departed pastor, ought it not to make a fairer show in the Tabular Summary which accompanies these Reports?

Forty-six parishes have contributed to *other strictly benevolent* objects, not included in the above, $7,654.15.

Forty-six parishes have raised for *parochial objects* other than salaries, $26,439.22.

And eighty-four parishes have contributed to *all objects* in addition to the salaries of ministers, etc, $48,742.99.

Fifty-seven parishes report *Church sittings* for 18,353 persons, with an *average attendance* in forty-five parishes of 7,315. If the same proportion holds good of the whole Diocese, (which is not improbable, since some of the best parishes have not reported this item,) we have Church accommodation for 29,946 souls, with an *average* attendance of 15,066. It is hoped that parishes not now reporting these items will report them another year.

Fifteen parishes report *Parsonages*, at an aggregate value of $34,600.

II.

FORM FOR THE ORGANIZATION OF PARISHES IN THE DIOCESE OF OHIO.

We whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families and our neighbors, do hereby associate ourselves together under the name and style and title of the Parish of Church, in the township of , county of , and State of Ohio: and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio.

N. B. After twenty persons shall have signed the above, a meeting of the same may be called on ten days' notice. Wardens and Vestry being chosen and recorded, together with the minutes of the meeting, in a book to be thereafter kept as a parish register, a notification should be immediately sent of the formation of the parish to the Bishop; which notification should include a certified copy of the minutes of the meeting, the form of association, the name of the parish, with those of the Wardens and Vestry. Steps should be taken as soon as possible to have the parish incorporated. At the next Convention of the Diocese, the parish should apply by one or more delegates, or by some clergyman of the Diocese, to be admitted into union therewith; for which purpose the same papers as are required by the Bishop should be sent to the Convention, certified by the clerk of the parish.

III.

PAROCHIAL REPORTS.

[The following are the items which every parish, through its minister (or parish officers, if there be no minister) is required to furnish the Bishop on or before the first day of each annual Convention.]

Name of the Parish—Minister—and Wardens.

Number of infant baptisms in the parish during the year—of adult baptisms—of confirmations—marriages—burials.

Number of communicants previously reported—increased during the year, by admission—by transfer: decreased, by death—by removal—by discipline: present number.

Net amount of Communion alms.

Average number of children and teachers in Sunday School—number of times catechised by the Rector.

Amount contributed for the following or any other purposes: Convention Fund—Foreign Missions—Domestic Missions—Diocesan Missions—Sunday School—Widows' and Orphans' Society.

"And all other matters that may throw light on the state of the same." —Tit. I., Can. XIV. § 1. Gen. Conv.

Notice.

The Forty-Fourth Annual Convention of the Pr
Episcopal Church in the Diocese of Ohio, will, by Div
mission, be holden in Trinity Church, Cleveland, on W
day, June 5th, A. D. 1861, commencing at 10 o'clock, A.

WILLIAM C. FRENCH,
Secretary of the Conve

OBERLIN, June, 1860.

6, 1860.

of Contributions Reported.

and Orphans' Society.	Other Benevolent Purposes.	Parochial Purposes.	Total Reported Exclusive of Salaries.	Sittings in Church.	Average Attendance.	Parsonages and Value.
.....	$ 10 00	$ 512 05	$ 590 30	300	150	P.—$1,500
.....	52 47	820 11	973 58	350	.....	.....
.....	.....	78 29	104 29	175	125	.....
.....	.....	2 50	37 59	320	100	.....
2 00	.....	5 00	46 00	200	150	P.—$2,000
5 00	5 00	153 00	195 00	200	125	.....
.....	.....	.....	.....	.....	.....	.....
10 00	34 65	1,265 94	1,645 49	350	.....	P.—$3,500
.....	1,873 93	3,007 05	9,263 76	1000	1000	.....
.....	1,236 67	364 43	2,671 19	.....	.....	.....
.....	.....	614 49	1,340 01	550	.....	.....
.....	.....	.....	10 00	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....
.....	.....	50 00	101 61	400	150	.....
4 18	8 00	150 53	242 41	260	.....	P.—$1,500
.....	.....	1,397 32	1,600 93	500	.....	.....
11 89	56 00	527 12	852 86	400	300	.....
20 00	31 92	686 02	1,272 41	600	.....	.....
.....	693 65	1,297 50	2,385 19	.....	.....	.....
.....	626 51	100 00	1,201 51	100	50	.....
.....	3 40	.....	17 52	190	100	.....
.....	.....	.....	7 00	.....	.....	.....
.....	22 34	10 00	59 34	150	30	.....
.....	53 97	375 00	508 31	250	100	.....
86 84	382 81	96 21	1,188 69	.....	.....	.....
.....	.....	8 00	79 00	160	50	.....
5 00	5 00	158 40	255 47	350	125	P.—$1,200
.....	.....	898 50	1,003 03	.....	.....	.....
.....	.....	110 00	140 00	.....	35	.....
.....	.....	.....	4 00	.....	.....	.....
3 40	68 50	429 63	679 66	450	170	P.—$2,500
.....	28 16	12 00	132 16	228	85	P.—$1,800
.....	.....	43 80	5 10	140	40	.....
.....	.....	44 86	62 86	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....
.....	.....	150 00	198 50	300	.....	P.—$1,000
.....	.....	83 00	102 49	150	80	.....

IV.

THE CONSTITUTION AND CANONS

OF THE

Protestant Episcopal Church in the Diocese of Ohio.

CONSTITUTION.

Article I.

This Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

Article II.

There shall be a Convention of the Church in this Diocese on the first Wednesday after the twentieth of September in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and lay delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of Clergymen and Laymen. The Bishop, and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese as above required; provided also, that no clergyman who has been a member of this Convention shall lose his seat therein, by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII.

At every Annual Convention, after a *viva voce* nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor, all books and papers relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Officers of the Convention, Delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three Laymen who are communicants in some church in the Diocese. The officers of said Committee required by the IVth Canon* of the General Convention, shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings.

* Title III, Canon 2, § 1 of the Digest, p. 59.

a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this Committee to keep a faithful record of all the proceedings in a book provided for that purpose, to preserve the originals of all papers or letters addressed to the Committee, to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the Committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the Committee shall be supplied by vote of the reamining members.

ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or, in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows:

A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

THE CANONS.

CANON I.

Of the Trial of a Clergyman not being a Bishop.

SECT. 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Canon XXXVII* of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment being made in writing, and specifying, with as much accuracy as possible, the offence or offences, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. Presentment being made, the Bishop shall cause a copy of the presentment to be served on the accused, and also give him notice to attend at some place within the Diocese, and at some time not less than twenty days after the serving of such notice, either personally, or by some agent authorized by him in writing, to act for him in the premises, for

* Title II, Canon 2, §§ 1. 2, of the Digest, pp. 60-61.

the purpose of selecting the Presbyters who shall form the Court for the trial of the said accused clergyman, upon the said presentment. He shall also give notice of the time and place of said selection to the president of the Standing Committee, or Church Advocate appointed to prosecute the case. At the time and place appointed in the notices, the Bishop, in the presence of the accused party, or his agent authorized as aforesaid; and also in the presence of the Church Advocate, or person appointed to prosecute the case, or of such person or persons as may attend in his behalf; or, if no person shall attend on behalf of one or both, of two Presbyters named by himself, shall cause to be placed in a vessel the names of all the Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes, or parishes not receiving any missionary stipend or stated contribution from any missionary committee or association within or without the Diocese; together with the names of all clerical professors in the Theological Seminary and Kenyon College, who shall occupy endowed professorships in the same; excepting always the names of the accused and any Presbyter who may be related to him, either by consanguinity or affinity in the direct ascending or descending line, or as brother, uncle or nephew; and also excepting always the clerical members of the Standing Committee, and any Presbyter or Presbyters who may have united in a written application to said Committee for the presentment of the accused. The Bishop shall then cause nine of the said names to be drawn. The names so drawn shall be entered on a list as they are drawn, and the accused, or his agent, may strike off one name, and the person appointed to act as Church Advocate, or his agent, another name, and so on, alternately, until the number be reduced to five. If it shall happen that either party shall neglect or refuse to strike, then the Bishop shall strike off so many of the last drawn names as will reduce the list to the said number five.

SECT. 3. A written notice of the time and place of the first meeting of the Board shall be served, at least thirty days before such meeting, on the accused; and also on the Standing Committee, who, by their President, or one of their number

whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation as they may be able to obtain.

SECT. 4. If, at the time of the first meeting of the Board, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions and render judgment.

SECT. 5. If a clergyman presented shall, before the appointment of a Board for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 6. In case a clergyman, presented and notified as above directed, shall not appear before the Board appointed for his trial, the Board may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Board, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Board shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 7. At their first meeting, the Board shall choose a President from their own number; and a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that no layman shall advocate for either party in the trial, though both parties may, at their option, employ or consult legal or other advisers.

SECT. 8. When the Board proceed to trial, they shall hear

such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses, respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses, and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 9. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violater of the laws of the Church.

SECT. 10. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness can not be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony. And if the person or persons on whom the notice shall be served, reside more than forty miles from the place of examination, an additional day's notice, exclusive of Sunday, shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Board, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 11. The Board, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Board as to what sentence should be pro-

nounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Board, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case a new Board of Presbyters shall be appointed, including none of those who sat upon the former trial, before which Board the proceedings shall be conducted as before provided.

SECT. 12. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Board, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

CANON II.

Of the Vestry of a Church.

SECT. 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office till their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor, all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a *bona fide* member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint: provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pewholder, or a qualified voter, in the parish for which he is elected, and a *bona fide* member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

CANON III.

Of the Admission of a Church or Congregation into Union with the Church in this Diocese.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, that it be made to appear that such Church or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee,) that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

CANON IV.

Of Defunct Parishes.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

CANON V.

Of Attendance on Convention, and requisites for the Admission of Lay Delegates.

It shall be the duty of all Clergymen entitled to seats in the Convention, to attend the same, and of every church or congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate

signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows:

This is to certify that at a regular meeting of the Vestry of Church, held on the day of , A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the day of . in the year of our Lord, . (Signed)

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]

CANON VI.

A List to be made of the Ministers in the Diocese.

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes or missions, or institutions of learning as above, their places of residence only: specifying, at the same time, who of any class are Deacons: but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SECT. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

CANON VII.

Of Parish Registers and Parochial Reports.

SECT. 1. Every clergyman of this Diocese shall keep a

Register of all the baptisms, confirmations, marriages and funerals, solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

SECT. 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.*

CANON VIII.

Of Vacant Congregations.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON IX.

Of Deputies to the General Convention.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good

* See also Title I, Canon 13, § 1, of the Digest, p. 53.

standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many clerical or lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies elect, above required, shall be made to the President of the Standing Committee.

CANON X.

Of Lay Readers.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon* of the General Convention.

CANON XI.

Of Preparing a Report on the State of the Church.

In order to carry into effect the recommendation contained in Canon LI† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the State of the Church, to be presented to the General Convention.

* Title I, Canon 3, §II, of the Digest, pp. 8-9. † Title I, Canon 15, of the Digest, pp. 53-5.

CANON XII.

Of the Secretary of the Convention.

SECT. 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of lay deputies, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of clerical and lay deputies.

CANON XIII.

Of the Treasurer of the Convention.

SECT. 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

CANON XIV.

Of Missions, and of Education for the Ministry.

SECT. 1. The Church of Christ being essentially a mission-

ary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God hath prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex-officio, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex-officio, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside in all meetings of these committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the Presi-

dent may from time to time appoint, or as may be found convenient on their own adjournments, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's report of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These Committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above named committees to provide for a public meeting, to be held during the annual session of the Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

CANON XV.

Of the Support of the Episcopate.

SECT. 1. Every minister shall, on or about the first day of September of every year, solicit the sum of one dollar from each communicant whom he may deem able to pay the same, and transmit the amount so obtained to the Treasurer of the Diocese.

SECT. 2. On or about the first day of April of each year, the vestry of every parish shall, through their parish collector or otherwise, solicit from every householder or pewholder who is not a communicant, the like sum of one dollar, to be transmitted forthwith to the Treasurer of the Diocese.

SECT. 3. Out of the sum so received the Treasurer shall pay to the Bishop the sum of three thousand dollars per annum; the sum to be paid in equal semi-annual instalments.

CANON XVI.

Of Lay Discipline.

SECT. 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the rector, may be suspended from the communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or in his absence to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON XVII.

Of Contingent Expenses.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:— 1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

CANON XVIII.

Of Alterations in the Canons and Additions thereto.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor, (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes,) shall lie over for consideration till the next Annual Meeting of the Convention.

CANON XIX.

Of Former Canons.

All former Canons of this Convention are hereby repealed.

V.

RESOLUTIONS OF A PERMANENT NATURE.

Resolved, As the sense of this Convention, that all sports arising from severe and cruel exercises, imposed upon animals of the brute creation, besides their evil tendency, in a moral point of view, are inconsistent with the humane precepts and doctrines of Christianity; and ought not to be, in any manner, countenanced by the members of a Christian Church. And, as theatrical amusements, besides that they are frequently coarse and indelicate, tend rather to excite the feelings, and inflame the imagination, than to enlighten the mind, in matters of vital concern, or to correct the evil passions of the heart; they can not, therefore, supply anything proper for Christian improvement, and ought not to be frequented, especially by communicants.—*Passed June*, 1821.

Whereas, The practice of mixing in the fashionable amusements of the world is inconsistent with the principles of Christianity, and has a direct tendency to check the progress of vital religion: Therefore,

Resolved, As the sense of this Convention, that it be earnestly recommended to the members of the Church, to abstain from frequenting BALLS, and other places of vain amusement; and that they likewise use their influence with their families and dependents, to induce them to abandon such practices.—*Passed June*, 1825.

Resolved, As the opinion of this Convention, and they strongly recommend it to all the members of their communion throughout the Diocese, not only that daily family prayer should be established in each family, but also that, as a means of keeping alive and increasing a spirit of piety in the hearts of our members, measures be taken, wheresoever practicable, to assemble themselves together for the purpose of religious worship, at least one evening in every week.—*Passed September*, 1831.

Resolved, That whereas the worship of Almighty God in daily prayer, together with the reading of the Scriptures, has always been considered the duty of a Christian; this Convention do therefore earnestly and affectionately recommend that every family in the Church of which they are the representatives, observe and practice this pious custom.—*Passed September*, 1834.

Resolved, That this Convention consider it the duty of every parish to be represented in this Convention, and that the expenses of the clergy should be paid by the parishes, respectively.—*Passed November*, 1835.

Resolved, 1. That this Convention anew express their hearty recognition of the great principles on which the Missionary organization of our Church is based, viz: that, under God, the conversion of the world is the legitimate and proper duty of the Church, and that every member of the same is bound by his connection with it to aid in this holy enterprise to the utmost of his ability.

Resolved, 2. That the success with which it has pleased God to crown the labors of the Board of Missions, its Committees and Secretaries, is an abundant cause of thanksgiving on the part of the Church, and offers the highest encouragement to renewed zeal, diligence, effort and prayer in the exalted work of sending the Gospel into all lands.

Resolved, 3. That, as a body and as individuals, we pledge ourselves to sustain, as far as God shall give us the ability, the efforts which the Board of Missions are making, in the discharge of the weighty trust confided to them; and that we most earnestly commend the cause to the efforts and contributions, and, above all, to the prayers, of the Churches in our Diocese.

Resolved, 4. That it be recommended to the clergy and laity, as a most important matter, to promote the circulation of the publication entitled the "Spirit of Missions," in their respective parishes, since the diffusion of missionary intelligence is absolutely necessary to awaken and cherish the proper feelings of interest in the missionary work.

Resolved, 5. That it be recommended to the clergy of the several parishes

to adopt, as soon as practicable, *systematic measures* for obtaining contributions in aid of the funds of the Domestic and Foreign Mission Society.—*Passed September*, 1836.

Resolved 1. That the common excuses, such as want of time, the article of expense, the anxiety to reach home, etc., which are usually urged to justify Sunday traveling, are almost always invalid, and such as most men would blush to urge in justification of violating any other command of the moral law.

Resolved, 2. That the clergy and laity of this Church use their special efforts to promote, the former by preaching, and both by example and influence and conversation, the more conscientious observance of the XLIst Canon of the General Convention, which reads thus: "All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

Resolved, 3. That it be recommended to the clergy to bring the subject before the minds of the people on the twentieth Sunday after Trinity.—*Passed September*, 1836.

Resolved, That it shall be the duty of the Treasurer to report, quarterly, through the diocesan paper, the amount of money received by him for the Episcopate fund, and from whence received.—*Passed September*, 1841.

Resolved, That the expenses of the Treasurer, in going to and from the Convention, be paid out of the Treasury of the Diocese.—*Passed September*, 1841.

Resolved, That it be recommended to the several members of the Church in this Diocese to adopt the plan of systematic charity recommended by St. Paul, to lay by in store on the first day of the week, as God hath prospered them, for this and other benevolent objects.—*Passed September*, 1842.

Resolved, That it be recommended to the clergy and parishes of this Diocese, that united prayer be offered at stated monthly meetings for the extension and success of missions.—*Passed September*, 1842.

Resolved, 1. That a sermon on the claims of the Holy Ministry upon young men be preached annually before this Convention, at such time, and by such clergyman, as the Bishop shall appoint.

Resolved, 2. That the clergy of this Diocese be recommended to bring before their congregations, at least once a year, the claims of the ministry upon young men, and at the same time pressing upon the people the claims of those young men for support, while pursuing their studies preparatory to the work of the ministry.—*Passed September*, 1842.

Resolved, That, in the opinion of this Convention, the duty of the catechetical instruction of the baptized children of the Church, is one which ought to receive the diligent attention of every parochial clergyman in the Diocese.—*Passed September*, 1842.

Resolved, That, in the judgment of this Convention, it is the solemn duty of every *true and consistent Protestant Episcopal Churchman*, to oppose, in every appropriate position, and by all proper means, all the essential and distinguishing features of that system of error which is known by the name "Tractarianism."—*Passed September*, 1847.

Resolved, 1. That it be earnestly recommended to the clergy and parishes of the Diocese, to make a remittance to the Missionary and Education Committee, at least once a quarter, say on the first of the months of January, April, July, and October.

Resolved, 2. That it be also earnestly recommended to the clergy and parishes of the Diocese, to forward all moneys collected for domestic missions to the Missionary and Education Committee of the Diocese, with the understanding that, if there should be more than enough to supply the wants of the Diocese, the surplus shall be forwarded by the Committee to the Secretary and General Agent of the Domestic Committee in New York.

Resolved, 3. That it be recommended to individuals and parishes, as far as practicable, to assume the support of beneficiaries preparatory to the work of the Holy Ministry.—*Passed September*, 1847.

Resolved, That the Treasurer of the Diocese be instructed to pay the Secretary of its Convention fifty dollars, annually, as a remuneration for the discharge of the duties of his office.—*Passed September*, 1847.

Resolved, That hereafter the Clerical Reports, in addition to the other statistics, give the names of the Wardens of each parish for the time being.—*Passed September*, 1850.

Whereas, It seems to this Convention both just and expedient, that it should do *all it can* for the permanent and efficient promotion and well-being of the only educational institution of the Diocese—Kenyon College; Therefore,

Resolved, 1. That we deeply feel and sincerely deplore the spirit of apathy, that has evidently rested upon the minds of too many, to whom the institution has a right to look for warm approval and vigorous aid.

Resolved, 2. That under its present regimen, we believe that our educational wants, as a denomination, can be fully met, and our just wishes consummated.

Resolved, 3. That the clergy of this Diocese do renewedly pledge themselves to each other, and to the authorities of Kenyon College, that, under the blessing of Heaven, and with the counsel of their respected Diocesan, they will make all laudable exertions for the accomplishment of the end herein proposed.

Resolved, 4. That the hearty co-operation of every layman, especially, those whose ample pecuniary means and advantageous position in society evidently give them peculiar ability, is respectfully solicited.—*Passed September*, 1851.

Resolved, 1. That it is the duty of each baptized person in the Church to contribute toward the support and extension of Diocesan Missions and Education.

Resolved, 2. That the rectors and ministers of the parishes of this Diocese be affectionately and earnestly requested, within a reasonable time after adjournment, in person, or by others, to call upon all the members of their congregations to contribute, statedly, according to their ability, to this object.—*Passed, September*, 1851.

Resolved, 1. That this Convention has heard with pleasure from the President of the Board of Trustees of the Theological Seminary and Kenyon College, at Gambier, that it is the intention of the Trustees hereafter to present to the Convention annual reports in detail, showing the condition of the Institutions at Gambier.

Resolved, 2. That in the opinion of this Convention, the endowment of Kenyon College and the Theological Seminary should be kept entire, and that no part thereof should hereafter be used for current expenses, or for any occasional purpose; but that said institutions should rely exclusively upon their income for support.

Resolved, 3. That this Convention would respectfully suggest to the Trustees, that, in making their report to the Convention, it will be satisfactory to the Convention that the Trustees shall give a detailed report of the condition of the College and Theological Seminary, for the past year, embracing all the facts necessary to a full and true understanding of the history, discipline, police, courses of study and actual condition of said College and Seminary, the number of students, with the increase or decrease from year to year, and also especially a detailed statement of all moneys received and expended in any and every department, and for any and every purpose, with dates and accurate amounts of each item of such receipts and expenditures; and that to this end the Board of Trustees should require *annual reports in writing*, to be made to them by the President of the College, the Treasurer, and all officers and agents having charge of separate departments of duty, in their employ, which reports, when they relate to the receipt or expenditure of money, should be accompanied by exhibits, receipts, and vouchers verifying the same.—*Passed June*, 1855.

Resolved, That the Standing Committee of the Diocese be instructed to make a report to each Annual Convention.—*Passed June*, 1857.

Resolved, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants, and the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

Resolved, 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese: Provided, that any parish

shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

Resolved, 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to shall become due, to notify the vestry of each parish of the amount of its assessment, and the time when the same is payable. —*Passed June*, 1860,

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VI.

THEOLOGICAL SEMINARY OF THE DIOCESE OF OHIO.

ACT OF INCORPORATION.

Whereas John McCorkle and Charles Hammond, a Committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, rep esented that a Seminary for Theological Education has been established by said Convention within this State, and in order to the more convenient management of the concerns of the said Seminary, and to the permanency of its establishment in this State, have prayed that the said Seminary may be incorporated—Therefore,

SECT. 1. Be it enacted by the General Assembly of the State of Ohio, That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be, and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended in all courts and places, and in all manner of actions, causes, and complaints whatsoever; and may have a common seal, and change the same at their discretion:—and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple, or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, That the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SECT. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof and all other funds of said Seminary for its benefit and advantage, as they shall deem it expedient; and shall

also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SECT. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SECT. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate.

DECEMBER 29, 1824.

An Act, further supplementary to an act, entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECT. 1. Be it enacted by the General Assembly of the State of Ohio, that the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SECT. 2. The President and Professors of said Theological Seminary shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning: and the name and style by which the said degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SECT. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such faculties for the encouragement of theological learning; and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAS. J. FARAN,
Speaker of the House of Representatives.
WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 16, 1839.

VII.

CONSTITUTION OF THE SEMINARY.

ARTICLE I.

The Convention of the Protestant Episcopal Church for the Diocese of Ohio, do hereby establish a Seminary for the education of Ministers of the Gospel in said Church; such Seminary to be founded upon donations made and to be made, in the United Kingdom of Great Britain and Ireland, and in America, for that purpose, and to be known by the name of "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

ARTICLE II.

The said Seminary shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and when once established, shall for ever after remain in the same place.

ARTICLE III.

The direction and management of said Seminary shall be vested in a Board of Trustees, which shall consist of the Bishop, and Assistant Bishop, if there be one, of the Diocese for the time being, and of six clerical and six lay Trustees, to be chosen by the Convention of the Diocese. At the election occuring in the year 1858, one-third of the number shall be designated to hold their office for the term of one year, one-third for the term of two years, and the remaining third for three years; and from and after the year 1858, the vacancies shall be filled each year, as the terms of office expire: Provided, that no officer of the Seminary or of any institution that may be annexed thereto, except the President of Kenyon College, shall be eligible to said Board. This article, so far as it respects the number of clerical and lay Trustees, may from time to time be amended by a concurring resolution of the Convention, and of the Board of Trustees of the Seminary, so as to increase the number of clerical and lay Trustees, until the number of each may be twelve; which number shall thereafter constitute the permanent Board of clerical and lay Trustees.

ARTICLE IV.

A majority of the whole number of Trustees shall be necessary to constitute a quorum to do business. The Bishop, if present, shall preside. In his absence, a President *pro tem.* shall be appointed by ballot; whose office shall expire with the final adjournment of the meeting of the Board at which the appointment was made. If any vacancy shall happen in the Board of Trustees, such vacancy shall be filled by the Convention that may meet next thereafter.

ARTICLE V.

The Seminary shall be under the immediate charge and superintendence of the Bishop of the Diocese for the time being, as President of the Institution, and during the recess of the Board the Bishop shall be the Prudential Committee in all secular matters of the institution.

ARTICLE VI.

The Board of Trustees shall have power to constitute professorships, and to appoint and remove the professors, and to prescribe the course of study, and to make all rules, and regulations, and statutes which may be necessary for the government of the Seminary, and to secure its prosperity: Provided, that all such rules, regulations, or other proceedings, shall forever be in conformity "to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and to the course of study prescribed, or to be prescribed, by the Bishops of the said Church."

ARTICLE VII.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution, entered in their journals, declare any rule, regulation, statute, or other proceeding of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution, and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE VIII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE IX.

The Board of Trustees, as soon as the Convention of the Diocese shall so instruct them, shall annex to the Seminary, a College, with the necessary Preparatory Schools; subject, like the Seminary, to the provisions of the VIIth and VIIIth Articles of the Constitution, which College shall have a separate President and Faculty, the Trustees having power to make all needful by-laws, and to appoint and remove all professors and other officers, necessary to the government and prosperity of said College: Provided, that the President be appointed on the nomination of the Bishop of the Diocese, and that in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided also that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its Preparatory Schools, and that the present property of the said Seminary, whatever use the Trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE X.

The Board of Trustees shall meet at Gambier, annually, on the day preceding the Commencement. The President of the Board shall at any time, upon the application in writing of one member of the Standing Committee of the Diocese, and two clerical and two lay Trustees, call a meeting of the Board, to be held at such other time and place as he may appoint, not exceeding thirty days from the day on which the application shall be presented.

ARTICLE XI.

This Constitution may be amended by the concurrent vote of the Bishop, a majority of the Board of Trustees of the Seminary, and a majority of the Convention of the Diocese: Provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of annexing a College to the Seminary, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a college education.

VIII.

EPISCOPATE FUND.

An Act to Incorporate the Trustees of the Bishop's Fund of the Protestant Episcopal Church of the Diocese of Ohio.

SECT. 1. Be it enacted by the General Assembly of the State of Ohio, That Benjamin Gardiner, John Mathews, and John C. Wright, and their successors in office, be, and they are hereby created a corporation and body politic, by the name and style of the Trustees of the Bishop's Fund of the Protestant Episcopal Church in the Diocese of Ohio, by which name they shall be, and are hereby made capable of receiving, holding and disposing of any estate, real or personal, which may be in them invested, for the support and maintenance of the Bishop of the Protestant Episcopal Church within the Diocese of Ohio, and by which name they may sue and be sued, and in relation to the property in them invested do and perform every act necessary for the receiving, safe keeping, using and disposing of the same to the best advantage: Provided, that the actual value of the property invested as aforesaid, shall not exceed ten thousand dollars, nor the annual income therefrom fifteen hundred dollars.

SECT. 2. Be it further enacted, That the Trustees of the Bishop's Fund of the Protestant Episcopal Church of the Diocese of Ohio, shall be elected triennially by the Convention of the Diocese of Ohio, and shall continue until their successors are duly appointed; and this corporation shall at all times be subject to be altered, new-modeled, or repealed, as the General Assembly may deem useful; Provided, that no alteration, modification or repeal, shall divert the use of said fund from its original destination, which is hereby declared to be, making provision for the support of the Bishop of the Protestant Episcopal Church in the Diocese of Ohio.

January 24th, 1821.

IX.

FIFTEENTH ANNUAL MEETING

Of the Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio.

CHRIST CHURCH, CINCINNATI, June 7th, 1860.

The Rt. Rev. President of the Society being absent, the Rev. J. T. Brooke, D.D., was appointed Chairman, and the Secretary, Rev. J. A. M. La Tourette, having resigned, the Rev. C. W. Fitch was appointed Secretary *pro tem.*

N. G. Pendleton, Esq., the Treasurer of the Society, presented the following paper:

CINCINNATI, June 6th, 1860.

To the Corporation for the Relief of the Widows and Orphans of Deceased Clergymen—

GENTLEMEN:—My prolonged absence every summer is absolutely incompatible with the proper discharge of the duties of Treasurer of your Society. I therefore now resign that office.

The accounts of the individual members of the Society have hitherto been kept by the Secretary. Mr. La Tourrette, the late Secretary, has, I believe, made no entries in the Secretary's book; and I, as Treasurer, had no authority to do so. My account will show from whom I received annual payments, and from it the new Secretary can write up the old book. Some months since, Mr. La Tourrette resigned, and there is now no Secretary, as there has been no meeting of the Society to appoint one. I think some provision ought to be made to fill such vacancies.

I have made no investments.

I leave the city early Saturday morning, and therefore respectfully request you to pass the following resolution:

Resolved, That a Committee be appointed to settle the accounts of N. G. Pendleton, Treasurer, to receive from him all the bonds, bills, notes, certificates of stock, money, and other property belonging to the Society, and to give him receipts therefor; and upon such final settlement, to give him up his official bond, now in the hands of the Bishop of the Diocese.

Very respectfully,

N. G. PENDLETON.

This resolution, offered by Col. Pendleton, was passed, and,

On motion of the Rev. James McElroy, the Chairman and Secretary of this meeting were appointed said Committee.

On motion of Rev. James McElroy,

Resolved, That the Society hears with regret the inability of Col. Pendleton to act as Treasurer, and accepts his resignation.

On motion of the Rev. James McElroy, the Rev. C. W. Fitch, of Piqua, was chosen Secretary.

On motion of the Rev. Dr. Brooke, Mr. Henry Probasco was chosen Treasurer.

Dr. Brooke was appointed a Committee to inform Mr. Probasco of his election.

On motion of the Rev. J. McElroy,

Resolved, That the first of the "Rules for the transaction of the business of the corporation" be amended by adding thereto the words "and shall have power to fill vacancies in the offices of Secretary and Treasurer."

Adjourned.

C. W. FITCH, *Sec'y.*

FUNDAMENTAL LAWS OF THE SOCIETY.

1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this Corporation and entitled to all its privileges, provided he deposits with the Treasurer a premium note for $50, not bearing interest, and pays annually the sum of $3 to the Society. The first annual payment is to be made at the time of giving the premium note.

2. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

3. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premi-

um notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

4. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

5. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note, ($50.) If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one half that amount, ($75.) If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note, ($100.)

6. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the Corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

7. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

8. Annuities shall be paid widows during life, unless they marry again; in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

9. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the Corporation shall direct.

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10. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

RULES

FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and

Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President ex-officio, and shall have power to fill vacancies in the offices of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

MEMBERS OF THE SOCIETY.

1845.—Charles P. McIlvaine, Alex. F. Dobb,* E. H. Canfield, Thos. B. Fairchild, Wm. A. Smallwood, Alanson Phelps, Erastus Burr, Richard S. Killin,*† James B. Britton, Chauncey Colton,† Alvah Guion, L. L. Holden, Joseph Muenscher, Henry Payne, Charles B. Stout, Abraham Wheeler,* Edward Winthrop.

1846.—S. A. Bronson, J. T. Brooke, Alfred Blake, Norman Badger, J. L. Bryan, G. S. Davis, George Denison, L. N. Freeman, W. C French, Richard Gray, Humphrey Hollis, Edward Lounsbery, A. T. McMurphey, Henry L. Richards,† Thomas M. Smith, George B. Sturges, C. C. Townsend,† M. T. C. Wing.

1847.—E. Boyden, Abraham Bronson,* Chauncey W. Fitch, Richard K. Meade, G. B. Perry, J. Rice Taylor.

1848.—W. W. Arnett,* R. Bethell Claxton, Thomas B. Dooley,† John Ufford.

1849.—Lewis Burton, R. S. Nash, K. J. Stewart,† David W. Tolford, Lloyd Windsor.†

1850.—Anson Clark, Edw. H. Cumming, Charles Dresser,† G. W. Du Bois, G. D. Gillespie, S. Y. McMasters, Intrepid Morse, F. B. Nash, W. R. Nicholson, H. B. Walbridge.

1851.—H. N. Bishop, Henry Blackaller, T. Jarvis Carter,* Erastus A. Strong, John Swan, George Thompson.*

1852.—Lawson Carter, John W. Clark,† M. R. Jukes,* James McElroy, Dudley A. Tyng.*

1853.—A. D. Benedict, C. S. Doolittell, J. E. Ryan, Wm. Sparrow.

1854.—E. C. Benson, John G. Downing,† Peter Neff, Jr.,† Daniel Risser, Wm. B. Rally, Edward W. Syle.

1856.—W. H. Cooper, Edward Meyer, Noah Hunt Schenck.

1857.—Peter H. Jeffries, Charles W. Fearns, Henry H. Morrell, John Hochuly, H. Floy Roberts, Warren H. Roberts, J. P. Curran, Moses Hamilton, Jas. A. Bolles, Charles Reynolds, Jas. L. Grover, J. A. M. La Tourrette.

1858.—Daniel E. Brown, J. H. C. Bonte, Thos. Corlett, Edmund Christian, William Fulton, Charles F. Lewis, Jacob Rambo, H. B. Wray.

1859.—T. G. Addison, B. K. Maltby, W. A. Rich, B. T. Noakes, Richard Holden, John Woart.

1860.—Kingston Goddard.

* Deceased. † Withdrawn and beneficial interest forfeited.

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1846.—S. A. Bronson, J. T. Brooke, Alfred Blake, Norman Badger, J. L. Bryan, G. S. Davis, George Denison, L. N. Freeman, W. C French, Richard Gray, Humphrey Hollis, Edward Lounsbery, A. T. McMurphey, Henry L. Richards,† Thomas M. Smith, George B. Sturges, C. C. Townsend,† M. T. C. Wing.

1847.—E. Boyden, Abraham Bronson,* Chauncey W. Fitch, Richard K. Meade, G. B. Perry, J. Rice Taylor.

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1850.—Anson Clark, Edw. H. Cumming, Charles Dresser,† G. W. Du Bois, G. D. Gillespie, S. Y. McMasters, Intrepid Morse, F. B. Nash, W. R. Nicholson, H. B. Walbridge.

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1852.—Lawson Carter, John W. Clark,† M. R. Jukes,* James McElroy, Dudley A. Tyng.*

1853.—A. D. Benedict, C. S. Doolittell, J. E. Ryan, Wm. Sparrow.

1854.—E. C. Benson, John G. Downing,† Peter Neff, Jr.,† Daniel Risser, Wm. B. Rally, Edward W. Syle.

1856.—W. H. Cooper, Edward Meyer, Noah Hunt Schenck.

1857.—Peter H. Jeffries, Charles W. Fearns, Henry H. Morrell, John Hochuly, H. Floy Roberts, Warren H. Roberts, J. P. Curran, Moses Hamilton, Jas. A. Bolles, Charles Reynolds, Jas. L. Grover, J. A. M. La Tourrette.

1858.—Daniel E. Brown, J. H. C. Bonte, Thos. Corlett, Edmund Christian, William Fulton, Charles F. Lewis, Jacob Rambo, H. B. Wray.

1859.—T. G. Addison, B. K. Maltby, W. A. Rich, B. T. Noakes, Richard Holden, John Woart.

1860.—Kingston Goddard.

* Deceased. † Withdrawn and beneficial interest forfeited.

GEORGE BROWNING, TREASURER, IN ACC'T WITH

1859	DR.	NOTES ETC.	CASH.
June 1	To balances in favor of Society as per Report of this date	$11,532 58	$639 54
" 4	J. Rice Taylor, 13th assm't, $3		3 00
	Wm. Sparrow, 5th, 6th and 7th assm't, and penalties to this date		10 12
	1 Year's interest on $250, at 10 per cent. loan personal security		25 00
	E. Burr, 15th assm't, 3; S. A. Bronson, 14th assm't and penalties, 3 25		6 25
	E. C. Benson, 3d assm't, 3; E. H. Cumming, 10th assm't, 3		6 00
	L. Carter, 8th assm't, 3; J. P. Curran, 3d assm't, 3		6 00
	J. T. Brooke, 13th assm't, and penalty, 3 53; A. Blake, 12th, 13th assm't and penalty, 7 42		10 95
	J. L. Bryan, 13th assm't and penalty, 3 27; H. Blackaller, 9th assm't and penalty, 3 42		6 69
	Edmund Christian, 2d assm't, 3; C. S. Doolittell, 7th assm't 3		6 00
	C. W. Fitch, 14th assm't, 3; W. Fulton, 2d assm't, 3		6 00
	R. Gray, 13th assm't, 3; J. L. Grover, 4th assm't, 3		6 00
	M. Hamilton, 3d assm't, 3; P. H. Jeffries, 3d assm't, 3		6 00
	Edward Lounsbery, 14th assm't, 3; J. A. M. La Tourette, 3d assm't, 3		6 00
	C. F. Lewis, 2d assm't, 3; Edward Meyer, 3d assm't, 3		6 00
	C. P. McIlvaine, 15th assm't, 3; D. Risser, 6th assm't, 3		6 00
	J. Rambo, 2d assm't per E. Lounsbery, 3		3 00
	G. B. Sturges, 12th, 13, and 14th assm't and penalties		10 50
	T. M. Smith, 14th assm't and penalty, 3 51; E. A. Strong, 9th assm't, 3		6 51
	E. W. Syle, 7th assm't per E. Lounsbery, 3		3 00
	H. B. Walbridge, 10th assm't, 3		3 00
	Coll. All Saints', Portsmouth, per E. Burr		10 00
	" St. James', Piqua, viz: to N. Badger on his 12th and 13th assm't, 5; N. Badger, balance 13th, and penalty on 14th assm't, 3 38		8 38
	Coll. St. John's, Cleveland, viz: to L. Burton, full balance of Premium Note, 4 37; 10th assm't, and penalty, 3 48; Donation, 7 15		15 00
	H. N. Bishop, 7th assm't and penalty (omitted) for N. Badger		3 63
	Coll. St. John's, Lancaster, viz: to J. H. C. Bonte, his 2d assm't, 3; Donation, 7 70		10 70
	" Monroeville, per J. C. Curran		2 00
	" St. Paul's, Medina, viz: to G. S. Davis, his 12th and 13th assm't and penalties, 6 96; on Premium Note, 3 04		10 00
	" Christ Church, Oberlin, viz: to W. C. French, his 14th assm't, 3; on Premium Note, 77		3 77
	" St. Philip's, Circleville, viz: C. W. Fearns, his 3d assm't, 3; Donation, 25c		3 25
	" St. John's, Cuyahoga Falls, viz: L. L. Holden, his 15th assm't, 3; Donation, 3		6 00
	" St. James', Boardman, per A. T. McMurphy		4 16
	" St. Stephen's, Canfield, viz: to A. T. McMurphy, 14th assm't, 3; Donation, 58c		3 58
	" St. Peter's, Delaware, viz: to Jas. McElroy, his 8th assm't, 3, Donation, 1 31		4 31
	Thos. G. Addison, Premium Note, $50; 1 assm't, 3	50 00	3 00
	B. K. Maltby, do do 50; 1 assm't, 3	50 00	3 00
	B. T. Noakes, do do 50; 1 assm't, 3	50 00	3 00
	Richard Holden, do do 50; 1 assm't, 3	50 00	3 00
	W. A. Rich, (Premium Note not received) 1 assm't, 3		3 00
	John Woart, (do do do) 1 assm't, 3		3 00
	Collection, Convention, Columbus, (Cash)		63 84
	Surplus, not known by Mr. Taylor from whom obtained		3 29
Jun 28	H. N. Bishop, 9th assm't, in advance		3 00
Aug 19	John Hochuly, 2d and 3d assm't and penalties		6 40
Sep 20	Cash received, $324 8 per cent. Note temporary loan		50 00
Nov 12	Cash received, balance $324, temporary loan		174 00
	Cash received, interest on above to this date		8 05
	G. B. Perry, 11th and 12th assm't and penalties		6 30
	Interest on Bank deposits to this date		18 95
		$11,732 58	$1217 30

THE CLERGY WIDOWS' AND ORPHANS' SOCIETY, OHIO.

1859	CR.	NOTES ETC.	CASH.
June 4	By paid balance Secretary, bills Printing, etc., omitted in Report	.....	$ 55
" 6	Do Secretary, for Postage 25c; paper for Treas., 15c	.....	40
	Lewis Burton, off balance in full of Premium Note	$4 37	.....
	G. S. Davis, off Premium Note	3 04	.....
	W. C. French, off " "	77	.....
	1 year's interest to May 29th, off $250, 10 per cent. personal security loan	25 00	.....
	Interest from April 10th, to May 30th, on $1000, 8 per cent. Note and Mortgage Real Estate Loan, accumulated prior to assignment in excess of annual payment of land	.....	11 00
Aug 11	Drafts remitted Executor of M. R. Jukes, 5th annuity to children	.....	50 00
"	Postage on Receipts remitted to John Hochuly	.....	03
Sep 2	Off $324, 8 per cent. Note temporary loan	50 00	.....
Nov 12	Balance $324, 8 per cent. Note temporary loan, full paid	174 00	.....
"	Postage and writing for Secretary and Treasurer to this day	.....	1 00
"	Balances in Treasury paid over to N. G. Pendleton per Rev. Jas. A. M. La Tourrette, successor, in full, as per receipt of this date	$11,475 49	$1154 32
		$11,732 58	$1217 30

MONEYS RECEIVED BY THE SECRETARY AT THE CONVENTION, CINCINNATI, June, 1860.—Rev. P. H. Jeffries, 4th assessment, $3; Rev. J. L. Grover, 5th assm't, $3; Rev. H. B. Walbridge, 11th assm't, $3; Rev. C. S. Doolittell, 8th assm't, $3; Rev. Edmund Christian, 3d assm't, $3; Rev. Thos. Corlett, 3d and 4th assm't and penalties, $6.37; Rev. Edward C. Benson, 6th assm't, $3; Rev. C. F. Lewis, 3d assm't, $3; Rev. Kingston Goddard, Premium Note, $50; 1st assm't, $3; Rev. John Swan, 10th assm't, $3; Rev. J. T. Brooke, 14th assm't, $3; Rev. E. H. Cumming, 11th assm't, $3; Rev. E. Burr, 16th assm't, $3; Collection in Christ Church Oberlin, viz: Rev. W. C. French, 15th assm't, $3, off Premium Note, $1.29; Rev. Sherlock A. Bronson, 15th assm't, $3; Coll. St. John's Church, Cuyahoga Falls, viz: Rev. L. L. Holden, 16th assm't, $3, donation $2; Rev. Richard Gray, 14th assm't, $3; Rev. C. W. Fearns, 4th assm't, $3; Coll. All Saints' Portsmouth, viz: Dr. Burr, $10; Coll. St. James', Boardman, viz: Rev. A. T. McMurphy, 15th assm't, $3, donation, $2; Coll. St. James' Church, Piqua, viz: Rev. C. W. Fitch, 15th assm't, $3; Rev. D. E. Brown, 2d assm't, $3; Coll. St. Peter's Church, Delaware, viz: Rev. Jas. McElroy, 9th assm't, $3, donation, $40; Coll. St. Paul's Church, Cleveland, by Rev. Mr. Paddock, $20; Moses Hamilton, 4th assm't, $3; Rev. Edward Lounsbery, 15th assm't, by Rev. Mr. Heather, $3; Rev. E. W. Syle, 8th assm't, by Rev. Mr. Heather, $3; Rev. Jacob Rambo, 3d assm't, by Rev. Mr. Heather, $3; Rev. J. H C. Bonte, 3d assm't, $3; Rev. L. Burton, 11th assm't, $3; Rev. E. A. Strong, 10th assm't, $3; Rev. A. Blake, 14th assm't, $3; Rev. Thos. M. Smith, 15th assm't, $3; Rev. John L. Bryan, 16th assm't, $3; Rev. B. K. Maltby, 2d assm't, $3; Rev. Lawson Carter, 9th assm't, $3; Rev. W. A. Rich, 2d assm't. $3; Contribution from St. Paul's Church, Chillicothe, by Rev. G. W. DuBois, $10; Coll. St. Timothy's, Massillon, $7; Coll. at Convention, Cincinnati, $109.24; Coll. St. John's Church, Cleveland, $11.89. Total $285.19.

OFFICERS OF THE SOCIETY FOR 1860–61.

PRESIDENT.
RT. REV. C. P. McILVAINE, D.D., *ex officio*,
Cincinnati.

SECRETARY,
REV. C. W. FITCH, D.D.,
Piqua.

TREASURER,
HENRY PROBASCO, Esq.,
140 Main-st., Cincinnati.

*** The assessments are paid to the Secretary.

N. G. PENDLETON, TREASURER, IN ACC'T WITH CLERGY WIDOWS' AND ORPHANS' SOCIETY.

1859	Dr.	NOTES ETC.	CASH.
Jul 11	To E. Winthrop, annual payment La Tourrette		$10 00
	Contribution of Trinity Church, Columbus, by Mr. La Tourette		22 00
	Cash from individual		1 00
Nov29	Cash from George Browning, late Treasurer, per Mr. La Tourrette		1150 00
Sep. 5	R. B. Claxton, 12th annual payment		3 00
22	D. Risser, annual payment		3 00
26	Wm. A. Smallwood, annual payment		3 00
Aug.	Wm. B. Bally, per Mr. Gray, 2 assm'ts		6 00
Dec 21	Geo. Browning, by Mr. La Tourrette, to make $1,154 32, he having paid heretofore $1150, and since 17c postage		4 15
21	Contribution from Christ Church, Brooklyn, per E. H. Canfield		36 00
	E. H. Canfield, 2 years' assm'ts		6 00
Feb 13	C. B. Stout, 15th assm't		3 00
	J. B. Britton, 15th assm't		3 00
	John Swan, 9th assm't, due Aug., 1859, and penalties		3 18
16	C. W. Hayes, 1st assm't		3 00
1859			
Dec 27	F. B. Nash, 10th assm't, by La Tourrette		3 00
1860			
Jan. 5	A. D. Benedict, 7th assm't		3 00
Feb 28	G. Browning, interest on Belfontaine claim, less 6c postage paid Browning, by Mr. La Tourrette		81 00
Mch 7	J. E. Ryan, 7th assm't		3 00
8	Collection, St. Philip's, Circleville, per Rev. C. W. Fearns		4 18
16	Contribution, St. Paul's Church, Norwalk, Rev. Geo. Watson, Rector		10 00
	G. D. Gillespie, 11th assm't		3 00
28	H. Blackaller, 10th assm't		3 00
Dec 21	Notes, Securities, etc., as per his receipt of this date	$11,475 40	
Feb 16	C. W. Hayes, premium note	50 00	
June 7	Cash from J. W. Miller, for his note, $200, and 1 year's interest at 8 per cent. $16	216 00	
		$11,525 40	$1582 51

1859	Cr.	NOTES ETC.	CASH.
Nov29	By check, favor of Rev. J. A. M. La Tourrette, expenses to go to Mt. Vernon second time to settle with Mr. Browning.		$6 00
Dec. 5	Mrs. Mary S. Wheeler, Newburyport, Mass., her second annuity		100 00
Oct 21	Amount paid Mr. La Tourrette expenses of first visit to Mount Vernon, (Risser and Smallwood's assm't)		6 00
Dec 21	Mr. La Tourrette, balance of expenses		1 00
1860			
Jul 20	Check to Thos. Dobb, guardian of children of late A. F. Dobb annuity		75 00
Feb 28	Mr. La Tourette, postage allowance		34
June 7	Note of J. W. Miller paid and delivered	$200 00	
	Balance in Treasury paid over to Dr. J. T. Brooke and Dr. C W. Fitch	11,325 40	
	Check on Commercial Bank, to Drs. Brooke and Fitch		1394 17
		$11,525 40	$1582 51

ACT OF INCORPORATION.

An Act to provide a Fund for the relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SEC. I. *Be it enacted by the General Assembly of the State of Ohio*, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alvah Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal; Provided, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of the said corporation and their successors may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this Act: Provided, that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors by the name aforesaid, shall be capable of sueing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this Act; for the benefit and succor and relief of the Widows of such Clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend or repeal this Act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,
Speaker of the House of Representatives.
DAVID T. DISNEY,
Speaker of the Senate.

FEBRUARY 27, 1834.

Officers, etc. for the ensuing year.

COMMITTEES, TRUSTEES AND OFFICERS FOR 1860–61

STANDING COMMITTEE OF THE DIOCESE.

Rev. JOHN T. BROOKE, D.D., Messrs. WILLIAM PROCTER,
" PATRICK H. GREENLEAF, D.D., THOMAS G. ODIORNE.
" KINGSTON GODDARD, GEORGE KECK.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

The Rt. Rev. The BISHOP, *ex officio*, PRESIDENT.
The Rt. Rev. G. THURSTON BEDELL, D.D., *ex officio*.

For three years.	For two years.	For one year.
Rev. E. BURR, D.D.,	Rev. KINGSTON GODDARD,	Rev. S. A. BRONSON, D.D.,
" JAMES McELROY,	" ALFRED BLAKE, B. D.,	" JOHN H. C. BONTE.
Messrs. R. C. HURD,	Messrs. KENT JARVIS,	Messrs. LORIN ANDREWS,
C. DELANO.	N. G. PENDLETON.	J. W. ANDREWS.

MISSIONARY COMMITTEE.

The Rt. Rev. C. P. McILVAINE, D.D., *ex officio*, PRESIDENT.
The Rt. Rev. G. T. BEDELL, D.D., *ex officio*.

Rev. JAMES McELROY, Messrs. JOHN W. ANDREWS,
" KINGSTON GODDARD, MATTHEW G. MITCHELL,
" JAMES L. GROVER, Sec. WILLIAM PROCTER,
" WILLIAM D. HANSON, HENRY P. SMYTHE.
" JOHN H. C. BONTE,

EDUCATION COMMITTEE.

The Rt. Rev. C. P. McILVAINE, D.D., *ex officio*, PRESIDENT.
The Rt. Rev. G. T. BEDELL, D.D., *ex officio*.

Rev. THOMAS M. SMITH, D.D., Messrs. LORIN ANDREWS,
" ALFRED BLAKE, B.D., Treas. HENRY D. LATHROP,
" EZRA B. KELLOGG, HAMILTON L. SMITH,
" EDWARD C. BENSON, BENJAMIN L. LANG.

TRUSTEES OF THE EPISCOPATE FUND.

JOSEPH R. SWAN, THOMAS SPARROW, CYRUS FAY.

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. WILLIAM C. FRENCH, Messrs. C. P. BUCKINGHAM,
" LEVI L. HOLDEN, G. V. DORSEY,
" P. H. GREENLEAF, D. D., HERMAN CANFIELD,
" HENRY B. WALBRIDGE, G. I. YOUNG,
" JAMES TRIMBLE, DAVID L. KING,
" WILLIAM D. HANSON, JAMES A. WILCOX.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE.

Messrs. LORIN ANDREWS, M. G. MITCHELL, THOMAS SPARROW,
GIDEON BURTON, S. N. SANFORD, M. M. GRANGER,
HAMILTON L. SMITH.

COMMITTEE ON MONUMENT TO BISHOP CHASE.

Rev. JAMES McELROY, DAVID K. CADY.

COMMITTEE ON CANONS.

Rev. JOHN T. BROOKE, D.D., Messrs. FRANCIS WHARTON,
" JOHN H. C. BONTE, JOHN W. ANDREWS.

COMMITTEE ON EDUCATIONAL STATISTICS.

Rev. C. F. LEWIS, Rev. J. H. C. BONTE, Rev. W. D. HANSON.

SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

BISHOP McILVAINE, *ex officio*, PRESIDENT.

Rev. C. W. FITCH, D.D., Piqua, SEC. HENRY PROBASCO, Cincinnati, TREAS.

ISAAC N. WHITING, Columbus,
TREASURER OF THE DIOCESE.

Rev. WILLIAM C. FRENCH, Oberlin,
SECRETARY OF THE CONVENTION.

ERRATA.

Page 6, last line but 1, read, "Received from other Dioceses," etc., "14."
" 18, in Bp. McIlvaine's list of confirmations, add "St. Andrew's, Elyria, confirmed 11, two of whom from Penfield," and make the "sum of these confirmations," 234, and the total, 541.
" 70, line 7, for "Bronte, read "Bonte."
" x, Appendix, line 14, for "William," read "Wilbur." Line 17 from bottom, for "Buck's," read "Breck's."
" xii, line 12, for "$11.03," read "$110.03."
" xiv, line 6, read "Jacob J. Greene." Beginning of line 16, strike out "phan's". Next line, for "$477.63," read "$417.63."
" xv, line 1, read "Frazersburg," and "Adams' Mills." Line 5 from bottom, for "was" read "were." Middle of page, for "weevel," read "weevil."

The reader will please correct the above with a pencil.

INDEX.

List of parishes in union with the Convention, page 2.
List of the Clergy canonically resident, 3–6.
Rules of Order, 7, 8.
Journal of Proceedings, 9–88.
Clergy present, 10, 11.
Lay Delegates, 12–14.
Standing Committees, 15.
Bishop McIlvaine's Address, 15–25.
Bishop Bedell's Address, 26–50.
Final report of Committee on Memorial Portrait of Bishop McIlvaine, 51.
Report of Bishop Chase Monument Committee, 51–2.
Report of Secretary of Missionary Committee, 52–5.
Next Convention at Cleveland, June 5th, 1861, 55, 64.
Special Finance Committee, 55, 57, 72, 73.
St. Paul's Church, Dayton, admitted, 56.
Constitution of Theological Seminary altered to make Assistant Bishop a Trustee, 57, 65.
Trustees of Theological Seminary nominated and elected, 57, 65, 71, 75.
Report of Committee on Worthington Grammar School, 59, 60.
Reports of Committee on Canons, 60.
Canon XIV amended to make Assistant Bishop a member of Missionary Committee, 55, 60.

Index.

Missionary and Education Committees nominated and elected, 60, 64, 65, 70, 78, 87.
Tenth Annual Report of Betts Library Fund, 60–62.
Report of Trustees of Bethel Church, Peninsula, Fund, 62.
Secretary instructed to print 1200 copies Journal, 62.
Resolutions and Committee on Educational Statistics, 62, 63.
Rev. Messrs. Gubbins, Heather, Hoffman, and others invited to seats, etc., 11, 63, 65, 70, 71.
Report of Treasurer of Missionary Committee, 66–68.
Report of Standing Committee, 67.
Standing Committee nominated and elected, 71, 75.
Report of Treasurer of Education Committee, 73–74.
Committee of Examinations at Gambier, 75, 87.
Assessments of the parishes for 1860–61, 77, 78.
Report of the Trustees of the Seminary and College, 79.
Report of the Committee on the State of the Church, 79–81, 85.
Report of Treasurer of Diocese, 81–85; declines re-election, 75; vote of thanks for past services, 76; instructed as to balances, 87; Mr. Whiting elected, 76.
Report of Committee on Missions and Eucation, 86.
Votes of thanks, 76, 88.
Adjournment, 88.
APPENDIX:—
I. Parochial and Clerical Reports, i–xxxviii.
II. Form for organization of parishes, xxxix.
III. Form for Parochial Reports, xxxix.
IV. Constitution and Canons, 129–147.
V. Resolutions of a Permanent nature, 147–152.
VI. Act of Incorporation of the Theological Seminary, 152–3.
VII. Constitution of Theological Seminary, 154–7.
VIII. Act of Incorporation of Trustees of Episcopate Fund, 156.
IX. Widows' and Orphans' Society, Annual Meeting, 157–8; Fundamental Laws, 158–60; Rules, 160; Names of Members, 161; Treasurers' Reports, 162–4; Act of Incorporation, 165.
Committees, Trustees, and Officers for 1860–61, 166; Errata, 167.

JOURNAL

OF THE

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FORTY-FOURTH CONVENTION

OF THE

Protestant Episcopal Church

IN

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Held in Trinity Church, Cleveland,

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ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St Paul's.
ASHTABULA, St. Peter's.
BELLEFONTAINE, Grace.*
BELLEVUE, St. Paul's.
BERKSHIRE, Grace.
BOARDMAN, St. James'.
CANFIELD, St. Stephen's.
CENTERVILLE, St. David's.
CHILLICOTHE, St. Paul's.
CINCINNATI, Christ.
CINCINNATI, St. John's.
CINCINNATI, St. Paul's.
CINCINNATI, Trinity.
CINCINNATI, Atonement.
CINCINNATI, Redemption.
CIRCLEVILLE, St. Philip's
CLEVELAND, Grace.
CLEVELAND, St. John's.
CLEVELAND, St. Paul's.
CLEVELAND, Trinity.
CLIFTON, Calvary.
CLINTON, Christ.
COLLAMER, St. Paul's.
COLUMBIA, St. Luke's.
COLUMBUS, St. Paul's.
COLUMBUS, Trinity.
CROSS CREEK, St. James'.
CUYAHOGA FALLS, St. John's.
DAYTON, Christ.
DAYTON, St. Paul's.
DEFIANCE, Grace.
DELAWARE, St. Peter's.
DRESDEN, Zion.
EAST LIVERPOOL, St. Stephen's.
EAST PLYMOUTH, St. Matthew's.
EAST SPRINGFIELD, St. John's.
ELYRIA, St. Andrew's.
FRANKLIN, Christ.
FREMONT, St. Paul's.
GALLIPOLIS, St. Peter's.
GAMBIER, Harcourt.
GRAFTON, St. Stephen's.
GRANVILLE, St. Luke's.
GREENVILLE, St. Paul's.
HARTSGROVE, St. Paul's.
HILLSBORO', St. Mary's.
HUDSON, Christ.
HURON, Christ.
IRONTON, Christ.
JEFFERSON, Trinity.
LANCASTER, St. John's.
LYME, Trinity.
MADISON, St. Matthew's.
MANSFIELD, Grace.
MARIETTA, St. Luke's.
MARION, St. Paul's.
MASSILLON, St. Timothy's.
MAUMEE, St. Paul's.
MEDINA, St. Paul's.
MILAN, St. Luke's.
MILL CREEK, St. Mark's.
MONROEVILLE, Zion.
MT. VERNON, St. Paul's.
NAPOLEON, St. John's.
NEWARK, Trinity.
NEWTON FALLS, St. Mark's.
NORWALK, St. Paul's.
OBERLIN, Christ.
PAINESVILLE, St. James'.
PENFIELD, Christ.
PENINSULA, Bethel.
PERRY, St. Matthew's.
PIQUA, St. James'.
POMEROY, Grace.
PORTSMOUTH, All Saints'.
PORTSMOUTH, Christ.
ROME, St. Peter's.
SALEM, Our Saviour.
SANDUSKY, Grace.
SPRINGFIELD, Christ.
ST. CLAIRSVILLE, St. Thomas'.
STEUBENVILLE, St. Paul's.
STRONGSVILLE, St. Philip's.
TIFFIN, Trinity.
TOLEDO, Trinity.
TROY, Trinity.
UNIONVILLE, St. Michael's.
URBANA, Epiphany.
WAKEMAN, St. John's.
WALNUT HILLS, Advent.
WARREN, Christ.
WINDSOR, Christ.
WOOSTER, St. James'.
WORTHINGTON, St. John's.
YOUNGSTOWN, St. John's.
ZANESVILLE, St. James'.

* Not yet received, application being defective.

LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1861,

The Right Reverend CHARLES PETTIT McILVAINE, D. D., D. C. L., Bishop of the Diocese, residing at Cincinnati.

The Right Reverend GREGORY THURSTON BEDELL, D. D., Assistant Bishop, residing at Gambier.

ABBOTT, CORNELIUS S., Rector of Christ Church, Warren.

ADAMS, HENRY, Rector of St. Paul's Church, Akron.

BENSON,* EDWARD C., Deacon, Principal of Harcourt Place Academy, Gambier.

BLACKALLER, HENRY, Rector of Christ Church, Ironton.

BLAKE, ALFRED, B. D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.

BONNAR, JAMES, B. D., Rector of St. Peter's Church, Ashtabula.

BONTE, JOHN H. C., Rector of St. Paul's Church, Mount Vernon.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

BRAYTON,* JOHNSON A., Principal of a select classical school, Painesville.

BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Sandusky City.

BROOKE, JOHN T., D. D., residing at Springfield.

BROWN,* DANIEL E., residing in Michigan.

BRYAN, JOHN L., residing at Granville.

BURR, ERASTUS, D. D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

CARTER, LAWSON, residing at Cleveland.

CHITTENDEN, RICHARD L., Rector of St. Andrew's Church, Elyria.

CHRISTIAN, EDMUND, Rector of St. James' Church, Cross Creek, and Missionary.

* Not entitled to seats in this Convention by Const. Art. IV.

List of the Clergy canonically resident.

CLEMENTS, SAMUEL, Rector of Harcourt Parish, Gambier.

COOLEY, WILLIAM C., Assistant Minister of Trinity Church, Cleveland.

CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.

CUMMING, EDWARD H., residing at Springfield.

DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.

DOOLITTELL, COLUMBUS S., Rector of Episcopal Female Seminary, Mansfield.

DU BOIS, GEORGE WASHINGTON, Rector of St. Paul's Church, Chillicothe.

DUDLEY, H. C. HAMILTON, Missionary at St. Matthew's, East Plymouth, and Trinity, Jefferson, and parts adjacent.

FAIRCHILD, THOMAS B., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.

FISKE, WILLIAM A., Rector of Grace Church, Cleveland.

FITCH, CHAUNCEY W., D. D., Rector of St. James' Church, Piqua.

FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and Secretary of the Convention.

GANTER, RICHARD L., Rector of Grace Church, Mansfield.

GODDARD, KINGSTON, D. D., Rector of Christ Church, Cincinnati.

GRAMMER,* JULIUS E., Rector of Trinity Church, Columbus.

GRAY, FREDERICK M., Rector of St. John's Church, Lancaster.

GRAY, RICHARD, Rector of Trinity Church, Cincinnati, and City Missionary.

GREENLEAF,* P. H., D. D.

GROVER, JAMES L., Rector of St. Paul's Church, Columbus, and Missionary.

HALL, JOHN, officiating at St. Michael's Church, Unionville.

HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme.

HEATHER, GEORGE A., Minister of St. John's Church, Cincinnati.

HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Franklin Mills, and Missionary.

HOLDEN, RICHARD, Missionary in Brazil, South America.

JENKS,* GEORGE H., Deacon and Missionary, residing at Gambier.

KELLOGG, EZRA B., Rector of St. Mary's Church, Hillsboro'.

LEE, JOHN NEWTON, Deacon, Minister of St. Paul's Church, Dayton, and St. Paul's, Greenville, and Missionary.

LEWIS, CHARLES F., Rector of St. John's Church, Wakeman, and Missionary.

LLOYD, WM. F., Rector of Calvary Church, Clifton.

List of the Clergy canonically resident.

MALTBY, BENJAMIN K., Rector of the Church of the Redemption, Cincinnati, and Missionary.

MARKS, SAMUEL, Rector of Christ Church, Huron, and Missionary.

McCARTY, JOHN W., Rector of Trinity Church, Newark.

McELHINNEY, JOHN J., D. D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.

McELROY, JAMES, Rector of St. Peter's Church, Delaware.

McMURPHEY, ALBERT T., Rector of St. James' Church, Boardman, and St. Stephen's Church, Canfield, and Missionary.

MORRELL, HENRY H., Rector of St. Timothy's Church, Massillon.

MORSE, INTREPID, D. D., Rector of St. Paul's Church, Steubenville.

MUENSCHER,* JOSEPH, D. D., residing at Mount Vernon.

NASH, RODOLPHUS K., Rector of Grace Church, Berkshire, and Missionary, residing at Delaware.

NASH,* SYLVESTER.

NEFF, PETER, JR., residing at Gambier.

NEWBOLD, WILLIAM A., Rector of St. James' Church, Zanesville.

PADDOCK, WILBUR F., Rector of St. Paul's Church, Cleveland.

PAUL, ROBERT, Rector of Grace Church, Bellefontaine, and Missionary.

PAYNE, HENRY, Rector of St. Paul's Church, Marion, and Missionary.

PHELPS, ALANSON, Rector of St. Paul's Church, Fremont, and Missionary.

RISSER, DANIEL, residing at Ashland.

ROBBINS,* CHANDLER, Principal of a select classical school, Springfield.

RUTH, PETER S., Rector of St. John's Church, Worthington, and Principal of the Worthington Grammar School of Kenyon College.

SANFORD,* ALVAH, residing at Granville.

SMALLWOOD, WM. A., D. D., Rector of Advent Church, Walnut Hills, Cincinnati.

SMITH, THOMAS M., D. D., Milnor Professor of Divinity in the Theological Seminary of the Diocese, at Gambier.

STARKEY, THOMAS A., Rector of Trinity Church, Cleveland.

STRONG, ERASTUS A., Agent of the Missionary and Education Committees of the Diocese, Gambier.

STURGES, GEO. B., Rector of St. Peter's Church, Gallipolis, and Missionary.

SWAN, JOHN, Rector of St. Paul's Church, Maumee, and St. John's, Napoleon, and Missionary.

List of the Clergy canonically resident.

TEN BROECK, ANTHONY, Rector of Christ Church, Dayton.

TOMPKINS, SAMUEL D., Rector of Christ Church, Portsmouth.

TRIMBLE, JAMES, Rector of St. James' Church, Wooster, and Missionary.

VALLANDIGHAM, GEORGE S., Deacon and Missionary.

VAN NOSTRAND,* AARON, Rector of St. James' Church, Painesville.

VARIAN,* ALEXANDER, residing at Cleveland.

WALL,* SPENCER, residing at West Lodi, Seneca County.

WALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.

WATSON, GEORGE, D. D., Rector of St. Paul's Church, Norwalk.

WING, M. T. C., D. D., Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier.

WINTHROP, EDWARD.

WOODS, HENRY W., Rector of Christ Church, Springfield.

Whole number canonically resident	88
Number entitled to seats in this Convention	75
Number present	61
Present and entitled to seats	57
Received from other Dioceses during the year	9
Removed to other Dioceses during the year	6
Number of candidates for Holy Orders	19

TREASURER OF THE DIOCESE,

ISAAC N. WHITING,

COLUMBUS.

SECRETARY OF THE CONVENTION,

REV. WILLIAM C. FRENCH,

OBERLIN.

RULES OF ORDER.

I.

The business of every day shall be introduced by prayer.

II.

When the President takes the chair, no member shall continue standing, or shall afterwards stand up except to address the chair.

III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention, the whole proceedings of the sittings shall be read.

IV.

No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the lay delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant; after which, the President shall appoint—

1st. A *Committee of Examinations*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention.

2d. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

After the Committee of Examinations has reported the names of the lay delegates entitled to seats in the Convention, the President shall appoint the following Standing Committees:—

1st. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

2d. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

3d. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom new canons and all alterations and amendments of existing canons shall be referred.

VII.

When any member is about to speak or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

VIII.

No member shall speak more than twice in the same debate without leave of the house.

IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X.

Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

XI.

A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

XII.

No motion shall be considered as before the house unless seconded, and, when required, reduced to writing.

XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

XIV.

All committees shall be appointed by the President, unless otherwise ordered.

XV.

When the house is about to rise, every member shall keep his seat until the President leaves his chair.

XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

TRINITY CHURCH, CLEVELAND,
Wednesday, June 5th, A.D. 1861.

THIS being the day and place appointed for the meeting of the Forty-Fourth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, the Bishop, Assistant Bishop, Clergy and Laity, assembled as above for Divine Worship, at ten o'clock, a. m.

Morning Prayer was read as far as the Creed by the Rev. HENRY B. WALBRIDGE, Rector of Trinity Church, Toledo, and the remainder, with the Litany, by the Rev. GEORGE W. DU BOIS, Rector of St. Paul's Church, Chillicothe.

The Sermon was preached by the Rev. JULIUS E. GRAMMER, Rector of Trinity Church, Columbus, from Colossians iv. 17: "*And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.*"

The Holy Communion was celebrated by the Right Rev. the Bishops, assisted by the Rev. Dr. BURR and the Rev. Mr. CARTER. The Alms at the Offertory were appropriated to the "Society for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the Diocese of Ohio."

Divine Service being concluded, the Right Rev. BISHOP McILVAINE called the Convention to order.

The Roll of Clergy entitled to seats being called by the Secretary of the last Convention, the following were found to be present, viz:

The Right Reverend CHARLES PETTIT McILVAINE, D.D., D.C.L.,
The Right Reverend GREGORY THURSTON BEDELL, D.D.,

Rev. Cornelius S. Abbott,
" Henry Adams,
" Alfred Blake,
" James Bonnar,
" John H. C. Bonte,
" Sherlock A. Bronson, D.D.,
" John L. Bryan,
" Erastus Burr, D.D.,
" Lewis Burton,
" Lawson Carter,
" Richard L. Chittenden,
" Edmund Christian,
" Samuel Clements,
" William C. Cooley,
" Thomas Corlett,
" George S. Davis,
" Columbus S. Doolittell,
" George W. Du Bois,
" H. C. Hamilton Dudley,
" Thomas B. Fairchild,
" William A. Fiske,
" Chauncey W. Fitch, D.D.,
" William C. French,
" Richard L. Ganter,
" Frederick M. Gray,
" James L. Grover,
" John Hall,
" Moses Hamilton,
Rev. George A. Heather,
" Levi L. Holden,
" John N. Lee,
" Charles F. Lewis,
" William F. Lhoyd,
" Benjamin K. Maltby,
" Samuel Marks,
" John W. McCarty,
" James McElroy,
" Albert T. McMurphey,
" Henry H. Morrell,
" William A. Newbold,
" Wilbur F. Paddock,
" Henry Payne,
" Alanson Phelps,
" Daniel Risser,
" Peter S. Ruth,
" William A. Smallwood, D.D.,
" Thomas M. Smith, D.D.,
" Thomas A. Starkey,
" John Swan,
" Samuel D. Tompkins,
" James Trimble,
" George S. Vallandigham,
" Henry B. Walbridge,
" George Watson, D.D.,
" Henry W. Woods.

Those entitled to seats who were not present were:

Rev. Henry Blackaller,
" John Boyd,
" John T. Brooke, D.D.,
" Edward H. Cumming,
Rev. Intrepid Morse, D.D.,
" Rodolphus K. Nash,
" Peter Neff, jr.,
" Robert Paul,

Other Clergy present—Committee on Credentials.

Rev. Kingston Goddard, D.D.,
" Richard Gray,
" Richard Holden,
" Ezra B. Kellogg,
" J. J. McElhinney, D.D.,
Rev. Erastus A. Strong,
" George B. Sturges,
" Anthony Ten Broeck,
" Marcus T. C. Wing, D.D.,
" Edward Winthrop.

Under the XVIth Rule of Order, the following Clergymen, not entitled to seats under the Constitution, being present, were invited to sit as Honorary Members of the Convention:

OF THE DIOCESE OF OHIO.

Rev. Johnson A. Brayton,
" Julius E. Grammer,
Rev. Aaron Van Nostrand,
" Alexander Varian.

OF THE DIOCESE OF WESTERN NEW YORK.

Rev. Albert C. Lewis.

OF THE DIOCESE OF NEW YORK.

Rev. H. Dyer, D.D.

OF THE DIOCESE OF PENNSYLVANIA.

Rev. William H. Paddock.

OF THE DIOCESE OF INDIANA.

Rev. John S. Wallace.

The List of Parishes in union with the Convention was then read, and the Credentials of their Lay Delegates were laid on the Secretary's table; when the President appointed the following

Committee of Examination of Credentials—Rev. T. B. Fairchild and Mr. Wm. Procter.

And the Convention took a recess till half-past three o'clock, p. m.

HALF-PAST THREE O'CLOCK, P. M.

The Convention assembled pursuant to adjournment, and engaged in devotional exercises.

BISHOP MCILVAINE in the chair.

After calling the Roll of the Clergy, the Committee on Credentials of Lay Delegates reported the following gentlemen entitled to seats as Representatives of their respective Parishes, viz: from

St. Paul's, Akron—David L. King, Theron A. Noble, Fred'k A. Nash.
St. Peter's, Ashtabula—Amos C. Hubbard, Isaac B. Stevens, John Booth.
St. Paul's, Bellevue—Joel Chandler, J. Haskell.
Grace, Berkshire—D. T. Sherman, J. P. Crawford, J. W. Seymour.
St. Stephen's, Canfield—S. C. Lockwood, G. I. Young, Curtis Beardsley.
St. Paul's, Chillicothe—E. P. Pratt, Albert Douglass.
Christ, Cincinnati—Bellamy Storer, Henry Probasco, Wm. Procter.
St. John's, Cincinnati—E. S. Haines, W. Gordon, T. G. Odiorne.
St. Paul's, Cincinnati—W. H. Dominick, S. W. Ely, Lewis French.
Redemption, Cincinnati—Wm. Lace, Wm. Walter.
St. Phillip's, Circleville—Kingsley Ray.
Grace, Cleveland—W. L. Carter, C. J. Woolson, E. W. Palmer.
St. John's, Cleveland—S. N. Herrick, Walter M. Prentice, G. L. Chapman.
St. Paul's, Cleveland—C. J. Comstock, Henry B. Tuttle, S. N. Sanford.
Trinity, Cleveland—Ansel Roberts, R. P. Spaulding, Wm. J. Boardman.
Calvary, Clifton—Robert Buchanan, James R. Smith.
St. Paul's, Collamer—John Doane, Jas. Houghton, Horatio Slade.
St. Paul's, Columbus—C. H. Lesquereux, A. P. Lewis.
Trinity, Columbus—John W. Andrews, John A. Lazell, James A. Wilcox.
St. John's, Cuyahoga Falls—W. L. Hanford, J. H. Brainard, C. Howard.
St. Paul's, Dayton—Richard Lane, John Powell, H. A. Pierson.
St. Peter's, Delaware—Wm. Owston, Geo. W. Campbell, G. F. Stayman.
St. Matthew's, East Plymouth—H. C. Graham.
St Andrew's, Elyria—Raymond Starr, Wm. Hoyle, J. S. Brown.
Christ, Franklin—H. G. Allen, D. L. Rockwell, W. L. Holden.
St. Paul's, Fremont—James W. Wilson, Wm. St. Clair, John Flaugher.
St. Peter's, Gallipolis—Theodore N. Wilson, George W. Livesay.
Harcourt, Gambier—Lorin Andrews, Mardenbro White, Francis Wharton.
St. Luke's, Granville—G. B. Johnson, Freeman Haskell, Henry D. Wright.

List of Lay Delegates appointed.

Christ, Hudson—Wm. Hurst, Calvin Shaw, Wm. M. Beebe.
Christ, Huron—Tower Jackson, Benjamin Turner, A. J. McDonald.
St. John's, Lancaster—W. J. Reese, Jno. R. Mumaugh, T. G. Willock.
Trinity, Lyme—Stephen Sawer, Joseph Wood.
Grace, Mansfield—E. Wilkinson, Z. S. Stocking, H. N. Green.
St. Paul's, Marion—George B. Smith.
St. Timothy's, Massillon—Thomas McCullough, Kent Jarvis, Fred'k Focke.
St. Paul's, Maumee—T. H. Wolfinger, J. N. Westcott, Samuel Clark.
St. Paul's, Medina—Herman Canfield, C. B. Chamberlain, S. J. Smith.
St. Luke's, Milan—W. F. Dean, Alexander McClure, A. Minuse.
St. Paul's, Mt. Vernon—C. Delano, R. C. Hurd, J. N. Burr.
St. John's, Napoleon—Julius Kelley, James G. Haley, W. J. Jackson.
Trinity, Newark—Geo. W. Penney, J. H. Franklin.
St. Paul's, Norwalk—Platt Benedict, Shepherd Patrick, Chas. E. Newman.
Christ, Oberlin—Erastus Bradley, David Davis, Wm. M. Hunter.
St. James', Painesville—D. D. Aiken, G. K. Raynolds, H. L. Griswold.
Christ, Penfield—Beri Andrews, Lewis Jones.
Bethel, Peninsula—Wm. H. Payne, E. H. Cole, Fred'k Wood.
St. James', Piqua—M. G. Mitchell, G. V. Dorsey, W. Y. Strong.
All Saints', Portsmouth—John Yoakley, James Shackleford, John Radcliffe.
Christ, Portsmouth—Peter Kinney, Thomas S. Currie, James Conolly.
Our Saviour, Salem—Thomas Read.
Grace, Sandusky—Z. W. Barker, Rice Harper, A. H. Moss.
Christ, Springfield—Wm. Coles, John Ludlow, Samuel Houghton.
St. Paul's, Steubenville—Francis A. Wells, Martin Andrews, Jos. Mitchell.
St. Philip's, Strongsville—Geo. Johnston, Wm. Richards, M. E. Stone.
Trinity, Toledo—Francis L. Nichols, Edwin A. Thomas, Cortland Yardley.
Advent, Walnut Hills—Charles W. James.
Christ, Warren—John L. Weeks, Geo. F. Brown, John H. McCombs.
St. James', Wooster—H. Lehman, S. French, Levi Cox.
St. James', Zanesville—E. E. Fillmore, Chas. B. Goddard, George Townsend.

The report was accepted, and upon calling the roll, the following Lay Delegates were found to be present: from

St. Paul's, Akron—David L. King, Theron A. Noble, Fred'k A. Nash.
St. Peter's, Ashtabula—Isaac B. Stevens.
Grace, Berkshire—J. W. Seymour.
St. Stephen's, Canfield—S. C. Lockwood.
Christ, Cincinnati—Bellamy Storer, William Procter.
St. John's, Cincinnati—E. S. Haines.
St. Philip's, Circleville—Kingsley Ray.
Grace, Cleveland—W. L. Carter, E. W. Palmer.
St. John's, Cleveland—S. N. Herrick, Walter M. Prentice, Geo. L. Chapman.

Lay Delegates in attendance.

St. Paul's, Cleveland—C. J. Comstock, Henry B. Tuttle, S. N. Sanford.
Trinity, Cleveland—Ansel Roberts, William J. Boardman, R. P. Spaulding.
St. Paul's, Collamer—John Doane.
St. Paul's, Columbus—C. H. Lesquereux.
Trinity, Columbus—John W. Andrews, James A. Wilcox.
St. John's, Cuyahoga Falls—Wm. L. Hanford, J. H. Brainard, C. Howard.
St. Peter's, Delaware—Wm. Owston, Geo. F. Stayman.
St. Matthew's, East Plymouth—H. C. Graham.
St. Andrew's, Elyria—William Hoyle.
Christ, Franklin—H. G. Allen.
St. Paul's, Fremont—James W. Wilson, Wm. St. Clair, John Flaugher.
St. Peter's, Gallipolis—Theodore N. Wilson.
Harcourt, Gambier—Mardenbro White.
St. Luke's, Granville—Freeman Haskell.
Christ, Hudson—Wm. Hurst, Calvin Shaw, Wm. M. Beebe.
Grace, Mansfield—E. Wilkinson, H. N. Green.
St. Paul's, Marion—George B. Smith.
St. Timothy's, Massillon—Kent Jarvis.
St. Paul's, Medina—C. B. Chamberlain, S. J. Smith, Herman Canfield.
St. Luke's, Milan—Alexander McClure.
St. Paul's, Mt. Vernon—R. C. Hurd, J. N. Burr.
St. Paul's, Norwalk—Platt Benedict, Shepherd Patrick, Chas. E. Newman.
Christ, Oberlin—David Davis.
St. James', Painesville—D. D. Aiken, G. K. Raynolds, H. L. Griswold.
Christ, Penfield—Beri Andrews.
Bethel, Peninsula—Wm. H. Payne.
St. James', Piqua—G. V. Dorsey.
All Saints', Portsmouth—John Yoakley.
Christ, Portsmouth—Peter Kinney, James Conolly.
Our Saviour, Salem—Thomas Read.
Grace, Sandusky—Rice Harper, A. H. Moss.
Christ, Springfield—William Coles.
St. Paul's, Steubenville—Joseph Mitchell.
St. Philip's, Strongsville—M. E. Stone, Wm. Richards.
Trinity, Toledo—Edwin A. Thomas, Cortland Yardley.
Advent, Walnut Hills—Charles W. James.
Christ, Warren—John L. Weeks, George F. Brown.
St. James', Zanesville—E. E. Fillmore, Charles B. Goddard, Geo. Townsend.

The Rev. WILLIAM C. FRENCH was re-elected Secretary, the ballot, on motion of the Rev. Dr. Fitch, being unanimously dispensed with.

The Secretary, with the approval of the Convention, appointed the Rev. GEO. W. DU BOIS Assistant Secretary.

The Bishop appointed the following Standing Committees :—

Committee on Unfinished Business.—Rev. A. Phelps and Mr. John Yoakley.

Committee on Finance.—Rev. J. McElroy, Wm. Procter and G. V. Dorsey.

Committee on Missions.—Rev. Lewis Burton, Rev. T. A. Starkey, Rev. H. H. Morrell, Rev. L. L. Holden, D. L. King, Caleb Howard, James A. Wilcox and J. N. Burr.

Committee on Canons.—Rev. Dr. Burr, Rev. L. Carter, C. B. Goddard and R. C. Hurd.

The Right Reverend the Senior Bishop then read his Annual Address :—

Bishop McIlvaine's Address.

Brethren of the Clergy and Laity—

It is refreshing to come together, and pray together, and feel the warm sympathies of Christian fellowship, in such days as these. We have never met before under such painful circumstances. We have met in times of pestilence and times of war, but never before in times of war between sections of our own land—citizens of the same commonwealth—brethren in the same Church communion. How heavy the cloud—how deep the affliction! May our present meeting be in such a spirit of harmony and brotherly love—such a spirit of prayer and earnest striving together for the blessing of the Spirit of God on the Church and its work, that our hearts may be cheered, and we may depart at the end, feeling that the Lord has been in the midst of us, and has blessed us.

I have but a small amount of visitation-work to report. By the blessing of God, my health has been very much improved during the last year; beyond indeed what I supposed it would ever be.

It has been sufficient for a great deal of diocesan work, and that every day; but not for much of the labors attaching to a visitation of the parishes. I did lay out visitations of considerable extent, with the confident expectation of fulfilling them, and with a lively anticipation of the great pleasure of going again to congregations and meeting brethren with whom I have been so happily associated for almost thirty years. I longed to go among them again and minister to them that Gospel which I so love to preach. But Divine Providence did not permit, except to a small extent. During the time allotted to the first appointments, I was disabled by lameness; and afterwards, I found it too dangerous to add to the excitements of the unhappy times, which powerfully affected me, those of the frequent preaching and the other exhausting duties of a visitation. I began, and was forced to return, having made only a beginning; and I have since been well satisfied that I did wisely. It is a great cross to seem to do so little; and yet I am constantly at work in the service of the Church and Diocese, in such ways as are consistent with the strength I have. What I have done in visitations is briefly summed up under the following details:

I have visited the Church of the Redemption, Cincinnati, and confirmed 7 persons; St. Paul's, Columbus, and confirmed 6; Church of the Atonement, Cincinnati, and confirmed 11; St. John's, Cincinnati, and confirmed 14; Trinity, Columbus, and confirmed 14; St. Paul's, Cleveland, and confirmed 37; and at the same time, 42 persons of Grace Church, Cleveland, presented by the Rector of said Church; St. John's Church, Cleveland, and confirmed 10; Christ Church, Cincinnati, and confirmed 10; Grace Church, Mansfield, and confirmed 12; St. James', Wooster, and confirmed 1; St. Timothy's, Massillon, and confirmed 7; Christ Church, Dayton, and confirmed 4; St. Paul's, Dayton, and confirmed 4; St. Paul's, Greenville, and confirmed 4.

There have been ordained since the last Convention, Frederick M. Gray, John N. Lee and George S. Vallandigham, to the Order of Deacons, and Richard L. Ganter and H. C. Hamilton Dudley, to that of Priests.

The present list of Candidates for Orders is as follows: Henry M. Blackaller, William Thompson, Wyllys Hall, John Creighton, Wm. K. Rogers, Charles H. Young, Henry Lee, Henry A. Lewis, William Turner, William Bower, Wm. H. Dyer, J. M. Kendrick, John K. Dunn, Chas. E. McIlvaine, Henry M. Bosworth, Richard Gray, Francis Wharton, Henry D. Lathrop, Thomas M. Mitchell and Charles Higbee—20.

Two new Churches have been consecrated, namely, St. Paul's, Collamer, and St. Paul's, Bellevue.

Letters dimissory have been given to the Rev. George C. Currie, transferred to the Diocese of Kentucky; the Rev. J. A. M. La Tourrette, transferred to the Diocese of New York; the Rev. Humphrey Hollis, transferred to the Diocese of Indiana; the Rev. Matthew Magill, transferred to the Diocese of Illinois; the Rev. Edwd. Meyer, transferred to the Diocese of Illinois; the Rev. W. D. Hanson, transferred to the Diocese of Virginia.

Letters dimissory have been received, transferring to this Diocese the Rev. George A. Heather, from the Diocese of Killaloe, Ireland, who has been since officiating as Minister of St. John's Church, Cincinnati; the Rev. Samuel Clements, from the Diocese of New Jersey, who has taken charge of Harcourt Parish, Gambier; the Rev. Wm. A. Smallwood, from the Diocese of Maryland, who has taken charge of the Church of the Advent, Walnut Hills, Cincinnati; the Rev. Henry W. Woods, from the Diocese of Maryland, who has taken charge of Christ Church, Springfield; the Rev. Robert Paul, from the Diocese of Pennsylvania, who has taken a missionary field in the north-western part of the Diocese,

of which Bellefontaine is the chief point; the Rev. Julius E. Grammer, from the Diocese of Delaware, who has taken charge of Trinity Church, Columbus; the Rev. George Henry Jenks, Deacon, residing at the Theological Seminary, Gambier, for further study, and doing missionary work in parts adjacent; the Rev. Aaron Van Nostrand, from the Diocese of Western New York, who has taken charge of St. James', Painesville; the Rev. Richard L. Chittenden, from the Diocese of Illinois, who has taken charge of St. Andrew's Church, Elyria.

The changes of Clergy from place to place within the Diocese, are as follows: The Rev. Henry Blackaller having resigned Zion Church, Dresden, has taken charge of Christ Church, Ironton; the Rev. Daniel E. Brown has resigned St. Paul's, Greenville; the Rev. P. H. Greenleaf, D.D., has resigned St. Paul's, Cincinnati; the Rev. Chas. F. Lewis has resigned St. Luke's, Milan; the Rev. Alanson Phelps has resigned St. James', Painesville, and taken charge of St. Paul's, Fremont; the Rev. Daniel Risser has been compelled by ill health to resign the superintendence of the Public Schools at Lancaster; the Rev. Peter S. Ruth has taken charge of St. John's, Worthington, and Christ Church, Clinton; the Rev. Samuel D. Tompkins has resigned Christ Church, Portsmouth.

On the tenth day of April, I deposed from the Ministry, in the presence of Rev. Richard Gray and Rev. W. A. Smallwood, who signed the article of deposition, as witnesses thereto, the Rev. Charles W. Fearns, who had previously declared to me in writing his intention no more to officiate in the same; all under the provisions of Canon 5, Title II., of the General Convention.

Since we last met, the Church has suffered a painful bereavement, in the departure to his home on high of the Right. Rev. NICHOLAS HAMNER COBBS, D. D., late Bishop of the Diocese of

Alabama—a servant of the Lord, of great humility of mind, singleness of heart, and purity of life; greatly beloved in his diocese, and whose ministry had been greatly blessed. He was taken from the evil to come, and before the consummation of an affliction which he prayed not to see. I have never seen it noted in print, but I had it in a letter of a Bishop of a diocese bordering on his, that, as the Convention that afterwards enacted the ordinance of secession of Alabama, was sitting during his illness, with that act in view, Bishop Cobbs expressed an earnest desire that he might not live to witness the secession of that State from the Union. In about fifteen minutes after he had ceased to breathe, a discharge of artillery announced that the ordinance was passed. There are many in the land who are sorry to have lived long enough to witness such deeds.

There has been another death during the year, of which personal affection, as well as a remembrance of good deeds to this Diocese, prompts the notice—that of the Rev. HENRY ANTHON, D. D., late Rector of St. Mark's Church, in the city of New York. My own bosom and most beloved friend for many, many years, he was the energetic, persevering, most faithful friend of the Church in this Diocese, and especially of its Collegiate institutions at Gambier. To him and his influence we are indebted for a large part of the contributions which have erected our buildings and endowed our Professorships. We never sought his aid in vain. The pure truth of the Gospel had in him a most faithful champion, and pure religion an honorable example. He too was taken from the evil to come. One's heart almost envies the escape of those who have recently died in the Lord, from the grief of witnessing the tribulations which have since come upon our country. But "there remaineth a rest" for all of us, if, like that dear departed brother, we follow Christ, and faithfully confess him before men. Let us count all things but loss that we may win Christ, and be found in him when our call shall also come.

And thus, my dear brethren, our thoughts return to a subject from which they are now scarcely ever separated, and to which they seem constrained to return whenever drawn away from it, as a bow that is bent. It stands before us at all times, and in all places, like a great mountain, under the shadow of which all occupations and interests, except as they rise above it into that bright region of God's peace and love, where shadows of earthly sorrows cannot reach, must now abide. I speak of course of the war, the dreadful war, which now arrays citizen against citizen, brother against brother; and the contending armies of which are gathering with a zeal and determination which portend the most sorrowful calamities to the whole country, north, south, east and west.

I wish, brethren, I could rightfully avoid touching on such a subject on this occasion. I wish we could rightfully shut it out of our thoughts when we come here together in the offices and counsels of the Gospel of Peace. But it has its intimate connections with our duties as Christians and Christian ministers, as well as with those of our relations as citizens. There is no such thing as being neutral in this controversy, unless we would live in a land over which the Constitution of the United States claims no authority. There is no middle ground between loyalty to its government and disloyalty. Rightfully the supreme law over all the States, every inhabitant must choose in regard to it the one side or the other. And that choice is not a mere political or secular question. It involves the most sacred considerations of conscience and of religious duty, as well as the most important interests of the social state.

In these times it behooves every conscientious man to have a well considered and decided answer to the question, What is my duty as a citizen and a Christian towards the Constitution and Government in the present crisis? To this question I published my own answer, in our diocesan paper, under the date of April 19th, in an article entitled "The Christian's duty in the present crisis." That 19th of April was the darkest day we have

seen since the foundation of our government was laid. The Capital was in the greatest danger. Its communications were cut off. We could get no intelligence of its condition. Whether it was taken or not, we did not know. The worst was feared. That was the day when the first troops hastening to the defense of Washington, the noble Sixth of Massachusetts, were fired on by the mob in Baltimore. Those shots struck us all, as did those of the guns at Sumter. That day and its intense anxieties and excitements will never be forgotten. What a rising up there was of hearts and hands, all over the land! I thus mention the date, because it was under the feelings of that time that I wrote the article referred to, and because I wish to say that now, when calmer feelings have come, and more opinions have been compared, and more painful separations have been made—especially the last and saddest, that of Virginia—I see no reason why I should not say again, and on this occasion, what I said then, in the pages of our diocesan paper, namely, that our duty in this emergency is, steadily, bravely, earnestly to sustain our Government and its administration, in the use of all lawful means to preserve the integrity of the Union.

We do not look upon the present unhappy contest as one chosen by the Government. We believe it has been forced upon the Government. Nor do we consider that the peculiar institution of the South has any prominent place in this struggle, so far as our side is concerned. While, on one side, the cause of slavery, and of secession for its sake, accounts for all their movements; and though, until some seven weeks ago, the main question with us was, what can conscientiously be done to satisfy the Slave States in regard to slavery; *that* subject has now been driven out of sight, to come back only when a greater and more fundamental interest is settled. The question that takes precedence now of all others is, Shall we preserve the Government as now established? But not only *that;* but shall we have any social compact to which the name of Gov-

ernment can with any propriety be given; or shall we submit to principles and measures which in their logical results and practical tendencies are essentially lawless and anarchical? A more momentous crisis never came upon a nation's counsels. Questions of mere policy are unspeakably inferior. The greatest, deepest, most conscientious and sacred interests of the social state are involved. Most reasonably have all party jealousies and divisions retired. It is very far from anything like enmity to our brethren of the seceding States, or a desire to interfere with the protection which the Constitution has thrown around their peculiar institution—protection which they united in enacting, and with which they have professed to be satisfied; it is not under any angry excitement, or spirit of violence, or desire to visit any part of the land with the calamities of war, that this mighty uprising all over the North, and East, and West, in every town and village, and on every farm, has occurred; but it is simply out of loyalty to that Constitution and the Union under it, and all its rights and securities, *for all;* it is out of a conscientious determination to stand by that very Constitution as our dearest earthly heritage, under which all sections of the country have prospered, and which has been faithfully observed for all. It is that same spirit which a little while ago, out of the love of peace, was bearing in such singular patience and calmness with provocations of the most exasperating nature, till to the authors of them and to foreign nations, it seemed a spirit of submissive timidity, preferring the selfish wages of uninterrupted trade, to the costly assertion of great principles and rights. It is a spirit which, in accepting the necessity of war, will endeavor as much as possible to limit its evils, and instead of encouraging depredations on private property, or the security of peaceful inhabitants, will visit no enemy with such penalty, as the man, on its own side, who dares make aggression on persons or interests which the humanity of civilized warfare protects.

In thus expressing my views, on such an occasion, I am happy

to find support, and not only as to the views, but also the propriety of expressing them in our church assemblies, in the words of a beloved brother in the Episcopate, whose calm and sound judgment, under the influence of an elevated piety, is held among us in the highest esteem. There is none whom I would more willingly allow to speak for me on such a subject than Bishop Lee of the Diocese of Delaware. In a sermon delivered in Wilmington, Delaware, on the 21st of April, on "The Christian's duty in the present crisis," a sermon the more important because delivered by the Bishop of a Diocese in a Slave State, he said:

"The question is not now one of names, or of men, or of parties. It is one of country, of liberty, of national existence, of life or death. The Chief Magistrate of the great American Republic represents in his person the majesty of the law. He is the nation's head, and the blow aimed at him is aimed at the Constitution and the people, at every home and every bosom. All the dearest rights and most precious interests of the citizen, all that makes government desirable, or civil association a blessing, is now jeoparded. And therefore I say, in circumstances so startling and momentous, it is the duty of every good citizen to stand by those who are in authority, and to give them his hearty and efficient support. This is alike the dictate of self-interest, of social obligation, of patriotism, and, as I read the Scriptures, of religion."

My dear brethren, you well know with what painful thoughts of the opposite views and position of beloved brethren in the church and its ministry, I utter these convictions. There are those with whom I never differed before; with whom I have been identified many, many years, in all those common labors for the Gospel, and those affectionate sympathies of Christian brethren, which bind the heart so tenderly and yet so strongly. They are on the other side in this conflict. They see right, where I can see nothing but wrong. They see grievous sin, where I see only solemn duty. The gulf between us in this respect is wide indeed. I love them, neverthe-

less, with undiminished affection, as most dear brethren in Christ, with whom I hope to have my inheritance forever in the kingdom of our common Lord and Saviour, and between whom and all with whom they stand, and us, I long and pray that peace, honorable and full of blessings to both, may soon be established.

But let us not forget what need there is that we carefully watch our hearts in such times; and you, brethren in the ministry, that you direct your exhortations faithfully against the incoming and nourishing of those evil passions, that spirit of bitterness, rancor, malice, resentment, which a state of war is so likely to engender, especially such a war as this. Family feuds are the deadliest. We serve and seek the blessing of the "God of Peace," "the God of all Consolation." "*Let brotherly love continue,*" is a command of His, which no excitements or demands of war have any right to suspend or modify. When our brethren in the church, and our brethren in the less abiding bonds of neighborhood in the human family, are arrayed against us, the command remains as strong as ever, "*Let brotherly love continue.*" Another injunction accompanies it. "Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice; and be kind one to another, tender-hearted, forgiving one another, even as God, for Christ's sake, hath forgiven you." Be it remembered that this last injunction comes in the Scriptures immediately after these solemn words: "Grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption." Just so far as a spirit of bitterness towards those now opposed to us shall obtain prevalence among us, however good our cause, we shall depart from Him on whose blessing its success depends; we shall be cherishing a frame of mind the precise opposite of that spirit of acceptable prayer in which we should order our cause before Him; we shall be cutting off those supplies of the "Spirit of Grace," so essential to the religious prosperity of our churches; we shall be promoting a calamity which, however little appreciated in the world, the true Christian

most earnestly deprecates—a general spiritual declension; we shall be growing a root of evil in the depths of our social state which, when the wide breach in our civil relations shall be healed, will long continue its fruits of bitterness to the affliction of coming generations.

It is no excuse for departure from the duty enjoined, that the quarrel is not personal, but national. So much stronger the current we have to stem in holding our anchorage as Christians; so much wider and more evil the influence of our example, if we yield to the pressure. "Who is my neighbor," is a question to be put again, and often, in such times as these. And the words of our Lord, expounding the second of the two great commandments of the Law, should now be well considered. "If ye love them that love you, what reward have ye?" They that would be children of Him "who makes the sun to rise on the just and the unjust," must love their enemies, and do good to those that hate them.

That there will be an evil spirit in some classes of minds, we must expect. War sweeps in its train many helpers whom it could well dispense with, and is only disgraced by. That some of the newspapers on our side indulge in language of bitterness and exasperation, dishonorable to their cause and calculated only to intensify our quarrel, I know and greatly lament, though I believe it is far worse on the other. But that the present spirit of the great mass of our people is the reverse; that our armies are composed to a remarkable extent of men of peace and good will—men of conscience and prayer, whose incitement to the war is a solemn sense of duty to God and their country, and with whom bitterness and wrath and malice toward our Southern brethren are as yet put away, I verily believe, and, to some extent, personally know. Oh! may they be enabled to keep away all such evil counsellors to the end of the strife; and having done all things incumbent on us in this warfare, *thus to stand*, "having on the breast-plate of faith and love." But we know what the heart is—what dangers

and infirmities compass it about in such a trial as the present. We know how easily temptations and provocations may arise, which, unless the heart be kept with the strongest watchfulness, will create an excitement which, like a flood, will carry away whole populations into the indulgence of a spirit over which every sober-minded citizen must mourn. Let us watch and pray. Let every man among us see to his example and influence and spirit. In the name of the Lord have we set up our banners, and now in the name of the Lord let us set up our barriers. Yes, let us set up our barriers on all sides. I beg my brethren to remember that a time of war so exciting as this, in which such vital interests and principles are at stake, and such fearful collisions must be expected, is exceedingly dangerous to all the dearest interests of religion in our parishes and in the hearts of our people. The strong impulse that sends out our young men to the field continues in our homes. It tends to make common things uninteresting. It would concentrate all the mind on one single subject. The concerns of eternity may even seem out of place beside it. The sacredness of the Lord's Day is in great danger because of it.

What spiritual desolations will it not make if strong barriers be not set up against it? Who of you have not felt its temptations in the usual reading of the Scriptures, in the regular seasons of secret prayer, and in the devotions of the household; which of you, my brethren in the ministry, have not been conscious of it in your preparations for the pulpit; subjects of the most vital importance always, and the more needing to be urged in such times, seeming in a measure out of place because not sufficiently in unison with the special tension of the public mind. If ever there was a time when the most diligent and watchful labor of the spiritual husbandman was needed at home in the daily work of his ministry, it is the present. However plain the duty and rightfulness of our cause, it is a time for Satan to do his most evil work; it is a time for the world and all the powers of things seen and temporal, to

carry all spiritual-mindedness away; it is a time for the love of many to wax cold, and for the zealous co-operation of Christians in good works for the spread of the gospel to grow weary of well doing. I entreat my brethren of the laity, as well as of the clergy, to be on the watch, and to watch unto prayer. We want such a "home guard" in every house and heart. To every one we would say, "keep thine own heart with all diligence." Take care of the seasons for secret prayer, that they be not abridged. Shut the door of your closet against distracting intrusions from present excitements. See that family prayer be faithfully kept up. In private and in family worship pour out your hearts for the country and for those who hold the helm of our government, that God may be their guide and strength. Pray for peace, and be ready thankfully to hail it as soon as it can be had consistently with the honor and welfare of the nation. I exhort you, ministers of the Gospel, that you labor in season, out of season. The more the trials and burdens of the public mind, the more important your office. You have in the treasure committed to you the great consolations, the great motives, the great encouragements, the precious medicine for the mind in the present needs. Remember that the appropriate subjects for your preaching are just those which at all times are the most important for sinners soon to die and soon to stand at the judgment seat of Christ. Be not drawn away from them for the sake of chiming in the more with sounds with which the ear of the population is now so constantly filled. "Preach the word" just as you preach it in times of peace, only with such applications as present dangers, and trials, and duties among your people may suggest to a spiritual mind. As much as possible keep the war feeling out of the Sabbath. Let there be rest from its exactions on that day. Preach no war sermons. You have probably all said enough already to make your principles and position in regard to the present conflict distinctly known. Let it suffice. There will be no lack of fuel to the flame, for want of our sermons to feed it.

"Support the weak, comfort the feeble-minded"—guide the wandering, keep God, eternity, the salvation of Christ, God's law, God's promises, constantly before the people. You will thus have enough to do. Endeavor to have your Sunday schools, Bible classes, and all the parish-work go on as usual. They need your special attention now.

If bodies of troops shall be quartered near you, do all you can to promote their spiritual good. There is reason to fear a great trial in our missionary operations, unless there be a special effort of the clergy and people to maintain them. Let us do all we can, denying ourselves in all other departments of expenditure, before we deny ourselves the pleasure of contributing to the promotion of the gospel and the salvation of men. In all the trials and troubles that may be before us, between this and the joyful day when peace shall again smile upon the land, let us patiently trust in God, and do His will. Whatever the uncertainty before us, one thing we know: "All things work together for the good of them that love God"—for the good of His Church—the final consummation of the promises made to it. All currents, all strife, all convulsions are made contributors to that great end. They *work together* for it, surely and constantly, little as we may see *how*, or *where*, or *whence*. So that, in the language of the Psalmist, "though the earth be removed and the mountains be carried into the midst of the sea," yet "will we rejoice in God—we will joy in the God of our salvation." "God is our refuge—a very present help." In all such tribulations, "there is a river the streams whereof shall make glad the city of God"—a river of life out of the throne of God and the Lamb, the course of which through the desert places of this world, no convulsions can turn aside, and the fullness of which no desolations can diminish.

And now, brethren, I release your attention, that it may be given to my Right Reverend Brother, the Assistant Bishop, who has much more abundant labors than mine to report, and for whose

efficient services and wise counsel in the oversight of the Diocese, I am most truly thankful.

CHAS. P. McILVAINE.

At the conclusion of the reading, Bishop BEDELL moved that so much of the Senior Bishop's Address as relates to the present crisis in our National affairs, be referred to a committee of six, to be appointed by the Chair. Carried unanimously, and the following persons were appointed the

Committee on that part of the Bishop's Address referring to the state of the Nation.—Rev. Drs. Burr, Bronson and Fitch, and Messrs. John W. Andrews, C. B. Goddard and Bellamy Storer.

The Right Reverend the Assistant Bishop read the following Annual Address:—

Bishop Bedell's Address.

REVEREND BRETHREN OF THE CLERGY, AND BRETHREN OF THE LAITY:

The following is the annual statement of official acts, and incidents in our Diocesan work falling under my supervision, since the last Convention:

Immediately on the rising of Convention, June 9, 1860, I commenced a visitation of the river parishes.

June 10, 11. First Sunday after Trinity, visited St. Luke's Church, Marietta, preached twice, and confirmed eleven persons.

This church has been neatly repaired and furnished. All its arrangements are tasteful. I would especially commend the Sunday School room. It is in the rear of the church, connected both with the audience chamber and the vestry room, on the same floor and under one roof, and is airy and pleasant. The arrangement is

convenient, and in this case has the additional merit of adding architectural effect to the building. The tone of a Sunday School is elevated by an agreeable apartment, whilst a low basement depresses it. Scholars are insensibly animated by the pleasantness of a school room, for the effect of instruction depends much on light and ventilation. All a congregation's care for the comfort and health of their Sunday School will be returned, in its increased efficiency and in the enthusiasm of the scholars.

June 12. Visited Grace Church, Pomeroy. The small, inconveniently situated building which was once known as our church in Pomeroy, was sold, several years ago. The wardens faithfully invested the proceeds, according to the terms of the Bishop's permission for sale, and a sufficient fund now exists to build a neat little church, whenever occasion shall arise. The congregation is sadly scattered, but the families of the two wardens, and one or two English families, still remain faithful to the traditions of their mother church, and will form a sufficient nucleus for a re-gathering.

At this visitation the Presbyterian Church was kindly offered. Preached in the evening, and conducted the services, no clergyman having been able to join me. After worship, understanding that some English parents desired to have their children baptized, I gave notice of a service for the next morning, when a goodly number of families assembled, most of them Episcopalians. I had the satisfaction of baptizing six children and one adult—a warden of the church, who had been waiting for many months for such an opportunity. Cheered by these evidences of a still lingering life in this depressed parish, and impressed by the important openings for missionary work here, I determined to make immediate effort to secure a Pastor for it. Unfortunately, all efforts failed, until the case was presented to the Rev. C. P. Maples, who returned from Oregon this spring. He has now assumed the charge of this difficult missionary field. The salt wells and works, with the coal

mines, have drawn a large laboring population here, many of them English—a population estimated at several thousands; yet very little has been done by any Christian church for the care of their souls. Besides the immediate necessities of this parish, a district lies north and west of it, described by a radius of forty miles from it as a centre, in which we have not an Episcopal church. The nearest churches in those directions are Chillicothe, Circleville, Lancaster and Zanesville. I feel that we have great reason for thankfulness to God, in the restoration of services in this parish, and in the promise of its reviving usefulness.

June 13, 14. Visited St. Peter's Church, Gallipolis. Preached on two successive evenings, and confirmed four persons. This church is acting with financial wisdom in the effort to free itself from embarrassment. The vestry have good hope of success, and should have the sympathy of their brethren.

I had hoped to have visited the church at Centreville, and had made an appointment; but at Gallipolis information was brought of the final extinction of that parish. Being composed entirely of Welshmen, it is of course useless to attempt its revival, unless by a Pastor who speaks their own language.

On the second evening of the visitation at Gallipolis, we were joined by the venerable Bishop Meade of Virginia, and by his companion, the Rev. E. T. Perkins, of Wheeling, who assisted in the services. The Bishop was too much fatigued to address the people, as I desired; but our subsequent interview, prolonged until midnight, was replete with the wise and strengthening counsels of my venerated friend.

June 15. Visited Christ Church, Ironton. Preached, and confirmed six persons. The next morning addressed the Sunday School. Rev. W. C. French, of Oberlin, kindly assisted me here, as the parish was without a minister. It was indebted to him, under God, for its establishment. Since his removal, it had been maintained in a healthy state, by the vigorous efforts of its

two wardens, who acted as Lay Readers and Sunday School teachers. The clergy from Portsmouth had also rendered occasional services. They have since called the Rev. Henry Blackaller, who is now settled there, holding this parish jointly with one in Kentucky.

June 17, 18. Second Sunday after Trinity, visited All Saints' Church and Christ Church, Portsmouth. On Saturday evening preached in All Saints' Church. The services of the Lord's Day were divided between the churches. I preached, and administered confirmation, in both; in All Saints' confirming thirty-nine persons, and in Christ Church twenty-six; and also visited and addressed both Sunday Schools. In these services I enjoyed the presence and assistance of both Rectors; and in the evening, closed a day which had been full of spiritual pleasure, by participating in a reunion of the two congregations, at All Saints' Church, in commemorating the Supper of our Lord. The communicants of the new parish thus returned, after an absence of two years, to unite in Christian fellowship with their former Pastor, and the brethren from whose midst they had gone out. A large number of new communicants were added on this occasion.

I pause in the narrative of visitation, to call the attention of my brethren in the larger cities to the wise lesson in church extension which has been furnished by Episcopalians in Portsmouth. The facts are striking. Two years ago, twenty-eight communicants, acting with the cordial assent of their Rector, Rev. Dr. Burr, separated from All Saints' Church, intending to establish a new Parish. The new church has been built, a substantial building of brick, costing $9,000, including excellent Sunday School, Lecture and Vestry rooms. It is without debt. A substantial congregation has been gathered, and the communion in two years had more than doubled. Meanwhile the mother church put on new strength. Its building was improved into one of great taste and capacity.

The congregation enlarged, and its communion, at the end of two years, had increased beyond the number which it contained before the younger church separated from it. By this policy, the Episcopal Church in Portsmouth has become stronger, in proportion to the population, than in any city of the Diocese.

These facts are instructive. Experience in other cities coincides with their teaching. Take the history of the growth of our church in Philadelphia as a pregnant example. Its strength has been born of colonization. St. Andrew's Church sprang out of St. Paul's; its devoted Rector, Benjamin Allen, being always ready to forget self-interest in promoting our Saviour's cause. Grace Church originated in a similar readiness, on my father's part, to build up new churches, even at the cost of St. Andrew's. Out of St. Paul's and St. Andrew's a nucleus emigrated, around which the Epiphany was gathered. At a later date, St. Luke's took another colony from St. Andrew's, and out of St. Luke's at least two strong churches have arisen. I do not intend to say that these colonies were strong enough in themselves to form churches; but they formed efficient centres, around which weaker and unformed elements clustered into shape. With perhaps one exception, the churches I have named, like Christ Church in Portsmouth, knew no years of feebleness; attained power even in their earliest history. Had these Pastors preferred to aggregate laical strength around themselves, rather than to disperse it for the glory of God, this blessed work would have been hindered; and had these laity chosen to settle on their lees, in the comforts of ancient Parish homes, instead of venturing out, for Christ's sake, into new fields, and amidst the perils of new and uncertain enterprises, our church in Philadelphia would, this day, be comparatively feeble. Not one of these old churches lost its power; but, by every colonization, doubled the efficiency of the church at large, whilst the principles that lay at the basis of these churches became rapidly predominant.

In such an address, I cannot discuss the comparative value of the two favorite methods of church extension—colonization and chapel building. The results of the latter method may be seen in the city of New York, where it has been distinctively adopted. Experience, however, will affirm the conclusion of right reasoning, that a healthy and speedy growth of a new church, in the midst of churches already strong, can proceed from only one root; that root being a nucleus of Christian people already accustomed to act together. A band of brethren is already strong, who have thus shown themselves willing to sacrifice something of ease, and much of preference, and have ventured largely for the common good. Those who gather around such a centre, come with a good heart, already assured of success. To build a chapel for others to worship in, requires only an exertion of beneficence. To colonize, requires the highest qualities of the missionary spirit, both in the Pastor who encourages it, and the people who take part in it; consequently, the latter method may anticipate more success. Nor, indeed, will any establishment of chapels have other than a sickly and slow growth, which does not include, in some degree, the principle of colonization. It is because of the element of colonization which exists in the chapel of this church (Trinity Church, Cleveland,) in which we are now assembled, that it has achieved a good measure of success; and because of the same element in the plans of the Rector of St. Paul's Church in this city, in his new Mission Sunday School, and of the Rector of Trinity Church, Toledo, in erecting his Mission Chapel, we have good hope of a bright future of usefulness for those efforts. On the same grounds, we anticipate a much more rapid progress than in either of these cases, for the new church in Dayton, because it is based in colonization. Whatever strength our church in Cincinnati possesses, grew out of the working of this principle. Its importance as a principle is apparent—negatively, in the feeble history of our mission churches in that metropolis; affirmatively, in the rapid strides of the already

self-supporting parish on Walnut Hills. Such illustrations, which might easily be multiplied, will lead you, I trust, to investigate the principle of church extension by colonization; and, by God's blessing, induce you, brethren, both clerical and lay, to bend your energies towards the enlargement of our borders through this truly missionary instrumentality.

June 19. Visited St. John's Church, Lancaster. Preached, and confirmed two persons. The Rev. Messrs. Fearns and Trimble were present; besides the Rev. Daniel Risser, to whose watchfulness and influence, although able to officiate only at long intervals, this Church is greatly indebted. The Church had been without a Pastor for many months: but the place has been supplied since last July, by Rev. F. M. Gray, one of the late graduating class of Bexley Hall.

June 20. Visited Zanesville, on my way; and by request of Rev. Wm. A. Newbold, Rector of St. James' Church, confirmed one sick person in private.

June 21–28. Spent in Gambier, attending the examinations of the Seminary, College, and Grammar School, and the joint commencement of these Diocesan Institutions. The examinations were entirely satisfactory. The exercises of commencement exhibited encouraging evidences of maturity of thought, and thoroughness in the course of preparatory studies. It would be well, that leading men in our parishes should make themselves better acquainted with these Institutions; which, under Divine blessing, have already become an honor to the State, and the glory of our Diocese, and are destined to be an instrument of great power, in spreading principles of sound learning and true religion throughout our West.

June 24. Third Sunday after Trinity; by the Bishop's request, assisted in the Ordination of the Rev. F. M. Gray to Deacon's Orders, at Rosse Chapel.

June 30. Visited St. Paul's Church, Collamer. The debt having been paid off, I consecrated the Church to the service of Almighty God. The Rev. Lewis Burton preached the consecration sermon, and a large number of the clergy from neighboring parishes and Cleveland, were present. One person was confirmed.

July 1. Fourth Sunday after Trinity. Visited the North-Eastern Itineracy, under the charge of Rev. H. C. H. Dudley, Missionary. St. Peter's Church, Ashtabula, had been kindly offered by its Rector, for the purposes of this visitation. And at that church, in the morning, I ordained the Rev. H. C. H. Dudley to the Priesthood, and the Rev. George S. Vallandigham to the Diaconate. Rev. A. Phelps preached the Ordination sermon. Besides the Rector and the Rev. John Hall, residing in Ashtabula, the Rev. Messrs. Corlett and Abbott were present and assisting. In the afternoon, confirmed fourteen persons. Ten of the candidates were presented by the Missionary, as the first fruits of his itinerant labors; seven from Windsor, and three from Jefferson. Another, from Vernon, was presented by the Rev. Mr. Abbott, and three others were presented by Rev. Mr. Bonnar. Several families belonging to the Mission had driven twenty or twenty-five miles to attend these services, furnishing proof of an already reviving interest in our Church, throughout that district.

The months of July and August were spent in the discharge of family duties, at the East. I had hoped to have disseminated information, as to our missionary work, the state of our Diocese, and its Institutions; but, for more than a month, was disabled, by the cause which, subsequently, confined me in Cleveland; originating in over exertion during a visitation three months previously. On July 29, Eighth Sunday after Trinity, I was, however, able to comply with the request of Bishop Potter of New York, absent in Europe; and preached, and confirmed nine persons for him, in the Church of the Mediator, South Yonkers. I spent two weeks in

visits directed especially in the cause of our Institutions; and, on my return towards Gambier,

Sept. 4, 5. Visited New Lisbon. Here we have no Church organization, nor building; but there are a few families desiring the services of our Church. I took counsel with the Episcopalians there, on the subject, but it was not deemed expedient at present to attempt an organization. The Methodist Church, kindly offered for the occasion, was filled with attentive listeners, and the responses were fairly given. Preached and confirmed one person. The Rev. H. Hollis, who has held services here regularly in connection with Salem, and the Rev. G. S. Vallandigham, were present.

Sept. 9, 10, 11, were spent in Columbus, supplying the vacancy in Trinity Church, and attending a quarterly meeting of the Diocesan Missionary Committee.

Returning to Gambier, two weeks were spent in preparing for the Fall visitation, and in duties connected with the Institutions.

Sept. 27. Attended a meeting of the Board of Trustees.

Sept. 28. Went to Youngstown on business connected with the Parish; and that evening entered on a visitation of the North-Eastern Itineracy.

Sept. 28. At St. Mark's Church, Newton Falls, preached. Besides the Missionary, the Rev. Mr. Abbott, of Warren, was present, and assisted in the services. The Missionary has officiated regularly at intervals of three weeks, and the Rev. Mr. Abbott occasionally, at this place. Mr. Wm. H. Abbott, the only remaining representative of the Vestry, has very faithfully discharged his duty, and made every effort to sustain the Church; but I am sorry to report that, at present, not more than two or three persons, beside his own family, can be regarded as supporters of this Church. The congregations are invariably good; but the prospect of reviving our own Parish there, at the present time, is far from encouraging.

Since the date of my visit, even the only remaining vestryman has moved away. I have, therefore, requested the Rev. Mr. Dudley to discontinue his appointments, which would require a drive of twenty miles out of the track of other missionary duties; and have requested the Rev. Mr. Abbott to hold services there when convenient.

The North-Eastern Itineracy

includes all those portions of Trumbull and Ashtabula counties lying between Warren and Ashtabula, embracing 38 townships, each five miles square. The Convention will remember with how much hopefulness we had entered on this field at its last meeting. I am rejoiced to say that our anticipations have been realized. By the blessing of God, the religious life of our almost dead churches in that district has been quickened, and much spiritual interest awakened both within our own churches and outside of them. As a consequence, those ancient parishes (for they date back to the earliest efforts of Episcopal pioneers in Ohio) have exhibited a commendable zeal in temporal things; and, besides putting their buildings and grounds in good repair, have already relieved the Missionary Committee of a share of the expense of sustaining this Itineracy. The Missionary's family is located at Jefferson. As the county seat, it is a place of considerable importance, and the larger proportion of his time is spent there. Two weeks out of every three he has devoted to itinerating, traveling from Jefferson to Newton Falls, 45 miles, and from Windsor to Vernon, 25 miles, thus traversing the whole extent of his field in both directions. Driving two little ponies, the gift of the Sunday Schools of St. James' Church, Zanesville, he is able to accomplish the task. He has charge of the parishes at Windsor, Hartsgrove and Jefferson; and at the request of the venerable Rev. John Hall, for many years the Rector of St. Peter's Church, Rome, and still nominally so, that church has been added to his charge. Until very lately, Newton Falls was constantly visited; but since it has been dropped, the

charge of St. Matthew's Church, East Plymouth, has been substituted. That church has been resigned by Rev. John Hall. Services have also been regularly held at Rock Creek, Bloomfield and Kinsman, at each of which places is a little knot of earnest-minded Episcopalians. In the latter place, preparations have been made by Capt. John R. Stanhope for building a neat church. Under the present aspect of public affairs, the erection of the building will probably be delayed; but I have no doubt that at the earliest possible moment his purpose will be executed. Services have also been held irregularly in Farmington, Middlefield, Gustavus, Johnston, Vernon, Dorset, New Lyme, Andover and Williamsfield. He has also held services, or informal cottage meetings, in almost every other town within the bounds of the Mission; and lately has added a feature of Missionary work which can hardly fail of producing the happiest effects. He makes special appointments for meeting the children of each congregation: at the present moment has 18 such appointments on his list.

As the results of this labor, many unjust prejudices against our church have been removed; a knowledge of its true evangelical and spiritual character has been extended; and a demand for our services has arisen, larger than any one Missionary can supply. Our Missionary has obtained a wide influence, both personal and official. The evidences of these results I was rejoiced to witness whilst traveling from point to point. I have been thus particular, because, on the first occasion of mentioning this Itineracy to the Convention, it was an acknowledged experiment. There can be no doubt, however, that the principle is a true one, and the results will certainly justify a larger application of it. Within this Itineracy,

September 30, Seventeenth Sunday after Trinity, visited Christ Church, Windsor; preached, confirmed six persons, and administered the Holy Communion. Afternoon of same day drove to Bloomfield, and preached in the Presbyterian Church,

kindly proffered by its officers. Confirmed one person. In the evening drove back to Windsor.

October 1. Monday. Drove to Middlefield, where we once had a church; spent the day in visiting the few families of Episcopalians which still remain; and in the evening drove back to Windsor, where I met the congregation of Christ Church for religious conversation and prayer.

October 2. Tuesday. Drove to Hartsgrove, and visited St. Paul's Church. The church here owns an acre lot; but no church has been built. In the afternoon preached in the Methodist Church, kindly loaned to us.

October 3. Wednesday. Drove to Williamsfield. In passing through Rome, visited and confirmed a sick person, at the request of the Rev. John Hall, who met me there.

October 4, 5. Thursday and Friday. Visited Kinsman, and preached on both evenings in the Presbyterian Church of that town, which had been kindly lent for our services.

October 6. Saturday. Drove to Rock Creek, where are a few Episcopal families.

October 7. Eighteenth Sunday after Trinity. In the morning preached, and confirmed two persons, belonging to Christ Church, Windsor. The Congregational Church at Rock Creek had been cordially put at our disposal for this service. Same day, in the afternoon, drove to Jefferson, and there reached our Missionary's home. Without waiting to consult our Missionary, the officers of the Presbyterian Church had cordially insisted that our services should be held in their capacious church; our own church accommodating only about 100 persons. Preached; and so terminated a visitation of unusual interest.

October 10. Attended the annual meeting of the Board of Missions in New Haven, Conn.

October 14. Ninteteenth Sunday after Trinity. Spent with my former parishioners in the Church of the Ascension, New York. As it was just a year since the consecration which had separated me from that beloved charge, the occasion was one of deep interest to me.

October 18. Thursday. Visited Trinity Church, Cleveland; and

October 21, Twentieth Sunday after Trinity, preached in the morning. Afternoon, visited Trinity Chapel and Sunday Schools, and preached. Evening, preached and confirmed sixty-two persons, of whom twenty-three were from Trinity Church, seventeen from the Chapel, and twenty-two from Grace Church. The Rector of Trinity, Rev. Thos. A. Starkey, to my regret, was providentially obliged to be absent. His assistant, the Rev. Mr. Cooley, was assisting in the visitation; and the other clergy of the city were present in the evening.

October 22. Monday. Confirmed two sick persons of the parish; one at her own house, and the other at the Home. I cannot pass from the account of this visitation without expressing the pleasure I felt, when visiting its Home for the poor and sick communicants. Such congregational charities deserve a liberal support from members of the parish, and ought to be imitated by other able parishes.

October 22. In the afternoon, visited St. Andrew's Church, Elyria; preached and confirmed four persons.

October 23. Visited Christ Church, Oberlin; preached and confirmed three persons.

October 24, 25. Visited St. Luke's Church, Milan; preached on both evenings, and on the 24th confirmed five persons.

October 26. Visited Christ Church, Huron; preached.

October 27. In the afternoon, preached to the Sunday scholars; following the excellent rule of the Rector, Rev. Samuel Marks, who is careful to have a special service and sermon for his Sunday scholars every month. On this occasion, a number of Sunday scholars from Milan were also present.

October 28. Twenty-first Sunday after Trinity, visited Grace Church, Sandusky; preached twice, and confirmed seven persons.

October 29. Visited an Episcopal family at Venice, who are very desirous of the services of our church in that neighborhood. They have already established a small Sunday School, which I met and addressed.

October 30. Tuesday. By appointment of the Senior Bishop, in Grace Church, Sandusky, I admitted J. Newton Lee, of the Senior Class of Bexley Hall, to the Holy Order of Deacons. The candidate was presented by the Rector, Rev. Dr. Bronson, and the sermon preached by the Rev. Henry B. Walbridge, of Trinity Church, Toledo.

In the afternoon, the North-Western Convocation met. The following members were present: Rev. Messrs. Bronson, Watson, Walbridge, Swan, Lewis, Phelps, French, Hamilton, together with Rev. Mr. Safford, of Michigan, and Rev. L. L. Holden, of Cuyahoga Falls, who, at my request, reported the result of his tour of observation in the vacant districts of the North-West, to which he had been appointed by our Diocesan Missionary Committee. Of this, I will speak hereafter. Convocation sermon was preached in the evening by Rev. John Swan.

The chapel of Grace Church, Sandusky, was closed at the date of this visitation; but it has since been repaired and reopened, and a flourishing Sunday School gathered again in it.

The whole of the month of November was spent under medical care, and enjoying Christian hospitality in Cleveland. Early in

December I was able to return to Gambier; and on the 15th of that month, resumed the North-West visitation.

December 16. Third Sunday in Advent, visited Trinity Church, Toledo; preached twice, and confirmed twenty-four persons.

I pause in the record of services, to commend the zeal of this Parish in erecting a neat Mission Chapel. It will seat about 250 persons; is entirely finished, with everything requisite for the comfort of worship. It is in good taste, and cost only $1,200. The economy, taste, and wise foresight shown in this enterprise are worthy of imitation. Such efforts to extend our church are the more likely to be successful, because conducted under the eye of a Pastor already interested in them, and by a congregation which, having undertaken, will feel a responsibility for completing the work. They have, also, in an essential particular, the strength derived from colonization (as previously noticed); for, although the original congregation does not separate, that portion which lives nearest the Mission will necessarily form an already organized nucleus, around which the new body will be gathered.

December 17. Visited St. Paul's Church, Maumee; preached, and confirmed five persons.

December 18. Visited Defiance, and preached in the Presbyterian Church, kindly offered for the services.

December 20, 21. Visited St. Paul's Church, Fremont; preached once. Rev. Moses Hamilton, of Bellevue, was present, besides the Rector, and preached once.

December 23. Fourth Sunday in Advent, visited Calvary Church, Clifton; preached, and confirmed two persons, by invitation of the Senior Bishop, who was present. On the afternoon of the same day, visited Church of the Advent, Walnut Hills, and preached.

December 25. Christmas Day, visited St. John's Church, Cincin-

nati; preached, and administered the Holy Communion, assisted by the Pastor.

December 30. Sunday after Christmas, visited St. Philip's Church, Circleville; preached in the morning, and confirmed two persons. In the evening, preached in the Presbyterian Church, which was occupied by our congregation at the special request of the officers of that Church, the building being more commodious than our own.

December 31. New Year's Eve, visited St. Paul's Church, Chillicothe; preached, and confirmed nine persons.

1861.

January 1. New Year's morning, the Festival of the Circumcision, assisted the Rector in Divine service.

January 2. In the evening, preached again.

January 3. Reached Hillsborough, and visited St. Mary's Church. This once flourishing Parish had become much depressed, and I thought it the more important, therefore, to spend the next day, which was to be the day of National Humiliation and Prayer, with this people. The clergy, of course, being all engaged in their respective parishes, I could not ask any one of them to accompany me.

January 4. Day of National Fast, held a morning service, and shortly after noon had the Litany and Ante-Communion, and preached. This Parish has now called the Rev. E. B. Kellogg, and has every prospect, under Divine blessing, of rapidly regaining strength.

January 6. Festival of the Epiphany, visited the Church of the Atonement, Cincinnati; preached, confirmed four persons, and administered the Holy Communion. Afternoon, united with Rev. Mr. Heather, the minister of St. John's Church, in the exercises of his Sunday School Anniversary, and addressed the schools. Evening, by invitation of the Rector, Rev. Dr. Goddard, preached in Christ Church, in behalf of the Foreign Committee.

January 10. Preached to a congregation of Episcopalians on Mt. Auburn. This congregation has been gathered by the joint missionary labors of Rev. Messrs. Heather and Lhoyd. They were then worshipping in a basement room. I trust they will soon provide themselves a suitable church building.

January 12. Visited St. Paul's Church, Bellevue, and Trinity Church, Lyme.

January 13. First Sunday after Epiphany, preached in Trinity Church, Lyme; and in the afternoon visited Zion Church, Monroeville; preached, and confirmed four persons. This latter church is under the care of Rev. Samuel Marks. At the date of visitation they were worshipping in a hall, but their new church was then framed, and is now rapidly approaching completion.

January 14. Consecrated St. Paul's Church, Bellevue, to the service of Almighty God. Rev. Dr. Watson, of Norwalk, preached on the occasion. Besides himself, and the Rector, there were present Rev. Messrs. Bronson, Marks, Walbridge, Lewis, French, and Phelps. In the afternoon the brethren united with me, in church, in a meeting for prayer and exhortation; and in the evening I preached, and confirmed four persons.

January 15. Attended a meeting of the Central Convocation at Mansfield. There were present Rev. Messrs. Payne, McElroy, Marks, Paul, Strong, McCarty, Bonte, Newbold, Trimble, and Ganter. The opening sermon was preached by Rev. Wm. A. Newbold, of Zanesville, and was followed by an address from myself.

January 16. By assignment of the Senior Bishop, admitted Rev. Richard L. Ganter, Deacon, Minister of Grace Church, Mansfield, to the Holy Order of Priests. The sermon was preached by Rev. Mr. McElroy, of Delaware, and the candidate presented by Rev. John W. McCarty, of Newark. All the

clergy present at Convocation united in the Ordination services. Morning Prayer was held at an early hour, and the Ordination at the usual hour of morning service. I recommend this usage for like occasions. In the afternoon the brethren assembled again for a prayer meeting, and subsequently for business. In the evening I preached.

January 17. Visited St. John's Church, Napoleon; preached, and confirmed three persons. Under the ministry of Rev. John Swan, this feeble congregation, with commendable diligence, had completed their neat and tasteful little church. A small debt, however, still remaining on it, I was unable to consecrate it. I trust the day is not far distant when this obstacle will be removed.

January 19. Returned to Gambier, and on the 21st commenced fulfilling the duties of Instructor in Pastoral Theology, at Bexley Hall, which the Trustees of the Seminary had requested me to undertake. Until 21st March, with an interruption of only one week, and subsequently, during three weeks in May, I was able to give close attention to this interesting duty; meeting the senior class, twice in each week, for a lecture and examination on the subject of the Pastoral care; meeting the middle class, generally twice a week, for practice in reading our services and the Holy Scriptures; and uniting with the Faculty, once a week, in a critical exercise of the students in reading, essays, and the delivery of sermons. The duty, though laborious, has been a source of many pleasures.

March 12. Met the Senior Bishop, and the Missionary Committee of the Diocese, at Columbus, and during the visit preached three times.

Immediately on my return, was attacked by the prevailing diphtheria. Fulfilling appointments for a visitation before I had fully recovered, the effects of the disease continued for a long time.

March 24. Sixth Sunday in Lent, visited St. Paul's Church, Steubenville; preached twice, addressed the Sunday Schools in the afternoon, and confirmed 12 persons in the evening.

March 29. Good Friday, visited St. James' Church, Zanesville.

March 30. Easter Even, united with the Rector, Rev. Wm. A. Newbold, in his Sunday School anniversary, and addressed the Schools.

March 31. Easter Day; morning, confirmed fifteen persons; afternoon, baptized the Rector's infant son.

April 1. Confirmed one sick person in private.

April 7. First Sunday after Easter, visited St. James' Church, Piqua, and confirmed five persons. Same day, in the afternoon, visited Trinity Church, Troy; preached, and confirmed two persons.

April 9. At Sidney, where we have no church, officiated at the marriage of one of our clergy.

During the year I have preached eleven times, and lectured five times for the Rector of Harcourt Parish, Gambier, and preached once for the Rector of St. Paul's Church, Mt. Vernon.

North-Western Itineracy.

April 19. Whitsunday, visited Grace Church, Bellefontaine; preached twice, administered the Holy Communion, and confirmed eight persons; also addressed the Sunday School.

April 20. Visited the congregation at Kenton; preached in the Associate Presbyterian Church, kindly proffered for the occasion, and confirmed three persons. This congregation is not yet organized; but it has been gathered, has a measure of strength, and good prospect of success. In Bellefontaine, I found an organized Parish, worshipping in a hired church, conducting a successful Sunday School, and exhibiting signs of earnestness and

vigor. These two congregations have been gathered, within less than six months, by our Missionary, the Rev. Robert Paul.

When speaking of the North-Western Convocation, I alluded to a tour of observation, by the Rev. L. L. Holden, through a destitute district of the North-West. Fifteen counties have been lying there, adjoining one another, in which no Episcopal services were held. The success of our North-Eastern Itineracy encouraged the Diocesan Missionary Committee to undertake a like mission in these north-western counties; and the Rev. Mr. Holden was commissioned to visit such points in them as he deemed expedient, and report to the committee. This report, made after an exploration of three weeks, satisfied the committee that the time had come for missionary work in that quarter. Rev. Robert Paul accepted my appointment to this field; and after conferring with Mr. Holden and myself, entered on duty last December. At first, his tour of duty embraced Lima and Sidney, besides the places already named. But the rapid development of interest in our Church in Bellefontaine, induced me to recommend to the Missionary Committee that they should consent to his giving the largest portion of his time to that place; and he is now unable to visit either Lima or Sidney. We need, at once, another Missionary, who shall be strictly itinerant, to enter on that portion of the field which has been thus relinquished; and to continue the work of making the Gospel known, by means of our Church, throughout that growing section of the State.

April 22. Visited St. John's Church, Cuyahoga Falls; preached, and confirmed three persons.

April 23. Visited Christ Church, Franklin Mills; preached, and confirmed two persons.

On the same day, at evening service, visited St. Paul's Church, Akron; preached, and confirmed six persons. The congregation has found it necessary to enlarge this church, and it is being done.

Both Rev. Mr. Holden and Rev. Mr. Fairchild were present, and assisted in these last three visitations.

April 24. Visited the Church of our Saviour, Salem; preached, and confirmed three persons. Lay services are held here regularly, and the Sunday School is efficiently kept up.

April 25. Visited St. Stephen's Church, Canfield; preached, and confirmed two persons.

April 26. Trinity Sunday, visited St. James' Church, Boardman, and St. John's Church, Youngstown. At the former, preached, and confirmed two persons; at the latter, preached, and confirmed three persons. For the service at Youngstown the Presbyterian Church was used, which had been very cordially offered by the Pastor and officers.

April 27. I had the satisfaction of laying the corner stone of St. John's Church, Youngstown. The church will be of stone and brick. A large portion of the material is already on the ground, and a contract made. The site chosen is on a bluff overlooking the town, and is both picturesque and appropriate. In the evening of the same day, visited Christ Church, Warren; preached, and confirmed fourteen persons.

April 29. Visited Christ Church, Hudson; preached, and confirmed two persons.

April 30. Visited Bethel Church, Peninsula; preached, and confirmed five persons. Rev. Messrs. Adams and Holden, besides the Rector, accompanied me on these last two visitations.

May 1. Visited St. James' Church, Painesville. In the morning preached. In the afternoon, confirmed an aged person in private. In the evening, preached, and confirmed fourteen persons.

June 1. Visited St. Michael's Church, Unionville; preached, and confirmed seven persons. This church is about to enlarge and refit their building. Both Rev. Mr. Hall, the Rector, and Rev. Mr. Bonnar, accompanied me on this visitation.

June 2. First Sunday after Trinity. Visited St. Matthew's Church, East Plymouth. In the morning baptized the Missionary's infant son, and preached. After a short interval confirmed ten persons, preached again, and administered the Holy Communion to seventy-six persons. The prospects of this parish seem very encouraging. Its communicants have nearly doubled since the previous visitation.

June 3. Visited St. Paul's Church, Collamer. Preached, and confirmed three persons. The Rev. Messrs. Carter and Varian, with the Rector, were present at this visitation. Before service in the afternoon, confirmed one sick person in private.

At these visitations, with few exceptions, I have met the vestries, learned from them the financial condition of the parishes, and when necessary advised with them. On Sundays, and frequently on other days, I have met and addressed the Sunday Schools. In many parishes, I have met the parishioners informally, for consultation on the interests of the church, and for prayer. My cordial reception in every parish has been as grateful as it is promising of future usefulness.

A summary of labors, apart from those included in the report of the Senior Bishop, is as follows: Sixty-nine parishes visited; administered confirmation fifty-four times, of which seven were in private; one hundred sermons preached; seventy-five addresses; administered baptism to one adult and seven infants in parishes where there was no Rector, and to two children of Rectors; married one clergyman; administered the Lord's Supper eleven times.

This year's visitations have exhibited an encouraging condition

of the Diocese. As the Senior Bishop's address has shown, the number of clergy is increased. Changes have been infrequent. Larger parishes are gaining and manifesting strength; many of the smaller are revived. Several new congregations have been, or are being, gathered. I know of no instance in which a parish is disheartened, even by the pressure of these disastrous times; but, in several instances, debts have been liquidated, and buildings finished or renewed. Among the pleasant incidents of the year, is the extinction of the debt on Trinity Church, Tiffin—a debt which, at the date of our last Convention, had nearly proved its ruin. As then reported to you, measures were taken at my first visitation to remove the judgment resting on the building, under which it had been offered for sale. Shortly after, by strenuous and commendable exertions on the part of the congregation, assisted by friends outside, the entire indebtedness was paid. Whilst rejoicing in these evidences of external prosperity, we may, with a still fuller heart, give thanks for the spiritual increase of the year. With few unusual manifestations of Divine presence, there has yet been a constant blessing on the word preached. An unusual proportion of the confirmed have been elderly persons, and men. Of the confirmations of the last week, for example, one-third were men; and six persons whose ages range from sixty-five to eighty-four years. If present unhappy events tend to distract the young from the serious concerns of eternity, they seem to impress maturer minds with the deeper importance of a secure hope beyond this changing present.

Our reflections naturally turn to consider what effect will be produced upon the prosperity of our Church, by the momentous struggle for the maintenance of our Constitution, and our national existence, in which we are now engaged. It is, perhaps, too early to venture a judgment. A state of war would, at the first view, seem very inimical to religious growth. But we are contending only for principles of order and law. The passions on which most

wars feed are not yet excited beyond restraint; and whilst we grieve over that singular obliquity of reason in a portion of our States, which has compelled us to take up arms in defense of our national existence, we may love and pray for our brethren who are opposed to us, with the same fervency as ever, and long the more for a peace which shall put an end to the possibility of fratricidal strife. This war is an anomaly. The past furnishes no records, out of which we may determine the effects of this condition. But when we reflect on the rapid evolution of events, which are tending to the reign of the Prince of Peace, we can hardly doubt that, however seemingly untoward, these trials of our real Christianity are to form an important element in the progress of our Saviour's kingdom. As relates to our own Diocese, I see reason to hope that our prosperity will not be checked. Without doubt many who seek occasion for withdrawing pecuniary support from our parochial and missionary labor, will find it, in the gigantic efforts which it has been necessary for our country to put forth, whilst rousing itself to believe in the existence of danger, and furnishing effectual guaranties for our constitutional life. But upon sober-minded and liberal souls, these patriotic efforts will only react in greater Christian zeal and benevolence. Nor is this merely supposition. Already, in some of the poorest parishes, vestries overburdened, and with diminished means, yet have resolved to continue their pastors' salaries; and in others, where a few curtailed their subscriptions, several, without being solicited, doubled and quadrupled theirs. And in none have I found any intention to diminish their pecuniary efforts. We shall suffer, indeed, if Christians show that they have not as much love for their Saviour as for their country; but, when patriotism burns the brighter, because based on the conviction that disloyalty is sin against God, and if successful in destroying our Union, must embarrass the progress of the Saviour's cause, this noble outpouring of wealth to sustain our Government, will react in causing an equally generous devotion to that "first love" towards Him

who "first loved us." I cannot but hope that after the first excitements of a state of war shall have passed away, our people will be led by the lowly gate of humility before God, to a penitent resting on his Almighty arm. Such submission to His power may well tend to submission to His Gospel. I think we see some tokens of this result already. Nor do I despair of seeing many of our young men, returning from the army, wise unto salvation. That remarkable infusion of the religious element into the constitution of our national force, which you have noticed and rejoiced in, can scarcely fail to save it from demoralization; whilst the Word of God in the hands of our soldiery, and the prayers which daily ascend to the mercy seat, in their behalf, are the appointed means of bringing truths of salvation home to many hearts.

One important lesson we have been taught. There is no lack of money in Ohio. A sufficient zeal, an adequate cause, and a fervid love, will develop inexhaustible resources. Let the love of Jesus kindle a proper zeal for his glorious cause in our hearts, and we shall plead no poverty. Our Zion will whiten every hill with her tents, and her hosts will show themselves mighty as an army with banners.

One aspect of the great work in which we are engaged gives me uneasiness. It is the *immediate* effect of this war upon our Foreign Missions. The resources of our Foreign Committee, for the time, are almost cut off; and unless immediately aided, our Foreign Missions must be abandoned. And that, in the midst of their usefulness, when the long expected harvest is showing its golden ears! And that, when our brethren and sisters, to whom we have pledged support, must be left to the charities of the few Christians around them, and to the tender mercies of the heathen! Brethren, clerical and lay, unite with me, I beseech you, in an immediate effort in this behalf. Make a contribution in every parish, to meet this emergency. Christ, whose redemption and whose charity

knew no distinction of race or lineage, demands of us, even amidst our own pressure, an effort to meet this exigency, in the progress of His one great missionary work.

My brethren: We have met amidst circumstances which the wisest cannot interpret. The majestic uprising of our people to affirm and defend their nationality, has reassured us. But let us not be tempted to trust in human might. Our confidence is that the Lord reigneth, and that Jesus is exalted Head over all things to the Church. In this confidence, while we continue in our work for Him, with unflagging zeal, let us possess our souls in peace. To His grace, which is able and which is pledged to carry His Church through all troubles, and to present it faultless before His presence in eternal glory, faithfully, hopefully, and affectionately, I commend you.

G. T. BEDELL.

On motion of the Rev. Mr. Morrell, that portion of BISHOP BEDELL'S Address referring to the bearing of the crisis in our National affairs on Diocesan and kindred interests, was referred to the committee already appointed.

After which, the Convention adjourned to meet to-morrow morning at nine o'clock.

W. C. FRENCH, *Secretary.*

SECOND DAY.

THURSDAY, June 6th, 1861.

The Convention met, pursuant to adjournment.

Morning Prayer was read by the Rev. WM. A. SMALLWOOD, D. D., and Rev. T. B. FAIRCHILD.

After which, BISHOP MCILVAINE called the Convention to order.

The rolls were called, and the minutes read and approved.

Rev. T. B. Fairchild, from the Committee on Credentials, reported that they had examined the papers relative to the organization of the parish of St. John's Church, Youngstown, and finding all in order, recommended that said parish be admitted into union with this Convention. Adopted.

The same Committee reported that they had also examined the papers relating to the organization of the parish of Grace Church, Bellefontaine, and had found them defective in several respects; whereupon, the Committee was instructed by the Convention, to refer the papers back to the officers of the parish for amendment.

The Rev. Mr. McElroy presented the following report of the Bishop Chase Monument Committee, which was

accepted, and the thanks of the Convention were tendered to the Committee for their arduous labors:

The Committee on the Monument to be erected by the Diocese in Rosse Chapel, Gambier, in remembrance of the late Right Reverend Philander Chase, D. D., report that they have, since last Convention, entered into contract with Messrs. Jones and Son of Cleveland, for a Monument after the original design precisely, but upon a somewhat reduced scale, to be completed and put up in Rosse Chapel by the approaching commencement of Kenyon College, for the sum of eight hundred dollars.

They had labored and toiled, for some years, by circulars—by a very heavy and extended correspondence with the leading Clergy and Laity of our church in the United States, and by visits of their clerical member hither and thither in the Diocese, to accomplish their object without the expense of an Agency, but scarcely obtained in this way a sum adequate to their mere incidental expenses. They were, at last, obliged to employ an Agent, and the previous visits of their clerical member were not lost in preparing the way for the greater success of the personal application. By means of the service of one young gentleman for three weeks, and Mr. Lewis P. Ranney for six, your Committee are now in possession, in cash and reliable subscriptions, of something over five hundred dollars. The latter gentleman was especially successful, and could he have devoted only a short while longer to our service, would doubtless have secured the whole necessary amount. We may add that the expenses of the Agency were the greater, that the Agents, being in most places strangers, had to make the hotels their homes.

The following is a full account of our receipts and expenditures:—

THE DIOCESE *of Ohio in account with the* BISHOP CHASE MONUMENT COMMITTEE.

		CR.	
1858.	By cash from subscription in Gambier, through Prof. Lathrop	$25	00
1860.	" cash from all other agencies, from 1857 to present time	624	75
	" cash from Committee on Portrait of BISHOP MCILVAINE	8	80
	" cash interest on Deposit in Bank	7	65
1861.	" cash from subscription in Gambier, through Prof. Lathrop	10	00
	" cash interest on Loan	4	87
		$675	57

CONTRA.	DR.	
To paid traveling expenses of clerical member in 1857, '58, '59, '60, and '61	$46	17

Report of Committee on Unfinished Business.

To postage on letters	$15 89	
" circulars and postage	12 00	
" paper, 1¼ reams	4 06	
" envelopes	2 00	
" design for Monument	25 00	
" express charges	1 00	
" traveling expenses and salary of Agents	231 01	
		$336 63
Balance in Treasury		$338 94

This, with the cash in the hands of local agents, and our reliable subscriptions, will enable us to pay over to Messrs. Jones and Son five hundred dollars, and we hope to secure the remaining three hundred by the commencement of Kenyon College. The monument is now ready for your inspection at the establishment of Messrs. Jones and Son, and your Committee trust that it will not only fully meet your expectation, but incite your liberality—the liberality of the Churchmen of Cleveland, and of all who reverence the memory of the Right Reverend Philander Chase, D. D., to enable your Committee to complete the object of their appointment.

Respectfully submitted,

JAMES MCELROY,
D. K. CADY,
ISAAC N. WHITING,
Committee.

The Rev. Mr. Phelps, from the Committee on Unfinished Business, presented the following report:

The Committee on Unfinished Business report that—

On page 52 of the last Journal, the Committee on "Monument to Bishop Chase" propose to make their final report to this Convention.

Also, on pages 60 and 71, the Committee on Canons propose to report to this body.

The Committee on the "Bethel Church Fund," referred to on page 62, are to make their annual report.

The Committee on "Female Education," named on page 63, is also to report to this body.

Reference is made, also, to a report of Committee on the "State of the Church," on pages 81 and 86.

Which is respectfully submitted.

A. PHELPS,
JOHN YOAKLEY,
Committee.

The Rev. Mr. Bonnar offered the following resolution, which was referred to the Committee on Canons:

Resolved, That it be referred to the Committee on Canons to inquire what alterations in Canons XV and XVII may be necessary to make the law of the Diocese correspond to the resolutions passed at the last Convention, and recorded on page 151 of the Journal of 1860.

Several propositions having been made as to the place of meeting of next Convention, they were all referred to a committee consisting of Rev. John Hall, Rev. L. L. Holden, and Mr. M. White, to report at a subsequent session.

Mr. R. C. Hurd presented the following report of the Trustees of the Theological Seminary and Kenyon College:—

The Board of Trustees of the Theological Seminary respectfully report to the Convention that the disbursements for current expenses of the Theological Seminary and Kenyon College, for the year ending May 1, 1861, were as follows:

For Salaries		$13,147 22
Taxes		107 50
Insurance		270 69
Catalogues		143 50
Harcourt Parish		69 33
Ordinary repairs, postage, and incidental expenses		1,146 28
		$14,884 52

The income applicable to current expenses, received during the same period, was as follows:

From Interest on vested funds	$5,923 02	
Rents	834 37	
Tuition fees	5,270 68	
		12,028 07
Excess of expenses over annual income actually paid in		$2,856 45

This sum will be reduced to $2,500 by arrears of interest due and collect-

able. The deficiency thus appearing in the income to meet the current expenses has been made up from the general fund, so that there is not only no debt incurred, but there remained on hand, at the date aforesaid, in cash, $617 04.

The Trustees do not deem it expedient to change, at present, the policy they have pursued in bringing the Institutions at Gambier to that state of completeness and efficiency which has rendered them worthy of public confidence, notwithstanding the current income does not, as yet, equal the current expenses. The necessity of a complete appointment in the Seminary and Collegiate Departments, to merit the patronage solicited for them, requires an expenditure of means which cannot always be exactly graduated by an income so liable to fluctuate as that arising from tuition fees, and which constitute so large a portion of the resources of the Board.

It is a gratifying fact that the income from this source has been steadily increasing, and the probability that it will continue to increase until the present capacity for accommodation and instruction of students is fully improved, coupled with the further probability, founded on the history of the Seminary and the growing favor in which it is held, that it will continue to be favorably remembered by the affluent and liberal members of the Church, inspire the hope that the income from endowments and tuition will soon prove adequate for current expenses. Should these grounds of hope, however, fail after a reasonable trial, and no other remedy be devised, it will be deemed advisable to modify the policy of the Trustees so far as not materially and permanently to diminish the principal of the vested and productive funds.

Besides the ordinary repairs mentioned in the foregoing statement, important and necessary improvements have been made to several of the buildings, costing $1,158 26; and to supply the want of additional rooms for students, the Trustees have been obliged to apply, during the last year, the sum of $895 55 towards the completion of Ascension Hall. This building still remains unfinished. The Trustees were led to hope that they to whose munificence the edifice is indebted for its existence would not leave it incomplete, but this hope must for the present be deferred. The expenditures on this work have exceeded the receipts by the sum of $4,351 89, and it is greatly to be desired that the means required to finish it may be obtained without further encroachment upon the vested funds.

By order of the Board,

R. C. Hurd,
J. H. C. Bonte,
Committee.

The Rev. Mr. Clements presented the report of the

Diocesan Education Committee, which was accepted, and referred to the standing Committee on Missions.*

BISHOP MCILVAINE read the

ELEVENTH ANNUAL REPORT

Of the Charles D. Betts Library Fund, of the Theological Seminary of the Diocese of Ohio:

Balance on hand, of Interest by last report		†$94 84
Interest since received		153 31
		$248 15
There have been paid since last report for—		
Usher's Annals	$5 00	
Darling's Biblical Encyclopedia, 3 vols. 8vo	13 50	
Rothe's Beginnings of the Christian Church	4 00	
Barrett's Synopsis of Criticism on the Old Testament, 5 vols	5 50	
Wordsworth's Greek Testament, vol. 1	4 50	
Tittman's Commentary on St. John, 2 vols	2 30	
Mahan's History of First Three Centuries	1 20	
Trench on Synonyms of New Testament	60	
Kurtz' History of the Old Covenant	1 60	
Stiers' Words of Jesus, last vol	1 60	
Smith's Dictionary of the Bible, vol. 1	4 50	
Eadie's Analytical Concordance, 6 copies	10 80	
Kurtz' Church History, vols. 1 and 2	2 80	
Septuagint	3 00	
Milman's History of Latin Christianity, 8 vols	9 60	
Alford's Greek Testament, vol. 4	5 00	
Hertzog's Encyclopedia, 2d vol	2 80	
Smith's Dictionary of the Bible, vol. 2	4 50	
Sir William Hamilton's Lectures, vol. 2	2 40	
Encyclopedia Brittanica, vols. 20 and 21	11 00	
Transportation	3 65	
Recording mortgage	1 00	
		100 85
Balance on hand		$147 80

CHAS. P. MCILVAINE,
President of Theological Seminary.

* This report is missing from the files of the Secretary's papers. Should it come to light before the printing of the Journal is completed, it will be found in the Appendix.

† Incorrectly printed in the Journal of last Convention, $96 84.

Rev. Mr. Lewis, from the Committee of last Convention on Educational Statistics, asked for the continuance of the Committee, to report to next Convention.

Rev. Dr. Burr, from the Committee on that part of the Bishops' Addresses, relating to the present state of the country, reported as follows:

The Committee to which was referred so much of the Addresses of the Bishop and Assistant Bishop, as relates to the present condition of the country, now report the following resolutions, and recommend their adoption:

1. *Resolved*, By the Convention of Clergy and Lay Delegates of the Protestant Episcopal Church in the Diocese of Ohio, now here assembled in Cleveland, that we cordially approve the sentiments and appreciate the wise counsels expressed by the Bishop and Assistant Bishop, on the present condition of our beloved country, in their several Addresses yesterday delivered to the Convention; and desire hereby fully to recognize our obligations as Christian men, in this crisis, to stand by the Government in its efforts to maintain the Constitution.

2. *Resolved*, That we fervently hope, and our earnest prayer to God is, that the delusion which has seized the minds of so many of our brethren in the Southern States of this Union—originating, as we are constrained to believe, in an erroneous estimate of State sovereignty, and a corresponding depreciation of the superior powers of the National Government—may be dispelled; and they brought to unite with us in a holy endeavor that the Union may be preserved, the just authority of the Government maintained, and the blessings of peace again restored to our borders.

3. *Resolved*, That we have undiminished confidence in the piety and Christian spirit of the Clergy and Laity of the Protestant Episcopal Church in the Southern States. We can not—we do not believe they would willingly do wrong. We earnestly invite them to retrace their steps—to reconsider their action and their published opinions, and to join with us in an effort to preserve the unity of the Church of Christ in the United States of America. Brethren of the South! in a question touching the existence of the Government under which we live, should not Christian brethren in all parts of the country, have a voice?

4. *Resolved*, That whether these counsels be heeded or disregarded, we still hope that our Southern brethren will not fail to send their Bishops, and Clerical and Lay Delegates, to the next General Convention in 1862; that by prayer and supplication to God—by unimpassioned consultations, and friendly conferences, we may yet adopt measures to prevent the

Substitute proposed.

sundering of those ties so dear to us, and so essential to the prosperity of the Church.

ERASTUS BURR,
SHERLOCK A. BRONSON,
CHAUNCEY W. FITCH,
JOHN W. ANDREWS,
CHARLES B. GODDARD,
BELLAMY STORER,
Committee.

The 1st resolution was unanimously adopted.

The Rev. Mr. Fiske moved to strike out the remaining resolutions, and offered the following as a substitute:

Resolved, That we have met in this Convention for the consideration of subjects and issues solely pertaining to the Church; and therefore, although it may safely be taken for granted that the members of this Convention are all devoted to the maintenance and perpetuity of the Union of the United States, no action on the subject is required of this Convention.

On motion, the question was divided, and pending the discussion of the proposition to strike out, the subject was laid on the table, to be taken up as the first business of this afternoon.

On motion, the Convention took a recess till three o'clock, p. m.

THREE O'CLOCK, P. M.

After singing and prayer, the Convention was called to order by BISHOP MCILVAINE.

The order of the day was suspended to hear an informal statement of the Finance Committee.

The Committee on Credentials reported the names of several additional lay delegates.

The order of the day being the report of the Committee on that part of the Bishops' Addresses relating to the state of the country, and the motion being on the first part of Rev. Mr. Fiske's proposition to strike out and substitute, after proceeding for some time in the discussion, the house understood Mr. Fiske to declare his intention to withdraw his substitute, should the motion to strike out prevail.

Whereupon, the Chair decided the motion to strike out, to be no longer in order.

The 2d resolution was then adopted.

The Rev. Mr. Fiske then stated that he had been misunderstood as to the withdrawal of his substitute.

Whereupon, the house reconsidered its action on the 2d resolution, and the question then recurring on striking out, the yeas and nays were called for, and the Convention refused to strike out—yeas 21, nays 91.

Those who voted in the affirmative were—

OF THE CLERGY.

Rev. Mr. Bonnar,
Clements,
Dudley,
Fiske,
Rev. Mr. French,
Hall,
Payne—7.

OF THE LAITY.

Mr. E. S. Haines,
E. W. Palmer,
A. Roberts,
W. J. Boardman,
J. Doane,
C. H. Lesquereux,
M. White,
Mr. K. Jarvis,
A. McClure,
D. D. Aiken,
B. Andrews,
M. E. Stone,
E. A. Thomas,
J. L. Weeks—14=21.

Those who voted in the negative were—

OF THE CLERGY.

Rev. Mr. Abbott,
Adams,
Bontè,
Dr. Bronson,
Mr. Bryan,
Dr. Burr,
Mr. Burton,
Carter,
Chittenden,
Christian,
Cooley,
Corlett,
Davis,
Doolittell,
Du Bois,
Fairchild,
Dr. Fitch,
Mr. Ganter,
Grover,
Hamilton,
Holden,
Rev. Mr. Lee,
Lewis,
Lhoyd,
Maltby,
McCarty,
McElroy,
McMurphey,
Morrell,
Newbold,
Paddock,
Phelps,
Risser,
Ruth,
Dr. Smallwood,
Smith,
Mr. Starkey,
Swan,
Trimble,
Walbridge,
Dr. Watson,
Mr. Woods—42.

OF THE LAITY.

Mr. D. L. King,
F. A. Nash,
I. B. Stevens,
J. W. Seymour,
S. C. Lockwood,
B. Storer,
W. Procter,
K. Ray,
W. L. Carter,
S. N. Herrick,
G. L. Chapman,
C. J. Comstock,
Mr. F. Haskell,
C. Shaw,
H. N. Green,
G. B. Smith,
C. B. Chamberlain,
R. C. Hurd,
J. N. Burr,
P. Benedict,
C. E. Newman,
G. K. Raynolds,
H. L. Griswold,
J. Yoakley,

Mr. H. B. Tuttle,
S. N. Sanford,
R. P. Spaulding,
J. W. Andrews,
W. L. Hanford,
C. Howard,
W. Owston,
H. C. Graham,
H. G. Allen,
J. W. Willson,
W. St. Clair,
J. Flaugher,
T. N. Wilson,
Mr. P. Kinney,
J. Connolly,
T. Read,
R. Harper,
W. Coles,
J. Mitchell,
C. Yardley,
C. W. James,
G. F. Brown,
E. E. Fillmore,
C. B. Goddard,
G. Townsend—49=91.

The question was then taken on the 2d resolution, and it was adopted.

The 3d resolution was amended by striking out the word "undiminished" in the first line, and then adopted.

The question being taken on the 4th and last resolution, it was unanimously adopted, and so the report of the Committee as amended was concurred in.

And the Convention adjourned to nine o'clock on Friday morning.

W. C. FRENCH, *Secretary.*

THIRD DAY.

FRIDAY, June 7, 1861.

The Convention assembled agreeably to adjournment.

Morning Prayer was read by Rev. Dr. WATSON and Rev. Mr. MORRELL.

After which, BISHOP MCILVAINE called the Convention to order.

The roll call was on motion omitted. The minutes were read and approved.

The Rev. Mr. Fairchild, on behalf of the Committee on Credentials, reported that they had examined the papers relative to the organization of the parish of Zion Church, Monroeville, and although the application was not in all respects precisely in accordance with rule, they recommend that said parish be received into union with the Convention, the omissions being substantially supplied by oral statements.

The report was adopted, and the parish received.

The same Committee reported the following delegates entitled to seats from said parish:

Zion Church, Monroeville—John Clark, S. P. McDonald, Philip Ward.

Whose names being called, the first two answered to

their names and took their seats as members of the Convention.

The Rev. Mr. Grover, Secretary of the Diocesan Missionary Committee, presented the annual report of that Committee, which was received and referred to the standing Committee on Missions:

The Missionary Committee of the Diocese submit to the Convention the following Annual Report:

At their first meeting after the last Convention, the following Stations, twenty-nine in number, were entered on the Missionary list, to-wit: Marion, Wooster, Canton, East Liverpool, Cross Creek, Milan, Wakeman, Fremont, Cuyahoga Falls, Franklin Mills, Huron, Monroeville, Boardman, Youngstown, Canfield, Gallipolis, Church of the Redemption, Cincinnati, Collamer, Granville, Oberlin, Urbana, Ironton, Berkshire, Salem, New Lisbon, Columbia, Strongsville, Grafton and Penfield. These were arranged in nineteen Pastoral charges. The four last were intended for an Itinerant Missionary field, but have remained vacant for the want of a Missionary. In addition to these, Rev. H. C. H. Dudley was retained as Itinerant Missionary in the northeastern portion of the Diocese.

At a subsequent meeting of the Committee, Dayton and Greenville were added to the list, under the pastoral charge of Rev. Jno. N. Lee, and the Rev. R. Paul was employed as an Itinerant Missionary in the northwestern portion of the Diocese. At the March meeting of the Committee, two of the points embraced in the field assigned to Mr. Paul, (Bellefontaine and Kenton), presented such urgent claims for the entire services of the Missionary, that the Committee authorized him to devote to them his whole time. The result has fully equalled the expectations of the Committee, as will be seen by the report of the Missionary, and the Annual Address of the Assistant Bishop, who recently made an Episcopal visitation to those places.

On the first of July, Urbana became vacant by the resignation of Rev. E. H. Cumming, and on the first of September, New Lisbon and Salem, by the removal of Rev. H. Hollis from the Diocese.

On the first of March, the Church of the Redemption, Cincinnati, was transferred from the Diocesan to the Domestic list, thus closing its connection with the Committee. Canton has remained without any supply during the entire year, and the appropriation to Ironton has been relinquished, the Parish being self-sustaining under the Pastoral charge of Rev. H. Blackaller. At the meeting of the Committee in September, East Liverpool was dropped from the list, and Cross Creek, Hagerstown, East Springfield

and St. Clairsville were created a Missionary charge, under the Rectorship of Rev. E. Christian. On Easter Monday, Rev. C. F. Lewis resigned St. Luke's Church, Milan, and, by consent of the Assistant Bishop, has taken charge of Townsend, in connection with Wakeman.

Such has been the field of our Diocesan Missionary labors for the past year.

It would have been the pleasure of the Committee to add many other places to the list of our Missionary Stations, and in some instances to increase the amount appropriated to the Missionaries; but it was thought unsafe to do so, in view of the unsettled condition of the country, politically and commercially. Nevertheless, the past liabilities of the Committee have been met with considerable punctuality, and the drafts due on the first of the present month will be paid during the session of this Convention, thus closing up the operations of the year without any remaining liabilities. The total amount paid to the Missionaries, including $14.00 for printing circulars, stationery, etc., is $2,533.91.

A number of the reports from the Missionaries were not received until since the meeting of the Convention, and some of them are not sufficiently full in their details to enable the Committee to present the statistics of the Missionary work with entire exactness. The number of communicants reported is 875. More than two thousand services have been held during the year, and not less than sixteen hundred souls have attended on the weekly ministrations of our Missionaries. $352.88 have been contributed to the cause of missions, and in almost every Station a Sunday School is organized and in successful operation.

It is of course impossible to estimate the amount of good accomplished by the labors of the past year. The 875 members of our communion scattered through our Missionary district have been comforted and blessed by the preaching of the Gospel, and the due administration of the sacraments. A goodly number have been added to the Church by confirmation, and the precious seed that has been sown in faith and prayer will be as bread cast upon the waters, to be gathered after many days.

At one point where a Missionary commenced his labors just six months ago, there is now a regularly organized Parish with seventeen communicants, including eight recently confirmed; a Sunday School of thirty-five scholars and six teachers, and a congregation of from one hundred and fifty to three hundred persons. The Missionary adds: "Thus the Master's work goes encouragingly onward, and all we want is more of his own gracious presence, to realize greater and happier results."

From another point, a Missionary writes: "I have found many aged persons who entered this town when it was almost an unbroken wilderness. They have listened to the solemn liturgy of our Church in the forest cabin, and within sight of the Indian's wigwam. Some of them have been intimately acquainted with Bishop Chase, and his fellow pioneers, and were present at a session of the Diocesan Convention held in this place, near a

half century ago. This Parish, so rich in its early history, has long been deprived of the means of grace, but now, through the labors of a Missionary, is once more enjoying the privileges and blessings of other days."

Other extracts might be given to show that our Missionaries are diligent and earnest in cultivating the fields assigned them, and that their labors have not been in vain.

In conclusion, the Committee feel gratified that the Church has enabled them to close the operations of another year without embarrassment, and with results so full of hope and promise.

The interests of this work are again commended to the prayers and the fostering care of the Church, with the hope that the labors of the coming year may be as the past, and still more abundant, in the ingathering of precious souls.

In behalf of the Committee,

J. L. GROVER, *Secretary.*

By request, the Rev. Mr. French read the report of the acts of the Standing Committee of the Diocese during the year:

The Standing Committee of the Diocese report to the Convention, that they have performed the following official acts during the past year:

1860—June 28th. George Scott Vallandigham, a candidate in this Diocese, was recommended for the order of Deacons.

Sept. 25th. Rev. R. L. Ganter was recommended as a candidate for the order of Priests.

Richard Gray, M. D., James McMullen, and Henry Martyn Bosworth, were recommended as candidates for the Ministry.

Oct. 23d. Charles E. McIlvaine and William B. Morrow were recommended as candidates for the Ministry, and Rev. J. N. Lee for the order of Priests.

1861—April 4th. Prof. Francis Wharton, of Gambier, was recommended as a candidate for the Ministry.

April 12th. The resignation of Rev. J. T. Brooke, D. D., was received and accepted, and Rev. William A. Smallwood, D. D., was elected to fill his place in the Committee.

April 15th. The Rev. E. H. Cumming was elected as a member of the Committee, to fill the vacancy occasioned by the resignation of Rev. Dr. Greenleaf.

June 3d. Thomas W. Mitchell, an ordained Minister of the Established Church of Scotland, and now residing in this Diocese, and H. D. Lathrop, of Gambier, were recommended as candidates for the Ministry.

THOS. G. ODIORNE,
Secretary.

The Rev. Mr. Blake, Treasurer of the Diocesan Education Committee, presented his annual report of the receipts and expenditures of the Committee, which was received and referred to the Standing Committee on Missions:

A. BLAKE, *Treasurer, in account with the* EDUCATION COMMITTEE *of the Diocese of Ohio.*

1860–1.	DR.
To surplus of pledges for 1859–60	$116 33
Chillicothe, St. Paul's	51 50
Cincinnati, Christ, $120 00; Sunday School, do., $150 00	270 00
Cincinnati, St. Paul's, Mrs. E. C. K	300 00
Cleveland, St. Paul's	48 52
Cleveland, St. John's	19 70
Cleveland, Grace	13 45
Cleveland, Trinity	5 00
Columbus, Trinity	51 05
Columbus, St. Paul's	1 00
Clifton, Calvary, $99 00; Mrs. R. B. B., $125 00	224 00
Cuyahoga Falls, St. John's	16 00
Dayton, Christ	14 00
Dresden, Zion	1 00
Elyria, St. Andrew's	9 34
Franklin, Christ	1 00
Fremont, St. Paul's	2 75
Granville, St. Luke's	25 00
Madison, St. Matthew's, $7 00; Thos. Armstrong, $5 00	12 00
Marietta, St. Luke's	38 00
Medina, St. Paul's	14 46
Massillon, St. Timothy's	20 00
Mt. Vernon, St. Paul's	22 50
Norwalk, St. Paul's	29 00
Piqua, St. James'	21 20
Portsmouth, All Saints'	33 15
Portsmouth, Christ	20 00
Salem, Our Saviour, Sunday School	7 00
Sandusky, Grace	37 00
Springfield, Christ	30 00
Steubenville, St. Paul's	16 00
Toledo, Trinity	27 06
Zanesville, St. James'	26 55
Rev. J. Cotton Smith, New York	300 00
J. D. Wolfe, New York	300 00

Rev. R. B. Claxton, Rochester	$26 72
Rev. M. Gallagher, Oswego	50 00
Rev. H. N. Bishop, Chicago	33 90
Rev. U. T. Tracy, Bay Ridge, New York	35 00
Friends in Providence, Rhode Island	114 00
Interest on permanent fund	34 00
Collected by Agent out of the Diocese	4,388 64
	$6,822 54

CONTRA.	CR.
Paid to Forty Beneficiaries	$5,607 41
Salary of Agent	1,000 00
Traveling expenses of Agent	196 42
Postage, Stationery, Express charges, &c	18 71
	$6,822 54

NOTE.—To meet the claims on the Committee, $450 00 will be required. Certain pledges made for the present year, it is expected, will cover the above amount.

The Rev. Dr. Burr, from the Committee on Canons, offered the following report, which was adopted:

The Committee on Canons, to whom was referred the inquiry as to what alterations in Canons XV and XVII may be necessary to a conformity of the same with resolutions on the same subject passed at the last Convention, and found on page 151 of the Journal of last year, report that, in their opinion, the said resolutions being intended only to explain and enlarge the meaning of the Canons referred to, may be carried into effect witout interfering with the said Canons.

They therefore think it inexpedient, at the present time, to recommend any action on the subject.

E. BURR,
Chairman.

BISHOP BEDELL in the Chair.

The Rev. Mr. McElroy, Chairman of the Finance Committee, reported the following scale of assessments for the ensuing year, which was adopted:

CONVENTION FUND.

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1861–62.

Payable by the Vestries in semi-annual installments, on the 1st days of December, 1861, and June, 1862. [See Report and Resolutions on pp. 72–3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's	$35	Lancaster, St. John's	$50
Ashtabula, St. Peter's	70	Lyme, Trinity	18
Bellevue, St. Paul's	20	Monroeville, Zion	10
Berkshire, Grace	14	Madison, St. Matthew's	15
Boardman, St. James'	19	Mansfield, Grace	33
Canfield, St. Stephen's	19	Marietta, St. Luke's	50
Chillicothe, St. Paul's	138	Marion, St. Paul's	20
Cincinnati, Christ	550	Massillon, St. Timothy's	65
Cincinnati, St. John's	350	Maumee, St. Paul's	9
Cincinnati, St. Paul's	350	Medina, St. Paul's	52
Cincinnati, Redemption	30	Milan, St. Luke's	14
Circleville, St. Philip's	35	Mill Creek, St. Mark's	10
Cleveland, Grace	120	Mt. Vernon, St. Paul's	140
Cleveland, St. John's	140	Napoleon, St. John's	5
Cleveland, St. Paul's	200	Newark, Trinity	66
Cleveland, Trinity	225	Newton Falls, St. Mark's	4
Clifton, Calvary	50	Norwalk, St. Paul's	68
Clinton, Christ	8	Oberlin, Christ	5
Columbia, St. Luke's	5	Painesville, St. James'	50
Collamer, St. Paul's	16	Penfield, Christ	6
Columbus, Trinity	250	Peninsula, Bethel	6
Columbus, St. Paul's	30	Perry, St. Matthew's	9
Cross Creek, St. James'	34	Piqua, St. James'	114
Cuyahoga Falls, St. John's	26	Pomeroy, Grace	
Dayton, Christ	115	Portsmouth, All Saints'	140
Dayton, St. Paul's	15	Portsmouth, Christ	60
Defiance, Grace	5	Rome, St. Peter's	4
Delaware, St. Peter's	115	Salem, Our Saviour	7
Dresden, Zion	50	Sandusky, Grace	150
East Liverpool, St. Stephen's	7	Springfield, Christ	42
East Plymouth, St. Matthew's	7	St. Clairsville, St. Thomas'	4
East Springfield, St. John's	4	Steubenville, St. Paul's	114
Elyria, St. Andrew's	33	Strongsville, St. Philip's	5
Franklin, Christ	7	Tiffin, Trinity	20
Fremont, St. Paul's	30	Toledo, Trinity	150
Gallipolis, St. Peter's	15	Troy, Trinity	18
Gambier, Harcourt	145	Unionville, St. Michael's	4
Grafton, St. Stephen's	5	Urbana, Epiphany	15
Granville, St. Luke's	26	Wakeman, St. John's	5
Greenville, St. Paul's	15	Walnut Hills, Advent	15
Hartsgrove, St. Paul's	4	Warren, Christ	35
Hillsboro', St. Mary's	26	Windsor, Christ	5
Hudson, Christ	35	Wooster, St. James'	30
Huron, Christ	17	Worthington, St. John's	24
Ironton, Christ	20	Youngstown, St. John's	10
Jefferson, Trinity	8	Zanesville, St. James'	150

Next Convention to be held at Mt. Vernon—Assistant Bishop's Residence.

On motion of Rev. Dr. Bronson, the Convention ordered the appointment of a committee to nominate the Standing Committee of the Diocese, Trustees of the Theological Seminary, Missionary Committee, Education Committee and Committee for the Endowment of the Episcopate.

Bishop McIlvaine resumed the Chair, and appointed as said

Nominating Committee—Rev. Dr. Watson, Rev. Mr. Morrell and Mr. S. N. Sanford.

The Rev. Mr. Holden, from the committee appointed to consider the subject of the time and place for holding the next Convention, made the following report, which was adopted:

The Committee recommends that the next Convention meet in St. Paul's Church, Mt. Vernon, on the evening of the last Wednesday of June, and that the Trustees and Faculty of the College be requested to change the time of the Commencement at Gambier from Thursday to Wednesday of that week.

J. Hall,
L. L. Holden,
M. White,
} *Committee.*

The Rev. Mr. Ruth asked and obtained leave to make an informal statement with regard to the condition and prospects of the Worthington Grammar School of Kenyon College.

Mr. Spaulding offered the following resolution, which was adopted:

Resolved, That a Select Committee, consisting of five Lay members of the Church, be appointed to take into consideration the expediency of erecting, at Gambier, a suitable mansion for the accommodation of the Assistant Bishop of the Diocese, and to adopt all necessary incipient measures towards the accomplishment of that object; and that said Committee report progress at the next Annual Convention.

The Chair appointed as the

Committee on Assistant Bishop's Residence—R. P. Spaulding, C. B. Goddard, Kent Jarvis, J. W. Andrews and C. Howard.

Mr. Goddard offered the following resolution, which was adopted:

Resolved, That the Committee on Canons, appointed at the present Convention, be directed to consider what legislation is necessary under Canon I of the General Convention of 1859, and to report at the next Diocesan Convention.

Mr. Goddard moved that a committee of five be appointed to report some plan for extending the circulation of the Western Episcopalian. Adopted, and the Chair appointed for said

Committee on the Western Episcopalian—Rev. Messrs. Bronson, Paddock and Grammer, and Messrs. C. B. Goddard and G. V. Dorsey.

On motion of Rev. Dr. Burr, the election of Deputies to the next General Convention of the Protestant Episcopal Church in the United States was made the order of the day on assembling this afternoon.

Mr. G. B. Smith offered a resolution contemplating the appointment of a committee to prepare a new Sunday School Liturgy, for use in this Diocese, which, not coming within the province of the Convention, the subject, on motion of Mr. Spaulding, was referred to the Bishops, who were requested to take such action in the matter as they may think expedient.

The Rev. Dr. Watson, Chairman of the Nominating Committee, reported as follows: for

STANDING COMMITTEE OF THE DIOCESE.

Rev. Kingston Goddard, D. D.,	Mr. William Procter,
" Wm. A. Smallwood, D. D.,	" Thos. G. Odiorne,
" Edward H. Cumming,	" Geo. Keck.

Election of Trustees and Committees for the ensuing year.

TRUSTEES OF THEOLOGICAL SEMINARY AND KENYON COLLEGE.

For three years,

Rev. S. A. Bronson, D. D.,
" H. B. Walbridge,
Mr. Lorin Andrews,
" John W. Andrews.

For one year, in place of Mr. N. G. Pendleton,

Mr. William Procter.

MISSIONARY COMMITTEE.

Rev. James McElroy,
" James L. Grover,
" K. Goddard, D. D.,
" J. E. Grammer,
" T. A. Starkey,
Mr. John W. Andrews,
" M. G. Mitchell,
" Wm. Procter,
" Henry P. Smythe.

EDUCATION COMMITTEE.

Rev. T. M. Smith, D. D.,
" Alfred Blake,
" J. H. C. Bonte,
" E. C. Benson,
Mr. Lorin Andrews,
" Henry D. Lathrop,
" Hamilton L. Smith,
" Benjamin L. Lang.

COMMITTEE ON ENDOWMENT OF EPISCOPATE.

Mr. Lorin Andrews,
" Gideon Burton,
" M. G. Mitchell,
" S. N. Sanford,
Mr. Hamilton L. Smith,
" Thomas Sparrow,
" M. M. Granger.

The Convention proceeded to act upon these nominations, and, in each case, the ballot being dispensed with, the nomination of the Committee was unanimously confirmed.

On motion of Rev. Mr. Bonnar,

Resolved, That the Secretary be instructed to publish 1200 copies of the Journal of this Convention, and to reserve 50 copies for the use of the next Convention.

On motion of Mr. Goddard, the Chair appointed a

Committee to nominate Deputies to General Convention—Rev. Messrs. McElroy, Walbridge and Grover, and Messrs. J. N. Burr and K. Jarvis.

The Convention then took a recess to three o'clock, p. m.

FRIDAY, THREE O'CLOCK, P. M.

The Convention met, and after the usual religious exercises, the Committee to nominate Deputies to the next General Convention of the Protestant Episcopal Church in the United States, presented the following names, which were unanimously confirmed, the ballot being dispensed with:

DEPUTIES TO THE GENERAL CONVENTION.

Rev. Erastus Burr, D. D.,	Mr. John W. Andrews,
" Sherlock A. Bronson, D. D.,	" Charles B. Goddard,
" Kingston Goddard, D. D.,	" Rufus P. Spaulding,
" Lawson Carter,	" Kent Jarvis.

The Committee to devise means to extend the circulation of the Western Episcopalian reported orally, and were requested to communicate with the publisher.

The Chair appointed the following

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. Geo. Watson, D. D.,	Mr. C. B. Goddard,
" W. A. Smallwood, D. D.,	" G. V. Dorsey,
" Henry Adams,	" D. L. King,
" Lawson Carter,	" S. N. Sanford,
" Henry W. Woods,	" A. Roberts,
" Wilbur F. Paddock,	" Herman Canfield.

Rev. Mr. Burton, chairman of the standing Committee on Missions, presented the following report, which was received and adopted:

The standing Committee on Missions, to whom were referred the reports of the Missionary and Education Committees of the Diocese, respectfully report:

That they have marked, with pleasure, the cheerful tone of the reports above named, in noting the results of the year—results not equal, indeed, to what might have been realized, with more ZEAL as a church, in the cause of the Redeemer, but yet such as should elicit from us, in the present unhappy condition of our beloved country, a glowing tribute of thanksgiving to God.

We rejoice to learn that the Agent of the Education Committee, the Rev.

E. A. Strong, has met with such encouraging success in making collections, during the last three months, as to justify confidence in the continuance of liberal donations. We are likewise happy to learn that the contributions for Diocesan Missions, during the year, are sufficient to meet existing liabilities. We recall attention to these facts, gathered from the reports referred to us, because they seem to chide our unbelief, and to say to us, in the words of Jesus to his disciples, in a season of trial, "Why are ye fearful, O ye of little faith?" Fearful we confess to having been, that, in this season of civil strife, all those great interests of our Zion must seriously suffer, which depend for support upon the current benevolence of Christians. It is possible that the darkest day is yet to come; and that to test our faith, and love, and zeal in the cause of Christ, we shall be required to pass a fiery ordeal. Should the will of God be so, may what is written of the churches of Macedonia, "in a great trial of affliction," be true of us, as a church, that "the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality." Your Committee are of opinion that the adoption, by the several parishes, of a plan of stated collections for Missions, and a larger diffusion of Diocesan Missionary intelligence, would promote more abundant and cheerful contributions.

They have learned, with much satisfaction, both from the report of the Missionary Committee and from the Address of the Assistant Bishop, the successful experiment of Itinerant Missionary labor, in the north-eastern and in the north-western parts of the State. They would respectfully suggest, that the results seem to be such as to warrant a more extended adoption of this plan.

In conclusion, the Committee propose, for the adoption of the Convention, the following resolutions:

1. *Resolved*, That it becomes us gratefully to acknowledge the signal blessing of the Lord upon the Missionary and Educational work of the Church in this Diocese; and to ascribe all that is hopeful and encouraging therein, to His undeserved goodness.

2. *Resolved*, That in the present crisis of the nation, it is the duty of the Clergy and Laity of the Church to deny themselves for Christ's sake, and to retrench in other expenditures, rather than lessen their contributions for the extension of the Gospel and the Church.

Respectfully submitted,

LEWIS BURTON,
T. A. STARKEY,
L. L. HOLDEN,
H. H. MORRELL,
JAMES A. WILCOX,
J. N. BURR,
C. HOWARD,
DAVID L. KING,
Committee.

Mr. I. N. Whiting, Treasurer of the Diocese, presented his account with the Parishes and the Convention, which was referred to the Finance Committee:

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1860–61.		DR.	
July 4.	To cash received from the late Treasurer, Thomas G. Odiorne, Esq.	$8 64	
	To amount received from sundry Parishes, arrearages, and assessments for the current year	4,987 01	
	To amounts received for the current year on pledges for the Assistant Bishop	851 21	
			$5,846 86

CONTRA.

1860–61.		CR.	
July 4.	By cash paid Rev. W. C. French, for expenses incurred by him in printing the Journal of the Convention for 1860	$6 39	
	By cash paid Thomas G. Odiorne, Sec'y, for printing notices for the Standing Committee	2 25	
	By cash paid balance of the General Convention's assessment on this Diocese	97 60	
	By cash paid premium on the draft	97	
	By am't paid Bishop McIlvaine, on account of salary	986 00	
	By am't paid Bishop McIlvaine, on account of postage and traveling expenses	61 00	
	By am't paid Bishop Bedell, on account of salary	606 00	
	By am't paid Bishop Bedell, on account of postage and traveling expenses	60 00	
			$1,820 21
	Balance on hand June 7, 1861		$4,026 65
	Amount due on the salaries of the Bishops, for printing the Journal of the Convention of last year, the Secretary's salary, the bills of Secretary and Treasurer for postage, stationery, printing, etc		3,963 58
	Leaving a balance on hand of		$63 07

Report of the Treasurer of the Diocese.

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Akron, St. Paul's	$34 00	
Ashtabula, St. Peter's	86 55	$19 45
Bellevue, St. Paul's	23 00	
Berkshire, Grace	17 00	
Boardman, St. James'	19 00	5 00
Canfield, St. Stephen's	18 00	
Chillicothe, St. Paul's	137 00	
Cincinnati, Christ	550 00	
Cincinnati, St. John's	350 00	
Cincinnati, St. Paul's	423 70	
Cincinnati, Trinity	.....	12 00
Cincinnati, Atonement	.....	65 00
Cincinnati, Redemption	20 00	
Circleville, St. Philip's	34 00	
Cleveland, Grace	114 00	
Cleveland, St. John's	118 76	13 24
Cleveland, St. Paul's	200 00	
Cleveland, Trinity	220 00	
Clifton, Calvary	50 00	
Clinton, Christ	8 00	
Columbia, St. Luke's	2 00	3 00
Collamer, St. Paul's	15 00	
Columbus, St. Paul's	44 00	
Columbus, Trinity	240 00	
Cross Creek, St. James'	37 00	
Cuyahoga Falls, St. John's	26 00	
Dayton, Christ	37 00	73 00
Dayton, St. Paul's	15 00	
Defiance, Grace	5 00	
Delaware, St. Peter's	114 00	
Dresden, Zion	.....	50 00
East Liverpool, St. Stephen's	4 00	
East Plymouth, St. Matthew's	7 00	
East Springfield, St. John's	4 00	
Elyria, St. Andrew's	25 00	
Franklin, Christ	7 00	
Fremont, St. Paul's	18 00	6 00
Gallipolis, St. Peter's	15 00	
Gambier, Harcourt	140 00	
Grafton, St. Stephen's	.....	5 00
Granville, St. Luke's	26 00	
Greenville, St. Paul's	13 00	
Hartsgrove, St. Paul's	2 00	2 00
Hillsborough, St. Mary's	.....	76 00
Hudson, Christ	34 00	
Huron, Christ	17 00	
Ironton, Christ	7 00	
Jefferson, Trinity	8 00	
Lancaster, St. John's	44 00	
Lyme, Trinity	25 00	
Madison, St. Matthew's	15 00	
Mansfield, Grace	20 00	66 00

Report of the Treasurer of the Diocese.

TREASURER'S ACCOUNT WITH THE PARISHES—Continued.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Marietta, St. Luke's	45 00	$26 00
Marion, St. Paul's	20 00	
Massillon, St. Timothy's	62 00	
Maumee, St. Paul's	9 00	
Medina, St. Paul's	50 00	
Milan, St. Luke's	13 00	
Mill Creek, St. Mark's	10 00	
Mt. Vernon, St. Paul's	140 00	
Napoleon, St. John's	5 00	
Newark, Trinity	66 00	
Newton Falls, St. Mark's	4 00	
Norwalk, St. Paul's	68 00	
Oberlin, Christ	5 00	
Painesville, St. John's	54 00	
Penfield, Christ	6 00	
Peninsula, Bethel	6 00	6 44
Perry, St. Matthew's	23 00	
Piqua, St. James'	114 00	
Portsmouth, All Saints'	129 00	
Portsmouth, Christ	50 00	
Rome, St. Peter's	4 00	3 00
Salem, Church of our Saviour	10 00	
Sandusky, Grace	150 00	
Springfield, Christ	40 00	
St. Clairsville, St. Thomas'	4 00	
Steubenville, St. Paul's	114 00	
Strongsville, St. Philip's	5 00	
Tiffin, Trinity	.....	26 00
Toledo, Trinity	150 00	
Troy, Trinity	.....	18 00
Unionville, St. Michael's	4 00	
Urbana, Epiphany	.....	15 00
Wakeman, St. John's	5 00	
Walnut Hills, Advent	10 00	
Warren, Christ	30 00	
Windsor, Christ	5 00	
Wooster, St. James'	15 00	
Worthington, St. John's	23 00	
Zanesville, St. James'	150 00	
	$4,987 01	$470 68

THE FOLLOWING AMOUNTS HAVE BEEN RECEIVED FOR THE ASSISTANT BISHOP FUND FOR 1860–61.

Christ Church, Cincinnati	$200 00
St. John's Church, Cincinnati	100 00
Harcourt, Gambier	100 00
Trinity, Cleveland	75 00
St. Paul's, Cleveland	50 00

Thanks of the Convention tendered the Treasurer—his re-election.

St. James', Zanesville	$33 33
St. Philip's, Circleville	8 00
Calvary, Clifton	20 00
Trinity, Columbus	67 00
Christ, Oberlin	3 51
All Saints', Portsmouth	50 00
Per the Rt. Rev. C. P. McIlvaine	100 00
St. Timothy's, Massillon	31 37
St. Peter's, Delaware	10 00
Wm. T. Gebhart, Esq., Dayton	3 00
Amount transferred to the Convention account for the payment of Bishop Bedell	$851 21

On motion of the Rev. Mr. Holden, the thanks of the Convention were tendered to Mr. Whiting for his faithful services, and, on further motion by the same gentleman, he was unanimously re-elected Treasurer of the Diocese, the ballot being dispensed with.

The thanks of the Convention were also tendered to the citizens of Cleveland for their hospitality to the members of the Convention, and also to the Rector and Vestry of Trinity Church, for the use of their edifice.

Rev. Mr. McElroy presented the following report:

The Finance Committee have examined the accounts of the Treasurer of the Diocese, and find them correct.

JAMES MCELROY,
WM. PROCTER,
Finance Committee.

Which was accepted.

Mr. I. N. Whiting, Treasurer of the Diocesan Missionary Committee, presented the following report, which was accepted without reading, Mr. J. W. Andrews being ap-

pointed by the Chair a committee to audit the same before printing:

ISAAC N. WHITING, *Treasurer, in account with the Missionary Committee of the Diocese of Ohio.*

1860–61.			DR.
To balance on hand June 8, 1860			$660 52
To amounts received from—			
Astabula, St. Peter's			5 00
Bellevue, St. Paul's, 3.00; S. Grimes, 1.00; J. Grimes, 2.00			6 00
Boardman, St. James'			10 00
Berkshire, Grace			13 75
Canfield, St. Stephen's			18 50
Chillicothe, St. Paul's			15 40
Cincinnati, Christ	$537 12		
"Especially designated for the Rev. W. C. French, Missionary, Oberlin"	100 00		
The Ladies' Benevolent Society	50 00		
			687 12
Cincinnati, St. John's	$216 93		
Sunday School	125 00		
Rev. George A. Heather, Rector	158 07		
			500 00
Cincinnati, St. Paul's, from the Rev. Dr. Greenleaf, on account of his pledge of $100.00			75 00
Cincinnati, Redemption			13 95
Circleville, St. Philip's			11 00
Cleveland, Grace			18 80
Cleveland, St. John's			38 87
Cleveland, St. Paul's			100 00
Cleveland, Trinity			60 00
Clifton, Calvary			117 00
Clinton, Christ			3 51
Columbia, St. Luke's			4 00
Collamer, St. Paul's			10 00
Cross Creek, St. James'			27 00
Cuyahoga Falls, St. John's	$44 80		
John Handford, Esq	6 00		
			50 80
Dayton, Christ			18 00
Dayton, St. Paul's			10 00
Delaware, St. Peter's	$17 12		
Sunday School	6 29		
			23 41
East Liverpool, St. Stephen's			8 35
East Plymouth, St. Matthew's			5 77

Report of Treasurer of Missionary Committee.

East Springfield, St. John's		$7 70
Elyria, St. Andrew's		18 61
Franklin Mills, Christ		8 02
Fremont, St. Paul's		14 10
Gambier, Harcourt		186 27
Granville, St. Luke's		10 00
Greenville, St. Paul's	$5 06	
Collected by the Rev. Geo S. Vallandigham	3 60	
		8 66
Hudson, Christ		14 36
Huron, Christ		9 00
Ironton, Christ		5 00
Jefferson, Trinity		5 23
Kinsman, per the Rev. H. C. H. Dudley		10 28
Lancaster, St. John's		10 28
Lyme, Trinity		11 00
Madison, St. Matthew's, Robert Armstrong, Esq		5 00
Marietta, St. Luke's	$28 00	
Mrs. Temperance Backus	10 00	
"The Ladies' Missionary Prayer Meeting"	12 00	
		50 00
Marion, St. Paul's		14 50
Massillon, St. Timothy's		18 00
Maumee, St. Paul's		2 80
Medina, St. Paul's	$21 77	
Mrs. Clarissa Warren	6 00	
Mrs. Rebecca Mills	5 00	
Mrs. C. Sprague	3 00	
Miss Hannah Hughes	3 00	
		38 77
Milan, St. Luke's		8 17
Mt. Vernon, St. Paul's		48 38
Napoleon, St. John's		1 20
Newark, Trinity		19 00
Norwalk, St. Paul's		67 00
Oberlin, Christ	$18 35	
Penny offerings of the Sunday School	1 15	
A Children's Missionary Box	1 21	
		20 71
Piqua, St. James'	$25 36	
Wm. Scott, Esq	40 00	
Mrs. McCorkle	2 00	
		67 36
Portsmouth, All Saints'	$53 75	
Rev. Erastus Burr, D.D	10 00	
		63 75

Report of Treasurer of Missionary Committee.

Portsmouth, Christ	$26 16	
Mrs. W. Kinney	15 00	
		$41 16
Rome, St. Peter's		1 68
Salem, Church of our Saviour		4 30
Sandusky, Grace		60 00
Springfield, Christ	$21 00	
Misses E. Brooke and S. Cumming's S. S. classes.	3 00	
		24 00
St. Clairsville, St. Thomas', Miss Carter	$8 00	
Per Henry Mitchell, Esq	2 00	
		10 00
Steubenville, St. Paul's	$41 58	
From the Rector $3.00, and J. H. $1.00	4 00	
		45 58
Tiffin, Trinity, per the Rev. Geo. S. Vallandigham		8 00
Toledo, Trinity		23 00
Troy, Trinity, Young Ladies' Missionary Society for Diocesan Missions, per the Rt. Rev. Bishop Bedell		2 10
Urbana, Epiphany, from Mrs. Nelson		3 50
Walnut Hills, Advent	$24 65	
Sunday School	12 35	
		37 00
Wakeman, St. John's		5 83
Warren, Christ		21 74
Windsor, Christ		10 23
Wooster, St. James'		15 00
Worthington, St. John's		11 00
Youngstown, St. John's		8 00
Zanesville, St. James', $70.00; "W. S. L." $10.00		80 00
Special contributions for sustaining the Itinerant Mission in some of the northeastern counties of the Diocese		390 00
Special contributions for sustaining the Itinerant Mission in some of the northwestern counties of the Diocese		150 00
From Mrs. Wade, of Cleveland, per Bishop McIlvaine		25 00
From "A Friend," Columbus		20 00
From Miss Doddridge		2 00
Rev. Ed. H. Cumming, Springfield, $8.33; and family, $4.00		12 33
Robert Armstrong, Esq., Saintfield		5 00
Per Mr. Benton, of Kenton		8 00
Per Hon. Mr. Nichols, of Lima		6 00
Per Rev. L. L. Holden, for the sale of prayer books on his special mission into some of the northwestern counties of the Diocese		5 50
Miss L. W., Union, Kentucky		1 00
A Student at Gambier		1 00

Report of Treasurer of Missionary Committee.

Per Wm. Procter, Esq., Cincinnati, "From A Friend"	$100 00
Mrs. Elizabeth G. Benton, Kenton	8 00
From Bishop M	27 79
	$4,418 54

[NOTE.—Of the following payments, nine are for five quarters, viz: From June 1, 1860, to June 1, 1861, inclusive.]

1860. CONTRA.	CR.
By paid Secretary's drafts to—	
Rev. James Trimble	$175 00
" Edmund Christian	200 00
" D. E. Brown	62 50
" W. C. French	375 00
" C. W. Fearns	25 00
" L. L. Holden	284 50
" Samuel Marks	150 00
" A. T. McMurphey	200 00
" C. F. Lewis	225 00
" G. B. Sturges	250 00
" B. K. Maltby	150 00
" C. S. Abbott	18 75
" Thomas Corlett	128 12
" C. S. Doolittell	100 00
The Treasurer for printing, stationery and postage, 1859–60	9 44
Rev. J. L. Grover, " " "	5 00
" H. Hollis	87 50
" R. K. Nash	137 50
" Ed. H. Cumming	33 33
" Henry Payne	270 83
" Thomas Applegate	50 00
" A. Phelps	50 00
" J. N. Lee	66 66
" James L. Grover, for stationery and postage, 1860–61.	5 00
The Treasurer for printing, stationery and postage, 1860–61	9 00
Paid Rev. H. C. H. Dudley, Itinerant Missionary in some of the northeastern counties of the Diocese	390 00
Paid Rev. Robert Paul, Itinerant Missionary in some of the northwestern counties of the Diocese	150 00
Paid Rev. Geo. S. Vallandigham	41 60
Paid Rev. W. C. French, special appropriation by Christ Church, Cincinnati	100 00
Interest on money borrowed at different times	7 53
Discount on uncurrent money at different times	1 30

Adjournment.

1861.		
June 7.	By balance on hand carried forward.....	$659 98
		$4,418 54

1861.		
June 7.	To balance on hand brought forward.....	$659 98
	Deduct for amount of drafts issued for the payment of Missionaries for the quarter just closed, but not yet presented for payment	225 00
	Leaving on hand a balance applicable to the payment of the drafts for September next, of.....	$434 98

I hereby certify that I have examined the account of I. N. WHITING, Esq., Treasurer of the Missionary Committee, and find the same to be correct.

JOHN W. ANDREWS, *Committee.*

There being no further business before the Convention, the rough minutes of this day's proceedings were read and approved, and the reading of the proceedings of previous days was dispensed with.

After which, the Convention united in chanting the *Gloria in Excelsis*, and, with prayer and the Apostolic Benediction by the Senior Bishop, adjourned *sine die.*

CHAS. P. McILVAINE,

President.

WILLIAM C. FRENCH,

Secretary.

GEORGE W. DU BOIS,

Assistant Secretary.

APPENDIX A.

PAROCHIAL REPORTS.

Report of the Parish of St. Paul's Church, Akron: Rev. Henry Adams, Rector.

Baptisms—infant, 2; adult, 4. Confirmations, 6. Communicants—last reported, 46; increased, by admission, 6; by transfer, 2: diminished, by death, 1; by removal, 2: present number, 51. Marriages, 3; burials, 10. Sunday school—scholars, 150; teachers, 20. A mission school in connection with the parish has 50 scholars.

Communion offerings during the year, $44.75. Sittings in church edifice, 300; average attendance, 220. Parsonage—value, $1,500.

Contributed—for Convention fund, $34; Parish Sunday school, $39.90; Common parish purposes, $100; Enlargement and repairs of church, $1,500. Total, exclusive of salaries, $1,718.65.

The parish has increased to such an extent the past year as to make a necessity of an enlargement of the church, and this has created the need of our church means mainly at home. In the coming year we hope to do our duty in reference to calls from abroad.

Wardens—D. L. King and Philo Bennett.

Report of the Parish of St. Peter's Church, Ashtabula: Rev. James Bonnar, Rector.

Baptisms—infant, 15; adult, 1. Confirmations, 3. Communicants—last reported, 187; increased, by admission, 3; by transfer, 2: diminished, by death, 2; by removal, 2: present number, 188. Marriages, 7; burials, 4. Sunday school—scholars, 60; teachers, 6.

Communion offerings during the year, at present for Rector's salary. Sittings in church edifice, 350. Parsonage—value, $400! (lot and all.)

Contributed—for Convention fund, $67.05; Missions—Foreign, $5; Domestic, $5; Diocesan, $5; Parish Sunday school, $13.80; Other benevolent purposes, $45; Parochial purposes—new furnaces and contingent expenses, $472.59. Total, $613.44.

The catechising of the children in the church, and the Sunday school, with its adult class, alternate on Sunday afternoons. The night services are still held on every other Sunday. It is but right to note that there has been no *Visitation* in this parish since the time of my last report; the three persons noted above having been confirmed at a confirmation holden in St. Peter's Church for the Missionary of the North-Eastern Itineracy.

Wardens—George Willard and Lorenzo Tyler.

Report of the Parish of GRACE CHURCH, BELLEFONTAINE: Rev. Robert Paul, Rector and Missionary.

Baptisms, 2. Confirmations, 8. Communicants, 19. Burials, 1. Sunday school—scholars, 35; teachers, 6. Sittings in church edifice, 400; average attendance, 150. Contributed toward minister's support, $70.50; Communion offerings, $11.80; For parish purposes, $15; Sunday school, $5.

Considering that this parish was only organized in December last, our present condition and prospects are as encouraging as we could reasonably expect. During the winter, we worshipped in the court-house; but, through the kindness of our Methodist brethren, since Easter we have had the use of a church edifice which they are desirous to sell, and which, with small expense, is capable of being made a very commodious church. We are anxious, if possible, to secure this building, as upon our securing a desirable place of worship our establishment, as a parish, very materially depends. Efforts are consequently being made with the view of accomplishing this result: one gentleman has kindly donated for this object $100; and, by perseverance, with the Divine blessing, we are encouraged to hope for success. The foundations of a spiritual temple, we trust, have been securely laid; may the superstructure gracefully arise, adorned with "living stones," and filled with the glorious presence of Immanuel, "God with us," our strength, and our Redeemer.

Three-fourths of my time only having been engaged at Bellefontaine, the remaining fourth has been devoted to Missionary work at Kenton. We have had Divine service in the morning and afternoon, or evening, of every fourth Sunday, and occasionally on the Friday evening preceding, at this interesting place. Our attendance has averaged from 100 to 150: there are 9 communicants, including 3 recently confirmed; one adult has been baptized; $37.75 have been contributed toward the Missionary's support; and $3 to Diocesan Missions.

Thus the Master's blessed work goes encouragingly onward, and, as the fields are white everywhere to the harvest, let us more earnestly pray that the Lord of this glorious harvest may send forth faithful laborers, and stir up the hearts of his faithful people to sustain them by their faith, their liberality, and their prayers, so

that, "striving together for the faith of the Gospel," and "plenteously bringing forth the fruit of good works, we may plenteously be rewarded through Jesus Christ our Lord. Amen."

Wardens—Erskine Douglass and Warren Nichols.

Report of the Parish of ST. PAUL'S CHURCH, BELLEVUE: Rev. Moses Hamilton, Rector.

Baptisms—infant, 1. Confirmations, 4. Communicants—last reported, 27; increased, by admission, 2: diminished, by death, 1; by removal, 4; diminished, according to Canon XVI of this Diocese, 4: present number, 20. Marriages, 1; burials, 4. Sunday school—scholars, 40; teachers, 5.

Communion offerings during the year, $43.53. Sittings in church edifice, 175; average attendance, 125.

Contributed—for Convention fund, $23; Diocesan Missions, $3; Bible Soc., $6; Towards a musical instrument for the church, $125; Other incidentals in getting the church ready for consecration, etc., $50. Total, $207. Besides the above, our people contributed liberally to the relief of the sufferers in Kansas. It is a cause of devout thankfulness by the Rector that his efforts are appreciated, and that he feels he is sustained by the sympathies and prayers of his people. We have our discouragements, like almost all other weak parishes, but our trust is in Him who is infinite in wisdom, and who has promised that "all things shall work together for good to them that love God."

Wardens—Joel Chandler and Jesse Haskell.

Report of the Parish of GRACE CHURCH, BERKSHIRE: Rev. R. K. Nash, Rector.

Communicants—last reported, 22; increased, by admission, 2; by transfer, 1: present number, 25. Marriages, 2.

Communion offerings during the year, $30, mostly appropriated to missions.

Contributed—for Convention fund, $17; Missions—Foreign, $4.60; Domestic, $3.50; Diocesan, $21.31—Total, $46.41.

In addition to the communicants above reported, who are residents in Berkshire and vicinity, there are, connected with us, some 14 communicants resident in Hartford and vicinity, and three in Eden, but who seldom attend with us.

Wardens—Joseph Prince and D. T. Sherman.

Report of the Parish of ST. JAMES' CHURCH, BOARDMAN: Rev. A. T. McMurphey, Rector.

Baptisms—infant, 2. Confirmations, 2. Communicants—last reported, 40; increased, by admission, 2: diminished, by removal, 6: present number, 36. Burials, 4.

Communion offerings during the year, $13.90. Sittings in Church edifice, $200; average attendance, 125. Parsonage—value, $1,800 or $2,000.

Contributed—for Convention fund, $19. Missions—Foreign, $5; Diocesan, $10; Widows' and Orphans' Society, $2.22; Parish Sunday School, $5—Total $41.22.

The number of communicants in this Parish has been much reduced by removals; but we hope it may yet be increased by the addition of such as shall be finally and eternally saved. A weekly meeting has been established in the form of a cottage lecture, which has been well attended by the young, and which, we trust, will result in bringing many to a knowledge of the truth as it is in Jesus, and a readiness to take up the cross and follow Him. In the midst of many trials, the Rector has experienced much to comfort and encourage, and to assure him that they that trust in the Lord shall not be confounded. Relying on the promise—"As thy day so shall thy strength be"—he will endeavor to do his duty, and leave events to Him who is wise in counsel, mighty in power, and abundant in goodness and truth.

Wardens—Edward Fitch and A. G. Botsford.

At Youngstown I still continue to officiate once a month, and am still encouraged to hope that a vigorous church will ere long be established there. A handsome site has been secured, and the corner stone of a church, which will do credit to the place, was laid by Bishop Bedell at his recent visitation. We hope this work will be vigorously prosecuted, and brought to a speedy completion. The building finished, a good congregation will be secured, which we think will soon demand all of a minister's time.

The number of communicants is about 40. Confirmations during the year, 3. Baptisms—infants, 7. Contributed to Diocesan Missions, $8. A Sunday School was established and continued during the winter, but has been suspended for the present for the want of a suitable place to hold it. We hope it may be soon in operation again.

At this Convention, I hope that the Parish of St. John's, Youngstown, will be admitted into union with the Church in the Diocese, and be a credit and ornament to the same.

I have also made occasional visits to Salem and New Lisbon. At Salem I baptized one adult, and presented 3 to the Bishop for confirmation. At New Lisbon I have held 3 services, and baptized 6 children.

Report of the Parish of ST. STEPHEN'S CHURCH, CANFIELD: Rev. A. T. McMurphey, Rector.

Baptisms—infant, 2. Confirmations, 2. Communicants—last reported, 25; increased, by admission, 2: diminished, by removal, 1: present number, 26. Sunday school—scholars, 30; teachers, 6.

Communion offerings during the year, $13.36. Sittings in Church edifice, $200; average attendance, 125.

Contributed—for Convention fund, $18; Missions—Foreign, $5; Diocesan, $13; Widows' and Orphans' Society, $3.70; Parish Sunday school, $5—Total, $44.70.

The Rector feels that while there is much to be thankful for in this parish in the pleasant intercourse he enjoys with his people, and the harmony that prevails in the congregation; yet there is a want of zeal and earnestness in the great work of advancing the interests of the Redeemer's kingdom at home and abroad. Every member of the church ought to feel that each has a work to do, an influence which must tell for the weal or woe of others; that none must be at ease in Zion, but earnest in their efforts to do what they can for Christ. He sincerely hopes that, during the present year, there will be a deeper feeling of personal responsibility, and a greater readiness to make self-sacrificing efforts to promote the interests of the Church of the blessed Redeemer.

Wardens—S. C. Lockwood and Curtis Beardsley.

Report of the Parish of ST. PAUL'S CHURCH, CHILLICOTHE: Rev. Geo. W. Du Bois, Rector.

Baptisms—infant, 8. Confirmations, 9. Communicants—last reported, 101; increased, by admission, 8: diminished, by death, 1; by removal, 3: present number, 105. Marriages, 3; burials, 7. Sunday school—scholars, 130; teachers, 18.

Communion offerings during the year, $60. Sittings in Church edifice, 350; average attendance, good. Parsonage—value, $3,000.

Contributed—for Convention fund, $137; Missions—Foreign, $12.08; Diocesan, $20.40; Ministerial education, $51.50; Widows' and Orphans' Society, $10.46; Parish Sunday school, $62.71; Repairs of Church edifice, $258; Current expenses, $254; Value of boxes sent to Missionaries by the "Helping Hand," $160; Sufferers in Kansas, $10; Destitute in the Parish from Communion alms, $30; Value of religious publications distributed among soldiers passing through, and in camp, $15; Value of tracts on hand, purchased for general distribution, $10—Total, exclusive of salary ($800), $1,031.65.

The Rector has preached four times in Circleville, administering there the Holy Communion once, and baptizing three infants. This

church has been for four months without a Rector. The congregation is largely composed of intelligent, refined and earnest Christians: many of them occupying the highest positions of influence. The members of the choir are accomplished in the art of singing with simplicity, accuracy, and fervor, the sweet songs of our Zion. I trust that so inviting a field may not be left long without the care of a faithful laborer.

The benevolent society, organized in my parish at the suggestion of Mrs. BEDELL, has done efficient service during the year. The results, secured by the earnest efforts of a few devoted Christian ladies of the Parish, have been large in proportion to the numbers and ability of those engaged in the work. They have sought to minister to Christ in the persons of his faithful suffering servants.

We have not been without precious evidences of God's gracious favor and presence. The accessions to the church have not been large, but important, as adding much to the strength of the parish by their earnest piety and devotion to the cause of Him whom now they know, in the deep experience of their hearts, as their Saviour and portion.

In prayer and effort we are in various ways consecrating our service to our beloved country, and its lawful government, in this its time of peril. Two of our dear boys (communicants) are in the ranks.

Wardens—John Madeira and Albert Douglass.

Report of the Parish of CHRIST CHURCH, CINCINNATI: Rev. Kingston Goddard, D. D., Rector.

Baptisms—infant, 50; adult, 4. Confirmations, 10. Communicants—last reported, 330; present number, 400. Marriages, 20; burials, 45. Sunday school—scholars, 750; teachers, 45.

Communion offerings during the year, $700. Sittings in church edifice, 1,200; average attendance, 900.

Contributed—for Convention fund, $800; Missions—Foreign, $190; Diocesan, $550; Ministerial education, $350; Parish Sunday school, $900; other objects, including City Mission, Bible, Tract, and other religious societies, about $3,000. Total, $6,490.

On account of the existing political troubles, our vestry have wisely postponed the contemplated improvement of the church edifice.

Wardens—Bellamy Storer and William Procter.

Report of the Parish of ST. JOHN'S CHURCH, CINCINNATI: Rev. Geo. A. Heather, A. M., Minister.

Baptisms—infant, 29; adult, 6. Confirmations, 14. Communicants—last reported, 185; increased, by admission, 30; by trans-

fer, 7: diminished, by death, 3; by removal, 7: present number, 212. Marriages, 9; burials, 10. Sunday school—scholars, 200; teachers, 25.

Communion offerings during the year, $365.30.

Contributed—for Convention fund, $500; Missions—Foreign, $110; Diocesan, $500; Ministerial education, $300, by the Ladies' Benevolent Society; Parish Sunday school, $59.72; for Kansas, $43; for other purposes, by the members of the congregation, $360; by the Sunday school, $225, of which, as included in the above, for Diocesan Missions, $150; for Foreign Missions, $75. Total amount of moneys contributed by the congregation, in addition to the usual expenses of Minister's salary, etc., $2,244.40.

Wardens—E. S. Haines and T. C. Allen.

Report of the Parish of ST. PAUL'S CHURCH, CINCINNATI: Rectorship vacant.

Baptisms—infant, 27; adult, 2. Communicants—last reported, 234; present number, about 150. Marriages, 4; burials, 7. Sunday school—scholars, 140; teachers, 17.

Communion offerings during the year, 175. Sittings in church edifice, 610.

Contributed—for Convention fund, $423.70; Missions—Diocesan, $100; Parish Sunday school, $110; Renewal of church edifice, $14,000. Total, $14,798.70.

The Senior Warden of this church regrets that in consequence of the recent resignation of the Rector, and his present absence from the city, together with the scattered condition of the congregation, caused by the alteration of the church edifice, which consumed the greater part of the year, he is unable to make up any more exact report of the present condition of the Parish. From about the 1st July until some time in September, the members of the congregation worshipped in the other Episcopal churches of the city, indiscriminately; after this, until January, by the kind invitation of the Rector and Vestry of St. John's, they united with them—the two Rectors dividing the services between them, in accordance with their mutual convenience. From that time until Easter, the services were held in the chapel, which was then completed, in the basement of the church, and since Easter they have been regularly held in the main body of the church, which by that time was finished and ready for occupation. Of course, under these circumstances, very few collections were taken up, and hence the meagreness of the report in that respect. The alterations in the church cost about $17,000, of which over $14,000 were paid by the congregation, and the remainder received from Christ Church, being part proceeds of the old Episcopal burying ground, purchased by the city, and now used as a public park. The reduction of the

number of communicants has been caused by a careful examination of the list, and the striking out of those names which it is believed are not now, and have not been for the last year or two, connected with the parish. The services are now conducted by the Rev. Theodore J. Holcomb, who has been engaged by the vestry temporarily, until a permanent Rector can be obtained.

Wardens—D. K. Cady and H. H. Stout.

Report of the Parish of the CHURCH OF THE REDEMPTION, CINCINNATI: Rev. B. K. Maltby, Rector.

Baptisms—infant, 6; adult, 1. Confirmations, 7. Communicants—last reported, 92; increased, by admission, 10: diminished, by death, 1; by removal, 15: present number, 86. Marriages, 8; burials, 2. Sunday school—scholars, 150; teachers, 15.

Communion offerings during the year, $49.16. Sittings in church edifice, 400; average attendance, 200.

Contributed—for Convention fund, $20; Missions—Domestic, $4; Diocesan, $13.96; Parish Sunday school, $90.76. Total of contributions, $179.90.

The Church of the Redemption is in some respects enjoying prosperity at the present time. Its influence for good in the part of the city where it is located, is much increased. The congregations are good, and the religious interest manifested encouraging, and no doubt need be entertained of its permanency and usefulness as one of the city parishes. It is, however, now passing through a period of severe trial in many respects. The great pecuniary depression of the present time weighs heavily upon it. It has already operated to take away some of our membership, and will likely reduce our numbers still more. Removals from the city must for a while continue, and may increase. All plans of improving and rendering more attractive our church edifice, are necessarily delayed. Many of our contributing families are becoming sufferers from the cessation of business, and our wealthy city parishes can do less for us than heretofore; so that in financial matters our prospects are dark. We shall go forward, however, conforming ourselves to the exigencies of the times, and allow no abatement of effort. At no time since our organization has pastoral labor seemed more needed, or more likely to advance our interests religiously. Many families are in trouble and want, and pastoral sympathy and counsel will do much to comfort and benefit them, and finally to attach them firmly to our church and parish. Trusting, therefore, in the great Head of the church for His guidance and gracious aid in this and all future emergencies, we shall go forward, believing that in due time we shall reap, if we faint not.

Wardens—Robert Wright and Wm. C. Robertson.

Report of the Parish of ST. PHILIP'S CHURCH, CIRCLEVILLE: Rectorship vacant.

Baptisms—infant, 2. Confirmations, 2. Communicants—last reported, 64; increased, by admission, 2; by transfer, 3: diminished, by removal, 10: present number, 51. Sunday school—scholars, 30; teachers, 5.

Sittings in church edifice, 260. Parsonage—value, $1,800.

Contributed—for Convention fund, $40.

The Rev. Mr. Fearns resigned as Rector of this Parish in Feb. last; since that time we have had lay reading or preaching once each Sabbath. The Rev. Mr. Du Bois has preached for us three times, and Rev. Mr. Kellogg twice one Sabbath. We have no record of the amount of the contributions, or communion offerings, but believe the total to be about $75. Three infants were baptized by Rev. G. W. Du Bois. W. T.

Wardens—Walter Thrall and S. A. Moore.

Report of the Parish of GRACE CHURCH, CLEVELAND: Rev. William Allen Fiske, Rector.

Baptisms—infant, 37; adult, 32. Confirmations, 65. Communicants—last reported, 202; increased, by admission, 63; by transfer, 16: diminished, by death, 6; by removal, 10: present number, 265. Marriages, 9; burials, 12. Sunday school—scholars, 350; teachers, 34.

Communion offerings during the year, $202.80. Sittings in church edifice, 550.

Contributed—for Convention fund, $114; Missions—Domestic, $47.64; Diocesan, $18.80; Parish Sunday school, $130; Nashotah, $31.45; Relief for Kansas, $32.15; Bibles, and Prayer-book Society, $29.98; Relief for Albany, Ill., (leveled by tornado) $22.15; For melodeon, Oberlin, $5; By ladies' society, "The Helping Hand," for church repairs, $120; Present from the ladies to Rector for the purchase of new carpets, $100; Parish purposes, $300. Total, exclusive of Rector's salary, $1,153.97.

We have reason to believe that, in a spiritual sense, God has eminently prospered this parish during the past year. Our church is full—our number of communicants largely increased—our Sunday school crowded—and a spirit of prayerful earnestness apparently pervading the entire congregation. I would here gratefully acknowledge the valuable assistance, during the year, of my highly revered predecessor, Rev. Lawson Carter, who has greatly aided me with his counsel and labors, and I trust with his prayers.

Wardens———

Report of the Parish of ST. JOHN'S CHURCH, CLEVELAND: Rev. Lewis Burton, Rector.

Baptisms—infant, 26; adult, 1. Confirmations, 10. Communicants—last reported, 196; increased, by admission, 17; by transfer, 2; diminished, by death, 7; by removal, 8: present number, 200. Marriages, 15; burials, 31. Sunday school—scholars, 215; teachers, 27.

Communion offerings during the year, $191.55. Sittings in church edifice, 400.

Contributed—for Convention fund, $132; Missions—Foreign, $51.87; Domestic, $7.65; Diocesan, $43.87; Ministerial education, $19.70; Widows' and Orphans' Society, $9.04; Parish Sunday school, $42; Christ Church, Oberlin, $4; Irish Society, $19.50; Sufferers from tornado in the town of Albany, Ill., $17.02; Sufferers in Kansas, per Bp. Lee of Iowa, $15.18; Other charities, $19.12; Parochial purposes, $7; per Ladies' Mite Society for Parochial objects, $242.22. Total, $630.17.

Wardens—Geo. L. Chapman and Wells Porter.

Report of the Parish of ST. PAUL'S CHURCH, CLEVELAND: Rev. Wilbur F. Paddock, Rector.

Baptisms—infant, 32; adult, 10. Confirmations, 37. Communicants—last reported, 172; increased, by admission, 37; by transfer, 16: diminished, by death, 2; by removal, 18: present number, 205. Marriages, 8; burials, 5. Sunday school—scholars, 357; teachers, 34.

Communion offerings during the year, $185.24. Sunday school contributions for the year $175. Sittings in church edifice, 600.

Contributed—for Convention fund, $250; Missions—Foreign, $115.50; Diocesan, $100; Ministerial education, $123.52; Widows' and Orphan's Society, $35.95; Parish Sunday school, $259.20; Parish poor and other charities, $163.33; Kansas sufferers, $35; Albany sufferers, Whiteside co., Ill., $20.77; Irish Society, $15; Repairs and improvements in church edifice, $200; For land, and the erection of a Sunday school chapel, $6,115. Total, $7,433.27.

The chapel for church and Sunday school purposes, so long needed and so much desired, is now approaching completion. Too much praise cannot be awarded to the vestry and congregation of St. Paul's Church for their liberality and energy in the prosecution of this important work, notwithstanding the present financial embarrassments of the country.

A branch Sunday school of St. Paul's has been established three miles from the church, in the suburbs of the city, and is now carried on under the superintendency of Rev. Thos. Corlett, of Collamer. A good degree of success has thus far attended it. A

parish day school has also been organized, which educates, free of charge, many poor children of the parish. Adult Bible classes and weekly cottage meetings for the oral instruction of the destitute and neglected poor, of both sexes, have been established, and are, under God, reclaiming many from the ways of intemperance, idleness and sin, and bringing them to a knowledge of the truth as it is in Jesus. The foundations have been laid for successful labor, with God's blessing, in the future.

Wardens—A. Quinn and C. J. Comstock.

Report of the Parish of TRINITY CHURCH, CLEVELAND: Rev. T. A. Starkey, Rector, and Rev. Wm. C. Cooley, Associate Minister.

Baptisms—infant, 45; adult, 7. Confirmations, 40. Marriages, 8; burials, 15. Communicants—last reported, 207; increased, by admission, 55; by transfer, 9; died, 5: present number, 266. Sunday school teachers—in church, 20; scholars, 150: In chapel —teachers, 20; scholars, 300. Total teachers, 40; scholars, 450.

Contributions—for Convention fund, $295; Diocesan Missions, $60; Widows' and Orphans' Society, (convention collection,) $46.50; Parish Sunday schools, $80.66; In aid of Kansas poor, $55.25; Aid of feeble parishes, $119; Sunday school offerings for Rev. Mr. Breck's Mission, $71; For troops, $82; For Trinity Church Home, $530.38; For Trinity Free Chapel, $73.89; The poor, $107.12; Parish purposes, $489.47. Total, $2,010.77.

The Chapel and Home continue in successful operation, although their progress is impeded by the state of the times. A large share of results shown in the above year's work is due to the services in the Chapel. We are happy to inform the Bishop that the largest portion of our church debt is already provided for by the liberal contributions of members of the parish.

Wardens—Ansel Roberts and John Shelley.

Report of the Parish of CALVARY CHURCH, CLIFTON: Rev. Wm. F. Lhoyd, Rector.

Baptisms—infant, 2. Confirmations, 2. Communicants—last reported, 16; increased, by admission, 2; by transfer, 2: diminished, by removal, 2: present number, 18. Marriages, 1; burials, 2. Sunday school—scholars, 42; teachers, 5.

Sittings in church edifice, 100; average attendance, 50.

Contributed—for Convention fund, $70; Missions—Foreign, by Sunday school, $73.41; Domestic, $22.18; Diocesan, $117; Ministerial education, $99, of which $50 by a lady of the parish; Chloe Lanckton, by Sunday school, $17; Relief to Kansas, $12;

Aid to weak church, (by "Helping Hand Society)," $100; Beneficiary in Theological Seminary, Gambier, by a lady of the parish, $125; Religious reading for soldiers in camp near Cincinnati, $13; Rev. R. Gray's City Mission, by a parishioner, $20. Total, $668.53.

Wardens—Robert Buchanan and James R. Smith.

Report of the Parish of CHRIST CHURCH, CLINTON: Rev. Peter S. Ruth, Missionary.

Baptisms—infant, 1. Communicants—present number, 11. Burials, 1. Sunday school—scholars, 70; teachers, 10.

Contributions—for Convention fund, $8; Domestic Missions, $3.45; Collection for Kansas, $3. Total, $14.45.

The average attendance is about 100. Episcopal service is held in the afternoon of the second and fourth Sundays of each month. The church building is jointly owned by Episcopalians and a Lutheran congregation.

Wardens—Jacob Slyh and Daniel Lakin.

Report of the Parish of ST. PAUL'S CHURCH, COLLAMER: Rev. Thos. Corlett, Rector.

Baptisms—adult, 3. Confirmations, 4. Communicants—last reported, 28; increased, by admission, 4; by transfer, 3: diminished, by death, 2; by removal, 5: present number, 28. Marriages, 1; burials, 6. Sunday school—scholars, 29; teachers, 6.

Communion offerings during the year, $40.44. Sittings in church edifice, 150; average attendance, 40.

Contributed—for Convention fund, $15; Missions—Foreign, $5; Domestic, $5; Diocesan, $10; Parish Sunday school, $10; Suffering in Kansas, $10. Total, $95.44.

The church here is still small and feeble, but progressing, and we trust extending a healthy Christian influence in this community and growing in favor with the people. Our congregations have been larger the past year, and more apparent interest is manifested in sustaining our services, than any previous year since I have been here, and I can but hope and believe that, with the Divine blessing, this church may yet become self-supporting.

Wardens—John Doane and James Houghton.

Report of the Parish of ST. LUKE'S CHURCH, COLUMBIA: Rectorship vacant.

Communicants—last reported, 21: diminished, by death, 2:

present number, 21. Marriages, 1; burials, 3. Sunday school—scholars, 22; teachers, 5.

Contributed—for Diocesan Missions, $5.

Wardens—Jonas Squire and Lewis Nichols.

Report of the Parish of ST. PAUL'S CHURCH, COLUMBUS: Rev. J. L. Grover, Rector.

Baptisms—infant, 6. Confirmations, 6. Communicants—last reported, 60; increased, by admission, 5; by transfer, 9: diminished, by death, 1; by removal, 15: present number, 58. Marriages, 3; burials, 9. Sunday school—scholars, 86; teachers, 12.

Communion offerings during the year, $47.52. Sittings in church edifice, 250; average attendance, 100.

Contributed—for Convention fund, $44; Missions—Domestic, $5; Diocesan, $25.61; Parish Sunday school, $80; making the contributions above enumerated $202.13. In addition to this, $6 in money, and a package of bed clothing, etc., were sent to Nashotah, as the avails of the Lenten work of our Sewing Society.

Wardens—John Stearns and Frederick J. Fay.

Report of the Parish of TRINITY CHURCH, COLUMBUS: Rev. Julius E. Grammer, Rector.

Baptisms—infant, 9; adult, 5. Confirmations, 14. Communicants—last reported, 178; increased, by admission, 14; by transfer, 1: diminished, by death, 1; by removal, 17: present number, 176. Marriages, 2; burials, 8. Sunday school—scholars, 266; teachers, 40.

Communion offerings during the year, $203.18. Sittings in church edifice, 600; average attendance, full.

Contributed—for Convention fund, $307; Missions—Foreign, $273; Ministerial education, $45.70; Parish Sunday school, $76.66; Irish Mission, $25.64; Kansas Relief, $110; American Foreign Union, $35.87; Female Benevolent Society of Columbus, $26.91; current and incidental expenses, $531. Total, $1,635.62. Of the above contribution to Foreign Missions, $138.29 were given by the Parish Sunday school.

The duties of the present incumbent as Rector of Trinity Church, began on 1st of February last. From the 1st of September previous to that time, the pulpit was supplied by Rev. Mr. Ruth. On my arrival, my parishioners met me with a cordial welcome, and have ever manifested a willingness to further the interests of Christ's cause in this parish, by their efforts and prayers. An attack of diphtheria prevented me from fulfilling my proposed services during the season of Lent; and the church was closed for two

116751

Sabbaths for the same reason. Bishop Bedell kindly preached for me on several occasions. The society bearing the name of Mrs. Bedell reports that several boxes of clothing have been furnished for missionary purposes, and a considerable supply provided for needy scholars of the Parish Sunday school. The amount in cash received by the society from its members, is $32.51. The ladies of the Parish, in connection with those of the city, have contributed their time and labor for the relief of the soldiers quartered here. The Missionary Society of the Parish has not been regularly held during the past year, and its receipts, on that account, as well as because of the distressed condition of the country, have been less than at any time since its formation. The amount received by it during the past year is $130. Weekly lectures and services for social and more public devotion preparatory to communion, and with the Sunday school teachers, are regularly held. The children of the Parish are addressed the third Sunday in each month—the time appointed for the administration of infant baptism. Active lay efforts are made in the Parish, at a missionary service held every Saturday evening.

Wardens—Henry P. Smythe and B. S. Fay.

Report of the Parish of ST. JAMES' CHURCH, CROSS CREEK: Rev. Edmund Christian, Rector.

Baptisms—infant, 8; adult, 3. Communicants—last reported, 54; increased, by admission, 5: diminished, by death, 1: present number, 58. Marriages, 1.

Communion offerings during the year, $27. Sittings in church edifice, 160; average attendance, 65.

Contributed—for Convention fund, $37; Missions—Foreign, $9; Diocesan, $27; Widows' and Orphans' Society, $8; Bible Society, $85. Total, $166.

[See also reports of the parishes at East Springfield, East Liverpool, and St. Clairsville.—SEC.]

Wardens—Alexander Cunningham and Robert Henderson.

Report of the Parish of ST. JOHN'S CHURCH, CUYAHOGA FALLS: Rev. L. L. Holden, Rector.

Baptisms—infant, 3; adult, 1. Confirmations, 4. Communicants—last reported, 55; increased, by admission, 3: diminished, by death, 1; by removal, 3: present number, 54. Marriages, 3; burials, 5. Sunday school—scholars, 60; teachers, 11.

Communion offerings during the year, $31. Sittings in church edifice, 350; average attendance, 130. Parsonage—value, $1,200.

Contributed—for Convention fund, $26; Missions—Foreign, $18.82 (of which by S. S. children, $9.15); Diocesan, $50; Ministerial education, $16; Widows' and Orphans' Society, $5; Parish Sunday school, $31.78; Parish Library, $6; Parish Visitor, $8.70; Kansas Relief, $22.50; Evangelical Knowledge Society, $5; other Parish purposes, $60. Total, $249.80.

While the Rector has much to encourage him in the general kindness of the people, and in the usually good attendance, especially upon the morning service, there is much to make the heart sad in the fact that so few are persuaded to be Christians, and to confess the faith of Christ. May God in his mercy hasten the day when Satan, the great seducer and destroyer of souls, shall be bound in his prison-house, and when the sweet influences of the Spirit shall be felt in all hearts, leading them to the blessed Saviour!

Wardens—Caleb Howard and John Brainard.

Report of the Parish of CHRIST CHURCH, DAYTON: Rev. A. Ten Broeck, Rector.

Baptisms—infant, 6; adult, 2. Confirmations, 4. Communicants—last reported, 91; increased, by admission, 10; by transfer, 10: diminished, by correction of list, 8; by death, 2; by removal, 11: present number, 90. Burials, 10. Sunday school—scholars, 75; teachers, 8.

Communion offerings during the year, $72.54.

Contributed—for Convention fund, $37; Missions—Diocesan, $18; Ministerial education, $11; and a box of clothing by Ladies' Association, $30; Irish Society, $12.50; Kansas Relief Fund, $13.81; Parish Sunday school, $14.81; Incidental expenses, $146.94; New roof to church, $166.59; Interest on church debt, $94; Payment on principal of church debt, by Ladies' Association, $100. Total, $644.65.

Wardens—Warren Munger and James B. Clegg.

Report of the Parish of ST. PAUL'S CHURCH, DAYTON: Rev. J. Newton Lee, Minister.

Baptisms—infant, 7. Confirmations, 4. Communicants, last reported, 17; increased, by admission, 4; by tranfer, 3: diminished, by removal, 1: present number, 23. Burials, 2. Sunday school—scholars, 55; teachers, 8.

Communion offerings during the year, $3.50. Average attendance, 65.

Contributed—for Convention fund, $15; Missions—Diocesan,

$10; Parish Sunday school, $17; Miscellaneous contributions, $12.38; Musical instrument, balance, $25.

Immediately on the arrival of the present Minister at this Parish, in the beginning of November last, our national difficulties broke out, with all the consequent financial embarrassments. We, in common with others, have felt them severely. Especially has this been the case in the matter of building, which we have not thus far deemed it prudent to undertake. One of our chief difficulties has been the want of a suitable place of worship; another has been the lack of the full services of a Pastor every Sunday; yet we feel that with God's blessing, our prospects are not discouraging. Our people are united and interested. Our numbers have been somewhat increased, with prospects of still further additions, and that from among those who have never professed Christ, whence we desire especially to draw our recruits. With God's blessing, and shedding upon us of the Spirit, we hope to see still better things, and that our little mission church will yet be the means of blessing to men, and of extension to the kingdom of God.

The evil of partial services has of late been greatly relieved by the very kind and disinterested labors of Rev. Messrs. Robbins, Vallandigham, Kellogg, and Cumming. The Right Reverend the Bishop of the Diocese also preached for us on one occasion, beside his visitation. For all these favors we are under especial obligations. They have been of essential service in forwarding our work.

Wardens—H. A. Pierson and John Powell.

Report of the Parish of GRACE CHURCH, DEFIANCE : Rectorship vacant.

Communicants—last reported, 7; present number, 7.

Contributed—for Convention fund, $5.

There have been no services in this parish this year, except by Bishop Bedell, in December last.

Wardens—Jacob J. Greene and Henry M. Clark.

Report of the Parish of ST. PETER'S CHURCH, DELAWARE: Rev. James McElroy, Rector.

Baptisms—infant, 3. Communicants—last reported, 96; increased, by admission, 4; by transfer, 6: diminished, by death, 2; by removal, 4: present number, 100. Marriages, 2; burials, 3. Sunday school—scholars, 91; teachers, 13.

Communion offerings during the year, $13.75. Sittings in church edifice, 450; average attendance, 180. Parsonage—value, $2,300.

Contributed—for Episcopate and Convention funds, $124; Missions—Diocesan, $23.41; Ministerial education, $18.25; Irish missions, $7; Kansas relief, $31.80; Amer. Bible Society, $7.50; Patriotic fund to supply volunteers with New Testament, and clothing, $40.90; Benevolent fund for parish poor, $32.18; For strangers and African slave, $58.70; Parish church expended on repairs, painting, gas fixtures, etc., etc., $414.21; Orphan asylum, Iowa, $25. Total, $796.70.

The peculiarity of the times unavoidably shaped the charity of the parish, and left, I regret, but little for Foreign or Diocesan Missions. But we have done what we could. I gratefully acknowledge the generosity of the parish in giving me a vacation of five weeks last summer, and means to improve it, and their continued kindness.

Wardens—Benjamin Powers and Charles C. Chamberlain.

Report of the Parish of ST. STEPHEN'S CHURCH, EAST LIVERPOOL: Rectorship vacant.

Baptisms—infant, 8. Communicants—last reported, 13; increased, by admission, 2; present number, 15. Burials, 1.

Communion offerings during the year, $3.20. Average attendance, 50.

Contributed—for Convention fund, $4; Missions—Diocesan, $3.20. Total, $7.20.

The official duties of the Rev. Edmund Christian, in connection with this parish, ceased in October. Services had been held up to that time every other Sabbath.

Warden—James Robinson.

Report of the Parish of ST. MATTHEW'S CHURCH, EAST PLYMOUTH: Rev. John Hall, Minister pro tem.

Baptisms—infant, 1. Communicants—last reported, 34; increased, by admission, 2; diminished, by death, 1; present number, 35. Funeral, 1 adult.

Communion offerings during the year, $30.68.

I spent about 58 days, including 14 Sundays and Christmas Day, in performing divine service 28 times, delivering 28 sermons, and 7 Biblical lectures on the Acts, catechizing the children 10 times, administering the Holy Communion 13 times, and in making 116 parochial visits, [in connection with labors in the parishes of Rome, Unionville and Ashtabula, a report of which will be found under their respective heads, as also a supplementary report under his own name.—SEC.]

Wardens ———.

Report of the Parish of ST. JOHN'S CHURCH, EAST SPRINGFIELD: Rev. Edmund Christian, Rector.

Since relinquishing the charge of St. Stephen's, East Liverpool, I have had two services every other Sunday at East Springfield, in conjunction with my duties at St. James', Cross Creek. Communicants, 14. Collections for Diocesan Missions, $7.70. This church had no service for some years, and was considered dead; but there is a prospect of its prospering, and it may yet build up a few zealous and warm people.

I have visited during week days, and had 14 services at Hagarstown, in Carrol county, where I found 8 communicants. No church service had been held for about 17 years, and the small stone building, built for the church, was being used as a carpenter workshop. The few stray members are now being brought back, and many others express their willingness to join and assist, if the services are continued. The work of restoring the building to its original purpose is progressing, and I hope it will soon be ready for consecration. [See also report of St. Thomas', St. Clairsville.]

Wardens————.

Report of the Parish of ST. ANDREW'S CHURCH, ELYRIA: Rev. R. L. Chittenden, Rector.

Baptisms—infant, 10; adult, 2. Confirmations, 4. Communicants—last reported, 90; increased, by admission, 4; by transfer, 2: diminished, by death, 1; by removal, 10: present number, 85. Marriages, 2; burials, 14. Sunday school—scholars, 80; teachers, 11.

Communion offerings during the year, $66.87½, included below. Sittings in Church edifice, 300; average attendance, 160. Parsonage—value, $1,400.

Contributed—for Convention fund, $25; Missions—Foreign, $14.47; Diocesan, $19.05½; Ministerial education, $9.54; Parish Sunday school, $29.70; Kansas relief, $14.19; Church expenses—fuel, etc., $25.22—Total, $137.17¼.

In entering upon the duties of this parish, vacated by the resignation of Rev. Mr. Noakes, I found it in an unusually prosperous condition, both as regards spiritual and temporal things. During the year in which I have officiated here, the divine blessing has rested upon us. Although few additions have been made to our number in that time, it is hoped that our members have been edified in faith and knowledge, and that thus a foundation has been laid for future spiritual prosperity.

Wardens—Raymond Starr and William Hoyle.

Report of the Parish of CHRIST CHURCH, FRANKLIN MILLS: Rev. L. L. Holden, Rector.

Baptisms—infant, 10; adult, 1. Confirmations, 1. Communicants—last reported, 30; increased, by admission, 1: diminished, by death, 2; withdrawn and suspended, 1: present number, 28. Marriages, 2; burials, 4. Sunday school—scholars, 40; teachers, 6.

Communion offerings during the year, $10.43. Sittings in Church edifice, $150; average attendance, 100.

Contributed—for Convention fund, $7; Missions—Foreign, $1.41; Diocesan, $8.02; Ministerial education, $1; Parish Sunday school, $8; other Parish purposes, including repairs on the Church, $96—Total, $121.43. $34 was also received for the last named object from members of Christ Church and St. Paul's Church, Cincinnati.

The Rector would unite with the members of the parish in thanking the donors for the above named sum. The church has been very much improved by the labor and money expended, to which the Bishop bore his testimony in a few kind words of encouragement at his late visitation. Would that a merciful Father would graciously grant the blessing of His Spirit, and give us signs of improvement in the spiritual regeneration of many who are yet "without God and without Christ in the world."

Wardens—Edward Parsons and H. G. Allen.

Report of the Parish of ST. PAUL'S CHURCH, FREMONT: Rev. Alanson Phelps, Rector.

Communicants—last reported, 38; increased, by transfer, 2; present number, 40. Marriages, 2. Sunday school—scholars, 75; teachers, 11.

Communion offerings during six months, $32.04.

Contributed—for Convention fund, $16; Missions—Foreign, $8.71; Domestic, $2; Diocesan, $14.10; Ministerial education, $2.75; Widows' and Orphans' Society, $8.36; Parish Sunday school, 15; other objects aside from Parish expenses, $36—Total contributions for six months, $134.96.

Previous to the entrance of the present incumbent upon his duties last December, the church had been closed for 18 months, except for a very few occasional services. Since that time, the church has been regularly opened for Divine service twice each Sunday, besides the Sunday school; once during the week, and on the greater holy days. The attendance has been encouraging, and our hopes are aroused to expect the blessing of God upon our labors to advance His kingdom.

Wardens—Jas. W. Willson and John Flaugher.

Report of the Parish of ST. PETER'S CHURCH, GALLIPOLIS: Rev. George B. Sturges, Rector.

Confirmations, 4. Communicants—last reported, 28; increased, by transfer, 3: present number, 31. Marriages, 7; burials, 2. Sunday school—scholars, 45; teachers, 8.

Communion offerings during the year, $15.40. Sittings in church edifice, 250; average attendance, 125.

Contributed—for Episcopate and Convention funds, $15; Missions—Diocesan, $15.40; Parish Sunday school, $8; Other parish purposes, $60. Total, $98.40.

Wardens—Geo. W. Livesay and Samuel A. Nash.

Report of the Parish of HARCOURT, GAMBIER: Rev. Samuel Clements, Rector.

Baptisms—infant, 8. Communicants, about 100; which does not include resident clergymen, who number 10, or students in the educational institutions, who number 90. Marriages, 2; burials, 2. Sunday school—scholars, 85; teachers, 14. A number of the students of the Theological Seminary and College, who are engaged in Sunday schools in the neighborhood, are not here included.

Contributions.—Foreign: Foreign Missionary committee, $324; Irish Mission, $65. Domestic: Episcopal Missionary Association for the west, $62; the sufferers in Kansas, $44.59; Orphans' Home, Iowa, $5. Diocesan: Missionary committee of the Diocese, $187.27; a missionary through Bp. McIlvaine, $20.34; Widows' and Orphan's Society, $21.67; Episcopal fund, $240. Parochial: Sunday school, $22.78. General: Religious books and tracts, $21.45; Prayer books, $20.91; Bible Society, $34.64. Total, $1,069.65.

Wardens—A. G. Scott and H. L. Smith.

Report of the Parish of ST. LUKE'S CHURCH, GRANVILLE: Rev. C. S. Doolittell, Rector.

Baptisms—infant, 1. Communicants—last reported, 50; increased, by admission, 2; by transfer, 2: diminished, by removal, 6: present number, 48. Marriages, 1. Sunday school—scholars, 30; teachers, 5.

Sittings in church edifice, 250.

Contributed—for Convention fund, $26; Missions—Foreign, $25; Domestic, $5; Diocesan, $15; Ministerial education, $35; American Bible Society, $91.50; Various other objects, $40; Contingent expenses and repairs, $38. Total, $275.50.

Wardens—G. B. Johnson and Freeman Haskell.

Report of the Parish of ST. PAUL'S CHURCH, GREENVILLE: Rev. J. Newton Lee, Minister.

Baptisms—infant, 1. Confirmations, 4. Communicants—last reported, 29; increased, by admission, 4; diminished, by removal, 3: present number, 30. Marriages, 1. Sunday school—scholars, 35; teachers, 7.

Sittings in church edifice, 150; average attendance, 75.

Contributed—for Convention fund, $13; Diocesan, $5.07; Parish Sunday school, $14.25; Miscellaneous purposes, $34. Total, $66.32.

In presenting the report of this little parish we feel that we have reason for encouragement and hope. It is true the church has still, as it has had in time past, difficulties with which to contend. It enjoys but half services of a Minister. It suffers constantly from removals. Its male members are still few, though we have to thank God for prospects improving in this respect. The times are hard, and of late excitements in our community have pressed heavily upon the interests of the church. On the other hand, we have our neat little church building in good condition, the parish out of debt, our brave working little band of "faithful women" as true and zealous as ever, with hopes that in time to come the burden, so long borne cheerfully and patiently by them, will be shared and lightened by brethren whom the Lord has gathered and shall gather unto them. All that is wanting to their rapid growth and prosperity seems, with God's blessing, to be the *constant* services of a faithful pastor, which, I think, with a little more assistance from the committee, they would soon be able to sustain.

Wardens—Thomas F. Kilbourne and Elisha Dawes.

Report of the Parish of CHRIST CHURCH, HUDSON: Rev. Thomas B. Fairchild, Rector.

Baptisms—infant, 4; adult, 1. Confirmations, 2. Communicants—last reported, 57; increased, by admission, 3; by transfer, 2: diminished, by death, 1; by removal, 5: present number, 57. Marriages, 3; burials, 10. Sunday school—scholars, 33; teachers, 7.

Communion offerings during the year, $30. Sittings in church edifice, 275.

Contributed—for Convention fund, $34; Missions—Diocesan, $7.36; Parish Sunday school, $10; Church repairs, $130. Total, $181.36.

Besides the above objects, contributions have been made to the American Bible Society to Kansas, and other objects, to what amount I have no means of knowing.

Wardens—A. A. Brewster and Thomas McCauley.

Report of the Parish of CHRIST CHURCH, HURON: Rev. Samuel Marks, Rector.

Baptisms – infant, 3. Communicants—last reported, 36; increased, by admission, 1: diminished, by removal, 2: present number, 35. Marriages, 13; burials, 11. Sunday school—scholars, 50; teachers, 8.

Communion offerings during the year, $15. Sittings in church edifice, 184; average attendance, 100.

Contributed—for Convention fund, $17; Missions—Diocesan, $12; Parish Sunday school, $5. Total, $34.

I have reason to be grateful to God for His mercy and goodness towards this little flock. They do what they can to keep up the services of the Church and Sunday School. The season of Lent was conscientiously observed, and I have cause for rejoicing before God in beholding their devotion to the customs and principles of the Church. Every year of my ministerial life I see and feel more and more the necessity of our being "rooted and built up in Christ, and established in the faith as we have been taught" by our most excellent Church, and never more than now the necessity of using the petition of the Litany, "From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy word and commandment, good Lord deliver us."—[See also report of Zion Church, Monroeville.]

Wardens—John W. Wickham and Alex. J. McDonald.

Report of the Parish of CHRIST CHURCH, IRONTON: Rev. Henry Blackaller, Rector.

Baptisms – infant, 4. Communicants—last reported, 34; increased, by transfer, 3: diminished, by removal, 6: present number, 31. Sunday school—scholars, 46; teachers, 8.

Communion offerings since November, every other month, $10.51. Sittings in church edifice, 150.

Contributed—for Convention fund, $7; Missions—Foreign, $5; Diocesan, $5; Parish Sunday school, $13; Aid to Kansas sufferers, $9. Total, $49.51.

In October last, the newly organized parish of St. John's, at Catlettsburg, on the Kentucky side, ten miles above us, united with this parish in calling me to officiate for them alternately. I usually leave this place, where I reside, on Wednesday, have services in Catlettsburg on Friday evening, and on the morning and evening of the Sabbath following: often going to Ashland, five miles below, and holding service in the afternoon of the same day. I return on Monday. The services in Ironton are every Tuesday evening, and on the morning and afternoon of the Sabbath when here. The

Sunday Schools in both places have been catechised and addressed by me every Sabbath.

Until the commencement of our national troubles, in April, the progress in both parishes was very encouraging: not only had strong prejudices been removed, but a very evident increase of interest in the services was, and continues to be, manifested on the part of individuals who never used the Prayer Book before. There were, also, encouraging indications of a work of grace on the hearts of some, and strong hopes are still entertained that they will openly confess Christ in His Church.

At present, the great Iron Works here are all suspended, and all business, both here and in Catlettsburg, as elsewhere, is at a stand. My Senior Warden, and an important member of our Vestry, are both officials in the 18th regiment, so that, as I presume will be the case in many other parishes, we are simply hoping, by the most rigid economy and self-denial, if possible, to hold our ground "until this calamity be overpast." The Lord, we have no doubt, will have mercy upon us, "and will, with great might, succour us."

Wardens—Wm. M. Bolles and Geo. W. Jackson.

Report of the Parish of ST. JOHN'S CHURCH, LANCASTER: Rev. Frederick M. Gray, Rector.

Baptisms—infant, 14. Confirmations, 2. Communicants—last reported, 59; increased, by admission, 5; by transfer, 8: diminished, by death, 3; by removal, 7: present number, 62. Marriages, 1; burials, 5. Sunday school—scholars, 80; teachers, 16.

Communion offerings during the year, $17.16. Sittings in church edifice, 300.

Contributed—for Convention fund, $44; Missions—Diocesan, $10.28; Ministerial education, $40; Parish Sunday school, $10; Relief of sufferers in Kansas, $10.39; Ladies' Mite Society, $37.38; Improvements on church building, $143; Other parish purposes, $138.90. Total, $433.95.

My connection with this parish began on the first Sunday in August, 1860. During the ten months immediately preceding, it was deprived of the services of a settled minister, and suffered the usual consequences. It has also suffered greatly during the past three years by emigration. At least one-half of those who formerly composed our congregation have removed. At the present time, however, it exhibits slight, yet decided indications of improvement.

The efficiency of our parish work is very much weakened by the small number of male communicants. We hope and trust that the approaching visitation of the Assistant Bishop, and the ordination of the incumbent to the priesthood, will impart a new impetus to our prosperity.

Wardens—W. J. Reese and Philip Bope.

Report of the Parish of TRINITY CHURCH, LYME: Rev. Moses Hamilton, Rector.

Baptisms—infant, 5. Communicants—last reported, 31; increased, by admission, 1: diminished, by death, 1; according to Canon XVI of this Diocese, 6: present number, 24. Marriages, 1; burials, 5. Sunday school—scholars, 20; teachers, 2.

Communion offerings during the year, $25. Sittings in church edifice, 175; average attendance, 100.

Contributed--for Convention fund, $25; Missions—Diocesan, $11; Bible Society, $3; Kansas relief fund, $10; Incidentals, about $20. Total, $59.

My labors have been divided, as heretofore, between this parish and Bellevue. Since the revival of divine service in Monroeville, the attendance at this church is not so large. Several families, living near the village, attend there, who were previously attendants at Lyme church. But, though our parish is feeble, yet we are not discouraged. We have had our trials, but the Saviour has said, "It must needs be that offences come;" and we have the promise that "they that sow in tears shall reap in joy." We labor on in hope, knowing that in due season we shall reap if we faint not. The rector would acknowledge, with devout thankfulness, that he feels he has been sustained by the sympathies and prayers of his people.

Wardens—Stephen Sawer and Joseph Wood.

Report of the Parish of ST. MATTHEW'S CHURCH, MADISON: Rectorship vacant.

Communicants—last reported, 23; diminished, by removal, 6: present number, 17.

Sittings in church edifice, 200.

Contributed—for Convention fund, $15; Missions—Diocesan, $13; Ministerial education, $5. Total, $33.

Wardens—Thomas Armstrong and Robert Armstrong.

Report of the Parish of GRACE CHURCH, MANSFIELD: Rev. Richard L. Ganter, Rector.

Baptisms—adult, 3. Confirmations, 12. Communicants—last reported, 42; increased, by admission, 14; by transfer, 4: diminished, by removal, 9: present number, 51. Marriages, 3; burials, 4. Sunday school—scholars, 60; teachers, 9.

Communion offerings during the year, $26. Sittings in church edifice, 300; average attendance, 100. Parsonage—value, $1,000.

Contributed—for Convention fund, $20; Missions—Foreign, $11; Church improvements, $400. Total, $431.

Wardens—H. N. Greene and Z. S. Stocking.

Report of the Parish of ST. LUKE'S CHURCH, MARIETTA: Rev. John Boyd, Rector.

Baptisms—infant, 7; adult, 1. Confirmations, 11. Communicants—last reported, 70; increased, by admission, 11; by transfer, 1: diminished, by removal, 4: present number, 78. Marriages, 3; burials, 2. Sunday school—scholars, 75; teachers, 12.

Sittings in church edifice, 350; average attendance, 130. Parsonage—value, $1,500.

Contributed—for Convention fund, $45; Missions—Foreign, $10; Diocesan, $40; Ministerial education, $178. Total, $273.

Wardens—J. E. Hall and John Kendrick.

Report of the Parish of ST. PAUL'S CHURCH, MARION: Rev. Henry Payne, Rector.

Communicants—last reported, 29; increased, by admission, 1; by transfer, 3: diminished, by removal, 2: present number, 31. Marriages, 1; burials, 3. Sunday school—scholars, 60; teachers, 10.

Sittings in church edifice, 300; average attendance, 50.

Contributed—for Convention fund, $20; Missions—Diocesan, $12; Parish Sunday school, $5; American Bible Society, $5.25; Part of church debt, $600. Total, $642.25.

Wardens ———.

Report of the Parish of ST. TIMOTHY'S CHURCH, MASSILLON: Rev. Henry H. Morrell, Rector.

Baptisms—infant, 6; adult, 2. Confirmations, 6. Communicants—last reported, 80; increased, by admission, 12: diminished, by death, 1; by removal, 9: present number, 82. Marriages, 3; burials, 10. Sunday school—scholars, 115; teachers, 15.

Communion offerings during the year, $94.25.

Contributed—for Convention fund, $62; on pledges to salary of Assistant Bishop, $30.87; Missions—Foreign, $60; Domestic, $8; Diocesan, $17.81; Ministerial education, $10.79; Widows' and Orphans' Society, $5; Parish Sunday school, $17.73; To the "Irish Society," $10; To Kansas relief fund, $14.26. Through the instrumentality of the Parish Mite Society, the church has been

lighted by gas during the past year, at a cost of about $150. Total amount contributed, aside from current expenses, $356.34. Forty dollars of the above contribution to Foreign Missions was the Easter offering of the Sunday school.

Although the religious interest is not as great as it was last year, yet the present condition of the Parish is encouraging and prosperous, and I can not here forbear expressing my grateful acknowledgments for the many and continued acts of kindness from this people toward myself and family.

In addition to the above, I have to report that during the past year I have visited the vacant Parish of the Church of our Saviour, Salem, twice, where I preached four times, and delivered one lecture on confirmation, administered the communion, baptized one adult, and one infant.

Wardens—Kent Jarvis and Thomas McCullough.

Report of the Parish of ST. PAUL'S CHURCH, MAUMEE CITY: Rev. John Swan, Rector.

Baptisms—infant, 1; adult, 2. Confirmations, 5. Communicants—last reported, 33; increased, by admission, 3: diminished, by removal, 2; withdrawn, 1: present number, 33. Sunday school—scholars, 35; teachers, 6. Marriages, 2.

Contributed—for Convention fund, $9; Missions—Domestic, $2; Diocesan, $2.80; Parish Sunday school, $1.75; Kansas sufferers, $2.25; American Bible Society, $3.63; Incidental expenses, $8.86. Total, $30.29.

There is nothing special to report as to the state of this parish. Under the declension in business, from which the place has been for some years suffering, the parish can scarcely be expected to do much more than hold its own. During the past year, there has been the loss by removal of two of our principal families, and no others from abroad coming in to take their place. In the winter, we had a very pleasant, and I trust profitable, visit from the Assistant Bishop, when five persons ratified their baptismal vows in the rite of confirmation.

Wardens—Edward H. Hunter and Tobias Wolfinger.

Report of the Parish of ST. PAUL'S CHURCH, MEDINA: Rev. George S. Davis, Rector.

Baptisms—infant, 1. Communicants—last reported, 107: diminished, by death, 3; by removal, 2: present number, 102. Marriages, 6; burials, 21. Sunday school—scholars, 64; teachers, 10.

Communion offerings during the year, $60. Sittings in Church edifice, 300; average attendance, 200.

Contributed—for Convention fund, $50; Missions—Foreign, $7.04; Domestic, $7.04; Diocesan, $30.46; Ministerial education, $15.66; Widows' and Orphans' Society, $4.28; Parish Sunday school, $12; Aid for Kansas, $48.93; Prayer Books, $12.50; Orphan's Home, Iowa, by Ladies' Society, $60; Parish expenses, $122.62. Total, exclusive of salary, $370.53.

Wardens—Russell Thayer and Austin Badger.

Report of the Parish of ST. LUKE'S CHURCH, MILAN: Rev. C. F. Lewis, late Rector.

Baptisms—infant, 4. Confirmations, 5. Communicants—last reported, 31, but found, on taking charge of the Parish, only 25; increased, by admission, 4: diminished, by removal, 2: present number, 27. Marriages, 3; burials, 1. Sunday school—scholars, 54; teachers, 9.

Communion offerings during the year, $8.51. Sittings in Church edifice, 300; average attendance, 42.

Contributed—for Convention fund, $13; Missions—Diocesan, $8.17; Parish Sunday school, $5.69; In Sunday school for Kansas sufferers, $5.30; On Thanksgiving day for the same object, $5.30; for Bishop White Prayer Book Society, $2.01; for Parish expenses, $9.90. Total, $44.88.

The above statistics date up to Easter Monday, when the Rev. Mr. Lewis tendered his resignation, which was accepted by the Vestry, he having had charge of the parish nine months. Lay services have been rendered since that time by Mr. S. F. Newman and Dr. Geo. Cornell.

Wardens—Alex. McClure and S. F. Newman.

Report of the Parish of ST. MARK'S CHURCH, MILL CREEK: Rev. A. Blake, Rector.

Baptisms—infant, 3; adult, 3. Communicants—last reported, 33; increased, by admission, 1; present number, 34. Sunday school—scholars, 30; teachers, 5.

Communion offerings during the year, $5. Sittings in Church edifice, 230; average attendance, 175.

Contributed—for Convention fund, $10.

Wardens————.

Report of the Parish of ZION CHURCH, MONROEVILLE: Rev. Samuel Marks, Rector.

This parish is entitled to all praise. It stands at present in the front rank for its zeal in the cause of Christ. The people have been prompt in paying their Minister, and in everything else they have been asked to do. They have erected a church which is entitled to the term "gem," and must and will stand among the small edifices of the northern part of the Diocese as a model church.

Communicants, 19. Confirmed, 4. Sunday school—scholars, from 25 to 30; teachers, 5.

To the Rev. James S. Bush, of Orange, New Jersey, we are much indebted for a donation of Sunday school books. The church, not being in union with the Convention, has not been assessed, and, therefore, no dues to be paid. Considering the denominational influences around us, our attendance is good. We are filled with hope for the future. The dimensions and style of our church will be given in a future report.

Report of the Parish of ST. PAUL'S CHURCH, MT. VERNON: Rev. John H. C. Bonte, Rector.

Baptisms—infant, 4; adult, 8. Communicants—last reported, 138; diminished, by death, 1; by discipline, 2; by removal, 8: present number, 135. Marriages, 4; burials, 7. Sunday school—scholars, 300; teachers, 22.

Communion offerings during the year, $67. Sittings in church edifice, 500; average attendance, 350. Parsonage—value, $1,500.

Contributed—for Convention fund, $140; Missions—Foreign, $241; Diocesan, $48.76; Ministerial education, $22.50; Parish Sunday school, $185. Contributions for Kansas; Bohemian Church, Nebraska; Orphan Asylum of Iowa; Irish Society; Fremont Church, Ohio; for poor and other benevolent purposes, including missions, about $900. Total for all purposes except salary, $1,260.

The number of communicants will be largely increased by the next Confirmation, a class being now in readiness for the Bishop. The Rector is happy to report that the Parish is in good working order, and much better ordered than at last convention.

Wardens—J. N. Burr and Wm. L. King.

Report of the Parish of ST. JOHN'S CHURCH, NAPOLEON: Rev. John Swan, Rector.

Baptisms—infant, 1. Confirmations, 3. Communicants—last

reported, 20; increased, by admission, 3; diminished, by death, 1: present number, 22. Burials, 2.

Contributed—for Convention fund, $5; Domestic Missions, $3.60; Diocesan, $1.20. Total, $9.80.

This parish, though few in numbers, and possessed of little world's wealth, have, after many delays and disappointments, at last succeeded in completing their neat little church. The building is 50 feet by 25, with a handsome tower and spire, and a good amalgam bell. The interior arrangements are neat and simple, with the chancel floor and aisle carpeted, and with a tasteful chandelier. This mainly through the efforts of the ladies of the congregation. For the completion of the church, the parish is indebted to the liberality and efforts of a few members of the vestry. Some outstanding claims prevented its consecration at the recent visit of the Assistant Bishop. This difficulty, it is hoped, will soon be removed. Renewed efforts on the part of other denominations to establish themselves in the village, have somewhat retarded the increase of our congregation, though not affecting the pecuniary ability of the parish. It is to be hoped, therefore, that as soon as they can liquidate the debt upon the church they will be less dependent on missionary aid.

Wardens—Julius Kelly and James G. Haley.

Report of the Parish of TRINITY CHURCH, NEWARK: Rev. John W. McCarty, Rector.

Baptisms—infant, 10; adult, 1. Class awaiting confirmation. Communicants—last reported, 67; increased, by admission, 6; by transfer, 1: diminished, by suspension, 1; by removal, 4: present number, 69. Marriages, 5; burials, 6. Sunday school—scholars, 120; teachers, 20.

Communion offerings during the year, $53.89, of which $20.61 is included below. Sittings in church edifice, 330; average attendance, 200. Parsonage—value, $1,700.

Contributed—for Episcopate and Convention funds, $66; Missions—Foreign, $40,50; Diocesan, $19; Kansas relief, $92; Other charities, $18; Payment of church debts standing from last year, $120; box sent by ladies to Africa, for Rev. H. H. Messenger, $40: Other operations of Ladies' Society, $45.59. Total, exclusive of salaries and current expenses, $474.37.

Our parish has had some drawbacks, but also shows some encouraging progress. There is not much apparent change since last year, but, through God's grace, we look for continued and increasing blessing.

Wardens—H. S. Sprague and J. H. Franklin.

Report of the Parish of ST. PAUL'S CHURCH, NORWALK: Rev. Geo. Watson, D. D., Rector.

Baptisms—infant, 2. Communicants—last reported, 76; increased, by transfer, 4: diminished, by death, 2; by removal, 3: present number, 75. Marriages, 8; burials, 7. Sunday school—scholars, 70; teachers, 12.

Communion offerings during the year, $100. Sittings in church edifice, 300; average attendance, 200.

Contributed—for Convention fund, $68; Missions—Foreign, $27; Domestic, $8; Diocesan, $67; Ministerial education, $29; Widows' and Orphans' Society, $6; Parish Sunday school, $30. Total, $235. Seventeen dollars of the twenty-seven reported above were contributed by the Sunday school.

Wardens—Platt Benedict and O. Jenney.

Report of the Parish of CHRIST CHURCH, OBERLIN: Rev. William C. French, Rector.

Baptisms—infant, 5; adult, 1. Confirmations, 3. Communicants—last reported, 30; increased, by admission, 6; by transfer, 5: diminished, by removal, 1; dropped from the list for non-attendance, 2; present number, 38. Marriages, 1; burials, 1. Sunday school—scholars, 35; teachers, 7.

Communion offerings during the year, $37.47. Sittings in church edifice, 300; average attendance, morning service, 75; evening service, 200. Parsonage (unfinished)—value, $1,000.

Contributed—for Convention fund, and expenses of visitation, $11.20; Missions (of which by S. S. $6.63)—Foreign, $7; Domestic, $9.50; Diocesan, $23.60; Widows' and Orphans' Society, $4; By and for Parish Sunday school, $10.48; towards Parsonage, $5; Amer. Bible Society, $2.50; for the suffering in Kansas, $5; Congregational collections for incidental expenses, $26.06. Total, $104.34.

Wardens—Rufus T. Gaston and Erastus Bradley.

Report of the Parish of ST. JAMES' CHURCH, PAINESVILLE: Rev. Aaron Van Nostrand, Rector.

Baptisms—infant, 6; adult, 14. Confirmations, 15. Communicants—last reported, 80; increased, by admission. 13; by transfer, 1: diminished, by removal, 1: present number, 89. Marriages, 3; burials, 1. Sunday school—scholars, 123; teachers, 16.

Communion offerings during the year, $29. Sittings in church edifice, 350.

Contributed—for Convention fund, $29; Parish Sunday school, $55. Total, $84.

I took charge of the Parish late in the Conventional year, and have not, as yet, because of necessary absences east, been able to systematize our collections, as hereafter I intend to do. We have presented a disused communion set of six pieces to the new Parish of Bellefontaine.

Wardens—D. D. Aiken and H. J. Sandford.

Report of the Parish of CHRIST CHURCH, PENFIELD: Rectorship vacant.

Communicants—last reported, 11; increased, by transfer, 1: present number, 12.

Contributed—for Convention fund, $6.

This Parish is vacant, and has not had the services of a clergyman on any occasion during the last Conventional year.

Wardens—Beri Andrews and Lewis Jones.

Report of the Parish of BETHEL CHURCH, PENINSULA: Rev. T. B. Fairchild, Rector.

Baptisms—infant, 2; adult, 2. Confirmations, 5. Communicants—last reported, 17; increased, by admission, 5: diminished, by removal, 1: present number, 21. Burials, 7. Sunday school—scholars, 40; teachers, 6.

Communion offerings during the year, $6. Sittings in church edifice, 150; average attendance, 75. Parsonage and glebe—value, $625.

Contributed—for Convention fund, $12; Parish Sunday school, $5. Total, $23.

Wardens—Wm. H. Payne and F. N. Boise.

Report of the Parish of ST. MATTHEW'S CHURCH, PERRY: Rev. Alfred Blake, Rector.

Communicants, 24. Sunday school—scholars, 20; teachers, 4. Sittings in church edifice, 200; average attendance, 75.

Contributed—for Convention fund, $23.

Wardens ———

Report of the Parish of ST. JAMES' CHURCH, PIQUA: Rev. C. W. Fitch, D. D., Rector.

Baptisms—infant, 5. Confirmations, 5. Communicants—last reported, 88; increased, by admission, 6; by transfer, 2: dimin-

ished, by death, 2: present number, 94. Marriages, 10; burials, 10. Sunday school—scholars, 130; teachers, 15.

Communion offerings during the year, $29.43. Sittings in church edifice, 365. Parsonage.

Contributed—for Convention fund, $114; Missions—Foreign, $15; Diocesan, $27.30; Ministerial education, $21; Widows' and Orphans' Society, $15.81; Parish Sunday school, $50; Kansas sustentation fund, $20; Bible Society, $49.13; Irish Society, $7; Prayer books and tracts, $13.65; Earnings of the Ladies' Mite Society, $136.32; Mrs. Dorsey presented the church a Harmonium, costing $300, which is highly valued. Total contributions, $791.64.

Most of the communicants, whose circumstances will admit, are active in the Sunday school. The Bible class is especially flourishing. The Sunday school received a Christmas present of 100 volumes from Mr. Wm. Scott.

Wardens—M. G. Mitchell and James Starrett.

Report of the Parish of ALL SAINTS' CHURCH, PORTSMOUTH: Rev. Erastus Burr, D. D., Rector.

Baptisms—infant, 15; adult, 7. Confirmations, 39. Communicants—last reported, 146; increased, by admission, 52; by transfer, 8: diminished, by death, 2; by removal, etc., 16: present number, 188. Marriages, 5; burials, 13. Sunday school—scholars, 149; teachers, 20.

Communion offerings during the year, $127.31. Sittings in church edifice, 750; average attendance, 500.

Contributed—for Convention fund, $179; Missions—Foreign, $61.67; Domestic, $43.67; Diocesan, $63.75; Ministerial education, $33.15; Widows' and Orphans' Society, $13.69; Parish Sunday school, $50; Kansas relief, $65; Missionary box, $57; Tracts and books for gratuitous distribution, $15; Parochial purposes, $325. Total, $906.93.

Wardens ———

Report of the Parish of CHRIST CHURCH, PORTSMOUTH: Rev. Samuel D. Tompkins, Rector.

Baptisms—infant, 8; adult, 3. Confirmations, 26. Communicants—last reported, 76; increased, by admission, 11: diminished, by death, 2; by removal, 5: present number, 80. Marriages, 3; burials, 4. Sunday school—scholars, 100; teachers, 20.

Communion offerings during the year, $37.88. Sittings in church edifice, 250; average attendance, 150.

Contributed—for Convention fund, $50; Missions—Diocesan,

$26.16; Ministerial education, $24; Parish Sunday school, $50. Total, $188.04.

Our congregation has suffered on account of the state of the country. Many gentlemen of our number have joined the army, and their families have mostly left to visit their friends. This has caused the number at the services of the church to be smaller than usual. Yet the general condition of the congregation is good. There are with us many young persons who seem to be in an interesting state of mind on the subject of religion. With proper attention, I think they might be brought into the church. The Parish presents an interesting field for usefulness. Like all other new Parishes, it has its difficulties. These can be overcome, under the blessing of God, only by patience and perseverance on the part of the Rector, together with the prompt coöperation of the Wardens, Vestry, and communicants. For reasons not affecting the statement here made, I have resigned the charge of this Parish—my resignation to take effect the first of July next.

Wardens—W. Kinney and P. Kinney.

Report of the Parish of ST. PETER'S CHURCH, ROME: Rev. John Hall, Rector.

Baptisms—adult, 1. Confirmations, 1. Communicants—last reported, and present number, 18.

I have visited this church twice, spending 10 days, including 2 Sundays, performing 4 morning and evening services; 4 sermons, with the Holy Communion twice.

Collected, $4.13.

At 26 parochial visits, catechized the children. The congregation have enjoyed the ministrations of the Rev. Mr. Dudley a portion of the year.

Wardens—S. Cone and H. C. Ackley.

Report of the Parish of the CHURCH OF OUR SAVIOUR, SALEM: Rectorship vacant.

Baptisms—infant, 3; adult, 2. Confirmations, 4. Communicants—last reported, 12; increased, by admission, 4: diminished, by removal, 5: present number, 11. Burials, 1. Sunday school—scholars, 45; teachers, 6.

Communion offerings, $2.30. Sittings in church edifice, 120; average attendance at lay reading, 15 to 20.

Contributed—for Convention fund, $10; Missions—Diocesan, $2.30; Ministerial education, $7; Parish Sunday school, $5, donated by Rev. Mr. Fields, of Pennsylvania, which was expended

for Sunday school books. We also acknowledge a donation of Sunday school books from the Rev. H. H. Morrell.

There are several who have been brought up in the church, and been confirmed either in England or this country, who do not commune. Rev. Messrs. Morrell, McMurphey, and Vallandigham have given occasional services. Our Sunday school is in a flourishing condition, and would be still more so, were it not for a lack of suitable teachers. We have a weekly prayer meeting, and a Ladies' Society twice a month. The $7 for Ministerial education was the Sunday school offering.

Wardens ———

Report of the Parish of GRACE CHURCH, SANDUSKY: Rev. S. A. Bronson, D. D., Rector.

Baptisms—infant, 28. Confirmations, 7. Communicants—last reported, 122; increased, by admission, 6; by transfer, 8: diminished, by removal, 6; dropped, 1: present number, 129. Marriages, 11; burials, 6. Sunday school—scholars, 200; teachers, 20.

Communion offerings during the year, $65. Sittings in church edifice, 700; average attendance, 300.

Contributed—for Convention fund, $150; Missions—Diocesan, $60; Ministerial education, $26; Widows' and Orphans' Society, $5; Parish Sunday school, $145. Total, $386.

Wardens—Z. W. Barker and Rice Harper.

Report of the Parish of CHRIST CHURCH, SPRINGFIELD: Rev. Henry W. Woods, Rector.

Baptisms—infant, 2. Confirmations, 7. Communicants—last reported, 61; increased, by admission, 7; by transfer, 3: diminished, by removal, 3: present number, 68. Marriages, 2; burials, 2. Sunday school—scholars, 50; teachers, 10.

Communion offerings for six months, $43.33. Sittings in church edifice, 250; average attendance, 200.

Contributed—for Convention fund, $40; Missions—Diocesan, $20; Ministerial education, $30; Seamen's Bethel, $8.50; American and Foreign Christian Union, $14; Bible Society, $4; Kansas, $35.05. Total, $194.88.

Besides the contributions above named, the ladies of the parish have contributed various sums towards objects connected with the church, through a Mite Society which existed in the parish. The children of the Sunday School have also given something to Diocesan Missions.

During the short period of six months, there have been excitements in the community which are not favorable to progress, but rather adverse to improvement in church matters. This is mentioned not as a ground of complaint, but to show that if in certain crises a church maintains its position and loses nothing, it may be a ground for thankfulness.

Wardens————.

Report of the Parish of ST. THOMAS' CHURCH, ST. CLAIRSVILLE: Rev. Edmund Christian, late Missionary.

I have held five services at St. Clairsville. I find 5 communicants, and no desire for the church service to be restored, with the exception of a few, who think they are powerless. The building is going to decay—has been stripped of the stoves and organ, and is in the hands of men who say it shall never be restored.

Report of the Parish of ST. PAUL'S CHURCH, STEUBENVILLE: Rev. Intrepid Morse, D.D., Rector.

Baptisms—infant, 17. Confirmations, 12. Communicants—last reported, 130; increased, by admission, 9; by transfer, 4: diminished, by death, 3; by removal, 8: present number, 132. Marriages, 9; burials, 14. Sunday school—scholars, 150; teachers, 21.

Communion offerings during the year, $73.74. Sittings in church edifice, 500.

Contributed—for Convention fund, $114; Missions—Foreign, $36.62; Domestic, $10; Diocesan, $45.58; Ministerial education, $15; Parish Sunday school, $23; For sufferers in Kansas, $18.73. Total, $138.93.

Warden—Francis A. Wells.

Report of the Parish of ST. PHILIP'S CHURCH, STRONGSVILLE: Rectorship vacant.

Baptisms—infant, 2. Communicants—last reported, 26: diminished, by removal, 1: present number, 25. Burials, 1.

Contributed—for Convention fund, $5.

Wardens—Geo. Johnstone and M. E. Stone.

Report of the Parish of TRINITY CHURCH, TOLEDO: Rev. H. B. Walbridge, Rector.

Baptisms—infant, 18; adult, 11. Confirmations, 24. Communicants—last reported, 154; increased, by admission, 24; by transfer, 12: diminished, by death, 5; by removal, 13: present number, 172. Marriages, 6; burials, 7. Sunday school—scholars, 170; teachers, 24.

Communion offerings during the year, $157.25. Sittings in church edifice, 600; average attendance, 350.

Contributed—for Convention fund, $150; Missions—Domestic, $21; Diocesan, $28.41; Ministerial education, $27.06; Parish Sunday school, $41.37; For Kansas sufferers, $35; To redeem Oliver Jacobs from slavery, $27; For building chapel, and melodeon and furniture, $1,400; For Irish Society, $25. Total, $1,754.94.

A chapel has been erected in the west end of the city, having 240 sittings, in which a Sunday afternoon service has been held since the first Sunday in January. Congregations have been encouragingly full—a Sunday School constantly increasing—and we feel confident in the hope that, under the more complete ministrations of an assistant, to whom we expect soon to transfer the charge, the chapel congregation will rapidly advance to the position of an independent, self-supporting parish.

Wardens—Andrew Young and Simeon Fitch.

Report of the Parish of ST. MICHAEL'S CHURCH, UNIONVILLE: Rev. John Hall, Rector.

Baptisms—infant, 6; adult, 3. Confirmations, 7. Communicants—last reported, 29; increased, by admission, 2; diminished, by removal, 1: present number, 30.

Communion offerings during the year, $18.95.

Contributed—for Convention fund, $4.

91½ days, including 18 Sundays, 153 parochial visits, 35 services, 26 sermons, 8 lectures on the Acts, 13 catechizings, Holy Communion 18 times.

The above notes represent the time and labors expended by me in this Parish and Church from June 1st, 1860 to June 1st, 1861.

Wardens—B. Brainard and A. C. Osborn.

Report of the Parish of ST. JOHN'S CHURCH, WAKEMAN: Rev. Charles F. Lewis, Rector.

Communicants—last reported, 10; but found on taking charge of the parish only 9: present number, 9.

Communion offerings during the year, $2.27. Sittings in church edifice, 130; average, 50.

Contributed—for Convention fund, $5; Missions—Domestic, $2.38; Diocesan, $5.83; Bp. White Prayer Book Society, $4.61; Parish expenses, $7.75. Total, $28.04.

This Parish, on taking charge of it a little less than a year since, had been without regular services for a long time; several communicants had moved away, and the children of others had grown up and attached themselves elsewhere. Still there are a faithful few who love the old substantial paths of our Church, and who are earnest for the support of the Gospel. During the winter months there have been, beside the regular ministrations of Sunday, a series of lectures on Saturday evenings upon the republican and protestant character of our Church, in its worship, government, doctrine and practice. These lectures were very well attended, and, I think, have removed some prejudice in uninformed minds; yet there is a vast work to do to reclaim even what has been lost by permitting this station to remain so long unoccupied. There is an apparent increasing interest in the congregation, and the people are kind and considerate toward their Pastor.

Wardens—C. Beecher and S. Todd.

A new missionary enterprise was commenced at Townsend Station, C. & T. R. R., midway between Norwalk and Wakeman, on 18th Nov. last, where, up to that time, no Episcopal service had ever been held. Our Liturgy was introduced by the use of a card, containing the short evening service on one side, with appropriate selections of metrical psalms and hymns on the other, prepared by Bp. Bedell. After continuing the use of these cards for about three months, the Prayer Book was introduced, the Bp. White Prayer Book Society having gratuitously and generously furnished fifty copies for this purpose. The responses are such as one would not expect to find in a new congregation so recently formed. The prospect is fair for the future organization of a parish. Since the resignation of St. Luke's Church, Milan, this congregation has received half of my services, in connexion with St. John's Church, Wakeman.

Report of the Parish of the CHURCH OF THE ADVENT, WALNUT HILLS, Cincinnati: Rev. Wm. A. Smallwood, D. D., Rector.

Baptisms—infant, 4. Communicants—last reported, 25; increased, by admission, 2; by transfer, 15: diminished, by death, 1; by removal, 4: present number, 37. Burials, 3. Sunday school—scholars, 67; teachers, 8.

Communion offerings during the year, $33.02. Sittings in church edifice, 150; average attendance, 100.

Contributed—for Convention fund, $10; Missions—Foreign, $9.95; Diocesan, $32; Parish Sunday school, $9.62.

The present Rector commenced his services in September last. The church edifice, so far as then proposed, was finished and occupied in November under encouraging circumstances. The prospects continue to be favorable, notwithstanding the difficulties of the times. This will ultimately, no doubt, be a strong Church.

Wardens—C. W. James and John Cinnamon.

Report of the Parish of CHRIST CHURCH, WARREN: Rev. Cornelius S. Abbott, Rector.

Baptisms—infant, 5; adult, 7. Confirmations, 15. Communicants—last reported, 59; increased, by admission, 15; by transfer, 6: diminished, by death, 2; by removal, 13: present number, 65. Marriages, 5; burials, 7. Sunday school—scholars, 40; teachers, 7.

Communion offerings during the year, $14.37. Sittings in church edifice, 225.

Contributed—for Convention fund, $30; Missions—Foreign, $10.25; Domestic, $13.42; Diocesan, $21.74; Parish Sunday school, $30.02; Kansas fund, $20; Parish purposes, $95.76. Total, $235.56.

Figures do not always represent the actual state of things in a parish. This is especially the case in the report above given. Several of those lost by removal, were communicants only so far as the parish register is concerned, while the additions to our list, are of such a character as indicate decided and marked progress.

Wardens—John L. Weeks and Edward A. Smith.

Report of the Parish of ST. JAMES' CHURCH, WOOSTER: REV. James Trimble, Rector.

Baptisms—infant, 6. Confirmations, 1. Communicants—last reported, 39; increased, by admission, 1; by transfer, 3: diminished, by removal, 1: present number, 42. Marriages, 2; burials, 4. Sunday school—scholars, 75; teachers, 14.

Communion offerings during the year, $35.39. Sittings in Church edifice, 250; average attendance, 90.

Contributed—for Convention fund, $15; Missions—Diocesan, $14.80; Parish Sunday school, $16.25; to Kansas relief fund, $12; distribution of books and tracts, $6.50; contributions of St. James' Benevolent Association, $125; Sunday school contributions, $30—Total, $254.94.

Other contributions have been made toward the completion of the church edifice, the exact amount not yet known.

Wardens—Henry Lehman and George Henshaw.

Report of the Parish of ST. JOHN'S CHURCH, WORTHINGTON: Rev. Peter S. Ruth, Rector.

Baptisms—infant, 1. Communicants—increased, by admission, 11: present number, 63. Burials, 1. Sunday school—scholars, 53; teachers, 10.

Communion offerings during five months, $13.32. Parsonage.

Contributed—for Convention fund, $23; Missions—Domestic, $11.03; Parish Sunday school, $6.49—Total, $40.52.

I have not given above the number of communicants previously reported, which was 67, because some included in that number, *though their names were on the communicant list*, have not communed for many years, and some of them had never communed at all. Those constantly or occasionally communing, when I took charge of the parish, were 52. I accepted the rectorship five months ago. No foreign missionary collection was made; but there is now a society actively engaged in the church, with the African mission in view. There is a class for confirmation, awaiting the Bishop's visitation.

The Rector desires to acknowledge the kindness of the "Evangelical Knowledge Society" in its present of books to our Sunday school.

Wardens—Charles E. Burr and Ezra Gilbert.

Report of the Parish of ST. JAMES' CHURCH, ZANESVILLE: Rev. Wm. A. Newbold, Rector.

Baptisms—infant, 28; adult, 2. Confirmations, 17. Communicants—last reported, 193; increased, by admission, 18; by transfer, 8; diminished, by death, 5; by removal, 6: present number, 208. Marriages, 3; burials, 22. Sunday school—scholars, 449; teachers, 45.

Communion offerings during the year, $148.83. Sittings in Church edifice, 500; average attendance, 370.

Contributed—for Convention fund, $183.33; Missions—Foreign, $77.71; Diocesan, $128.13; Ministerial education, $16.55; Widows' and Orphans' Society, $17.71; Parish Sunday school, $57.05; Other objects—Bible Society, $12; Suffering in Kansas, $64; Parochial objects, $82.68—Total, $787.99.

With much thankfulness, the Pastor of this church would acknowledge that, during this year, his people have "labored much in the Lord," and have in every instance, and most cordially, seconded his efforts in the Sunday school, among the sick and the poor, and in every plan for the more extended employment of the lay element in the church. The number of Sunday school scholars is the same as last year—our main school having increased, and

our mission school having decreased a little. The anniversary on Easter Even, when Bishop Bedell was with us, was very interesting and successful. Several families, from whom we expect much fellowship and active assistance in our work, have recently removed to the parish, and several more, residing in the place, have been added to our number. The Lord has abundantly blessed us in outward prosperity, nor has he withheld some measure of His Spirit's influences. We still find that the Sunday school is the life of the church.

Wardens—E. E. Fillmore and Isaac Dillon.

No report has been furnished either by Minister or Wardens from the following Parishes, mostly vacant:

St. David's, Centerville.
Trinity, Cincinnati.
Atonement, Cincinnati.
Zion, Dresden,
St. Stephen's, Grafton.
St. Paul's, Hartsgrove.
St. Mary's, Hillsboro'.
Trinity, Jefferson.
St. Mark's, Newton Falls.
Grace, Pomeroy.
Trinity, Tiffin.
Trinity, Troy.
Epiphany, Urbana.
Christ, Windsor.

Reports of Clergymen not in Parochial charge.

Rev. J. A. BRAYTON—Reports that, during the past year, as heretofore, his time has been given, for the most part, to the duties and cares of teaching in his family school for boys; besides which he has conducted Divine services, and preached on nineteen Sundays in St. James' church, Painesville.

Rev. JOHN L. BRYAN—Reports to the Bishop, that during the past year, what clerical services he has been enabled to perform, have been rendered at St. Luke's Church, Granville, where he has preached several times, and assisted the Rector on most communion occasions. He would merely add, that age and increasing infirmities admonish him to have his lamp trimmed and burning, thus looking out for the coming of his Lord and Master.

Rev. EDWARD H. CUMMING—Reports to his Bishop, that since last Convention he completed the portion of time he had undertaken to serve the church in Urbana, viz: the entire month of June, 1860, since which time he has preached fifteen times, and rendered other

services to Christ Church, Springfield, where he resides; has spent one Sunday in Tiffin, and two Sundays with the Parish of St. Paul's, Dayton, and holds himself in readiness to do any missionary work to which he may be assigned, or to aid any brethren who may need his services.

Rev. RICHARD GRAY.—During the past year, I have been actively engaged in my duties as City Missionary. The register of marriages, funerals, and baptisms of Trinity Church, are inserted in the report of Christ Church, Cincinnati.

Rev. JOHN HALL.—[See also under the heads of East Plymouth, Rome, and Unionville.—SEC.] In St. Peter's, Ashtabula, I have enjoyed the pleasure and privilege of attending the ministrations of my Reverend brother Bonnar, the Rector, for a considerable portion of the year. When present, as I have been on 12 Sundays, and 13 other occasions of public worship, and invited by him, I have assisted him in some parts of Morning Prayer, usually the prayers after the Creed. Sometimes the Litany has been read. On 14 communion seasons I read, usually, the Epistle, and passed the cup. At his request, also, I delivered 2 sermons, 2 funeral addresses, and a short one, I think, on the National Fast. I baptized for him 1 infant and 1 adult. I am indebted to him deeply for consolations kindly bestowed, in times of severe suffering by infirmities and diseases, during the cold season. I was confined by the infirmities of age, to my home and neighborhood, from Christmas, 1860, to May 1st, 1861. Most of the time I suffered neuralgia in the face. I suffered most severely by sciatica pervading my whole left lower quarter, but mostly the hip. By this I was confined entirely to my house for five weeks, and mostly for as many more. Providence has permitted me to return to Unionville and officiate in the church the four Sundays in May, and make such preparations for the Bishop's visitation, June 1st, as my lameness permits.

Rev. E. B. KELLOGG.—Since my last report, I have occasionally preached in various Parishes of the Diocese, but my principal services have been in Gambier. Baptisms—adult, 1; infant, 2. Marriages, 1; burials, 1.

Rev. J. J. MCELHINNEY, D. D.,—in addition to the discharge of his duties as Professor in the Theological Seminary of the Diocese, has preached, during the past year, a number of times in Rosse Chapel, and in other places.

Rev. JOSEPH MUENSCHER, D.D.—Since my last report of clerical services, I have solemnized two marriages, attended two funerals, and preached repeatedly at Mt. Vernon, Granville, Newark, Dresden and Gambier, besides assisting frequently in conducting the service of the Church and administering the Holy Communion.

Rev. PETER NEFF, Jr.—I much regret that circumstances prevent my attendance at our Diocesan Convention. During the past year, I have resided in Gambier. My health has been greatly improved. I have performed such ministerial duties as opportunities have afforded, and endeavored to do good in all possible ways. My heart prompts me to more active labors, but my physician says I am not able to take the *care* of a parish. I am out of mercantile business; and I hope for the guidance of the Holy Spirit to direct my future, that some path of usefulness and labor may be opened. Thus far I feel He has led me on, and I trust Him for days to come.

Rev. CHANDLER ROBBINS.—I have, during the past year, been occupied with my select school in Springfield, rendering, from time to time, such clerical services in St. Paul's parish, Dayton, and elsewhere, as opportunities afforded.

Rev. THOMAS M. SMITH, D.D.—Reports to the Bishop that, during the year, he has been occupied in the performance of his duties in the Theological Seminary; that he has occasionally officiated in Rosse Chapel, and in other Churches; and that he has baptized one infant.

Rev. E. A. STRONG—Agent of the Education Committee—Reports: Since last September, the dark foreboding and the sad realities throughout our country have compelled me to defer every new applicant for assistance: and yet we have not been obliged, and I trust shall not be, from want of means, to turn away any one of

our beneficiaries. This has, indeed, been the most trying year of the past eight thus devoted as an under servant in the Church of Christ, and yet it has been the most joyous. The unlooked-for self-sacrifice of our patrons, the unabated personal kindness everywhere received, and the unwavering, precious assurance given me day by day of the presence and guidance of the Holy Spirit of Christ, have constrained me continually to "thank God and take courage;" and to Him I joyfully now commit the future of this His own blessed cause.

Rev. A. VARIAN.—About the 18th of July, my health was so far restored that I was enabled to resume occasional public services. Since then, I have held service and preached 34 times, (once a day,) on Sundays; have assisted in the service 12 times; have baptized 13 children; and have officiated at 10 funerals. These services have been rendered to a people otherwise destitute of religious privileges. For the benefit of their children, we have held a Sunday School in my own house duing the entire year past, taught by members of my family. There are over 50 pupils on the roll, and the average attendance throughout the winter has been between 30 and 40.

[NOTE.—Fourteen canonically resident clergy have furnished no reports to the Bishop.]

APPENDIX B.

REPORT OF THE EDUCATION COMMITTEE.*

The Education Committee of the Diocese most respectfully report, that the work which they have had in charge during the past year, has been highly prosperous, giving them abundant cause of thankfulness to Almighty God for His sustaining care, and for His blessing upon their counsels and labors. Their duty involves a responsibility of more than ordinary magnitude, inasmuch as they are called upon to judge, both of the intellectual and religious fitness of those who apply to them for aid, and, in many cases, of those who are young in years, and who are without that sort of experience which enters so largely into the formation of character by which men are usually judged. Notwithstanding the constant danger or liability to be mistaken, the committee have never had a class of beneficiaries of greater promise of usefulness than the present. They have given, in the past year, the usual pecuniary assistance to thirty-five young men, who are pursuing their studies at Gambier—nine of whom are in the Theological Seminary, nineteen in Kenyon College, and seven in Kenyon Grammar School. A few of these young men have been obliged to leave the Institution on account of our national troubles, but the greater part of those who have left expect to return at the beginning of the next collegiate year.

The committee can form no definite estimate of the effect that the present state of national affairs may have upon their operations; but judging from the success of their Agent, during the last three months, they confidently hope, that the Christian liberality which has, heretofore, enabled them to carry on their work so successfully, may be continued, and that our young men may be enabled to complete their course of preparation for the ministry.

We take this present opportunity to express our sincerest thanks to those Christian brethren—both East and West—who have so liberally and so cheerfully furnished the committee means for the support of the constantly increasing number of young men preparing for the ministry of our Church.

B. L. LANG, *Secretary.*

GAMBIER, *June 5*, 1861.

* This Report belongs on page 60, but was not returned to the Secretary in time to print in its proper place.

APPENDIX C.

SUMMARY OF CHURCH WORK

IN THE DIOCESE OF OHIO, FOR THE YEAR ENDING JUNE 5, 1861,

As gathered from the Bishop's Addresses and the Parochial Reports.

Number of organized Parishes in union with the Convention		*96
Infant Baptisms in 66 parishes, 236; adult, in 37 parishes, 154; total		751
Confirmations in 53 parishes		478
Communicants—Last reported in 90 parishes		5,948
Added—new, in 59 parishes	529	
by transfer, in 42 parishes	206	
Total increase	735	
Deceased, in 36 parishes	83	
Removed, etc., in 59 parishes	432	
Total decrease	615	
Present No. as per above		6,068
Ordinations—to the Diaconate		3
to the Priesthood		2
Candidates for Holy Orders		20
Consecrations of Churches		2
Removals of Clergy from the Diocese		6
Removals of Clergy to the Diocese		9
Changes of Clergy within the Diocese		9
Present number of Clergy canonically resident (net increase, 5)		88
Marriages in 50 parishes		214
Burials in 59 parishes		407
Number of Sunday Schools reported, 65; teachers, 892; scholars, 6,312; total		7,204
Net amount of Communion offerings in 56 parishes		$3,728 55
Contributed—For Foreign Missions by 33 parishes	$2,006 99	
Missions in the Diocese by 72 parishes	3,165 73	
Missions out of the Diocese (Dom'stic) by 14 parishes	323 46	
Total for Missions		$5,496 18
Education of Candidates for the Ministry by 32 parishes		$1,494 72
Widows' and Orphans' Society by 17 parishes		$206 60
For Convention Fund of the Diocese, by 83 parishes		$5,838 22
By 49 parishes for their own Sunday Schools		$2,911 37
For other benevolent objects by 43 parishes		$8,350 52
By 40 parishes for their own parish purposes		$29,621 94
By 96 parishes for all purposes whatsoever except salaries		$55,401 85
No. of Parsonages reported in the Diocese, 16; aggregate value		$24,600 00

* Three parishes, viz. St. David's, Centerville; St. Mark's, Newton Falls; and St. Thomas', St. Clairsville, are reported as essentially defunct.

APPENDIX D.

SIXTEENTH ANNUAL MEETING

Of the Society for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

TRINITY CHURCH, CLEVELAND,
June 6, 1861.

The Rt. Rev. Chas. P. McIlvaine, D.D., D.C.L., took the chair.

The Secretary read his Annual Report.

The Treasurer transmitted his Report through the President, which was read by the Secretary, and, on motion of the Rev. J. McElroy, was referred to an Auditing Committee.

The President appointed the Rev. G. S. Davis and the Rev. L. L. Holden the committee.

The Rev. Dr. Bronson offered the following resolution, which was adopted:

Resolved, That the Rev. L. N. Freeman be allowed to renew his membership by giving his note for the amount of his delinquencies, which is to be regarded as a premium note.

The Rev. C. W. Fitch, of Piqua, was re-elected Secretary, and Henry Probasco, Esq., of Cincinnati, was re-elected Treasurer.

Adjourned till Friday.

FRIDAY, 5½ O'CLOCK, P. M.

The President being in the chair, the Rev. G. S. Davis, in behalf of the Auditing Committee, reported that they had examined the Treasurer's Report, and found it correct. The Committee approve of the Treasurer's plan of converting doubtful investments into others more safe, though, apparently, less profitable.

The Society adopted the report, and approved of the suggestions of the Committee.

Adjourned.

C. W. FITCH, *Secretary*.

REPORT OF THE SECRETARY.

Since the organization of the Society in 1845, there have been 112 members who have paid to its funds and been entitled to its privileges. Fourteen have forfeited their membership by neglecting to pay their annual

assessments for three years; nine have deceased, and eighty-nine are now members. Five of those deceased have by this Society secured annuities to their families, viz: Revs. Alex. F. Dobb, Abraham Wheeler, W. W. Arnett, M. R. Jukes, and Dudley A. Tyng. To the children of Messrs. Dobb and Jukes, this annuity came very opportunely, for they lost both father and mother by the same pestilence.

With gratitude be it said that no deaths have been reported among our members during the past year. The probability that many will, in the course of nature, ere long, occur, urges upon the remaining members the importance of making additions to our funds—those having parochial cures appealing to their congregations, and those without parishes on which to call, interesting the friends of this cause by personal application. The simple payment of three dollars a year, for a limited time, is not sufficient to pay an annuity of one hundred dollars to each of these eighty-nine families. Annuities are paid now; but that this may continue many members must aid the funds of the Society more than they have done.

A committee, consisting of the Rev. Dr. Brooke and the present Secretary, was appointed by the last meeting to settle with N. G. Pendleton, Esq., the former Treasurer, and transfer all the assets of the Society to the new Treasurer, Henry Probasco, Esq. This duty they performed, and the Society now has the bond of Mr. Probasco as Treasurer, and also his receipt for seventy premium notes, total amount due..... $3,103 88

Railroad bonds, county bonds, bank stock, mortgages, notes, etc., total nominal value..... 8,415 56

Cash on hand..... 1,394 17

Total funds transferred from N. G. Pendleton, Treasurer, (including $273.30 received by the Society during the Convention).....$13,186 91

Since the adjournment of the last Convention, the Society has paid the Treasurer one premium note..... 50 00

Cash received on assessments..... 101 65

Total funds paid into the Treasury.....$13,338 56

As some of these bonds and stocks were of doubtful and not increasing value, the Treasurer was authorized to re-invest these funds in something which would yield a certain income, though they should hold out less promise. The Treasurer engaged to pay six per cent. on all moneys in his hands till he could invest them satisfactorily and securely.

No investments were made by the Treasurer of 1859; the cash funds were deposited in bank, and the Secretary had removed from the Diocese. The Report of the Treasurer this year, it is believed, will show an improved state of the Society's securities, though the nominal amount of its funds may not look so large.

C. W. FITCH, *Secretary.*

PIQUA, June 6, 1861.

HENRY PROBASCO, TREASURER, IN ACC'T WITH

1860.	DR.	NOTES, ETC.	CASH.
June 12	To Premium Notes of members, total amount due	$3,103 88	
	8 Bonds, of $100 each, Knox county, 6 per cent.	800 00	
	29 Bonds, of $50 each, Knox county, 6 per cent.	1,450 00	
	18 Bonds, of $100 each, Knox county, 7 per cent.	1,800 00	
	18 Detached Coupons, $7 each, $126; interest on same two years, $15 12	141 12	
	18 Coupons still attached, $7=$126; interest on same for one year, $7 56	133 56	
	Uncollected interest on 37 Bonds, due 1st January, 1860, at 6 per cent.	135 00	
	3 Notes, H. B. Curtis, $206 46 each, dated 3d May, 1859, at 1, 2, 3 years, interest at 6 per cent.	619 38	
	Mortgage Note, J. Jennings and wife, 8 per cent. interest	1,000 00	
	1 equal half interest with Sewall Gray, in $1,623, 10 per cent. bond secured by mortgage on R. E., with insurance policy as collateral	811 50	
	1 Milwaukie and Miss. R. R. 10 per cent. Bond	1,000 00	
	11 Shares Mechanics' Bank Stock	275 00	
	1 Judgment Note bearing 10 per cent. interest	250 00	
	Cash received per hands C. W. Fitch, being amount received from N. G. Pendleton		$1394 17
	Cash received by C. W. Fitch during the recent Convention		273 30
July 3	Cash, H. B. Curtis' Note and interest, $220 18; Jennings' do, $80; Judgment Note interest, $25; Knox Co. Coupons, $135=$460 18; less collection fees, $3 48		456 70
7	Cash from St. John's, Cleveland		11 89
Aug. 13	Cash 4 Dividends Mechanics' Bank Stock, $44; H. N. Bishop, annual payment, $3; Harcourt Parish, $25		72 00
Sept. 7	Cash H. H. Morrell, 2d and part 3d payment		5 00
"	J. Hochuly, 4th payment and penalty		3 09
"	J. Muenscher, 14th payment, &c.		6 00
Oct. 26	" W. A. Smallwood		3 00
Nov. 3	" Proceeds $1,000 Bond Milwaukie and Miss. R. R., and 3 Coupons, $50 each		1,150 00
"	" ½ per cent. on $1,138 50 N. Y. Exchange		4 27
27	" H. Hollis, 13th, 14th, and 15th payments and penalty		10 58
"	" do on Premium Note		4 42
Dec. 1	" D. Risser, 7th payment, $3; R. B. Claxton, 12th payment, $3; C. W. Fitch, 16th payment, $3		9 00
"	" St. James', Piqua		4 81
13	" St. Philip's, Circleville		4 30
Dec. 28	" Harcourt Parish, Gambier		21 67
29	" St. James', Cross Creek		8 00
"	" St. James', Piqua		2 00
1861.			
Jan. 3	" St. Paul's, Norwalk		6 00
11	" A. D. Benedict, 8th payment		3 00
Feb. 20	" R. K. Meade, 14th payment		3 00
23	" M. T. C Wing, 15th payment, &c.		6 00
"	" C. P. McIlvaine, 16th payment		3 00
"	" G. Denison, 14th and 15th payments, &c.		8 00
"	" C. W. Hayes, 2d payment		3 00
28	" C. B. Stout, 16th payment		3 00
Mar. 21	" 29 Knox Co. Coupons, $3 each, $87; 8 do. $6 each, $48		135 00
"	" G. D. Gillespie, 12th payment		3 00
April 29	" St. Paul's, Cleveland		15 95
"	" A. Phelps, J. E. Ryan and H. Blackaller		10 50
May 31	" W. B. Rally, 3d payment		3 00
"	" A. Phelps		3 00
"	" H. F. Roberts		10 00
"	" St Paul's, Fremont		5 36
June 3	" N. Badger, annual payment		3 00
"	" H. B. Curtis, note and interest		219 45
"	" J. Jennings, interest		80 00
"	" Judgment Note interest		25 00
		$11,519 44	$3992 46

CLERGY WIDOWS' AND ORPHANS' SOCIETY.

1860.	CR.	NOTES, ETC.	CASH.
June 14	By Cash paid for Printing		$6 75
July 17	" paid annuity, W. W. Arnett, $100 less $40 11		59 89
Aug. 29	" paid A. F. Dobb		75 00
Oct. 11	" paid M. R. Jukes		50 00
Nov. 3	" collection fees on $1,150		11 50
	1 Milwaukie and Miss. R. R. 10 per cent. Bond paid in full	$1,000 00	
Dec. 6	Cash paid annuity, A. Wheeler		100 00
1861.			
Mar. 21	" paid collection Knox Co. Coupons		50
May 11	" paid annuity, W. W. Arnett		100 00
31	Uncollected interest on 37 Bonds, due January 1st, 1860—paid 3d July, 1860	135 00	
	H. Hollis, off Premium Note	4 42	
	H. B. Curtis, Note paid 3d July, 1860	206 46	
	do do do	206 46	
June 3	Cash—collection, Curtis, Jennings, Blake		4 00
	Balances in my hands this date—cash		3,584 82
	Notes, &c., being difference between the amount received from the former Treasurer and the amount accounted for in this Report	9,967 10	
		$11,519 44	$3992 46

MONEYS RECEIVED BY THE SECRETARY, AT CLEVELAND, DURING THE CONVENTION, JUNE 6, 1861.—St. James', Zanesville, coll. by Rev. Mr. Newbold, $17 71; Christ Church, Oberlin, Rev. W. C. French, 16th assm't, etc., $4; Bishop Bedell, a donation, $5; Rev. Wm. Sparrow, 8th and 9th assm'ts, by Thos. Sparrow, $6 30; Rev. Moses Hamilton, 5th assm't, $3; St. Timothy's, Massillon, $5; Rev. H. H. Morrell, 5th assm't, $3 48; St. Paul's, Steubenville, $3; Rev. H. Payne, 13th and part 14th assm't, $5; Rev. T. M. Smith, 16th assm't, $3; St. Stephen's, Canfield, $3 75, and St. James', Boardman, $2 25; Rev. A. T. McMurphy, 16th assm't; Grace Church, Sandusky, Rev. S. A. Bronson, 16th assm't, $8; Rev. W. A. Rich, 3d assm't, by Rev. L. Carter; Rev. E. Punderson, by Rev. L. Carter, 1st assm't, $3; Rev. Alexander Varian, by Rev. L. Carter, 1st assm't, $3; Rev. L. Carter, 10th assm't, $3; Rt. Rev. C. P. McIlvaine, 17th assm't, $3; Rev. A. Blake, 15th assm't, $3; Rev. E. A. Strong, 11th assm't, $3; Rev. G. W. Dubois, 10th and 11th assm't, $7; St. Paul's, Chillicothe, $10 46; St. Paul's, Cuyahoga Falls, $5; Rev. L. L. Holden, 17th assm't, $3; Rev. J. L. Grover, 6th assm't, $3; Rev. E. C. Benson, 8th assm't, $3; Rev. Thos. Corlett, 4th assm't, $3; Rev. C. S. Doolittell, 9th assm't, $3; Rev. E. H. Cumming, 12th assm't, $3; St. John's, Cleveland, $9 04; Rev. L. Burton, 12th assm't, $3; Rev. W. A. Smallwood, 16th assm't, $3. June 7th.—Rev. H. B. Walbridge, 12th assm't, $3; All Saints', Portsmouth, Rev. E. Burr, 17th assm't, $13 69; Rev. S. D. Tompkins, 1st assm't, $3; Rev. J. McElroy, 10th assm't, $3; Rev. G. S. Davis, 14th and 15th assm'ts, $6; Rev. J. L. Bryan, 16th assm't, $3; B. K. Maltby, 3d assm't, $3; Rev. Edmund Christian, 4th assm't, $3; Rev. C. F. Lewis, 4th assm't, $3; St. James', Piqua, Rev. C. W. Fitch, 16th assm't, $5; Rev. Daniel E. Brown, 3d assm't, $3.

Total received by the Secretary at Convention		$195 74
Collection at the Communion, exclusive of $1 worthless		44 46
		$240 20
A pocket-book and paper-holder for Society, by Gen. Goddard		1 00
Premium Notes by Rev. E. Punderson	$50	
" A. Varian	50	
" S. D. Tompkins	50	

FUNDAMENTAL LAWS OF THE SOCIETY.

1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this Corporation and entitled to all its privileges, provided he deposits with the Treasurer a premium note for $50, not bearing interest, and pays annually the sum of $3 to the Society. The first annual payment is to be made at the time of giving the premium note.

2. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

3. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

4. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

5. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note, ($50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount, ($75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note, ($100).

6. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the Corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

7. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

8. Annuities shall be paid widows during life, unless they marry again; in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

9. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardains or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the Corporation shall direct.

10. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male

or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

RULES

FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President ex-officio, and shall have power to fill vacancies in the office of Secretary and Treasurer.
2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.
3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.
4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.
5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

MEMBERS OF THE SOCIETY.

1845.—Charles P. McIlvaine, Alex. F. Dobb,* E. H. Canfield, Thos. B. Fairchild, Wm. A. Smallwood, Alanson Phelps, Erastus Burr, Richard S. Killin,†* James B. Britton, Chauncey Colton,† Alvah Guion, L. L. Holden, Joseph Muenscher, Henry Payne, Charles B. Stout, Abraham Wheeler,* Edward Winthrop.

1846.—S. A. Bronson, J. T. Brooke, Alfred Blake, Norman Badger, J. L. Bryan, G. S. Davis, George Denison, L. N. Freeman, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsbery, A. T. McMurphy, Henry L. Richards,† Thomas M. Smith, George B. Sturges, C. C. Townsend,† M. T. C. Wing.

1847.—E. Boyden, Abraham Bronson,* Chauncey W. Fitch, Richard K. Meade, G. B. Perry, J. Rice Taylor.

1848.—W. W. Arnett,* R. Bethell Claxton, Thomas B. Dooley,† John Ufford.†

* Deceased. † Withdrawn and beneficial interest forfeited.

1849.—Lewis Burton, R. S. Nash,† K. J. Stewart,† David W. Tolford,† Lloyd Windsor.†
1850.—Anson Clark, Edw. H. Cumming, Charles Dresser,† G. W. Du Bois, G. D. Gillespie, S. Y. McMasters,† Intrepid Morse, F. B. Nash, W. R. Nicholson, H. B. Walbridge.
1851.—H. N. Bishop, Henry Blackaller, T. Jarvis Carter,* Erastus A. Strong, John Swan, George Thompson.*
1852.—Lawson Carter, John W. Clark,† M. R. Jukes,* James McElroy, Dudley A. Tyng.*
1853.—A. D. Benedict, C. S. Doolittell, J. E. Ryan, Wm. Sparrow.
1854.—E. C. Benson, John G. Downing,† Peter Neff, Jr.,† Daniel Risser, Wm. B. Rally, Edward W. Syle.
1856.—W. H. Cooper, Edward Meyer, Noah Hunt Schenck.
1857.—Peter H. Jeffries, Charles W. Fearns, Henry H. Morrell, John Hochuly, H. Floy Roberts, Warren H. Roberts,† J. P. Curran, Moses Hamilton, Jas. A. Bolles, Charles Reynolds, Jas. L. Grover, J. A. M. La Tourrette.
1858.—Daniel E. Brown, J. H. C. Bonte, Thos. Corlett, Edmund Christian, William Fulton, Charles F. Lewis, Jacob Rambo, H. B. Wray.
1859.—T. G. Addison, B. K. Maltby, W. A. Rich, B. T. Noakes, Richard Holden, John Woart, C. W. Hayes.
1860.—Kingston Goddard.
1861.—Alexander Varian, Ephraim Punderson, Saml. D. Tompkins.

OFFICERS OF THE SOCIETY FOR 1861—62.

PRESIDENT,
RT. REV. C. P. McILVAINE, D.D., *ex officio*,
Cincinnati.

SECRETARY,
REV. C. W. FITCH, D.D.,
Piqua.

TREASURER,
HENRY PROBASCO, ESQ.,
140 Main-st., Cincinnati.

*** The assessments are paid to the Secretary.

ACT OF INCORPORATION.

An Act to provide a Fund for the relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio*, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alvah Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and

their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal; Provided, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of the said corporation and their successors may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulation as may be necessary to carry into effect the purpose of this act: Provided, that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors, by the name aforesaid, shall be capable of sueing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act; for the benefit and succor and relief of the Widows of such Clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuties to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend or repeal this act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,
Speaker of the House of Representatives.
DAVID T. DISNEY,
Speaker of the Senate.

FEBRUARY 27, 1834.

APPENDIX E.

COMMITTEES, TRUSTEES AND OFFICERS FOR 1861–62.

STANDING COMMITTEE OF THE DIOCESE.

Rev. KINGSTON GODDARD, D.D.,
" WILLIAM A. SMALLWOOD, D.D.,
" EDWARD H. CUMMING,

Messrs. WILLIAM PROCTER,
THOMAS G. ODIORNE, Sec.
GEORGE KECK.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

The Rt. Rev. The BISHOP, *ex officio*, PRESIDENT.
The Rt. Rev. G. THURSTON BEDELL, D.D., *ex officio*.

For three years.	For two years.	For one year.
Rev. S. A. BRONSON, D.D.,	Rev. E. BURR, D.D.,	Rev. KINGSTON GODDARD, D.D.,
" H. B. WALBRIDGE,	" JAS. McELROY,	" ALFRED BLAKE, B. D.,
Messrs. LORIN ANDREWS,	Messrs. R. C. HURD,	Messrs. KENT JARVIS.
JOHN W. ANDREWS,	C. DELANO,	WILLIAM PROCTER.

MISSIONARY COMMITTEE.

The Rt. Rev. C. P. McILVAINE, D.D., *ex officio*, PRESIDENT.
The Rt. Rev. G. T. BEDELL, D D, *ex officio*.

Rev. JAMES McELROY,
" KINGSTON GODDARD, D.D.,
" JAMES L GROVER, Sec.
" JULIUS E. GRAMMER.
" THOMAS A. STARKEY,

Messrs. JOHN W. ANDREWS,
MATTHEW G MITCHELL,
WILLIAM PROCTER,
HENRY P. SMYTHE,
[THOMAS SPARROW, Treas.]

EDUCATION COMMITTEE.

The Rt. Rev. C. P. McILVAINE, D.D., *ex officio*, PRESIDENT.
The Rt. Rev. G. T. BEDELL, D.D., *ex officio*.

Rev. THOMAS M. SMITH, D.D.,
" ALFRED BLAKE, B.D., Treas.
" JOHN H. C. BONTE,
" EDWARD C. BENSON,

Messrs. LORIN ANDREWS,
HENRY D. LATHROP,
HAMILTON L. SMITH,
BENJAMIN L. LANG, Sec.

TRUSTEES OF THE EPISCOPATE FUND.

JOSEPH R. SWAN, THOMAS SPARROW, CYRUS FAY.

COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. GEORGE WATSON, D.D.,
" WILLIAM A. SMALLWOOD, D.D.,
" HENRY ADAMS,
" LAWSON CARTER,
" HENRY W. WOOD,
" WILBUR F. PADDOCK.

Messrs. C. B. GODDARD,
G. V. DORSEY,
D. L. KING,
S. N. SANFORD,
A ROBERTS,
HERMAN CANFIELD.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE.

Messrs. LORIN ANDREWS, GIDEON BURTON, M. G MITCHELL, S. N. SANFORD, HAMILTON L. SMITH, THOMAS SPARROW, M. M. GRANGER.

DEPUTIES TO THE GENERAL CONVENTION.

Rev ERASTUS BURR, D D,
" SHERLOCK A. BRONSON, D.D.,
" KINGSTON GODDARD, D.D,
" LAWSON CARTER,

Messrs. JOHN W. ANDREWS,
CHARLES B. GODDARD,
RUFUS P. SPAULDING,
KENT JARVIS.

CLERGY WIDOWS' AND ORPHANS' SOCIETY.

BISHOP McILVAINE, *ex officio*, PRESIDENT.

Rev. C. W. FITCH, D.D., Piqua, SEC. HENRY PROBASCO, Cincinnati, TREAS.

ISAAC N. WHITING, Columbus,

TREASURER OF THE DIOCESE.

Rev. WILLIAM C. FRENCH, Oberlin,

SECRETARY OF THE CONVENTION.

INDEX.

PAGE.

LIST of parishes in union with the Convention..... 2

List of the Clergy canonically resident..... 3—6

Rules of Order..... 7—8

JOURNAL OF PROCEEDINGS..... 9—86

Clergy present, 10, 11.

Lay Delegates, 12—14.

Standing Committees, 15.

Bishop MCILVAINE'S Address.....15—29

Visitations and Confirmations, 16.

Ordinations, 17.

Candidates for Orders, 17.

Consecrations of Churches, 17.

Clergy transferred to and from the Diocese, 17, 18.

Changes of Clergy within the Diocese, 18.

Death of the Bishop of Alabama, with his dying testimony against the secession of that State, 19.

Death of the Rev. Henry Anthon, D. D., 19.

The War: Duty of the Christian citizen in this Crisis—Shall we have Government or Anarchy?—Views of the Bishop of Delaware—Our duty to cherish brotherly love to our erring brethren unchanged—No room for personal resentments—Spirituality endangered in times of war—Cautions and exhortations to watchfulness and prayer—Consolations and encouragements, 20—28.

Bishop BEDELL'S Address.....29—54

Visitations and Confirmations in Marietta, 29; Pomeroy, 30; Gallipolis and Ironton, 31; Portsmouth, 32; Lancaster and Zanesville, 35; Collamer and Astabula, 36; New Lisbon, Youngstown and Newton Falls, 37; Windsor and Bloomfield, 39; Middlefield, Hartsgrove, Williamsfield, Kinsman, Rock Creek and Jefferson, 40; Cleveland, Elyria, Oberlin, Milan and Huron, 41; Sandusky and Venice, 42; Toledo, Maumee, Defiance, Fremont, Clifton and Walnut Hills, 43; Circleville, Chillicothe, Hillsboro' and Cincinnati, 44; Mount Auburn, Bellevue, Lyme, Monroeville and Mansfield, 45; Napoleon, Gambier and Columbus, 46; Steubenville, Zanesville, Piqua, Troy, Sidney, Bellefontaine and Kenton, 47; Cuyahoga Falls, Franklin Mills and Akron, 48; Salem, Canfield, Boardman, Youngstown, Warren, Hudson, Peninsula and Painesville, 49; Unionville, East Plymouth and Collamer, 50.

Index.

Bishop BEDELL's Address—*Continued.*
Revival of Grace Church, Pomeroy, 30–31.
True policy in Church Extension, illustrated by the case of All Saints', Portsmouth, 32–35.
Duties in connection with the Institution at Gambier, 35, 37, 46.
Ordinations, 35, 42, 45.
Consecrations of Churches, 36, 45.
The North-Eastern Itineracy, 36, 37, 38, 39.
The North-Western Itineracy, 47, 48.
The North-Western Convocation, 42.
The Central Convocation, 45.
Visits to New York and New Haven, 36, 40, 41.
Mission Chapel at Toledo, 43.
Summary of labors, 50.
Encouragements noted, 51.
Present and Probable effects of the War on Diocesan interests, 52–3; on Foreign Missions, 53; Conclusion, 54.

Remarks of the Bishops on the War referred to a Special Committee, 29, 54.
Reports of Committee on New Parishes, 55, 66.
St. John's Church, Youngstown, and Zion, Monroeville, received, 55, 66; Papers of Grace Church, Bellefontaine, referred back for amendment, 55.
Report of Bp. Chase Monument Committee, 56–7.
Report of Committee on Unfinished Business, 57.
Resolutions referred to Committee on Canons, 58, 74.
Time and place of next Convention, 58, 73.
Report of Trustees of College and Seminary, 58–9.
Report of Education Committee, 60, 130.
Report of Betts Library Fund, 60.
Report of Committee on the State of the Country, 61–2; substitute offered, 62; rejected, 63–65; report adopted, 65.
Report of Secretary of Missionary Committee, 67–69.
Report of Standing Committee of the Diocese, 69.
Report of Treasurer of Education Committee, 70, 71.
Report of Committee on Canons, 71.
Reports of Finance Committee, 72, 81.
Committee on Residence for Assistant Bishop, 73, 74.
The "Western Episcopalian," 74–76.
Sunday School Liturgy, 75.
Committees and Trustees for ensuing year, 74, 75, 76.
Deputies to General Convention, 75, 76.
Report of Standing Committee on Missions, 76–7.
Report of Treasurer of Diocese, 78–81.
Thanks tendered the Treasurer, and his re-election, 81.

Index.

Thanks to citizens of Cleveland, and to Trinity Church, 81.
Report of Treasurer of Diocesan Missions, 81–86.
Adjournment, 86.

APPENDIX A.—Parochial Reports.....87—129

" B.—Report of Education Committee..... 130

" C.—Summary of Church Work in the Diocese..... 131

" D.—Sixteenth Annual Meeting of the Clergy Widows' and Orphans' Society.....132—139
Proceedings, 132; Report of Secretary, 132—3; Report of Treasurer, 134—5; Fundamental Laws, 136; Rules, 137; Members of Society, 137—8; Officers, 138; Act of Incorporation, 138—9.

" E.—Committees, Trustees and Officers for 1861–2..... 140

The Forty-Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, will, by Divine permission, be holden in St. Paul's Church, Mount Vernon, on Wednesday, June 25th, A. D. 1862, commencing at 7 o'clock P. M.